

SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC
COVER SHEET PG 1

The SPAC Instruction Guide explains how to complete this form.

1 Filer ID
(Ethics Commission Filers)
00086676

2 Total pages filed:
4

3 COMMITTEE NAME
Citizen's for Argyle ISD's Future

OFFICE USE ONLY

Date Received
ELECTRONICALLY FILED
07/14/2023

4 COMMITTEE ADDRESS
ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE
PO Box 364
Argyle, TX 76226

Date Hand-delivered or Date Postmarked

Receipt # Amount

Date Processed

Date Imaged

Change of Address

5 CAMPAIGN TREASURER NAME
MS / MRS / MR FIRST MI
Mrs. Leslee

NICKNAME LAST SUFFIX
Shannon

6 CAMPAIGN TREASURER STREET ADDRESS
STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE
1901 Warwick Crescent Ct.
Argyle, TX 76226

7 CAMPAIGN TREASURER MAILING ADDRESS
STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE
1901 Warwick Crescent Ct.
Argyle, TX 76226

8 CAMPAIGN TREASURER PHONE
AREA CODE PHONE NUMBER EXTENSION
(214) 906-5479

9 REPORT TYPE

January 15 30th day before election Exceeded modified reporting limit
 July 15 8th day before election Dissolution (Attach PAC-DR)
 Runoff 10th day after campaign treasurer termination

10 PERIOD COVERED
Month Day Year THROUGH Month Day Year
01/01/2023 06/30/2023

11 ELECTION
ELECTION DATE ELECTION TYPE
Month Day Year Primary Runoff Other
05/07/2022 General Special

GO TO PAGE 2

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC
COVER SHEET PG 2

| | | |
|---|--|---|
| 12 COMMITTEE NAME Citizen's for Argyle ISD's Future | | 13 Filer ID (Ethics Commission Filers) 00086676 |
| 14 COMMITTEE PURPOSE (Attach lists on plain paper to complete this report if necessary.) <input checked="" type="checkbox"/> SUPPORT (Candidate or Measure) <input type="checkbox"/> OPPOSE (Candidate or Measure) <input type="checkbox"/> ASSIST (Officeholder) | <input type="checkbox"/> Candidate <input type="checkbox"/> Officeholder <input checked="" type="checkbox"/> Measure | CANDIDATE / OFFICEHOLDER NAME OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder) BALLOT IDENTIFICATION / # Argyle ISD ELECTION DATE Month Day Year 05/07/2022 DESCRIPTION Proposition A |
| | 15 CONTRIBUTION TOTALS 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED \$ \$0.00 | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ \$0.00 | |
| | EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES \$ \$0.00 |
| 4. TOTAL POLITICAL EXPENDITURES \$ \$0.00 | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ \$2,241.96 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ \$0.00 | |

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

 Mrs. Leslee Shannon
 Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

 Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE

**FORM SPAC
ADDENDUM**

Page 3 of 4

| | |
|---|---|
| 12 COMMITTEE NAME Citizen's for Argyle ISD's Future | 13 Filer ID (Ethics Commission Filers) 00086676 |
|---|---|

| | | | | | | | | |
|--|--|---|------------------------------|----------------------|------------|----------------|--|------------|
| 14 COMMITTEE PURPOSE (Attach lists on plain paper to complete this report if necessary.) <input checked="" type="checkbox"/> SUPPORT (Candidate or Measure) <input type="checkbox"/> OPPOSE (Candidate or Measure) <input type="checkbox"/> ASSIST (Officeholders only) | <input type="checkbox"/> CANDIDATE <input type="checkbox"/> OFFICE HOLDER | CANDIDATE / OFFICE HOLDER NAME <hr/> OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder) <hr/> <table style="width:100%; border: none;"> <tr> <td style="width:60%; border: none;">BALLOT IDENTIFICATION</td> <td style="width:40%; border: none;">ELECTION DATE</td> </tr> <tr> <td style="border: none;">Argyle ISD</td> <td style="border: none;">MONTH DAY YEAR</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">05/07/2022</td> </tr> </table> <hr/> DESCRIPTION Proposition B | BALLOT IDENTIFICATION | ELECTION DATE | Argyle ISD | MONTH DAY YEAR | | 05/07/2022 |
| | BALLOT IDENTIFICATION | ELECTION DATE | | | | | | |
| | Argyle ISD | MONTH DAY YEAR | | | | | | |
| | 05/07/2022 | | | | | | | |

| | | | | | | | | |
|---|--|---|------------------------------|----------------------|------------|----------------|--|------------|
| COMMITTEE PURPOSE (Attach lists on plain paper to complete this report if necessary.) <input checked="" type="checkbox"/> SUPPORT (Candidate or Measure) <input type="checkbox"/> OPPOSE (Candidate or Measure) <input type="checkbox"/> ASSIST (Officeholders only) | <input type="checkbox"/> CANDIDATE <input type="checkbox"/> OFFICE HOLDER | CANDIDATE / OFFICE HOLDER NAME <hr/> OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder) <hr/> <table style="width:100%; border: none;"> <tr> <td style="width:60%; border: none;">BALLOT IDENTIFICATION</td> <td style="width:40%; border: none;">ELECTION DATE</td> </tr> <tr> <td style="border: none;">Argyle ISD</td> <td style="border: none;">MONTH DAY YEAR</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">05/07/2022</td> </tr> </table> <hr/> DESCRIPTION Proposition C | BALLOT IDENTIFICATION | ELECTION DATE | Argyle ISD | MONTH DAY YEAR | | 05/07/2022 |
| | BALLOT IDENTIFICATION | ELECTION DATE | | | | | | |
| | Argyle ISD | MONTH DAY YEAR | | | | | | |
| | 05/07/2022 | | | | | | | |

SUBTOTALS - SPAC

| | |
|---|---|
| 17 COMMITTEE NAME Citizen's for Argyle ISD's Future | 18 Filer ID (Ethics Commission Filers) 00086676 |
|---|---|

| 19 SCHEDULE SUBTOTALS | | SUBTOTAL AMOUNT |
|------------------------------|--|-----------------|
| NAME OF SCHEDULE | | |
| 1. <input type="checkbox"/> | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ |
| 2. <input type="checkbox"/> | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. <input type="checkbox"/> | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ |
| 4. <input type="checkbox"/> | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 5. <input type="checkbox"/> | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 6. <input type="checkbox"/> | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 7. <input type="checkbox"/> | SCHEDULE E: LOANS | \$ |
| 8. <input type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ |
| 9. <input type="checkbox"/> | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 10. <input type="checkbox"/> | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | \$ |
| 11. <input type="checkbox"/> | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 12. <input type="checkbox"/> | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ |
| 13. <input type="checkbox"/> | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ |
| 14. <input type="checkbox"/> | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |