#### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commiss 00034191 |   |                                     |       | (Ethics Commission Filers) | 2 Total pages filed:<br>5 |                    |
|---|---|-------------------------------------|-------|----------------------------|---------------------------|--------------------|
| 3   | COMMITTEE NAME  |                                     |       |                            | OFFICE                    | USE ONLY           |
|   | Independent Voter   | s for Texas                         |       |                            |                           |                    |
|   |   |                                     |       |                            | Date Received             |                    |
|   |   |                                     |       |                            | ELECTRONIC                | ALLY FILED         |
|   |   |                                     |       |                            | 07/06/2023                |                    |
| 4   | COMMITTEE   | ADDRESS / PO BOX; APT / SUITE #; CI | TY;   | STATE; ZIP CODE            |                           |                    |
|   | ADDRESS   | P.O. Box 3303                       |       |                            | Date Hand-delivered       | or Date Postmarked |
|   | Change of Address   |                                     |       |                            |                           |                    |
|   | Change of Address   | Midland, TX 79702                   |       |                            | Receipt #                 | Amount             |
|   |   |                                     |       |                            |                           |                    |
|   |   |                                     |       |                            | Date Processed            |                    |
|   |   |                                     |       |                            |                           |                    |
|   |   |                                     |       |                            | Date Imaged               |                    |
|   |   |                                     |       |                            |                           |                    |
| 5   | CAMPAIGN  | MS / MRS / MR FIRST                 |       |                            | MI                        |                    |
|   |   | Mr. Gary L.                         |       |                            |                           |                    |
|   | NAME  |                                     |       |                            |                           |                    |
|   |   | NICKNAME LAST                       | ••••• |                            | SUFFIX                    |                    |
|   |   | Thurman                             |       |                            | 2011/7                    |                    |
|   |   |                                     |       |                            |                           |                    |
| 6   | CAMPAIGN  | STREET ADDRESS (NO PO BOX PLEASE);  |       | APT / SUITE #; CITY;       | ст                        | ATE; ZIP CODE      |
|   | TREASURER   |                                     |       | AFT/SUILE#, CITT,          | 51                        | ATE, ZIP CODE      |
|   | STREET  | 505 N. Big Spring, Ste. 501         |       |                            |                           |                    |
|   | ADDRESS   |                                     |       |                            |                           |                    |
|   | (Residence or Business)   | Midland, TX 79701                   |       |                            |                           |                    |
| 7   |   | STREET OR PO BOX;                   |       | APT / SUITE #; CITY        | '; S                      | TATE; ZIP CODE     |
|   | TREASURER<br>MAILING  | P. O. Box 1411                      |       |                            |                           |                    |
|   | ADDRESS   |                                     |       |                            |                           |                    |
|   |   | Midland, TX 79702                   |       |                            |                           |                    |
| L   | Change of Address   |                                     |       |                            |                           |                    |
| 8   |   | AREA CODE PHONE NUMBER              | EX.   | TENSION                    |                           |                    |
|   | PHONE   | (432) 682-2141                      |       |                            |                           |                    |
| Ļ   | 25205-  |                                     |       |                            |                           |                    |
| 9   | REPORT<br>TYPE  | January 15                          | 0th ( | day before election        | Dissolution (Atta         | ach PAC-DR)        |
|   |   |                                     | th da | ay before election         | 10th day after ca         | ampaign treasurer  |
|   |   | X July 15                           |       |                            | termination               | -                  |
|   |   |                                     | luno  | 11                         |                           |                    |
| 10  | PERIOD  | Month Day Year                      |       | Month Day                  | Year                      |                    |
|   | COVERED   | 01/01/2023 T                        | HR    | OUGH 06/30/202             | 3                         |                    |
|   |   |                                     |       |                            |                           |                    |
| 11  | ELECTION  | ELECTION DATE                       |       | ELECTION TYPE              |                           |                    |
|   |   | Month Day Year                      | Prim  | ary Runoff                 | Other                     |                    |
|   |   |                                     | Gen   | eral Special               |                           |                    |
|   |   |                                     |       |                            |                           |                    |
| -   |   | I I                                 |       |                            |                           |                    |
|   |   |                                     |       |                            |                           |                    |
|   | GO TO PAGE 2  |                                     |       |                            |                           |                    |
| L   |   |                                     |       |                            |                           |                    |
| For   | orms provided by Texas Ethics Commission www.ethics.state.tx.us Version V3.5.1.a18ea2ca |                                     |       |                            |                           |                    |

#### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |  | 13 Filer ID    | (Ethics Commission Filers) |  |
|---|---|--|----------------|----------------------------|--|
|   |   |  | 00034191       |                            |  |
| 14 COMMITTEE  | 1. Candidates   | A. Supported   |                |                            |  |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                |  |                |                            |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |                |                            |  |
|   | 2. Measures   | A. Supported   |                |                            |  |
|   | (Describe by date and location of election and nature of issue.)        |  |                |                            |  |
|   |   | B. Opposed   |                |                            |  |
|   | 3. Officeholders  |  |                |                            |  |
|   | Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |                |                            |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M                                      | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$             | 0.00                       |  |
|   | 2. TOTAL POLITICA   | L CONTRIBUTIONS  | \$             | 0.00                       |  |
|   | (OTHER THAN PLE   | DGES, LOANS, OR GUARANTEES OF LOANS)   |                | 0.00                       |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES   | \$             | 0.00                       |  |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   | \$             | 0.00                       |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING                                | CONTRIBUTIONS MAINTAINED AS OF THE LAST I<br>G PERIOD  | DAY \$         | 0.00                       |  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$          | 5,000.00                   |  |
| 16 AFFIDAVIT  |   |  | •              |                            |  |
|   |   | I swear, or affirm, under penalty of pen<br>true and correct and includes all inforr<br>under Title 15, Election Code.                       |                |                            |  |
|   |   |  |                |                            |  |
|   |   | Mr. Gary L   | . Thurman      |                            |  |
|   |   | Signature of Car   | npaign Treasu  | rer                        |  |
| AFFIX NOTARY  | AFFIX NOTARY STAMP / SEAL ABOVE   |  |                |                            |  |
| Sworn to and subscribed before me, by the said, this the,                 |   |  |                | day                        |  |
|   | of, 20, to certify which, witness my hand and seal of office.           |  |                |                            |  |
|   |   |  |                |                            |  |
| Signature of officer adr  | ninistering oath  | Printed name of officer administering oath   | Title of offic | er administering oath      |  |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us   |                | Version V3.5.1.a18ea2ca    |  |

### GPAC **T PG 3** 3 of 5

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| 17 COMMITTEE NAME 18 Filer ID ( |  |              | (Ethics Commission Filers) |
|---------------------------------|--|--------------|----------------------------|
| Independ                        |  |              |                            |
| 19 SCHEDUL<br>NAME OF           | SUBTOTAL AMOUNT  |              |                            |
|                                 |  |              |                            |
| 1. X                            | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |              | <b>\$</b> 0.00             |
| 2. X                            | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |              | <b>\$</b> 0.00             |
| 3. X                            | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | <b>\$</b> 0.00             |
| 4.                              | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION         | IR           | \$                         |
| 5.                              | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR      | \$                         |
| 6.                              | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG.                         | ANIZATION    | \$                         |
| 7.                              | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |              | \$                         |
| 8.                              | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                        | ORGANIZATION | \$                         |
| 9. X                            | SCHEDULE E: LOANS  |              | \$ 0.00                    |
| 10. X                           | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | 5            | \$ 0.00                    |
| 11. X                           | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$ 0.00                    |
| 12. X                           | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | ONS          | \$ 0.00                    |
| 13. X                           | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$ 0.00                    |
| 14.                             | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                    | ONS          | \$                         |
| 15.                             | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED     | \$                         |
|                                 |  |              |                            |
|                                 |  |              |                            |
|                                 |  |              |                            |
|                                 |  |              |                            |
|                                 |  |              |                            |
|                                 |  |              |                            |
|                                 |  |              |                            |
|                                 |  |              |                            |

**SUBTOTALS - GPAC** 

| PLEDGED CONTRIBUTIONS   | SCHEDULE B   |
|---|--|
| The Instruction Guide explains how to complete this form.                                     | 1 Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/5   |
| 2 FILER NAME<br>Independent Voters for Texas  | 3 Filer ID (Ethics Commission Filers)<br>00034191  |
| <sup>4</sup> TOTAL OF UNITEMIZED PLEDGES  | \$ 0.00  |
| 5 Date       6 Full name of pledgor   | 8 Amount of pledge (\$)     9 In-kind description (If applicable)     Check if travel outside of Texas. Complete Schedule T. |
| 10 Principal occupation / Job title (See Instructions)         11 Employer (See Instructions) | <br>ctions)  |
|   |  |

| LOANS   |  | SCHEDU   | LE E    |  |
|---|--|--|---------|--|
| The Instruction Guide explains how to complete this form.   | ges Schedule E:<br>1 Rpt: 5/5  |  |         |  |
| 2 FILER NAME<br>Independent Voters for Texas  | 3 Filer ID<br>000341   | (Ethics Commission<br>.91                                | Filers) |  |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  |  | \$   | 0.00    |  |
| 5 Date of loan 7 Name of lender out-of-state PAC (ID#:  | )  | 9 Loan Amount (\$)                                       |         |  |
| 6 Is lender a<br>financial<br>institution? 8 Lender address; City; State; Zip Code                  |  | <ol> <li>Interest Rate</li> <li>Interest Rate</li> </ol> |         |  |
|   |  |  |         |  |
| <b>12</b> Principal occupation / Job title (See Instructions) <b>13</b> Employer (See Instructions) | )  |  |         |  |
| 14 Description of Collateral     15 Check if personal funds we       None                           | 15 Check if personal funds were deposited into political account<br>(See Instructions) |  |         |  |
| 16 GUARANTOR     17 Name of guarantor       INFORMATION   |  | 19 Amount Guarante                                       | ed (\$) |  |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code                                   |  |  |         |  |
|   |  |  |         |  |
| 20 Principal occupation     21 Employer (See Instructions)  | ;)   |  |         |  |
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