FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00087751 3 COMMITTEE NAME **OFFICE USE ONLY** Alton Firefighter's Association PAC Date Received **ELECTRONICALLY FILED** 07/01/2023 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 2117 Bluebonnet Dr. Date Hand-delivered or Date Postmarked Change of Address Donna, TX 78537 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Felix NAME NICKNAME LAST **SUFFIX** Saldivar Ш STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 2117 Bluebonnet Dr. STREET **ADDRESS** (Residence or Business) Donna, TX 78537 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2117 Bluebonnet Dr. MAILING **ADDRESS** Donna, TX 78537 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (956) 720-1505 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2023 06/30/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

12 COMMITTEE NAME			13 Filer ID	(Ethics Commission Filers)	
Alton Firefighter's Association PAC			00087751		
14 COMMITTEE	1. Candidates	A. Supported			
ACTIVITY	(Identify by name or, if applicable, classify by party.)				
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed			
	Measures (Describe by date and location of election and nature of issue.)	A. Supported			
		B. Opposed			
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)				
15 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS M	D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold	\$	0.00	
	2. TOTAL POLITICA (OTHER THAN PLE	IL CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00	
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED	D POLITICAL EXPENDITURES	\$	0.00	
	4. TOTAL POLITICA	L EXPENDITURES	\$	0.00	
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			0.00	
OUTSTANDING LOAN TOTALS	I	AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD	THE \$	0.00	
16 AFFIDAVIT	1		<u>'</u>		
		I swear, or affirm, under penalty of per true and correct and includes all inforr under Title 15, Election Code.			
Mr. Felix Saldivar III					
	Signature of Campaign Treasurer				
AFFIX NOTARY	STAMP / SEAL ABOVE				
Sworn to and subscribed	before me, by the said	, tr	nis the	day	
		which, witness my hand and seal of office.			
Signature of officer ad	lministering oath	Printed name of officer administering oath	Title of office	r administering oath	

SUBTOTALS - GPAC

FORM **GPAC** COVER SHEET PG 3

3 of 6

					3 01 0
17 COMMITTEE NAME 18 Filer ID					cs Commission Filers)
Alton Firefighter's Association PAC 00087751					
19 SCHEDULE SUBTOTALS NAME OF SCHEDULE					SUBTOTAL AMOUNT
1.	L. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS			\$	0.00
2.	X	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS			0.00
3.	3. X SCHEDULE B: PLEDGED CONTRIBUTIONS			\$	0.00
4.	SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION			\$	
5.		SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION			
6.	SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION			\$	
7.		SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION			
8.		SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION			
9.	9. X SCHEDULE E: LOANS			\$	0.00
10.	X	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	S	\$	0.00
11.	Х	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	0.00
12.	Х	SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION	ONS	\$	0.00
13.	3. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD			\$	0.00
14.		SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$	
15.		SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER	RETURNED	\$	

PLE	OGED CONTRIBUTIONS		SCHEDULE B		
Т	he Instruction Guide explains how to com	1 Total pages Schedule B: Sch: 1/1 Rpt: 4/6			
2 FILER NA	AME refighter's Association PAC	3 Filer ID (Ethics Commission Filers) 00087751			
4 TOTAL OF UNITEMIZED PLEDGES			\$ 0.0		
5 Date	6 Full name of pledgor out-of-state PAC (I 7 Pledgor Address; City; State; Zip Co		8 Amount of pledge (\$)		
			Check if travel outside of Texas. Complete Schedul		
10 Principal	occupation / Job title (See Instructions)	11 Employer (See In	structions)		

	LOANS					SCHE	DULE E
	The Instruction	on Guide explains how	to complete this f	orm.	1	pages Schedule E: L/1 Rpt: 5/6	
2	FILER NAME Alton Firefighter	's Association PAC			3 Filer ID (Ethics Commission Filers) 00087751		
4	TOTAL OF UN	IITEMIZED LOANS			•	\$	0.00
5	Date of loan	7 Name of lender	out-of-state PA	C (ID#:		9 Loan Amount	(\$)
6	Is lender a financial institution?	8 Lender address; C	City; State;	Zip Code		10 Interest Rate	
						11 Maturity Date	
12	Principal occupation	on / Job title (See Instructions)	13 Employer (See Instruction	ns)		
14	Description of Coll None	lateral		15 Check if personal funds w	ere deposite	ed into political acco (See Instructi	
16	GUARANTOR INFORMATION	17 Name of guarantor				19 Amount Guar	anteed (\$)
	not applicable	18 Guarantor address; C	ity; State;	Zip Code			
20	Principal occupation	on		21 Employer (See Instruction	ns)		

TEXT ANNOTATION	
	Sch: 1/1 Rpt: 6/6
FILER NAME Alton Firefighter's Association PAC	Filer ID (Ethics Commission Filers) 00087751
Schedule Cover Sheet	
Information entered by filer as a memo: Since our union was recently created on June 16 we have not created	a bank account or have been involved in any elections.