FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00084630 3 COMMITTEE NAME **OFFICE USE ONLY** Citizens for Cedar Hill, PAC Date Received **ELECTRONICALLY FILED** 07/14/2023 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 1649 Promontory Drive Date Hand-delivered or Date Postmarked Change of Address Cedar Hill, TX 75104-1530 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Pamela A. NAME NICKNAME LAST **SUFFIX** Scoville STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 613 Imperial Place STREET **ADDRESS** (Residence or Business) Cedar Hill, TX 75104 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 613 Imperial Pl. MAILING **ADDRESS** Cedar Hill, TX 75104 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (972) 948-2178 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 04/29/2023 06/30/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** X Other Month Day Year Primary Runoff 05/06/2023 General Special School Board Trustee School Board Bond **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) | |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--|
| Citizens for Cedar Hill, PAC | | | | | |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported Mrs. Kim Rimmer School Boar | rd Trustee | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | Measures (Describe by date and location of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS N | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 | |
| | 2. TOTAL POLITICA (OTHER THAN PLE | AL CONTRIBUTIONS EDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 0.00 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZE | D POLITICAL EXPENDITURES | \$ | 0.00 | |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 1,012.50 | |
| CONTRIBUTION BALANCE | | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | |
| OUTSTANDING LOAN TOTALS | | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | |
| 16 AFFIDAVIT | • | | • | | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all informunder Title 15, Election Code. | | | |
| Pamela A. Scoville | | | | | |
| | mpaign Treasure | r | | | |
| AFFIX NOTAR | Y STAMP / SEAL ABOVE | | | | |
| Sworn to and subscribe | ed before me, by the said _ | , tł | nis the | day | |
| of | , 20, to certify | which, witness my hand and seal of office. | | | |
| Cianatura of officers | administaving a sth | Drinted name of officer administratives and | Title of officer | r administaving: a skh | |
| Signature of officer a | auministening Odth | Printed name of officer administering oath | Tiue of office | r administering oath | |

GENERAL-PURPOSE COMMITTEE REPORT:

FORM GPAC ADDENDUM

| DOMMITTEE NAME Discense for Cedar Hill, PAC DOMMITTEE CONTROLL C |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMITTEE ACTIVITY Attach lists on plain paper to complete this eport if necessary.) 2. Measures (Describe by date and location of election and nature of issue.) B. Opposed A. Supported B. Opposed B. Oppo |
| Attach lists on plain paper to complete this eport if necessary.) 2. Measures (Describe by date and location of election and nature of issue.) B. Opposed A. Supported B. Opposed B. Opposed B. Opposed B. Opposed A. Supported B. Opposed B |
| Attach lists on plain paper to complete this eport if necessary.) 2. Measures (Describe by date and location of election and nature of issue.) B. Opposed A. Supported B. Opposed B. Opposed A. Supported B. Opposed A. Supported B. Opposed B. Opposed A. Supported B. Opposed B. Oppose |
| Attach lists on plain laper to complete this eport if necessary.) 2. Measures (Describe by date and location of election and nature of issue.) B. Opposed A. Supported B. Opposed B. Opposed A. Supported B. Opposed B |
| 2. Measures (Describe by date and location of election and nature of issue.) B. Opposed Ballot ID:A Election Date:2023-05-06 Desc:CHISD Bond 3. Officeholders Assisted |
| (Describe by date and location of election and nature of issue.) B. Opposed Ballot ID:A Election Date:2023-05-06 Desc:CHISD Bond 3. Officeholders Assisted |
| (Describe by date and location of election and nature of issue.) B. Opposed Ballot ID:A Election Date:2023-05-06 Desc:CHISD Bond 3. Officeholders Assisted |
| B. Opposed Ballot ID:A Election Date:2023-05-06 Desc:CHISD Bond 3. Officeholders Assisted |
| Assisted |
| (deintify by name or, if applicable, classify by party.) |
| pappincourer, cuscosmy by prairy. I |
| |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| | | | 4 of 6 |
|--------------------------|------------------------------------------------------------------------------------|-----------------------------|----------------------------|
| 17 COMMITT Citizens f | EE NAME for Cedar Hill, PAC | 18 Filer ID 00084630 | (Ethics Commission Filers) |
| | E SUBTOTALS SCHEDULE | | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION |)R | \$ |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR | \$ |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ |
| 9. | SCHEDULE E: LOANS | | \$ |
| 10. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | S | \$ 1,012.50 |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

SCHEDULE F1

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

EXPENDITURE CATEGORIES FOR BOX 8(a)

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense Travel in District
Travel Out of District

| Candidate/Officeholder/Politica Credit Card Payment | | Wages/Contract Labor OTHER (enter a category not listed above) |
|--------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|
| Credit Card Payment | The Instruction Guide explains how to co | omplete this form. |
| 1 Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) |
| Sch: 1/2 Rpt: 5/6 | Citizens for Cedar Hill, PAC | 00084630 |
| 4 Date | 5 Payee name | |
| 06/01/2023 | Bank of America | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Co | ode |
| \$16.00 | 156 W. Beltline Dr. | |
| | | |
| Expenditure from corporate funds | Cedar Hill, TX 75104 | |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) | (b) Description |
| OF EXPENDITURE | Fees | Check if travel outside of Texas. Complete Schedule T. |
| | | Check if Austin, TX, officeholder living expense |
| | | Bank Account Fee |
| | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/Ol | Candidate/Officeholder name Office sou H | ight Office held |
| Date | Payee name | |
| 05/01/2023 | Earl, Lori | |
| Amount (\$) | Payee address; City; State; Zip Co | ode |
| \$366.00 | 706 Hill City Dr. | |
| Ψ000.00 | 1 oo mii ony bi. | |
| Expenditure from corporate funds | Duncanville, TX 75116 | |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) | (b) Description |
| OF EXPENDITURE | Electioneering | Check if travel outside of Texas. Complete Schedule T. |
| EXPENDITORE | - | Check if Austin, TX, officeholder living expense |
| | | Electioneering |
| | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sou | ight Office held |
| Date | Payee name | |
| 05/04/2023 | Feyisa, Rose | |
| Amount (\$) | Payee address; City; State; Zip Co | ode |
| \$473.00 | Unknown | |
| | | |
| Expenditure from corporate funds | Dallas, TX 11111 | |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) | (b) Description |
| OF EXPENDITURE | Electioneering | Check if travel outside of Texas. Complete Schedule T. |
| EXPENDITURE |] | Check if Austin, TX, officeholder living expense |

Candidate/Officeholder name

Complete ONLY if direct

expenditure to benefit C/OH

Office sought

ElectioneerIng

Office held

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
TTALE (Control of State Control of C

| | Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | l Committee | Gift/Awards/Memorials Exp Legal Services The Instruction Guide | pense Printing Salaries | Expense Expense //Wages/Contract Labor complete this form. | Travel Out of District OTHER (enter a category not listed above) | |
|---|--------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------|----------------------------|------------------------------------------------------------|------------------------------------------------------------------|--------|
| 1 | Total pages Schedule F1: | 2 FILER NAM | E | | | 3 Filer ID (Ethics Commission Filers) | |
| | Sch: 2/2 Rpt: 6/6 | | Cedar Hill, PAC | | | 00084630 | |
| 4 | Date | 5 Payee name | • | | | | |
| | 05/01/2023 | Perdue, Ma | arie | | | | |
| 6 | Amount (\$) | 7 Payee addre | ess; City; | State; Zip C | Code | | \neg |
| l | \$157.50 | 803 Cobble | eston | | | | |
| l | , | | | | | | |
| | Expenditure from corporate funds | Cedar Hill, | TX 75105 | | | | |
| 8 | PURPOSE | (a) Category (s | See Categories listed at the t | top of this schedule) | (b) Description | | |
| l | OF EXPENDITURE | Electionee | | | | l outside of Texas. Complete Schedule T. | |
| l | LAFLINDITORL | | | | | n, TX, officeholder living expense | |
| l | | | | | Electioneeri | ng | |
| l | | | | | | | |
| 9 | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Off H | ficeholder name | Office so | pught | Office held | |
| | | | | | | | |