FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00069737 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** The Honorable Russell H. NAME Date Received **ELECTRONICALLY FILED** 07/14/2023 NICKNAME LAST **SUFFIX** Wilson CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** 1105 Rail Road ST MAILING Receipt # Amount **ADDRESS** Change of Address Floresville, TX 78114-1957 Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Kathleen NAME NICKNAME LAST **SUFFIX** Wilson **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE: **TREASURER** 1105 Rail Road ST **ADDRESS** (Residence or Business) Floresville, TX 78114-1957 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (830) 393-8500 **PHONE** REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) Х reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 01/01/2023 06/30/2023 10 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE

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Forms provided by Texas Ethics Commission

Frio, Karnes, Lasalle, ...

District Judge (Multi-county) District 218 Atascosa,

Version V3.5.1.a18ea2ca

District Judge (Multi-county) District 218

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

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| 13 C / OH NAME | Wilson, Russell H. (T | he Honorable) | 14 Filer ID 00069737 | (Ethics Commission Fil | ilers) |
|--|---|--|-----------------------------|------------------------|--------|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. | | | | |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | COMMITTEE ADDRESS | | | |
| | SPECIFIC | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRE | SS | | |
| 16 CONTRIBUTION TOTALS | | IZED POLITICAL CONTRIBUTIONS(OTHER THA ES OF LOANS, OR CONTRIBUTIONS MADE ELE | | \$ | 0.00 |
| | | ICAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOAN | JS) | \$ | 0.00 |
| EXPENDITURE TOTALS | DITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ | 0.00 |
| | 4. TOTAL POLIT | ICAL EXPENDITURES | | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITIC REPORTING PE | AL CONTRIBUTIONS MAINTAINED AS OF THE I | AST DAY OF THE | \$ | 0.00 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIF OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS TING PERIOD | OF THE LAST DAY | \$ | 0.00 |
| 17 AFFIDAVIT | | I swear, or affirm, under penal true and correct and includes a under Title 15, Election Code. | | | |
| | | The Hono | orable Russell H. Wils | son | |
| Signature of Candidate or Officeholder | | | | | |
| AFFIX NOT | TARY STAMP / SEAL AB | OVE | | | |
| | | aid | , this the | day | |
| of | , 20, to co | ertify which, witness my hand and seal of office. | | | |
| Signature of office | er administering oath | Printed name of officer administering oath | Title of office | r administering oath | - |

SUBTOTALS - JC/OH

FORM JC/OH COVER SHEET PG 3

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| | | | | 3 01 5 | |
|---|---|----------|----------------------------|--------|--|
| 18 FILER NAME Wilson, Russell H. (The Honorable) 19 Filer ID 00069737 | | | (Ethics Commission Filers) | | |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT | | |
| 1. X | X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | | | 0.00 | |
| 2. X | 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | 0.00 | |
| 3. X | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | \$ | 0.00 | |
| 4. X | SCHEDULE E(J): LOANS (JUDICIAL) | | \$ | 0.00 | |
| 5. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | 0.00 | |
| 6. X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 | |
| 7. X | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 | |
| 8. X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 | |
| 9. X | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ | 0.00 | |
| 10. | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ | | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | |
| | | | | | |

| PLEDO | SED CONTRIBUTIONS (JUDICI | AL) | | SCHED | ULE B(J) | | |
|--|--|------------------------|---|---------------------|--------------------------|--|--|
| The Instruction Guide explains how to complete this form. 2 FILER NAME Wilson, Russell H. (The Honorable) | | | 1 Total pages Schedule B(J): Sch: 1/1 Rpt: 4/5 | | | | |
| | | | 3 Filer ID (Ethics Commission Filers) 00069737 | | | | |
| 4 TOTAL O | F UNITEMIZED PLEDGES | | • | \$ | 0.00 | | |
| 5 Date | 6 Full name of pledgor out-of-state PAC (ID#: 7 Pledgor Address; City; State; Zip | | 8 Amount of pledge (\$) | 9 In-kind (If ap | description plicable) | | |
| | | . | Check if travel | outside of Texas. | Complete Schedule T. | | |
| 10 Pledgor's pr | ncipal occupation | 11 Pledgor's job title | | | | | |
| 12 Pledgor's en | nployer/law firm | 13 Law firm of pledgor | 's spouse (if any) | | | | |
| 14 If pledgor is | a child, law firm of parent(s) (if any) | | | | | | |
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| | LOANS (J | UDICIAL) | | | | SCHE | DULE E | (J) |
|----------------------------------|---|---|--|--|-------------|--------------------|------------------------|--------|
| | The Instruction Guide explains how to complete this form. | | | Total pages Schedule E(J): Sch: 1/1 Rpt: 5/5 | | | | |
| 2 | 2 FILER NAME Wilson, Russell H. (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00069737 | | | | ilers) |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | <u>. </u> | | \$ | | 0.00 |
| 5 | Date of loan | 7 Name of lender out-of-state Pr | AC (ID#: | |) | 9 Loan An | nount (\$) | |
| 6 | Is lender a financial institution? | 8 Lender address; City; State; | Zip Code | | | 10 Interest | | |
| | | | | | | 11 Maturity | Date | |
| 12 | Lender's Principal | Occupation | 13 Lender's Job Title | | | | | |
| 14 | Lender's Employe | r/Law Firm | 15 Law Firm of lender's spous | se (if | any) | | | |
| 16 | If lender is child, la | w firm of parent(s) (if any) | 1 | | | | | |
| 17 | Description of Coll | ateral | 18 Check if personal funds we | ere d | leposited | | account structions) | |
| 19 | GUARANTOR INFORMATION | 20 Name of guarantor | | | | 22 Amount | Guarantee | d (\$) |
| 23 | not applicable Guarantor's Princi | 21 Guarantor address; City; State; pal Occupation | Zip Code 24 Guarantor's Job Title | | | | | |
| 25 Guarantor's Employer/Law Firm | | | 26 Law Firm of guarantor's spouse (if any) | | | | | |
| | | | 20 Law Filli of guarantor's Sp | Jousi | e (II ally) | | | |
| 27 | ' If guarantor is child | d, law firm of parent(s) (if any) | | | | | | |
| | | | | | | | | |