

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC  
COVER SHEET PG 1

|   |  |   |                                  |
|---|--|---|----------------------------------|
| <b>The GPAC Instruction Guide explains how to complete this form.</b>                         |  | <b>1 Filer ID</b><br>(Ethics Commission Filers)<br>00086794   | <b>2 Total pages filed:</b><br>4 |
| <b>3 COMMITTEE NAME</b><br>CLEAT - Harris County Employee's Organization PAC                  |  | <b>OFFICE USE ONLY</b>  |                                  |
|   |  | Date Received<br>ELECTRONICALLY FILED<br>07/11/2023   |                                  |
| <b>4 COMMITTEE ADDRESS</b><br><br><input type="checkbox"/> Change of Address                  | <b>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</b><br>9800 Northwest Fwy #307<br><br>Houston, TX 77092  | Date Hand-delivered or Date Postmarked  |                                  |
|   |  | Receipt #   | Amount                           |
|   |  | Date Processed  |                                  |
|   |  | Date Imaged   |                                  |
| <b>5 CAMPAIGN TREASURER NAME</b>  | <b>MS / MRS / MR FIRST</b><br>Mr. Sean   | <b>MI</b>   |                                  |
|   | <b>NICKNAME LAST</b><br>Kizer  | <b>SUFFIX</b>   |                                  |
| <b>6 CAMPAIGN TREASURER STREET ADDRESS</b><br><small>(Residence or Business)</small>          | <b>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</b><br>3255 Karleigh Way<br><br>Richmond, TX 77406  |   |                                  |
| <b>7 CAMPAIGN TREASURER MAILING ADDRESS</b><br><br><input type="checkbox"/> Change of Address | <b>STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</b><br>9800 Northwest Fwy #307<br><br>Houston, TX 77092  |   |                                  |
| <b>8 CAMPAIGN TREASURER PHONE</b>   | <b>AREA CODE PHONE NUMBER EXTENSION</b><br>(713) 884-0767  |   |                                  |
| <b>9 REPORT TYPE</b>  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination<br><input type="checkbox"/> Runoff |   |                                  |
| <b>10 PERIOD COVERED</b>  | Month Day Year      Month Day Year<br>01/01/2023      THROUGH      06/30/2023  |   |                                  |
| <b>11 ELECTION</b>  | <b>ELECTION DATE</b><br>Month Day Year<br>11/07/2023   | <b>ELECTION TYPE</b><br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                  |

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# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**  
COVER SHEET PG 2

|   |   |
|---|---|
| <b>12 COMMITTEE NAME</b><br>CLEAT - Harris County Employee's Organization PAC | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00086794 |
|---|---|

|   |  |                              |
|---|--|------------------------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported Mr. Dave Martin |
|   |  | B. Opposed                   |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported                 |
|   |  | B. Opposed                   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |                              |
|   |  |                              |

|                                |  |    |      |
|--------------------------------|--|----|------|
| <b>15 CONTRIBUTION TOTALS</b>  | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b> | \$ | 0.00 |
|                                | <input checked="" type="checkbox"/> check here if this report qualifies for the higher itemization threshold                                 |    |      |
|                                | <b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>  | \$ | 0.00 |
| <b>EXPENDITURE TOTALS</b>      | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>  | \$ | 0.00 |
|                                | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ | 0.00 |
| <b>CONTRIBUTION BALANCE</b>    | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ | 0.00 |
| <b>OUTSTANDING LOAN TOTALS</b> | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ | 0.00 |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Sean Kizer  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM **GPAC**  
ADDENDUM

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|   |  |  |
|---|--|--|
| <b>12 COMMITTEE NAME</b><br>CLEAT - Harris County Employee's Organization PAC                           |  | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00086794                                |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported Ms. Melanie Miles<br><br>B. Opposed   |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported<br><br>B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |  |
|   | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported Mr. Julian Ramirez<br><br>B. Opposed  |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported<br><br>B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |  |
| <b>COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.)    | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported Ms. Cynthia Reyes-Revilla Houston City Council District H<br><br>B. Opposed |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported<br><br>B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |  |

**SUBTOTALS - GPAC****FORM GPAC**  
**COVER SHEET PG 3**  
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|   |   |
|---|---|
| <b>17</b> COMMITTEE NAME<br>CLEAT - Harris County Employee's Organization PAC | <b>18</b> Filer ID (Ethics Commission Filers)<br>00086794 |
|---|---|

| <b>19</b> SCHEDULE SUBTOTALS |   | SUBTOTAL AMOUNT |
|------------------------------|---|-----------------|
| NAME OF SCHEDULE             |   |                 |
| 1.                           | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 0.00         |
| 2.                           | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$              |
| 3.                           | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$              |
| 4.                           | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$              |
| 5.                           | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$              |
| 6.                           | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$              |
| 7.                           | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 8.                           | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 9.                           | <input type="checkbox"/> SCHEDULE E: LOANS  | \$              |
| 10.                          | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$              |
| 11.                          | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$              |
| 12.                          | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$              |
| 13.                          | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$              |
| 14.                          | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$              |
| 15.                          | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$              |