#### FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00080027 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** The Honorable Philip A. NAME Date Received **ELECTRONICALLY FILED** 07/13/2023 NICKNAME LAST **SUFFIX** Phil Grant CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** 303 Tangled Birch Ct. MAILING Receipt # Amount **ADDRESS** Change of Address Montgomery, TX 77316 Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. J.R. NAME NICKNAME LAST **SUFFIX** Moore Jr. **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE; **TREASURER** 22 Cape Jasmine Pl. **ADDRESS** (Residence or Business) The Woodlands, TX 77381 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (281) 796-6686 **PHONE** REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) Х reporting limit PERIOD Month Day Month Day Year Year **COVERED THROUGH** 01/01/2023 06/30/2023 10 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE

**GO TO PAGE 2** 

District Judge District 9 Montgomery

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

# FORM JC/OH COVER SHEET PG 2

2 of 5

| 13 C / OH NAME                                 | Grant, Philip A. (The            | Honorable)   | 14 Filer ID<br>00080027 | (Ethics Commission Filers) |  |  |  |  |  |
|--|----------------------------------|--|-------------------------|----------------------------|--|--|--|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | ommittees to support the eholder's knowledge or otice of such expenditures.                      |                         |                            |  |  |  |  |  |
| Additional Pages                               | COMMITTEE TYPE                   |  |                         |                            |  |  |  |  |  |
|  | GENERAL GENERAL                  |  |                         |                            |  |  |  |  |  |
|  | COMMITTEE ADDRESS                |  |                         |                            |  |  |  |  |  |
|  | SPECIFIC                         |  |                         |                            |  |  |  |  |  |
|  |                                  | COMMITTEE CAMPAIGN TREASURER NAME  |                         |                            |  |  |  |  |  |
|  |                                  | COMMITTEE CAMPAIGN TREASURER ADDRES  | SS                      |                            |  |  |  |  |  |
| 46 CONTRIBUTION                                | 1 TOTAL INITEM                   | ZED DOLIZIOAL CONTRIBUTIONICOTUED TUAN   | U DI DOGG LOANG         |                            |  |  |  |  |  |
| 16 CONTRIBUTION<br>TOTALS                      | OR GUARANTE                      | ZED POLITICAL CONTRIBUTIONS(OTHER THAN<br>ES OF LOANS, OR CONTRIBUTIONS MADE ELE                 |                         | \$ 0.00                    |  |  |  |  |  |
|  | 2. TOTAL POLIT (OTHER THAN       | \$ 0.00  |                         |                            |  |  |  |  |  |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEM                  | <u> </u>   | \$ 0.00                 |                            |  |  |  |  |  |
|  |                                  | \$ 3,650.00  |                         |                            |  |  |  |  |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE | <b>\$</b> 1,581.63   |                         |                            |  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR | OF THE LAST DAY  | \$ 0.00                 |                            |  |  |  |  |  |
| 17 AFFIDAVIT                                   |                                  |  |                         |                            |  |  |  |  |  |
|  |                                  | I swear, or affirm, under penalty true and correct and includes a under Title 15, Election Code. |                         |                            |  |  |  |  |  |
|  |                                  | The Hon  | orable Philip A. Grar   | nt                         |  |  |  |  |  |
|  |                                  |  | Candidate or Officeho   |                            |  |  |  |  |  |
| AFFIX NOT                                      | TARY STAMP / SEAL AB             | DVE  |                         |                            |  |  |  |  |  |
| Sworn to and subso                             | day                              |  |                         |                            |  |  |  |  |  |
| of   | , 20, to co                      | ertify which, witness my hand and seal of office.  |                         |                            |  |  |  |  |  |
|  |                                  |  |                         |                            |  |  |  |  |  |
| Signature of office                            | er administering oath            | Printed name of officer administering oath   | Title of office         | r administering oath       |  |  |  |  |  |

## SUBTOTALS - JC/OH

# FORM JC/OH COVER SHEET PG 3

|     | 3 of 5             |   |             |    |  |  |  |  |  |
|-----|--------------------|---|-------------|----|--|--|--|--|--|
| l   | ER NAN<br>ant, Phi | (Ethics Commission Filers)  |             |    |  |  |  |  |  |
| I   | HEDULI<br>ME OF    | SUBTOTAL AMOUNT   |             |    |  |  |  |  |  |
| 1.  |                    | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)               | \$          |    |  |  |  |  |  |
| 2.  |                    | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS               | \$          |    |  |  |  |  |  |
| 3.  |                    | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                           |             | \$ |  |  |  |  |  |
| 4.  |                    | SCHEDULE E(J): LOANS (JUDICIAL)   |             | \$ |  |  |  |  |  |
| 5.  | X                  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:          | \$ 3,650.00 |    |  |  |  |  |  |
| 6.  |                    | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |             | \$ |  |  |  |  |  |
| 7.  |                    | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION          | ONS         | \$ |  |  |  |  |  |
| 8.  |                    | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |             | \$ |  |  |  |  |  |
| 9.  |                    | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                    | \$          |    |  |  |  |  |  |
| 10. |                    | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH     | \$ |  |  |  |  |  |
| 11. |                    | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION        | \$          |    |  |  |  |  |  |
| 12. |                    | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | \$          |    |  |  |  |  |  |
|     |                    |   |             |    |  |  |  |  |  |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

Advertising Expense Accounting/Banking

Event Expense Fees

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense

|   | Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |                           | Food/Beverage Expense<br>Gift/Awards/Memorials E<br>Legal Services<br>The Instruction Gui | xpense             |            | pense<br>ages/ | Contract Labor   |        | Travel in District<br>Travel Out of Di<br>OTHER (enter a |                            |   |
|---|--|---------------------------|---|--------------------|------------|----------------|--|--------|--|----------------------------|---|
| 1   | Total pages Schedule F1:   |                           |   |                    |            |                |  |        | Filer ID   | (Ethics Commission Filers) |   |
|   | Sch: 1/2 Rpt: 4/5  |                           | ilip A. (The Honora   | bie)               |            |                |  |        | 00080027   |                            | _ |
| 4   | Date   | 1                         | ,   |                    |            |                |  |        |  |                            |   |
|   | 04/03/2023   | •                         | Mayr Law, P.C.  |                    |            |                |  |        |  |                            | _ |
| 6   | Amount (\$)  | 7 Payee add               |   | State;             | Zip Cod    | de             |  |        |  |                            |   |
|   | \$2,700.00   | 5300 Mer                  | nonai Dr.   |                    |            |                |  |        |  |                            |   |
|   |  | Unit 750                  | TV 77007  |                    |            |                |  |        |  |                            |   |
| Ļ   | DUDDOCE  | Houston,                  |   |                    | - 1.       | <i>(</i> L)    |  |        |  |                            | _ |
| 8   | PURPOSE<br>OF  | (a) Category<br>Legal Ser | (See Categories listed at the   | top of this sche   | edule)     | (a)<br>I       | Description  Check if travel of  | outsio | de of Texas. Com   | plete Schedule T.          |   |
|   | EXPENDITURE  | Legai Sei                 | vices   |                    |            | i              | <b>-</b>   |        | officeholder livin                                       |                            |   |
|   |  | Legal Servi               |   |                    |            |                |  | ces    |  |                            |   |
|   |  |                           |   |                    |            |                |  |        |  |                            |   |
| 9   | Complete ONLY if direct expenditure to benefit C/O   |                           | officeholder name   | 0                  | ffice soug | ght            |  |        | Office h   | eld                        |   |
|   | Date   | Payee nan                 | ne  |                    |            |                |  |        |  |                            |   |
|   | 03/18/2023   | NSRW PA                   | AC  |                    |            |                |  |        |  |                            |   |
|   | Amount (\$)  | Payee add                 |   | State;             | Zip Cod    | de             |  |        |  |                            |   |
|   | \$100.00   | PO BOX :                  | 1993  |                    |            |                |  |        |  |                            |   |
|   |  |                           |   |                    |            |                |  |        |  |                            |   |
|   |  | Montgom                   | ery, TX 77356   |                    |            |                |  |        |  |                            |   |
|   | PURPOSE<br>OF  | (a) Category              | (See Categories listed at the   | top of this sche   | edule)     | (b)            | Description  |        |  |                            |   |
|   | EXPENDITURE  | Advertising Expense       |   |                    |            |                | Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |        |  |                            |   |
|   |  |                           |   |                    |            | ,              | Directory Ad   |        |  | ,                          |   |
|   |  |                           |   |                    |            |                |  |        |  |                            |   |
| Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH |  |                           |   |                    |            |                |  |        |  |                            |   |
|   | Date   | Payee nam                 | 10  |                    |            |                |  |        |  |                            | _ |
|   | 06/05/2023   | NSRW PA                   |   |                    |            |                |  |        |  |                            |   |
|   | Amount (\$)  | Payee add                 |   | State:             | Zip Cod    | de             |  |        |  |                            | _ |
|   | \$350.00   | PO BOX                    | · ·   | Ciaio,             |            |                |  |        |  |                            |   |
|   |  |                           |   |                    |            |                |  |        |  |                            |   |
|   |  | Montgom                   | ery, TX 77356   |                    |            |                |  |        |  |                            |   |
|   | PURPOSE<br>OF  |                           | (See Categories listed at the   | e top of this sche | edule)     | (b)<br>'       | Description  Check if travel of  | outo:  | do of Toyon Com  | plete Schedule T.          |   |
|   | EXPENDITURE  | Advertisin                | g Expense   |                    |            |                | <b>_</b>   |        | officeholder living                                      |                            |   |
|   |  |                           |   |                    |            |                | ப<br>Fundraiser Sp   |        |  |                            |   |
|   |  |                           |   |                    |            |                |  |        |  |                            |   |
|   | Complete ONLY if direct expenditure to benefit C/O   |                           | fficeholder name  | 0                  | ffice soug | ght            |  |        | Office h   | eld                        |   |
|   |  |                           |   |                    |            |                |  |        |  |                            | _ |
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### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense

Event Expense

Loan Repayment/Reimbursement

Solicitation/Fundraising Expense

|          | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica | ı -<br>ıl Co | mmittee       | Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services | е        | Polling Expe<br>Printing Exp<br>Salaries/Wa | nse<br>ense |            | Travel in Dis<br>Travel Out o |                          |    |
|----------|---|--------------|---------------|---|----------|---|-------------|------------|-------------------------------|--------------------------|----|
|          | Credit Card Payment   |              |               | The Instruction Guide ex  | plains l | how to com                                  | plete this  | form.      |                               |                          |    |
| 1        | Total pages Schedule F1:  | 2            | FILER NAM     | E   |          |   |             | 3          | Filer ID                      | (Ethics Commission Filer | s) |
|          | Sch: 2/2 Rpt: 5/5   |              | Grant, Phili  | ip A. (The Honorable)   |          |   |             |            | 0008002                       | 7                        |    |
| 4        | Date  | 5            | Payee name    | <u> </u>  |          |   |             | I          |                               |                          |    |
|          | 06/13/2023  |              |               | cs Commission   |          |   |             |            |                               |                          |    |
| <u>ا</u> | Amount (\$)   | 7            | Payee addre   |   | State:   | Zip Cod                                     |             |            |                               |                          |    |
| ľ        | \$500.00  | ľ            |               | n St., 10th Floor   | State,   | Zip Cou                                     | C           |            |                               |                          |    |
|          | φ300.00   |              | 201 L. 1411   | 131., 10111 11001   |          |   |             |            |                               |                          |    |
|          |   |              |               |   |          |   |             |            |                               |                          |    |
|          |   |              | Austin, TX    | 78701   |          |   |             |            |                               |                          |    |
| 8        | PURPOSE   | (a)          | Category (S   | See Categories listed at the top of                                     | this sch | edule) (                                    | b) Descr    | ription    |                               |                          |    |
|          | OF<br>EXPENDITURE   |              | Fees          |   |          |   |             |            |                               | complete Schedule T.     |    |
|          |   |              |               |   |          |   |             |            | X, officeholder li            | ving expense             |    |
|          |   |              |               |   |          |   | Late        | Report Fir | ie                            |                          |    |
| L        |   |              |               |   |          |   |             |            |                               |                          |    |
| 9        | Complete ONLY if direct expenditure to benefit C/OI                                 |              | Candidate/Off | ficeholder name   | C        | Office soug                                 | nt          |            | Office                        | held                     |    |
|          |   |              |               |   |          |   |             |            |                               |                          |    |
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