#### FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00086057 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** The Honorable Evan A. NAME Date Received **ELECTRONICALLY FILED** 07/17/2023 NICKNAME LAST **SUFFIX** Young CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** P.O. Box 50234 MAILING Receipt # Amount **ADDRESS** Austin, TX 78763 Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Thomas R. NAME NICKNAME LAST **SUFFIX Phillips** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE **CAMPAIGN** APT / SUITE #; CITY; STATE; **TREASURER** 2009 Yaupon Valley Dr. **ADDRESS** (Residence or Business) West Lake Hills, TX 78746 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (512) 970-4739 **PHONE** REPORT TYPE 30th day before election 15th day after campaign treasurer January 15 Runoff appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) Х reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 01/01/2023 06/30/2023 10 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE Supreme Court Justice Place 9

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# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM JC/OH COVER SHEET PG 2

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| 13 C / OH NAME  | Young, Evan A. (The Honorable)  14 Filer ID 00086057  |   |                 | (Ethics Commission Filers) |      |  |
|---|---|---|-----------------|----------------------------|------|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)                | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |   |                 |                            |      |  |
| Additional Pages  | COMMITTEE TYPE COMMITTEE NAME   |   |                 |                            |      |  |
|   | GENERAL   | Justice Evan Young for Texas Supreme Court  |                 |                            |      |  |
|   | -   | COMMITTEE ADDRESS   |                 |                            |      |  |
|   | X SPECIFIC  | PO Box 50234  |                 |                            |      |  |
|   |   | Austin, TX 78763  |                 |                            |      |  |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME  Dhilling Thomas B  |                 |                            |      |  |
|   |   | Phillips, Thomas R.   |                 |                            |      |  |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                 |                            |      |  |
|   |   | PO Box 341027   |                 |                            |      |  |
|   |   | Austin, TX 78734  |                 |                            |      |  |
| <b>16</b> CONTRIBUTION<br>TOTALS                              | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)   |   |                 | \$                         | 0.00 |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  |   |                 | \$                         | 0.00 |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |   |                 | \$                         | 0.00 |  |
|   | 4. TOTAL POLITICAL EXPENDITURES   |   |                 | \$                         | 0.00 |  |
| CONTRIBUTION<br>BALANCE                                       | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  |   |                 | \$                         | 0.00 |  |
| OUTSTANDING<br>LOAN TOTALS                                    | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   |   |                 | \$                         | 0.00 |  |
| 17 AFFIDAVIT  |   |   |                 |                            |      |  |
|   |   | I swear, or affirm, under penalt<br>true and correct and includes a<br>under Title 15, Election Code. |                 |                            |      |  |
|   | The Honorable Evan A. Young   |   |                 |                            |      |  |
|   | Signature of Candidate or Officeholde   |   |                 |                            |      |  |
| AFFIX NO  | ΓARY STAMP / SEAL AΒ  | DVE   |                 |                            |      |  |
| Sworn to and subso  | cribed before me, by the s  | aid   | , this the      | day                        |      |  |
| of, 20, to certify which, witness my hand and seal of office. |   |   |                 |                            |      |  |
|   |   |   |                 |                            |      |  |
| Signature of office   | er administering oath   | Printed name of officer administering oath  | Title of office | er administering oath      | _    |  |

#### **SUBTOTALS - JC/OH**

### FORM JC/OH COVER SHEET PG 3

|  |   |          | 3 of 3                     |
|--|---|----------|----------------------------|
| 18 FILER NAME Young, Evan A. (The Honorable)  19 Filer ID 00086057 |   |          | (Ethics Commission Filers) |
| 20 SCHEDUI<br>NAME OF  | SUBTOTAL AMOUNT   |          |                            |
| 1.   | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                   |          | \$                         |
| 2.   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   |          | \$                         |
| 3.   | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                               |          | \$                         |
| 4.   | SCHEDULE E(J): LOANS (JUDICIAL)   |          | \$                         |
| 5.   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | S        | \$                         |
| 6.   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      |          | \$                         |
| 7.   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION              | ONS      | \$                         |
| 8.   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                 |          | \$                         |
| 9.   | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                        |          | \$                         |
| 10.  | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                | OF C/OH  | \$                         |
| 11.  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION            | ONS      | \$                         |
| 12.  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS FOR TO FILER | RETURNED | \$                         |
|  |   |          |                            |