# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form.      1   Filer ID     (Ethics Commission Filers)   00051858 |                       |                 | 2 Total pages filed:<br>5 |                   |                     |                     |
|--|-----------------------|-----------------|---------------------------|-------------------|---------------------|---------------------|
| 3 CANDIDATE /  | MS / MRS / MR         | FIRST           |                           | MI                |                     | USE ONLY            |
| OFFICEHOLDER   | Mr.                   | Jesse L.        |                           |                   |                     |                     |
| NAME   |                       |                 |                           |                   | Date Received       |                     |
|  |                       |                 |                           |                   | ELECTRONIC          | CALLY FILED         |
|  | NICKNAME              | LAST            |                           | SUFFIX            | 07/07/2023          |                     |
|  |                       | Quackenbush     | ı                         |                   |                     |                     |
|  |                       | -               |                           | 710 0005          | Date Hand-delivered | ar Data Destmarked  |
| 4 CANDIDATE /<br>OFFICEHOLDER  | ADDRESS / PO BOX; AF  | YT/SUITE#; CI   | Y;                        | ZIP CODE          | Date Hand-delivered | of Date Postmarked  |
| MAILING  | 801 S. Fillmore St.   |                 |                           |                   | Dessint #           | Amount              |
| ADDRESS  | Suite 460             |                 |                           |                   | Receipt #           | Amount              |
| Change of Address  | Amarillo, TX 79101    |                 |                           |                   |                     |                     |
|  |                       |                 |                           |                   | Date Processed      |                     |
|  |                       |                 |                           |                   |                     |                     |
|  |                       |                 |                           |                   | Date Imaged         |                     |
| 5 CAMPAIGN   | MS / MRS / MR         | FIRST           |                           | MI                |                     |                     |
| TREASURER  |                       |                 |                           | IVII              |                     |                     |
| NAME   | Mrs.                  | Olga H.         |                           |                   |                     |                     |
|  |                       |                 |                           |                   |                     |                     |
|  | NICKNAME              | LAST            |                           | SUFFIX            |                     |                     |
|  |                       | Silva           |                           |                   |                     |                     |
|  |                       |                 |                           |                   |                     |                     |
| 6 CAMPAIGN   | STREET ADDRESS (NO P  | O BOX PLEASE);  | AP                        | / SUITE #; CITY;  | ST                  | ATE; ZIP CODE       |
| TREASURER  | 801 S. Fillmore       |                 |                           |                   |                     |                     |
| ADDRESS  | Suite 460             |                 |                           |                   |                     |                     |
| (Residence or Business)  |                       |                 |                           |                   |                     |                     |
|  | Amarillo, TX 79101    |                 |                           |                   |                     |                     |
|  |                       |                 |                           |                   |                     |                     |
| 7 CAMPAIGN   | AREA CODE PHO         |                 | EXTENSION                 |                   |                     |                     |
| TREASURER  | (806) 437-5850        |                 |                           |                   |                     |                     |
| PHONE  |                       |                 |                           |                   |                     |                     |
| 8 REPORT   |                       |                 |                           |                   |                     |                     |
| TYPE   | January 15            | 30th day before | e election                | Runoff            | 1 15th day after c  | ampaign treasurer   |
|  |                       |                 |                           |                   | appointment (of     |                     |
|  | X July 15             | 8th day before  | election                  | Exceeded modified | Final Report (At    | tach C/OH-FR)       |
|  |                       | _               |                           | reporting limit   | -                   |                     |
| 9 PERIOD   | Month Day Year        |                 |                           | Month Day         | Year                |                     |
| COVERED  | 01/01/2023            | Tł              | HROUGH                    | 06/30/2023        | 3                   |                     |
|  |                       |                 |                           |                   |                     |                     |
| 10 ELECTION  | ELECTION DATE         |                 |                           | ELECTION TYPE     |                     |                     |
|  | Month Day Year        | ·   🗖 🛛         | Primary                   | Runoff            | Other               |                     |
|  |                       |                 |                           |                   |                     |                     |
|  |                       |                 | Seneral                   | Special           |                     |                     |
|  |                       |                 |                           |                   |                     |                     |
| 11 OFFICE  | OFFICE HELD (if any)  |                 |                           | 12 OFFICE SOUGHT  | (if known)          |                     |
|  |                       |                 |                           |                   |                     |                     |
|  |                       |                 |                           |                   |                     |                     |
|  | 1                     |                 |                           | 1                 |                     |                     |
|  |                       |                 |                           |                   |                     |                     |
|  | GO TO PAGE 2          |                 |                           |                   |                     |                     |
|  |                       |                 |                           |                   |                     |                     |
| Forms provided by Te   | xas Ethics Commission | www.et          | thics.state.tx.u          | S                 | Vers                | ion V3.5.1.a18ea2ca |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

#### FORM C/OH COVER SHEET PG 2 2 of 5

I

| 13 C / OH NAME                                 | Quackenbush, Jesse   | L. (Mr.)   | 14 Filer ID<br>00051858  | (Ethics Commission Filers) |  |  |
|--|--|--|--------------------------|----------------------------|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |  |                          |                            |  |  |
| Additional Pages                               |  |  |                          |                            |  |  |
|  | GENERAL  | COMMITTEE ADDRESS  |                          |                            |  |  |
|  | SPECIFIC   |  |                          |                            |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME  |                          |                            |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDR  | ESS                      |                            |  |  |
|  |  |  |                          |                            |  |  |
| 16 CONTRIBUTION<br>TOTALS                      | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS,<br>OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)   |  |                          | , <b>\$</b> 0.00           |  |  |
|  |  | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOA   | NS)                      | \$ 0.00                    |  |  |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |  |                          | \$ 0.00                    |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES  |  |                          | \$ 0.00                    |  |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   |  |                          | \$ 0.00                    |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY<br>OF THE REPORTING PERIOD   |  |                          | \$ 22,000.00               |  |  |
| 17 AFFIDAVIT                                   |  | l swear, or affirm, under pena<br>true and correct and includes<br>under Title 15, Election Code | all information required |                            |  |  |
|  |  | Mr. J  | esse L. Quackenbush      | I                          |  |  |
|  |  | Signature  | of Candidate or Officeho | blder                      |  |  |
| AFFIX NO                                       | TARY STAMP / SEAL AB   | DVE  |                          |                            |  |  |
|  |  | aid<br>ertify which, witness my hand and seal of office.   | , this the               | day                        |  |  |
|  | cer administering  | Printed name of officer administering  | Title of office          | er administering oath      |  |  |
| Forms provided by Te                           | xas Ethics Commissior  | www.ethics.state.tx.us   |                          | Version V3.5.1.a18ea2c     |  |  |

| S   | UBT              | OTALS - C/OH  | C                              |                 | ORM C/OH<br>HEET PG 3<br>3 of 5 |
|---|------------------|---|--------------------------------|-----------------|---------------------------------|
|   | ER NAN<br>ackent | ME<br>bush, Jesse L. (Mr.)  | <b>19</b> Filer ID<br>00051858 | (Ethics Co      | mmission Filers)                |
| 20 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |                  |   |                                | SUBTOTAL AMOUNT |                                 |
| 1.  | Х                | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                             |                                | \$              | 0.00                            |
| 2.  | Х                | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS               |                                | \$              | 0.00                            |
| 3.  | Х                | SCHEDULE B: PLEDGED CONTRIBUTIONS   |                                | \$              | 0.00                            |
| 4.  | Х                | SCHEDULE E: LOANS   |                                | \$              | 0.00                            |
| 5.  | Х                | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION           | S                              | \$              | 0.00                            |
| 6.  | Х                | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |                                | \$              | 0.00                            |
| 7.  | Х                | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION          | ONS                            | \$              | 0.00                            |
| 8.  | Х                | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |                                | \$              | 0.00                            |
| 9.  | Х                | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                    |                                | \$              | 0.00                            |
| 10.                                       |                  | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH                        | \$              |                                 |
| 11.                                       |                  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION        | ONS                            | \$              |                                 |
| 12.                                       |                  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED                       | \$              |                                 |
|   |                  |   |                                |                 |                                 |

# **PLEDGED CONTRIBUTIONS** SCHEDULE **B** 1 Total pages Schedule B: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 4/5 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 00051858 Quackenbush, Jesse L. (Mr.) 4 \$ 0.00 TOTAL OF UNITEMIZED PLEDGES In-kind description 5 Date 6 Full name of pledgor out-of-state PAC (ID#: 8 Amount of 9 1 (If applicable) pledge (\$) ..... 7 Pledgor Address; City; State; Zip Code Check if travel outside of Texas. Complete Schedule T 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instructions)

| LOANS   |  | SCHEDULE  | Е    |  |
|---|--|---|------|--|
| The Instruction Guide explains how to complete this form.                               | 1  | ages Schedule E:<br>/1 Rpt: 5/5                             |      |  |
| 2 FILER NAME<br>Quackenbush, Jesse L. (Mr.)   |  | (Ethics Commission File                                     | ers) |  |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  |  | \$  | 0.00 |  |
| 5 Date of loan 7 Name of lender out-of-state PAC (ID#:                                  | )  | 9 Loan Amount (\$)  |      |  |
| 6 Is lender a financial institution? 8 Lender address; City; State; Zip Code            |  | <ul><li>10 Interest Rate</li><li>11 Maturity Date</li></ul> |      |  |
|   |  |   |      |  |
| 12 Principal occupation / Job title (See Instructions)   13 Employer (See Instructions) |  |   |      |  |
| 14 Description of Collateral   15 Check if personal funds we     None                   | <b>15</b> Check if personal funds were deposited into political account (See Instructions) |   |      |  |
| Instruction Instruction   |  | 19 Amount Guaranteed  | (\$) |  |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code                       |  |   |      |  |
|   |  |   |      |  |
| 20 Principal occupation 21 Employer (See Instructions)                                  | 5)   | <u> </u>  |      |  |
|   |  |   |      |  |
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