#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00081156 3 COMMITTEE NAME **OFFICE USE ONLY** KEEP TEXAS STRONG Date Received **ELECTRONICALLY FILED** 07/08/2023 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** P.O. Box 1674 Date Hand-delivered or Date Postmarked Change of Address Georgetown, TX 78627 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Milton A. NAME NICKNAME LAST **SUFFIX** Rister STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 30110 Spyglass Cir. STREET **ADDRESS** (Residence or Business) Georgetown, TX 78627 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** P.O. Box 1674 MAILING **ADDRESS** Georgetown, TX 78627 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (512) 864-5101 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2023 06/30/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year χ Primary Runoff Other 03/05/2024 General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |  | 13 Filer ID     | (Ethics Commission Filers) |  |
|---|---|--|-----------------|----------------------------|--|
| KEEP TEXAS STRONG   |   |  | 00081156        |                            |  |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                     | A. Supported   |                 |                            |  |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                 |                            |  |
|   | Measures (Describe by date and location of election and nature of issue.)               | A. Supported  B. Opposed   |                 |                            |  |
|   |   |  |                 |                            |  |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |  |                 |                            |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M<br>X check here if this report                       | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$              | 0.00                       |  |
|   | 2. TOTAL POLITICA  (OTHER THAN PLE  | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)   | \$              | 5,000.00                   |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES   | \$              | 0.00                       |  |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   | \$              | 5,100.00                   |  |
| CONTRIBUTION<br>BALANCE   | l .   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   |                 | 0.00                       |  |
| OUTSTANDING<br>LOAN TOTALS  | l .   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  |                 | 0.00                       |  |
| 16 AFFIDAVIT  | •   |  | <u> </u>        |                            |  |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all informunder Title 15, Election Code.                    |                 |                            |  |
|   | Mr. Milton A. Rister  |  |                 |                            |  |
|   |   | Signature of Cal   | mpaign Treasure | er                         |  |
| AFFIX NOTAR   | Y STAMP / SEAL ABOVE  |  |                 |                            |  |
| Sworn to and subscribe  | d before me, by the said  | , th   | nis the         | day                        |  |
|   |   | which, witness my hand and seal of office.   |                 |                            |  |
|   |   |  |                 |                            |  |
| Signature of officer a  | dministering oath   | Printed name of officer administering oath   | Title of office | r administering oath       |  |

#### **SUBTOTALS - GPAC**

# FORM GPAC COVER SHEET PG 3

|           | JVER SHE   | 3 of 5                      |              |                |
|-----------|--|-----------------------------|--------------|----------------|
| 17 COMMIT | EXAS STRONG  | <b>18</b> Filer ID 00081156 | (Ethics Comm | ission Filers) |
|           | LE SUBTOTALS<br>SCHEDULE   |                             | SUBTOT       | AL AMOUNT      |
| 1. X      | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |                             | \$           | 5,000.00       |
| 2.        | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                             | \$           |                |
| 3.        | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                             | \$           |                |
| 4.        | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | DR                          | \$           |                |
| 5.        | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR                    | \$           |                |
| 6.        | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | SANIZATION                  | \$           |                |
| 7.        | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         | !                           | \$           |                |
| 8.        | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                      | ORGANIZATION                | \$           |                |
| 9.        | SCHEDULE E: LOANS  |                             | \$           |                |
| 10. X     | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S                           | \$           | 5,100.00       |
| 11.       | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                             | \$           |                |
| 12.       | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                   | ONS                         | \$           |                |
| 13.       | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                             | \$           |                |
| 14.       | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS                         | \$           |                |
| 15.       | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED                    | \$           |                |
|           |  |                             | •            |                |
|           |  |                             |              |                |
|           |  |                             |              |                |
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| ETARY POLITICAL CONTRIB  | UTIONS SCHEDULE   | A1  |
|--|---|---|
| ruction Guide explains how to complete                                   | this form.  1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/5  |   |
| ME<br>XAS STRONG   | 3 Filer ID (Ethics Commission 00081156  | on Filers)  |
| 5 Full name of contributor out-of-state PA CONSERVATIVE & REPUBLICAN TOG | T Amount of Contribution (\$)  ETHER EQUALS RESULTS  \$   | 5,000.00  |
| Washington, DC 20002   |   |   |
| ccupation / Job title (See Instructions)                                 | 9 Employer (See Instructions)   |   |
|  |   |   |
|  | ruction Guide explains how to complete  ME  XAS STRONG  5 Full name of contributor  out-of-state PA  CONSERVATIVE & REPUBLICAN TOGE  6 Contributor address; City; State; Zip Code  Washington, DC 20002 | ruction Guide explains how to complete this form.  1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/5  3 Filer ID (Ethics Commission 00081156  5 Full name of contributor |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHEP (expense a category not listed above)

| Contributions/ Donations Made B<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  |          |  |  |
|---|--|----------|--|--|
| 1 Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   | $\dashv$ |  |  |
| Sch: 1/1 Rpt: 5/5   | KEEP TEXAS STRONG  00081156  |          |  |  |
| 4 Date  | 5 Payee name   |          |  |  |
| 02/08/2023  | Godaddy  |          |  |  |
| 02/00/2023  | <u> </u>   |          |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code   |          |  |  |
| \$227.77  | 2155 E GoDaddy Way   |          |  |  |
|   |  |          |  |  |
| Expenditure from  |  |          |  |  |
| corporate funds   | Tempe, AZ 85284  |          |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description   | $\neg$   |  |  |
| OF  |  |          |  |  |
| EXPENDITURE   | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |          |  |  |
|   | Website & Email  |          |  |  |
|   | vveusile a Email   |          |  |  |
|   |  |          |  |  |
| Complete ONLY if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought Office held H  |          |  |  |
| Date  | Payee name   | П        |  |  |
| 01/21/2023  | Super Cheap Signs  |          |  |  |
| 01/21/2023  |  | $\Box$   |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code   |          |  |  |
| \$4,872.23  | 9200 Waterford Centre Blvd., Suite 100   |          |  |  |
| ,   |  |          |  |  |
| Expenditure from  |  |          |  |  |
| corporate funds   | Austin, TX 78758   |          |  |  |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description   | $\neg$   |  |  |
| OF  |  |          |  |  |
| EXPENDITURE   | Printing Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense    |          |  |  |
|   |  |          |  |  |
|   | Signs  |          |  |  |
|   |  |          |  |  |
| Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held  | П        |  |  |
| expenditure to benefit C/O  |  |          |  |  |
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