FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00087468 3 COMMITTEE NAME **OFFICE USE ONLY CORE PAC** Date Received **ELECTRONICALLY FILED** 07/17/2023 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 501 Samuels Ave, Ste. 610 Date Hand-delivered or Date Postmarked Change of Address Fort Worth, TX 76102 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Jeremy K. NAME NICKNAME LAST **SUFFIX** Bradford STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 501 Samuels Ave., Ste. 610 STREET **ADDRESS** (Residence or Business) Fort Worth, TX 76102 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 501 Samuels Ave., Ste. 610 MAILING **ADDRESS** Fort Worth, TX 76102 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (214) 326-3926 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff Year 10 PERIOD Month Day Year Day Month **COVERED THROUGH** 01/01/2023 06/30/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|--|--|-----------------|----------------------------|
| CORE PAC | | | 00087468 | |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | Judge Brad Clark County Crim | ninal Court Jud | dge |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M check here if this report | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 15,070.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 13,437.45 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL (OF THE REPORTING | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY \$ | 1,632.55 |
| OUTSTANDING LOAN TOTALS | • | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | THE \$ | 0.00 |
| 16 AFFIDAVIT | | | · | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all informunder Title 15, Election Code. | | |
| | | Mr. Jeremy | K. Bradford | |
| | | Signature of Car | | er |
| AFFIX NOTARY | ' STAMP / SEAL ABOVE | | | |
| Sworn to and subscribed | I before me, by the said | , tł | nis the | day |
| | | which, witness my hand and seal of office. | | |
| | | | | |
| Signature of officer ac | lministering oath | Printed name of officer administering oath | Title of office | er administering oath |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM GPAC ADDENDUM

Page 3 of 11

| | | | | | Fage 3 01 11 |
|----|---|---|--------------|--------------------------------|--|
| 12 | COMMITTEE NAME | | | | 13 Filer ID (Ethics Commission Filers) |
| | CORE PAC | | | | 00087468 |
| | COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| | (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | | B. Opposed | | |
| | | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | Judge Randi Hartin County Crin | ninal Court Judge |
| | COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| | (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | | B. Opposed | | |
| | | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | Judge Eric Starnes County Crim | ninal Court Judge |
| | COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| | (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | | B. Opposed | | |
| | | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | Judge Brian Bolton County Crim | ninal Court Judge |
| | | | | | |

GENERAL-PURPOSE COMMITTEE REPORT:

FORM GPAC

| PURPOSE | | | | | | Page 4 of 11 |
|---|--|--------------|-----------------|-----------------|-------------------------|----------------------------|
| 12 COMMITTEE NAME | | | | | 12 Filor ID | (Ethics Commission Filers) |
| 12 COMMITTEE NAME CORE PAC | | | | | 13 Filer ID 00087468 | (Eurics Commission Filers) |
| | Ia on Et | A 0: : : | | <u> </u> | | |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | Mr. Jason Ellis | City Council Ca | Indidate, City of I | Fort Worth |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders Assisted | | | | | |
| | (Identify by name or, if applicable, classify by party.) | | | | | |
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SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| | 5 of 11 | | | | | | | | |
|---------|---------|--|--------------|--------------------|---------------|--|--|--|--|
| 17 COMN | | 18 Filer ID 00087468 | (Ethics C | Commission Filers) | | | | | |
| | | SCHEDULE | | SUE | BTOTAL AMOUNT | | | | |
| 1. | Х | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 15,070.00 | | | | |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | | | | | |
| 3. | | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | | | | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | PR | \$ | | | | | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR | \$ | | | | | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | | | | | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | | | | | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | | | | | |
| 9. | | SCHEDULE E: LOANS | | \$ | | | | | |
| 10. | Х | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | S | \$ | 13,437.45 | | | | |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | | | |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | | |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | | | | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | | | | |
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| | MONET | ARY POLITICAL CONTRIBUTION | ONS | | SCHEDUI | LE A1 |
|---|------------------------------|--|------------------------------------|---|--|--------------|
| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 1/3 Rpt: 6/11 | |
| 2 | FILER NAME CORE PAC | | | 3 | Filer ID (Ethics Commission 00087468 | on Filers) |
| 4 | Date 03/08/2023 | 5 Full name of contributor out-of-state PAC (ID#:_ Alband, Navid 6 Contributor address; City; State; Zip Code |) | 7 | Amount of Contribution (\$) | \$1,000.00 |
| _ | | Fort Worth, TX 76109 | | | | |
| 8 | Attorney | pation / Job title (See Instructions) | 9 Employer (See Instructions) |) | | |
| | Date 03/08/2023 | Full name of contributor out-of-state PAC (ID#:_Ashby, James Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$100.00 |
| | Principal occu | Euless, TX 76039 pation / Job title (See Instructions) | Employer (See Instructions |) | | |
| | Retired | panent coo and (coo men actions) | Retired | , | | |
| | Date 04/17/2023 | Full name of contributor out-of-state PAC (ID#:_ Bradford, Jeremy Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) | \$1,800.00 |
| | | Fort Worth, TX 76102 | | | | |
| | Principal occu Consultant | pation / Job title (See Instructions) | Employer (See Instructions Self |) | | |
| | Date 04/19/2023 | Full name of contributor out-of-state PAC (ID#:_ Bradford, Jeremy Contributor address; City; State; Zip Code Fort Worth, TX 76102 |) | | Amount of Contribution (\$) | \$5,000.00 |
| | Principal occu Consultant | pation / Job title (See Instructions) | Employer (See Instructions Self |) | | |
| | Date 03/08/2023 | Full name of contributor out-of-state PAC (ID#:_ Cummings, Jim Contributor address; City; State; Zip Code Crowley, TX 76036 |) | | Amount of Contribution (\$) | \$100.00 |
| | Principal occu Retired | pation / Job title (See Instructions) | Employer (See Instructions Retired |) | | |
| | | | | | | |

| | MONET | ARY POLITICAL CONTRIBUTION | ONS | | SCHEDUL | E A1 |
|---|-------------------------------|---|--|---|--|-------------|
| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 2/3 Rpt: 7/11 | |
| 2 | FILER NAME CORE PAC | | | 3 | Filer ID (Ethics Commission 00087468 | on Filers) |
| 4 | Date 03/08/2023 | Full name of contributor out-of-state PAC (ID#:_Davis, Leigh Contributor address; City; State; Zip Code |) | 7 | Amount of Contribution (\$) | \$250.00 |
| _ | | Bedford, TX 76021 | | | | |
| 8 | Attorney | ipation / Job title (See Instructions) | 9 Employer (See Instructions Self |) | | |
| | Date 03/08/2023 | Full name of contributor out-of-state PAC (ID#:_ Handy, Stephen Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$1,000.00 |
| | Principal occu | Arlington, TX 76103 upation / Job title (See Instructions) | Employer (See Instructions | | | |
| | Attorney | pation 7 300 title (See instructions) | Employer (See Instructions | , | | |
| | Date 03/08/2023 | Full name of contributor out-of-state PAC (ID#:_ Kapelowitz, Tiffany Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) | \$50.00 |
| | | Crowley, TX 76036 | | | | |
| | Principal occu Coordinator | ipation / Job title (See Instructions) | Employer (See Instructions Tarrant County |) | | |
| | Date 03/08/2023 | Full name of contributor out-of-state PAC (ID#:_ Katrycz, Jeremy Contributor address; City; State; Zip Code Bedford, TX 76021 | | | Amount of Contribution (\$) | \$1,000.00 |
| | Principal occu Attorney | pation / Job title (See Instructions) | Employer (See Instructions Self |) | | |
| | Date 03/08/2023 | Full name of contributor out-of-state PAC (ID#:_Lynn, Nikki Contributor address; City; State; Zip Code Midlothian, TX 76065 | | | Amount of Contribution (\$) | \$50.00 |
| | Principal occu retired | pation / Job title (See Instructions) | Employer (See Instructions retired |) | | |
| | | | | | | |

| | MONETARY POLITICAL CONTRIBUTIONS | | SCHEDULE | A1 |
|---|---|-----|--|-----------|
| | The Instruction Guide explains how to complete this form. | 1 | Total pages Schedule A1: Sch: 3/3 Rpt: 8/11 | |
| 2 | FILER NAME CORE PAC | 3 | Filer ID (Ethics Commission 00087468 | Filers) |
| 4 | Date 03/08/2023 Full name of contributor out-of-state PAC (ID#:) Reddy, Stacy 6 Contributor address; City; State; Zip Code | 7 | Amount of Contribution (\$) | \$400.00 |
| 8 | Richland Hills, TX 76118 Principal occupation / Job title (See Instructions) 9 Employer (See Instruction NTA Consuits And its etc.) | ns) | | |
| | Cyber Security Architect Date O6/26/2023 Full name of contributor Schmidt, Eric Contributor address; City; State; Zip Code Keller, TX 76262 | | Amount of Contribution (\$) | 64,120.00 |
| | Principal occupation / Job title (See Instructions) Retired Employer (See Instruction Retired | ns) | | |
| | Date Full name of contributor out-of-state PAC (ID#:) Tom Wilder Campaign Contributor address; City; State; Zip Code | | Amount of Contribution (\$) | \$200.00 |
| | Fort Worth, TX 76102 Principal occupation / Job title (See Instructions) Employer (See Instruction | ns) | | |
| | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

EXPENDITURE CATEGORIES FOR BOX 8(a)

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
|--|--|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| Sch: 1/3 Rpt: 9/11 | CORE PAC 00087468 |
| 4 Date | 5 Payee name |
| 03/08/2023 | Brad Clark for Judge |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code |
| \$1,162.50 | 101 Summit Ave. |
| - " | Suite 1020 |
| Expenditure from corporate funds | Fort Worth, TX 76102 |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By (b) Description Check if travel outside of Texas. Complete Schedule T. |
| EXPENDITURE | Candidate/Officeholder/Political Committee Check if Austin, TX, officeholder living expense |
| | Contribution to Brad Clark for Judge Campaign |
| | |
| Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 03/08/2023 | Brian Bolton for Judge |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$862.50 | P.O. Box 692 |
| | |
| Expenditure from corporate funds | Arlington, TX 76004 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Contributions/Donations Made By |
| _/ | Candidate/Officeholder/Political Committee |
| | campaign contribution |
| | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 06/26/2023 | CAZ Consulting LLC |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$4,118.00 | 6255 Willers Way |
| ψ 1,1±3.00 | ······ |
| Expenditure from corporate funds | Houston , TX 77057 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Printing Expense |
| LA LADITORL | Check if Austin, TX, officeholder living expense |
| | Mailer |
| | |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit C/OI | |
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POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Commi

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Candidate/Officeholder/Politica Credit Card Payment | Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. |
|---|---|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| Sch: 2/3 Rpt: 10/11 | CORE PAC 00087468 |
| 4 Date | 5 Payee name |
| 03/08/2023 | Eric Starnes for Judge |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code |
| \$862.50 | P.O. Box 1489 |
| | |
| Expenditure from corporate funds | Euless, TX 76039 |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. Check if travel outside of Texas. Complete Schedule T. |
| | Candidate/Officeholder/Political Committee |
| | Campaign continuation |
| 9 Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | |
| | |
| Date | Payee name |
| 04/17/2023 | Metro Mailer |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$1,799.47 | 5719 E Rosedale St |
| | #809 |
| Expenditure from corporate funds | Fort Worth, TX 76112 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Printing Expense |
| EXPENDITORE | Check if Austin, TX, officeholder living expense |
| | Mailer |
| | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| experialitie to benefit C/Oi | |
| Date | Payee name |
| 04/19/2023 | Metro Mailer |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$3,769.98 | 5719 E Rosedale St |
| | #809 |
| Expenditure from corporate funds | Fort Worth, TX 76112 |
| PURPOSE | |
| OF | (a) Category (See Categories listed at the top of this schedule) Printing Expense (b) Description Check if travel outside of Texas. Complete Schedule T. |
| EXPENDITURE | Check if Austin, TX, officeholder living expense |
| | Mailer Mailer |
| | |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit C/OI | 1 |
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POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense

Event Expense

Loan Repayment/Reimbursement

Solicitation/Fundraising Expense

| | Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | | Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above) |
|---|--|--|---|
| | Credit Card Fayment | The Instruction Guide explains how to complete this form. | |
| 1 | Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) |
| | Sch: 3/3 Rpt: 11/11 | CORE PAC | 00087468 |
| 4 | Date | 5 Payee name | |
| | 03/08/2023 | Randi Hartin for Judge | |
| 6 | Amount (\$) | 7 Payee address; City; State; Zip Code | |
| ľ | \$862.50 | PO Box 493 | |
| | 4002.00 | 1 0 200 400 | |
| ╟ | Expenditure from | M C. 11 TV 70000 | |
| ഥ | corporate funds | Mansfield, TX 76063 | |
| 8 | PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description | |
| | EXPENDITURE | Continuation Strate By | outside of Texas. Complete Schedule T. |
| | | Candidate/Officeholder/Political Committee Campaign col | TX, officeholder living expense |
| | | Campaign coi | THI IDULOTI |
| Ļ | Operation ONE V if alice of | Occalidate (Office health a market | Office heald |
| 9 | Complete ONLY if direct expenditure to benefit C/Ol | Candidate/Officeholder name Office sought | Office held |
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