## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction               | Guide explains how to comp | lete this form.  | 1 Filer ID<br>(Ethics Commis<br>00066272 | ,                                 | 2 Total pages      | s filed:<br>4        |
|------------------------------------|----------------------------|------------------|--|-----------------------------------|--------------------|----------------------|
| 3 CANDIDATE /                      | MS / MRS / MR              | FIRST            |  | MI                                |                    | USE ONLY             |
| OFFICEHOLDER<br>NAME               | The Honorable              | Sarah M.         |  |                                   | Date Received      |                      |
|                                    |                            |                  |  |                                   |                    | CALLY FILED          |
|                                    | NICKNAME                   | LAST             |  | SUFFIX                            | 07/17/2023         | 0/122111222          |
|                                    | NICRNAME                   | Davis            |  | SUFFIX                            | 011212020          |                      |
| 4 CANDIDATE /                      | ADDRESS / PO BOX; AP       | T / SUITE #; CIT | ΓY;                                      | ZIP CODE                          | Date Hand-delivere | d or Date Postmarked |
| OFFICEHOLDER<br>MAILING<br>ADDRESS | 1703 Maravilla Drive       |                  |  |                                   | Receipt #          | Amount               |
| Change of Address                  | Houston, TX 77055          |                  |  |                                   |                    |                      |
|                                    | ,                          |                  |  |                                   | Date Processed     |                      |
|                                    |                            |                  |  |                                   | Date Imaged        |                      |
| 5 CAMPAIGN                         | MS / MRS / MR              | FIRST            |  | MI                                |                    |                      |
| TREASURER<br>NAME                  | Mr.                        | Kent M.          |  |                                   |                    |                      |
|                                    | <br>NICKNAME               | LAST             |  | SUFFIX                            |                    |                      |
|                                    |                            | Adams            |  |                                   |                    |                      |
| 6 CAMPAIGN                         | STREET ADDRESS (NO PO      | D BOX PLEASE);   | AP                                       | / SUITE #; CITY;                  | S                  | TATE; ZIP CODE       |
| TREASURER<br>ADDRESS               | 1703 Maravilla Drive       | ·                |  |                                   |                    |                      |
| (Residence or Business)            | Louiston TX 770EE          |                  |  |                                   |                    |                      |
|                                    | Houston, TX 77055          |                  |  |                                   |                    |                      |
| 7 CAMPAIGN                         | AREA CODE PHO              | NE NUMBER        | EXTENSION                                |                                   |                    |                      |
| TREASURER<br>PHONE                 | (713) 661-1071             |                  |  |                                   |                    |                      |
| 8 REPORT<br>TYPE                   | January 15                 | 30th day before  | e election                               | Runoff                            | 15th day after     | campaign treasurer   |
|                                    |                            |                  |  |                                   | appointment (      | officeholder only)   |
|                                    | X July 15                  | 8th day before   | election                                 | Exceeded modified reporting limit | Final Report (A    | Attach C/OH-FR)      |
| 9 PERIOD<br>COVERED                | Month Day Year             |                  |  | Month Day                         | Year               |                      |
| COVERED                            | 01/01/2023                 | Tł               | HROUGH                                   | 06/30/202                         | 3                  |                      |
| 10 ELECTION                        | ELECTION DATE              |                  |  | ELECTION TYPE                     |                    |                      |
|                                    | Month Day Year             | F                | Primary                                  | Runoff                            | Other              |                      |
|                                    |                            |                  | Seneral                                  | Special                           |                    |                      |
| 11 OFFICE                          | OFFICE HELD (if any)       |                  |  | 12 OFFICE SOUGHT                  | (if known)         |                      |
|                                    | None                       |                  |  | None                              |                    |                      |
|                                    |                            |                  |  |                                   |                    |                      |
|                                    |                            | <u> </u>         |  |                                   |                    |                      |
|                                    | this Commission            |                  | TO PAGE 2                                | -                                 |                    |                      |
| Forms provided by Te               | exas Ethics Commission     | www.et           | thics.state.tx.u                         | 5                                 | Ver                | sion V3.5.1.a18ea2ca |

## CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

#### FORM C/OH COVER SHEET PG 2 2 of 4

I

| <b>13</b> C / OH NAME  | Davis, Sarah M. (The  | e Honorable)         |   | 14 Filer ID<br>00066272 | (Ethics Con    | nmission Filers) |  |  |
|--|---|----------------------|---|-------------------------|----------------|------------------|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)                   | ROM candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                      |   |                         |                |                  |  |  |
| Additional Pages   | COMMITTEE TYPE  | COMMITTEE NAME       |   |                         |                |                  |  |  |
|  | GENERAL   | COMMITTEE ADDI       | RESS  |                         |                |                  |  |  |
|  |   |                      |   |                         |                |                  |  |  |
|  |   |                      |   |                         |                |                  |  |  |
|  |   | COMMITTEE CAM        | PAIGN TREASURER NAME  |                         |                |                  |  |  |
|  |   | COMMITTEE CAM        | PAIGN TREASURER ADDRE   | SS                      |                |                  |  |  |
|  |   |                      |   |                         |                |                  |  |  |
| 16 CONTRIBUTION<br>TOTALS  |   |                      | ED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS,<br>S OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) |                         |                |                  |  |  |
|  | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  |                      |   |                         |                | 0.00             |  |  |
| EXPENDITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES<br>TOTALS |   |                      |   |                         | \$             | 0.00             |  |  |
|  | 4. TOTAL POLITIC  | ICAL EXPENDITURES    |   |                         |                | 2,565.16         |  |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  |                      |   |                         |                | 22,385.66        |  |  |
| OUTSTANDING<br>LOAN TOTALS                                       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY<br>OF THE REPORTING PERIOD  |                      |   |                         |                | 0.00             |  |  |
| 17 AFFIDAVIT   |   |                      |   |                         |                |                  |  |  |
|  |   | t                    | swear, or affirm, under penalt<br>true and correct and includes a<br>under Title 15, Election Code.         |                         |                |                  |  |  |
|  |   |                      |   | orable Sarah M. D       |                |                  |  |  |
|  |   |                      | Signature of  | f Candidate or Office   | holder         |                  |  |  |
| AFFIX NO   | TARY STAMP / SEAL AB  | OVE                  |   |                         |                |                  |  |  |
|  |   |                      |   | , this the              |                | day              |  |  |
| OT   | , 20, to c  | erury which, withess | my hand and seal of office.   |                         |                |                  |  |  |
| Signature of offic   | cer administering   | Printed name of      | of officer administering  | Title of offi           | icer administe | ring oath        |  |  |
| Forms provided by Te   | xas Ethics Commission   | n www.e              | ethics.state.tx.us  |                         | Version V      | 3.5.1.a18ea2ca   |  |  |

| SUBTOTALS - C/OH   | FORM C/OH<br>OVER SHEET PG 3<br>3 of 4 |                            |  |
|--|--|----------------------------|--|
| 18 FILER NAME<br>Davis, Sarah M. (The Honorable)                                 | 19 Filer ID<br>00066272                | (Ethics Commission Filers) |  |
| 20 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  | SUBTOTAL AMOUNT                        |                            |  |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 |  | \$                         |  |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   |  | \$                         |  |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |  | \$                         |  |
| 4. SCHEDULE E: LOANS   |  | \$                         |  |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION             | S                                      | <b>\$</b> 2,565.16         |  |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      |  | \$                         |  |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION              | ONS                                    | \$                         |  |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                 |  | \$                         |  |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                        |  | \$                         |  |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS               | OF C/OH                                | \$                         |  |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION           | ONS                                    | \$                         |  |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS<br>TO FILER | RETURNED                               | \$                         |  |
|  |  |                            |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |  |            |   |                 |           |                     |                            |
|---|---|---|--|------------|---|-----------------|-----------|---------------------|----------------------------|
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | nse Event Expense Loan Repayment/Reinbursement<br>ing Fees Office Overhead/Rental Expense<br>se Food/Beverage Expense Polling Expense<br>nations Made By - Gift/Awards/Memorials Expense Printing Expense<br>iceholder/Political Committee Legal Services Salaries/Wages/Contract Labor |  |            | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |                 |           |                     |                            |
| 1 | Total pages Schedule F1:  | 2   | FILER NAME   |            |   |                 | 3         | Filer ID            | (Ethics Commission Filers) |
|   | Sch: 1/1 Rpt: 4/4   |   | Davis, Sarah M. (The Honorable)                    |            |   |                 |           | 00066272            |                            |
| 4 | Date  | 5   | Payee name   |            |   |                 |           |                     |                            |
|   | 02/03/2023  |   | Atchley & Associates, LLP                          |            |   |                 |           |                     |                            |
| 6 | Amount (\$)   | 7   | Payee address; City; Sta                           | ate; Zip C | ode   |                 |           |                     |                            |
|   | \$413.50  |   | 1005 La Posada Dr                                  |            |   |                 |           |                     |                            |
|   |   |   |  |            |   |                 |           |                     |                            |
|   |   |   | Austin, TX 78752                                   |            |   |                 |           |                     |                            |
| 8 | PURPOSE   | (a)   | Category (See Categories listed at the top of this | schedule)  | (b)   | Description     |           |                     |                            |
|   | OF  |   | Accounting/Banking                                 | seriedule) |   |                 | outsi     | de of Texas. Com    | plete Schedule T.          |
|   | EXPENDITURE   |   | 5 5  |            |   |                 |           | officeholder living |                            |
|   |   |   |  |            |   | Campaign Ac     | cco       | unting and F        | Reporting Services         |
|   |   |   |  |            |   |                 |           |                     |                            |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OI  |   | Candidate/Officeholder name                        | Office so  | ught  |                 |           | Office he           | eld                        |
|   | Date  |   | Payee name   |            |   |                 |           |                     |                            |
|   | 03/14/2023  |   | Atchley & Associates, LLP                          |            |   |                 |           |                     |                            |
|   | Amount (\$)   |   | Payee address; City; Sta                           | ate; Zip C | ode   |                 |           |                     |                            |
|   | \$151.66  | 1005 La Posada Dr   |  |            |   |                 |           |                     |                            |
|   |   |   |  |            |   |                 |           |                     |                            |
|   |   |   | Austin, TX 78752                                   |            |   |                 |           |                     |                            |
|   | PURPOSE   | (a)   | Category (See Categories listed at the top of this | schedule)  | (b)   | Description     |           |                     |                            |
|   | OF<br>EXPENDITURE   |   | Accounting/Banking                                 | ,          |   | Check if travel | outsi     | de of Texas. Com    | plete Schedule T.          |
|   | EXPENDITORE Check if Austin, TX, officeholder living expense  |   |  |            |   |                 |           |                     |                            |
|   | Campaign Accounting and Reporting Services  |   |  |            | Reporting Services  |                 |           |                     |                            |
|   |   |   |  | - <i>1</i> |   |                 |           |                     |                            |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  |   | Candidate/Officeholder name                        | Office so  | ught  |                 |           | Office he           | eld                        |
| _ |   | 1   |  |            |   |                 |           |                     |                            |
|   | Date  |   | Payee name   |            |   |                 |           |                     |                            |
|   | 04/28/2023 Houston Area Women's Center  |   |  |            |   |                 |           |                     |                            |
|   | Amount (\$) Payee address; City; State; Zip Code  |   |  |            |   |                 |           |                     |                            |
|   | \$2,000.00 P.O.Box 650998   |   |  |            |   |                 |           |                     |                            |
|   |   |   |  |            |   |                 |           |                     |                            |
|   |   |   | Dallas, TX 75265-0998                              |            |   |                 |           |                     |                            |
|   | PURPOSE   | (a)   | Category (See Categories listed at the top of this | schedule)  | (b)   | Description     |           |                     |                            |
|   | OF<br>EXPENDITURE   | OF Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T.   |  |            |   |                 |           |                     |                            |
|   |   | Candidate/Officeholder/Political Committee  |  |            |   |                 | g expense |                     |                            |
|   |   |   |  |            |   | Donation        |           |                     |                            |
|   | 0 1 1 0 1 1 1 1   |   |  | 015        | Ļ   |                 |           |                     |                            |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/OF  |   | Candidate/Officeholder name                        | Office so  | ught  |                 |           | Office he           | eia                        |
|   | ,   |   |  |            |   |                 |           |                     |                            |
|   |   |   |  |            |   |                 |           |                     |                            |
|   |   |   |  |            |   |                 |           |                     |                            |