#### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form.      1   Filer ID<br>(Ethics Commission Filers)     00016096 |                         |                                    |       |                     |     | 2 Total pages filed:<br>5                     |  |
|---|-------------------------|------------------------------------|-------|---------------------|-----|---|--|
| 3   | COMMITTEE NAME          |                                    |       |                     |     | OFFICE USE ONLY                               |  |
|   | Texas Pest Contro       | l Assn. PAC                        |       |                     |     | Date Received                                 |  |
|   |                         |                                    |       |                     |     |   |  |
|   |                         |                                    |       |                     | - 1 | 07/14/2023                                    |  |
| 4   | COMMITTEE               | ADDRESS / PO BOX; APT / SUITE #; C | тν    | STATE; ZIP CODE     | _   | 0112 112020                                   |  |
| <b> </b>  | ADDRESS                 | P.O. Box 1684                      | ,     | STATE, ZIF CODE     |     |   |  |
|   |                         | P.O. B0X 1064                      |       |                     |     | Date Hand-delivered or Date Postmarked        |  |
|   | Change of Address       |                                    |       |                     |     |   |  |
|   |                         | Austin, TX 78767                   |       |                     |     | Receipt # Amount                              |  |
|   |                         |                                    |       |                     |     | Date Processed                                |  |
|   |                         |                                    |       |                     |     | Date Processeu                                |  |
|   |                         |                                    |       |                     |     | Date Imaged                                   |  |
|   |                         |                                    |       |                     |     |   |  |
| 5   | CAMPAIGN                | MS / MRS / MR FIRST                |       |                     |     | MI  |  |
|   | TREASURER<br>NAME       | Mr. Lewis                          |       |                     |     |   |  |
|   |                         |                                    |       |                     |     |   |  |
|   |                         | NICKNAME LAST                      |       |                     |     | SUFFIX  |  |
|   |                         | Herron                             |       |                     |     |   |  |
|   |                         |                                    |       |                     |     |   |  |
| 6   | CAMPAIGN                | STREET ADDRESS (NO PO BOX PLEASE)  |       | APT / SUITE #; CIT  | Y;  | STATE; ZIP CODE                               |  |
|   | TREASURER<br>STREET     | 1119 W. 34th St.                   |       |                     |     |   |  |
|   | ADDRESS                 |                                    |       |                     |     |   |  |
|   | (Residence or Business) | Houston, TX 77018                  |       |                     |     |   |  |
| 7   | CAMPAIGN                | STREET OR PO BOX;                  |       | APT / SUITE #; CI   | TY; | STATE; ZIP CODE                               |  |
|   | TREASURER<br>MAILING    | 1119 W. 34th St.                   |       |                     |     |   |  |
|   | ADDRESS                 |                                    |       |                     |     |   |  |
|   | Change of Address       | Houston, TX 77018                  |       |                     |     |   |  |
| -   |                         | AREA CODE PHONE NUMBER             |       | TENCION             |     |   |  |
| °   | CAMPAIGN<br>TREASURER   | (713) 863-7378                     | ΕX    | TENSION             |     |   |  |
|   | PHONE                   | (113) 803-1318                     |       |                     |     |   |  |
| 9   | REPORT                  | January 15                         | 044   | den before election |     |   |  |
|   | TYPE                    |                                    | sotn  | day before election |     | Dissolution (Attach PAC-DR)                   |  |
|   |                         |                                    | 8th d | ay before election  |     | 10th day after campaign treasurer termination |  |
|   |                         | X July 15                          | Runc  | ff                  |     |   |  |
| 10  | PERIOD                  | Month Day Year                     |       | Month Day           | ,   | Year  |  |
| 1.0   | COVERED                 |                                    | HR    | OUGH 06/30/20       |     |   |  |
|   |                         | 01/01/2020                         |       | 00/00/20            | 20  |   |  |
| 11  | ELECTION                | ELECTION DATE                      |       | ELECTION TYPE       |     |   |  |
|   |                         | Month Day Year                     | Prin  | nary Runoff         |     | Other   |  |
|   |                         |                                    | Gen   | eral Special        |     |   |  |
|   |                         |                                    | CCI   |                     |     |   |  |
| L   |                         | 11                                 |       |                     |     |   |  |
|   |                         |                                    |       |                     |     |   |  |
|   | GO TO PAGE 2            |                                    |       |                     |     |   |  |
| For   | rms provided by Tex     | xas Ethics Commission www.e        | ethio | cs.state.tx.us      |     | Version V3.5.1.a18ea2ca                       |  |

#### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

|   |   |  | 12 Filor ID             | (Ethics Commission Filers) |
|---|---|--|-------------------------|----------------------------|
| 12 COMMITTEE NAME<br>Texas Pest Control As                                | sen PAC   |  | 13 Filer ID<br>00016096 |                            |
|   |   |  | 00010090                |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)              | A. Supported   |                         |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |                         |                            |
|   |   |  |                         |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)        | A. Supported   |                         |                            |
|   |   | B. Opposed   |                         |                            |
|   |   |  |                         |                            |
|   | 3. Officeholders<br>Assisted  |  |                         |                            |
|   | (Identify by name or, if applicable, classify by party.)                                  |  |                         |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$                      | 0.00                       |
|   | 2. TOTAL POLITICA   | · · ·  | \$                      |                            |
|   | (OTHER THAN PLE   | DGES, LOANS, OR GUARANTEES OF LOANS)   | φ                       | 0.00                       |
| EXPENDITURE<br>TOTALS   |   |  |                         | 0.00                       |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   | \$                      | 0.00                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY<br>OF THE REPORTING PERIOD |  | DAY \$                  | 0.00                       |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | THE \$                  | 0.00                       |
| 16 AFFIDAVIT  | •   |  | •                       |                            |
|   |   | I swear, or affirm, under penalty of pen<br>true and correct and includes all inforr<br>under Title 15, Election Code.                     |                         |                            |
|   |   |  |                         |                            |
|   |   | -  | is Herron               |                            |
|   |   | Signature of Car   | mpaign Treasurer        |                            |
| AFFIX NOTAR   | Y STAMP / SEAL ABOVE  |  |                         |                            |
| Sworn to and subscribe  | d before me, by the said  | , th   | nis the                 | day                        |
|   |   | which, witness my hand and seal of office.   |                         |                            |
|   |   |  |                         |                            |
| Signature of officer a  | dministering oath   | Printed name of officer administering oath   | Title of officer        | administering oath         |
| Forms provided by Texas   | Ethics Commission   | www.ethics.state.tx.us   | ١                       | /ersion V3.5.1.a18ea2ca    |

### FORM GPAC COVER SHEET PG 3

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| 17 COMMITTEE NAME  | (Ethics Commission Filers) |                |
|--|----------------------------|----------------|
| Texas Pest Control Assn. PAC   |                            |                |
| 19 SCHEDULE SUBTOTALS  |                            |                |
| NAME OF SCHEDULE   | SUBTOTAL AMOUNT            |                |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 |                            | <b>\$</b> 0.00 |
| 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   | <b>\$</b> 0.00             |                |
| 3. X SCHEDULE B: PLEDGED CONTRIBUTIONS   | <b>\$</b> 0.00             |                |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABC                    | \$                         |                |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA                  | \$                         |                |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                     | ANIZATION                  | \$             |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION        |                            | \$             |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                   | ORGANIZATION               | \$             |
| 9. X SCHEDULE E: LOANS   |                            | \$ 0.00        |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:             | S                          | \$ 0.00        |
| 11. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                     |                            | \$ 0.00        |
| 12. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION             | ONS                        | \$ 0.00        |
| 13. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                |                            | \$ 0.00        |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION             | ONS                        | \$             |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I<br>TO FILER | RETURNED                   | \$             |
|  |                            |                |
|  |                            |                |

**SUBTOTALS - GPAC** 

| PLEDGED CONTRIBUTIONS   | SCHEDULE B   |  |  |
|---|--|--|--|
| The Instruction Guide explains how to complete this form.                               | 1 Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/5   |  |  |
| 2 FILER NAME<br>Texas Pest Control Assn. PAC  | 3 Filer ID (Ethics Commission Filers)<br>00016096  |  |  |
| <sup>4</sup> TOTAL OF UNITEMIZED PLEDGES  | \$ 0.00  |  |  |
|   | 8 Amount of 9 In-kind description<br>pledge (\$) (If applicable)<br>Check if travel outside of Texas. Complete Schedule T. |  |  |
| 10 Principal occupation / Job title (See Instructions)   11 Employer (See Instructions) |  |  |  |
|   |  |  |  |

| LOANS   |                               | SCHEDU  | LE E     |
|---|-------------------------------|---|----------|
| The Instruction Guide explains how to complete this form.   | ges Schedule E:<br>1 Rpt: 5/5 |   |          |
| 2 FILER NAME<br>Texas Pest Control Assn. PAC  | 3 Filer ID<br>000160          | (Ethics Commission  | Filers)  |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  |                               | \$  | 0.00     |
| 5 Date of loan 7 Name of lender out-of-state PAC (ID#:  | )                             | 9 Loan Amount (\$)  |          |
| 6 Is lender a<br>financial<br>institution? 8 Lender address; City; State; Zip Code                  |                               | <ul><li>10 Interest Rate</li><li>11 Maturity Date</li></ul> |          |
|   |                               | II Maturity Date  |          |
| <b>12</b> Principal occupation / Job title (See Instructions) <b>13</b> Employer (See Instructions) | )                             |   |          |
| 14 Description of Collateral   15 Check if personal funds we     None                               | re deposited                  | l into political account<br>(See Instructions)              | )        |
| Instruction Instruction   |                               | 19 Amount Guarante  | eed (\$) |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code                                   |                               |   |          |
|   |                               |   |          |
| 20 Principal occupation 21 Employer (See Instructions)  | )                             |   |          |
|   |                               |   |          |
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