CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction (Guide explains how to comp	plete this form.	1 Filer ID (Ethics Commi 00080292		2 Total pages filed: 5			
3 CANDIDATE /	MS / MRS / MR	FIRST		MI	OFFICE USE ONLY			
OFFICEHOLDER NAME	Mr.	Pierce Taylor			Date Received			
					ELECTRONICALLY FILED			
	NICKNAME	LAST		SUFFIX	06/21/2023			
	MORWA	LoPachin		301117				
4 CANDIDATE /	ADDDESS / DO DOV: AD			710 0005	Date Hand-delivered or Date Postmarked			
4 CANDIDATE / OFFICEHOLDER	ADDRESS / PO BOX; AP	1/SUITE#; CIT	Υ;	ZIP CODE	Date Hand-delivered of Date Postmarked			
MAILING ADDRESS	70 Ponderosa Cir.			Receipt # Amount				
<u></u>								
Change of Address	Abilene, TX 79605				Date Processed			
					Date Imaged			
5 CAMPAIGN	MS / MRS / MR	FIRST		MI				
TREASURER	Mr.	Tim						
NAME								
	NICKNAME	LAST		SUFFIX				
6 CAMPAIGN	STREET ADDRESS (NO P	O BOX PLEASE);	AP ⁻	T / SUITE #; CITY	r; STATE; ZIP CODE			
TREASURER ADDRESS	66 Bayshore Ct.							
(Residence or Business)								
(ricolacinos di Bacilloso)	Abilene, TX 79602							
7 CAMPAIGN	AREA CODE PHO	ONE NUMBER E	EXTENSION					
TREASURER (717) 407-3204								
PHONE	(121) 101 020 1							
8 REPORT				_				
TYPE	January 15	30th day before	election	Runoff	15th day after campaign treasurer appointment (officeholder only)			
	X July 15	8th day before 6	election	Exceeded modified	Final Report (Attach C/OH-FR)			
			ш	reporting limit				
9 PERIOD	Month Day Year			Month Day	Year			
COVERED	01/01/2023	TH	HROUGH	06/30/20	023			
10 ELECTION	ELECTION DATE	.		ELECTION TYPE				
	Month Day Year 11/08/2016		rimary	Runoff	Other			
	11/00/2010	ΧG	eneral	Special				
11 OFFICE	OFFICE HELD (if any)			12 OFFICE SOUGH				
State Representative District 71 Taylor State Representative District 71					itative District 71			
GO TO PAGE 2								

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

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13 C / OH NAME	LoPachin, Pierce Taylor (Mr.) 14 Filer ID 00080292			(Ethics Commission Fi	ilers)	
15 NOTICE FROM POLITICAL COMMITTEE(S)	candidate / officeholder.	political contributions accepted or political expendit These expenditures may have been made without d officeholders are required to report this informatio	the candidate's or offic	eholder's knowledge o	r	
Additional Pages	COMMITTEE TYPE	COMMITTEE NAME				
	GENERAL GENERAL					
		COMMITTEE ADDRESS				
	SPECIFIC					
		COMMITTEE CAMPAIGN TREASURER NAME				
		COMMITTEE CAMPAIGN TREASURER ADDRE	SS			
16 CONTRIBUTION	1. TOTAL UNITEM	I IZED POLITICAL CONTRIBUTIONS (OTHER THA	AN PLEDGES, LOANS,			
TOTALS	OR GUARANTE	ES OF LOANS, OR CONTRIBUTIONS MADE ELE	ECTRONICALLY)	\$	0.00	
		CAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOAN	S)	\$	0.00	
EXPENDITURE TOTALS	3. TOTAL UNITEM	\$	0.00			
	4. TOTAL POLITIC	CAL EXPENDITURES		\$	0.00	
CONTRIBUTION BALANCE	5. TOTAL POLITIC REPORTING PE	AL CONTRIBUTIONS MAINTAINED AS OF THE LERIOD	LAST DAY OF THE	\$	0.00	
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIF OF THE REPOR	PAL AMOUNT OF ALL OUTSTANDING LOANS AS RTING PERIOD	OF THE LAST DAY	\$	0.00	
17 AFFIDAVIT		I swear, or affirm, under penalt true and correct and includes a under Title 15, Election Code.	ty of perjury, that the ac all information required	companying report is to be reported by me		
		Mr. Pie	erce Taylor LoPachin			
Signature of Candidate or Officeholder						
AFFIX NO	TARY STAMP / SEAL AB	OVE				
Sworn to and subso	cribed before me, by the s	aid	, this the	day		
of, 20, to certify which, witness my hand and seal of office.						
Signature of office	cer administering	Printed name of officer administering	Title of office	r administering oath	_	
•	,	J		3		

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

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				3 01 5	
18 FILER NAME LoPachin, P	(Ethics Commission Filers)				
20 SCHEDULE S	SUBTOTAL AMOUNT				
1. X S	L. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS				
2. X S	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	0.00	
3. X S	SCHEDULE B: PLEDGED CONTRIBUTIONS		\$	0.00	
4. X S	SCHEDULE E: LOANS		\$	0.00	
5. X S	5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS				
6. X S	6. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS				
7. X S	7. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS				
8. X S	8. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD				
9. X S	SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS		\$	0.00	
10. S	SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS	OF C/OH	\$		
11. S	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$		
12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER					

PLEI	DGED CONTRIBU	TIONS				SCHEDULE B		
The Instruction Guide explains how to complete this form.				1	Total pages Sch Sch: 1/1 Rpt: 4			
2 FILER NAME LoPachin, Pierce Taylor (Mr.)				3	Filer ID (Ethics Commission Filers) 00080292			
4 TOTAL	OF UNITEMIZED PLED			\$	0.00			
5 Date	6 Full name of pledgor out-of-state PAC (ID#:			8	Amount of pledge (\$)	9 In-kind description (If applicable)		
	7 Pledgor Address;	City; State; Zip Code			_	i 		
10 Driverine	accumpation / John title (Con Inches	tions\	Taa = 1 /2 1 1	<u> L</u>		itside of Texas. Complete Schedule T.		
10 Principai	occupation / Job title (See Instru	ictions)	11 Employer (See Instru	uctio	ons)			

	LOANS					S	CHEDULE E	
	The Instruction	on Guide explains how	to complete this f	orm.	1	al pages Schedul h: 1/1 Rpt: 5/5	e E:	
2	2 FILER NAME LoPachin, Pierce Taylor (Mr.)				3 Filer ID (Ethics Commission Filers) 00080292			
4	TOTAL OF UN	IITEMIZED LOANS				\$	0.00	
5	Date of loan	7 Name of lender	out-of-state PA	C (ID#:		9 Loan Ar	mount (\$)	
6	Is lender a financial institution?	8 Lender address; Ci	ty; State;	Zip Code		10 Interest		
						11 Maturity	Date	
12	Principal occupation	on / Job title (See Instructions)		13 Employer (See Instruction	s)	•		
14	Description of Col	lateral		15 Check if personal funds w	ere depo		l account structions)	
16	GUARANTOR INFORMATION	17 Name of guarantor				19 Amount	Guaranteed (\$)	
	not applicable	18 Guarantor address; Ci	ty; State;	Zip Code				
20	Principal occupation	on		21 Employer (See Instruction	s)			