## GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| Th | e GPAC Instruction      | Guide explains how to complete this form. | 1     | Filer ID<br>(Ethics Commission Filers)<br>00065835 |            | 2 Total pages filed:<br>26                    |       |
|----|-------------------------|---|-------|--|------------|---|-------|
| 3  | COMMITTEE NAME          |   | •     |  |            | OFFICE USE ONLY                               |       |
|    | Grassroots Americ       | a - We the People PAC                     |       |  |            | Date Received                                 |       |
|    |                         |   |       |  |            | ELECTRONICALLY FILED                          |       |
|    |                         |   |       |  |            | 07/16/2023                                    |       |
| 4  | COMMITTEE               | ADDRESS / PO BOX; APT / SUITE #; CI       | ۲·    | STATE; ZI  | P CODE     |   |       |
| Ĺ  | ADDRESS                 | PO Box 130012                             | • • • | S.,, 21  |            |   |       |
|    | _                       |   |       |  |            | Date Hand-delivered or Date Postmarked        |       |
|    | Change of Address       | Tyler, TX 75713                           |       |  |            | Receipt # Amount                              |       |
|    |                         | ,,  |       |  |            | , and an                                      |       |
|    |                         |   |       |  |            | Date Processed                                |       |
|    |                         |   |       |  |            |   |       |
|    |                         |   |       |  |            | Date Imaged                                   |       |
| Ŀ  |                         |   |       |  |            |   |       |
| 5  | CAMPAIGN<br>TREASURER   | MS / MRS / MR FIRST                       |       |  |            | MI  |       |
|    | NAME                    | Mr. Jimmie F.                             |       |  |            |   |       |
|    |                         |   |       |  |            |   |       |
|    |                         | NICKNAME LAST<br>Taylor                   |       |  |            | SUFFIX  |       |
|    |                         | ιαγιοι                                    |       |  |            |   |       |
| 6  | CAMPAIGN                | STREET ADDRESS (NO PO BOX PLEASE);        |       | APT / SUITE #;                                     | CITY;      | STATE; ZIP CO                                 | DDE   |
| ľ  | TREASURER               | 275 VZ CR 4906                            |       | /  | J,         |   |       |
|    | STREET<br>ADDRESS       |   |       |  |            |   |       |
|    | (Residence or Business) | Ben Wheeler, TX 75754                     |       |  |            |   |       |
| 7  | CAMPAIGN                | STREET OR PO BOX;                         |       | APT / SUITE #                                      | ; CITY;    | STATE; ZIP CO                                 | DDE   |
|    | TREASURER<br>MAILING    | 328 S. Broadway                           |       |  |            |   |       |
|    | ADDRESS                 |   |       |  |            |   |       |
|    |                         | Tyler, TX 75702                           |       |  |            |   |       |
| Ļ  | Change of Address       | -   |       |  |            |   |       |
| 8  | CAMPAIGN<br>TREASURER   |   | EX1   | ENSION   |            |   |       |
|    | PHONE                   | (903) 530-6040                            |       |  |            |   |       |
| 9  | REPORT                  | January 15 3                              | )th c | ay before election                                 |            | Dissolution (Attach PAC-DR)                   |       |
|    | TYPE                    |   |       | -  |            | 1   |       |
|    |                         |   | h da  | y before election                                  |            | 10th day after campaign treasurer termination |       |
|    |                         | X July 15                                 | unof  | f  |            |   |       |
| 10 | PERIOD                  | Month Day Year                            |       | Month  | n Day      | Year  |       |
|    | COVERED                 | -   | HRC   |  | 06/30/2023 |   |       |
|    |                         |   |       |  |            |   |       |
| 11 | ELECTION                | ELECTION DATE                             |       | ELECTIO  | N TYPE     |   |       |
|    |                         | Month Day Year                            | Prim  | ary Runoff   |            | Other   |       |
|    |                         |   | Sene  | eral Specia  | l          |   |       |
|    |                         |   |       |  |            |   |       |
|    |                         | L L                                       |       |  |            |   |       |
|    |                         |   |       |  |            |   |       |
|    | GO TO PAGE 2            |   |       |  |            |   |       |
| Fo | rms provided by Tex     | kas Ethics Commission www.e               | thic  | s.state.tx.us                                      |            | Version V3.5.1.a18                            | ea2ca |

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 Filer  |   |   | 13 Filer ID | ) (Ethics Commission Filers) |  |
|---|---|---|-------------|------------------------------|--|
| Grassroots America - W  | e the People PAC  |   | 00065       | 835                          |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported  |             |                              |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed  |             |                              |  |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported  |             |                              |  |
|   |   | B. Opposed  |             |                              |  |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |   |             |                              |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>IADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$          | 2,719.66                     |  |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)   | \$          | 43,763.87                    |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | ) POLITICAL EXPENDITURES  | \$          | 0.00                         |  |
|   | 4. TOTAL POLITICA   | L EXPENDITURES  | \$          | 26,270.66                    |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD   | DAY \$      | 46,404.85                    |  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD   | THE \$      | 0.00                         |  |
| 16 AFFIDAVIT  | •   |   |             |                              |  |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all inforr<br>under Title 15, Election Code.                         |             |                              |  |
|   |   | Mr. Jimmi   | e E Tavl    | or                           |  |
|   |   | Signature of Car  | -           |                              |  |
|   |   | <b>2</b>  |             |                              |  |
| -   | STAMP / SEAL ABOVE  |   |             |                              |  |
|   |   | , tr  | nis the     | day                          |  |
| of, 20, to certify which, witness my hand and seal of office.             |   |   |             |                              |  |
| Signature of officer ad   | ministering oath  | Printed name of officer administering oath  | Title of    | f officer administering oath |  |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us  |             | Version V3.5.1.a18ea2ca      |  |

## SUBTOTALS - GPAC

# FORM GPAC COVER SHEET PG 3

3 of 26

| 17 COMMITT | 17 COMMITTEE NAME 18 Filer ID (Et  |              |    |                |  |  |  |
|------------|--|--------------|----|----------------|--|--|--|
|            | ts America - We the People PAC   | 00065835     |    |                |  |  |  |
|            | E SUBTOTALS<br>SCHEDULE  |              | SU | JBTOTAL AMOUNT |  |  |  |
| 1. X       | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |              | \$ | 23,763.87      |  |  |  |
| 2. X       | 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                     |              |    |                |  |  |  |
| 3. X       | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$ | 0.00           |  |  |  |
| 4.         | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION         | R            | \$ |                |  |  |  |
| 5.         | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR      | \$ |                |  |  |  |
| 6.         | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG.                         | ANIZATION    | \$ |                |  |  |  |
| 7.         | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |              | \$ |                |  |  |  |
| 8.         | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                        | ORGANIZATION | \$ |                |  |  |  |
| 9.         | SCHEDULE E: LOANS  |              | \$ |                |  |  |  |
| 10. X      | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | 5            | \$ | 26,270.66      |  |  |  |
| 11. X      | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$ | 0.00           |  |  |  |
| 12. X      | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | ONS          | \$ | 0.00           |  |  |  |
| 13. X      | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$ | 0.00           |  |  |  |
| 14.        | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                    | DNS          | \$ |                |  |  |  |
| 15.        | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED     | \$ |                |  |  |  |
|            |  |              |    |                |  |  |  |
|            |  |              |    |                |  |  |  |

| The Instru       | ction Guide explains how to complete this f        | orm.                         | 1 Total pages Schedule A1:<br>Sch: 1/11 Rpt: 4/26 |          |
|------------------|--|------------------------------|---|----------|
| 2 FILER NAME     |  |                              | 3 Filer ID (Ethics Commission I                   | Filers)  |
|                  | America - We the People PAC                        |                              | 00065835  |          |
| 4 Date           | 5 Full name of contributor out-of-state PAC (ID#:_ | )                            | 7 Amount of Contribution (\$)                     |          |
| 05/10/2023       | Anderson, Ronnie                                   |                              |   | \$95.80  |
|                  | 6 Contributor address; City; State; Zip Code       |                              |   |          |
|                  |  |                              |   |          |
|                  | Dallas, TX 75205                                   |                              |   |          |
| 8 Principal occu | upation / Job title (See Instructions)             | 9 Employer (See Instructions | 5)  |          |
| Home Builde      | er   | Self Employed                |   |          |
| Date             | Full name of contributor out-of-state PAC (ID#:    | )                            | Amount of Contribution (\$)                       |          |
| 06/10/2023       | Anderson, Ronnie                                   |                              |   | \$95.80  |
|                  | Contributor address; City; State; Zip Code         |                              |   |          |
|                  |  |                              |   |          |
|                  |  |                              |   |          |
|                  | Dallas, TX 75205                                   |                              |   |          |
| Principal occu   | upation / Job title (See Instructions)             | Employer (See Instructions   | 5)  |          |
| Home Builde      | er   | Self Employed                |   |          |
| Date             | Full name of contributor out-of-state PAC (ID#:    | )                            | Amount of Contribution (\$)                       |          |
| 06/03/2023       | Bailey, Deborah                                    |                              |   | \$121.50 |
|                  | Contributor address; City; State; Zip Code         |                              |   |          |
|                  |  |                              |   |          |
|                  |  |                              |   |          |
|                  | Bronte, TX 76933                                   |                              |   |          |
|                  | upation / Job title (See Instructions)             | Employer (See Instructions   | 5)  |          |
| Retired          |  | Retired                      |   |          |
| Date             | Full name of contributor out-of-state PAC (ID#:_   | )                            | Amount of Contribution (\$)                       |          |
| 06/20/2023       | Balliew, Deborah                                   |                              |   | \$95.80  |
|                  | Contributor address; City; State; Zip Code         |                              |   |          |
|                  |  |                              |   |          |
|                  | Arlington, TX 76016                                |                              |   |          |
| Principal occu   | upation / Job title (See Instructions)             | Employer (See Instructions   | <u> </u>  |          |
| Retired          |  | Retired                      | ,   |          |
| Date             | Full name of contributor Out-of-state PAC (ID#:    | <u> </u> )                   | Amount of Contribution (\$)                       |          |
| 06/30/2023       | Bass, Vickie                                       | /                            |   | \$121.50 |
|                  | Contributor address; City; State; Zip Code         |                              |   | <b>-</b> |
|                  |  |                              |   |          |
|                  |  |                              |   |          |
|                  | Brownsboro, TX 75756                               |                              |   |          |
| Principal occu   | upation / Job title (See Instructions)             | Employer (See Instructions   | 5)  |          |
| Retired          |  | Retired                      |   |          |
|                  |  | <u> </u>                     |   |          |
|                  |  |                              |   |          |

| The Ir     | nstru   | ction Guide explains how to complete this f                        | orm.                         | 1        | Total pages Schedule A1:<br>Sch: 2/11 Rpt: 5/26 |           |
|------------|---------|--|------------------------------|----------|---|-----------|
| 2 FILER I  | NAME    |  |                              | 2        | Filer ID (Ethics Commission                     | n Eilers) |
|            |         | America - We the People PAC  |                              | ľ        | 00065835  |           |
| 4 Date     |         | 5 Full name of contributor out-of-state PAC (ID#:                  | )                            | 7        | Amount of Contribution (\$)                     |           |
| 05/27/2    | 2023    | Berkhouse, Richard   |                              |          |   | \$150.00  |
|            |         | 6 Contributor address; City; State; Zip Code                       |                              | "        |   |           |
|            |         |  |                              |          |   |           |
|            |         | Whitehouse, TX 75791   |                              |          |   |           |
| 8 Principa | al occu | I upation / Job title (See Instructions)                           | 9 Employer (See Instructions | <u> </u> |   |           |
| Retired    |         | •  | Retired                      |          |   |           |
| Date       |         | Full name of contributor Out-of-state PAC (ID#:                    | <u> </u>                     | Τ        | Amount of Contribution (\$)                     |           |
| 06/03/2    | /2023   | Brown, Rayford   |                              |          | •         | \$121.50  |
|            |         |  |                              | ·        |   |           |
|            |         |  |                              |          |   |           |
|            |         |  |                              |          |   |           |
|            |         | Temple, TX 76504   |                              |          |   |           |
|            |         | ipation / Job title (See Instructions)                             | Employer (See Instructions   | s)       |   |           |
| Retired    | d       |  | Retired                      |          |   |           |
| Date       |         | Full name of contributor out-of-state PAC (ID#:                    | )                            | Ī        | Amount of Contribution (\$)                     |           |
| 05/16/2    | 2023    | Cameron, Brenda  |                              |          |   | \$100.00  |
|            |         | Contributor address; City; State; Zip Code                         |                              | "        |   |           |
|            |         |  |                              |          |   |           |
|            |         | Tyler, TX 75701  |                              |          |   |           |
| Princina   |         | ipation / Job title (See Instructions)                             | Employer (See Instructions   |          |   |           |
| Retirec    |         |  | Retired                      | 5)       |   |           |
| Date       |         | Full name of contributor Out-of-state PAC (ID#:                    |                              | T        | Amount of Contribution (\$)                     |           |
| 06/03/2    | 12023   | Full name of contributor out-of-state PAC (ID#:<br>Decker, Deborah | )                            |          |   | \$121.50  |
| 00/00,     | 2020    | Contributor address; City; State; Zip Code                         |                              |          |   | Ψ121.00   |
|            |         | Continuation address, City, State, Zip Code                        |                              |          |   |           |
|            |         |  |                              |          |   |           |
|            |         | Canton, TX 75103   |                              |          |   |           |
| Principa   | al occu | pation / Job title (See Instructions)                              | Employer (See Instructions   | s)       |   |           |
| Retired    | d       |  | Retired                      |          |   |           |
| Date       |         | Full name of contributor out-of-state PAC (ID#:                    | )                            | Τ        | Amount of Contribution (\$)                     |           |
| 06/26/2    | /2023   | Drewry, Christina  |                              |          |   | \$475.00  |
|            |         | Contributor address; City; State; Zip Code                         |                              | "        |   |           |
|            |         |  |                              |          |   |           |
|            |         |  |                              |          |   |           |
|            |         | Flint, TX 75762  |                              | Ĺ        |   |           |
|            |         | ipation / Job title (See Instructions)                             | Employer (See Instructions   | S)       |   |           |
| Retired    | u       |  | Retired                      |          |   |           |
|            |         |  |                              |          |   |           |
|            |         |  |                              |          |   |           |

| SCHEDULE | A1 |
|----------|----|
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| The Instru                  | ction Guide explains how to complete this f                        | form.                                   | 1 Total pages Schedule A1:<br>Sch: 3/11 Rpt: 6/26 |
|-----------------------------|--|---|---|
| 2 FILER NAME                |  |   | <b>3</b> Filer ID (Ethics Commission Filers)      |
| Grassroots /                | America - We the People PAC  |   | 00065835  |
| 4 Date<br>06/03/2023        | 5 Full name of contributor out-of-state PAC (ID#:<br>Fabry, Thomas | )                                       | 7 Amount of Contribution (\$)<br>\$121.50         |
|                             | 6 Contributor address; City; State; Zip Code                       |   |   |
|                             | Tyler, TX 75703  |   |   |
| 8 Principal occu<br>Retired | upation / Job title (See Instructions)                             | 9 Employer (See Instructions<br>Retired | 3)  |
| Date                        | Full name of contributor out-of-state PAC (ID#:                    | <b>-</b> )                              | Amount of Contribution (\$)                       |
| 06/03/2023                  | Frazier, Terry   |   | \$121.50  |
|                             | Contributor address; City; State; Zip Code                         |   |   |
|                             |  |   |   |
|                             | Tyler, TX 75701  |   |   |
|                             | upation / Job title (See Instructions)                             | Employer (See Instructions              | 3)  |
| Co-owner, C                 | Operations Manager   | Cognovis Group LLC                      |   |
| Date                        | Full name of contributor out-of-state PAC (ID#:_                   | )                                       | Amount of Contribution (\$)                       |
| 06/03/2023                  | Hanson, Wayne  |   | \$121.50  |
|                             | Contributor address; City; State; Zip Code                         |   |   |
|                             | Lindale, TX 75771  |   |   |
| Principal occu<br>Retired   | upation / Job title (See Instructions)                             | Employer (See Instructions<br>Retired   | s)<br>  |
| Date                        | Full name of contributor out-of-state PAC (ID#:_                   | )                                       | Amount of Contribution (\$)                       |
| 06/03/2023                  | Hawksley, Richard  |   | \$121.50  |
|                             | Contributor address; City; State; Zip Code                         |   |   |
|                             | Wills Point, TX 75169  |   |   |
| Principal occu              | upation / Job title (See Instructions)                             | Employer (See Instructions              | 5)  |
| Retired                     |  | Retired                                 |   |
| Date                        | Full name of contributor out-of-state PAC (ID#:_                   | )                                       | Amount of Contribution (\$)                       |
| 06/12/2023                  | Hink, Helen  |   | \$95.80   |
|                             | Contributor address; City; State; Zip Code                         |   |   |
|                             | Chappell Hill, TX 77426  |   |   |
| Principal occu              | upation / Job title (See Instructions)                             | Employer (See Instructions              | \$)   |
| Realtor/Ran                 | cher   | Self Employed                           |   |
|                             |  | 1                                       |   |

| <u> </u> |                    |   |                              | <del>.</del> |   |           |
|----------|--------------------|---|------------------------------|--------------|---|-----------|
|          | The Instru         | ction Guide explains how to complete this f                       | orm.                         | 1            | Total pages Schedule A1:<br>Sch: 4/11 Rpt: 7/26 |           |
| 2        | FILER NAME         |   |                              | 3            | -   | n Filers) |
|          |                    | America - We the People PAC                                       |                              |              | 00065835  | in liere, |
| 4        | Date               | 5 Full name of contributor out-of-state PAC (ID#:                 | )                            | 7            | Amount of Contribution (\$)                     |           |
|          | 05/09/2023         | Love, Jan   |                              |              |   | \$100.00  |
|          |                    | 6 Contributor address; City; State; Zip Code                      |                              | 1            |   |           |
|          |                    |   |                              |              |   |           |
|          |                    | T. Jor TV 75701   |                              |              |   |           |
| 8        | Principal occu     | Tyler, TX 75701<br>upation / Job title (See Instructions)         | 9 Employer (See Instructions |              |   |           |
|          | Realtor            |   | Self Employed                | <i>&gt;)</i> |   |           |
|          | Date               | Full name of contributor Out-of-state PAC (ID#:                   |                              |              | Amount of Contribution (\$)                     |           |
|          | 06/03/2023         | Full name of contributor out-of-state PAC (ID#:<br>Love, Jan      | /                            |              |   | \$60.75   |
|          | 0010012020         |   |                              | -            |   | Ψ00.10    |
|          |                    | Contributor address; City; State; Zip Code                        |                              |              |   |           |
|          |                    |   |                              |              |   |           |
|          |                    | Tyler, TX 75701   |                              |              |   |           |
|          | Principal occu     | upation / Job title (See Instructions)                            | Employer (See Instructions   | 上<br>3)      |   |           |
|          | Realtor            |   | Self Employed                |              |   |           |
| F        | Date               | Full name of contributor out-of-state PAC (ID#:_                  | )                            | Γ            | Amount of Contribution (\$)                     |           |
|          | 04/27/2023         | Loveall, Debbie   |                              |              | • •   | \$100.00  |
|          |                    | Contributor address; City; State; Zip Code                        |                              |              |   |           |
|          |                    |   |                              |              |   |           |
|          |                    |   |                              |              |   |           |
|          |                    | Nash, TX 75569  |                              |              |   |           |
|          |                    | upation / Job title (See Instructions)                            | Employer (See Instructions   | 3)           |   |           |
|          | Retired            |   | Retired                      |              |   |           |
|          | Date               | Full name of contributor out-of-state PAC (ID#:                   | )                            | Γ            | Amount of Contribution (\$)                     |           |
|          | 06/03/2023         | Martin, Mary  |                              |              |   | \$121.50  |
|          |                    | Contributor address; City; State; Zip Code                        |                              | ]            |   |           |
|          |                    |   |                              |              |   |           |
|          |                    | Allen, TX 75002   |                              |              |   |           |
| ┝        | Principal occu     | apation / Job title (See Instructions)                            | Employer (See Instructions   |              |   |           |
|          | Retired            |   | Retired                      | 3)           |   |           |
|          |                    |   |                              | _            | Δ   |           |
|          | Date<br>06/03/2023 | Full name of contributor out-of-state PAC (ID#:<br>Merrick, Jorja | )                            |              | Amount of Contribution (\$)                     | \$121.50  |
|          | 00/03/2023         | -   |                              |              |   | ΨΙΖΙ.ΟΟ   |
|          |                    | Contributor address; City; State; Zip Code                        |                              |              |   |           |
|          |                    |   |                              |              |   |           |
|          |                    | Canton, TX 75103  |                              |              |   |           |
| ┢─       | Principal occu     | upation / Job title (See Instructions)                            | Employer (See Instructions   | <u> </u>     |   |           |
|          | Retired            |   | Retired                      |              |   |           |
| ┢──      |                    |   | <u>I</u>                     |              |   |           |
|          |                    |   |                              |              |   |           |

| The Instruction Guide explains how to complete this form.                                   | 1 Total pages Schedule A1:<br>Sch: 5/11 Rpt: 8/26 |
|---|---|
| 2 FILER NAME  | <b>3</b> Filer ID (Ethics Commission Filers)      |
| Grassroots America - We the People PAC  | 00065835  |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#:)                                   | 7 Amount of Contribution (\$)                     |
| 06/13/2023 Metteauer, Ann-Marie   | \$100.00  |
| 6 Contributor address; City; State; Zip Code  |   |
|   |   |
|   |   |
| Tyler, TX 75701   |   |
| 8 Principal occupation / Job title (See Instructions)         9 Employer (See Instructions) | 3)  |
| Retired Retired   |   |
| Date Full name of contributor out-of-state PAC (ID#:)                                       | Amount of Contribution (\$)                       |
| 06/03/2023 Metteauer, William   | \$121.50  |
| Contributor address; City; State; Zip Code  |   |
|   |   |
|   |   |
| Tyler, TX 75701   |   |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)             | s)  |
| Director of Marketing Texzon Utilities  |   |
| Date Full name of contributor out-of-state PAC (ID#:)                                       | Amount of Contribution (\$)                       |
| 06/03/2023 Mikeska, Ginger  | \$121.50  |
| Contributor address; City; State; Zip Code  |   |
|   |   |
|   |   |
| Navasota, TX 77868  |   |
| Principal occupation / Job title (See Instructions) Employer (See Instructions              | 5)  |
| Not Employed Not Employed   |   |
| Date Full name of contributor out-of-state PAC (ID#:)                                       | Amount of Contribution (\$)                       |
| 06/03/2023 Myers, Dana  | \$121.50  |
| Contributor address; City; State; Zip Code  |   |
|   |   |
|   |   |
| Houston, TX 77005   |   |
| Principal occupation / Job title (See Instructions) Employer (See Instructions              | ;)  |
| Medical Consultant Self Employed  |   |
| Date Full name of contributor out-of-state PAC (ID#:)                                       | Amount of Contribution (\$)                       |
| 06/03/2023 O'Day, Patty   | \$93.00   |
| Contributor address; City; State; Zip Code  |   |
|   |   |
|   |   |
| Robinson, TX 76706  |   |
| Principal occupation / Job title (See Instructions) Employer (See Instructions              | ;)  |
| Office Administrator Self Employed  |   |
|   |   |

| SCHEDULE A | 1\ |
|------------|----|
|------------|----|

| _ |                           |  |                                       |    |   |            |
|---|---------------------------|--|---------------------------------------|----|---|------------|
|   | The Instru                | ction Guide explains how to complete this f        | orm.                                  | 1  | Total pages Schedule A1:<br>Sch: 6/11 Rpt: 9/26 |            |
| 2 | FILER NAME                |  |                                       | 3  | Filer ID (Ethics Commission                     | on Filers) |
|   |                           | America - We the People PAC                        |                                       | ľ  | 00065835  |            |
| 4 | Date                      | 5 Full name of contributor out-of-state PAC (ID#:_ | )                                     | 7  | Amount of Contribution (\$)                     |            |
|   | 06/03/2023                | O'Dell, Samuel                                     |                                       |    |   | \$121.50   |
|   |                           | 6 Contributor address; City; State; Zip Code       |                                       | 1  |   |            |
|   |                           |  |                                       |    |   |            |
|   |                           |  |                                       |    |   |            |
|   |                           | Athens, TX 75752                                   |                                       |    |   |            |
| 8 |                           | pation / Job title (See Instructions)              | 9 Employer (See Instructions          | 5) |   |            |
|   | Retired                   |  | Retired                               |    |   |            |
|   | Date                      | Full name of contributor Dut-of-state PAC (ID#:_   | )                                     |    | Amount of Contribution (\$)                     |            |
|   | 05/23/2023                | Pendery, Darlene                                   |                                       |    |   | \$960.70   |
|   |                           | Contributor address; City; State; Zip Code         |                                       |    |   |            |
|   |                           |  |                                       |    |   |            |
|   |                           |  |                                       |    |   |            |
|   |                           | Flower Mound, TX 75022                             |                                       | Ĺ  |   |            |
|   | Principal occu<br>Retired | pation / Job title (See Instructions)              | Employer (See Instructions<br>Retired | 5) |   |            |
|   | Relifeu                   |  | Retileu                               | _  |   |            |
|   | Date                      | Full name of contributor out-of-state PAC (ID#:    | )                                     |    | Amount of Contribution (\$)                     |            |
|   | 04/27/2023                | Priefert, Bill                                     |                                       |    |   | \$1,000.00 |
|   |                           | Contributor address; City; State; Zip Code         |                                       |    |   |            |
|   |                           |  |                                       |    |   |            |
|   |                           | Mt. Pleasant, TX 75456                             |                                       |    |   |            |
| ⊢ | Principal occu            | pation / Job title (See Instructions)              | Employer (See Instructions            | 5) |   |            |
|   | CEO                       |  | Priefert Manufacturing                |    |   |            |
| F | Date                      | Full name of contributor out-of-state PAC (ID#:    | )                                     |    | Amount of Contribution (\$)                     |            |
|   | 05/25/2023                | Priefert, Bill                                     |                                       |    |   | \$1,000.00 |
|   |                           | Contributor address; City; State; Zip Code         |                                       |    |   |            |
|   |                           |  |                                       |    |   |            |
|   |                           |  |                                       |    |   |            |
|   |                           | Mt. Pleasant, TX 75456                             |                                       |    |   |            |
|   |                           | pation / Job title (See Instructions)              | Employer (See Instructions            | 5) |   |            |
|   | CEO                       |  | Priefert Manufacturing                |    |   |            |
|   | Date                      | Full name of contributor out-of-state PAC (ID#:    | )                                     |    | Amount of Contribution (\$)                     |            |
|   | 06/15/2023                | Priefert, Bill                                     |                                       |    |   | \$1,000.00 |
|   |                           | Contributor address; City; State; Zip Code         |                                       | 1  |   |            |
|   |                           |  |                                       |    |   |            |
|   |                           | Mt Discourt TV 75450                               |                                       |    |   |            |
| ┡ | Dringing                  | Mt. Pleasant, TX 75456                             | Employer (Cashartant                  |    |   |            |
|   | Principal occu<br>CEO     | pation / Job title (See Instructions)              | Employer (See Instructions            | 5) |   |            |
| ⊢ | UEU                       |  | Priefert Manufacturing                |    |   |            |
|   |                           |  |                                       |    |   |            |

|   |   |   |                               | _  |                             |            |
|---|---|---|-------------------------------|--|-----------------------------|------------|
|   | The Instru  | ction Guide explains how to complete this f           | 1                             | Total pages Schedule A1:<br>Sch: 7/11 Rpt: 10/26 |                             |            |
| 2 | FILER NAME  |   |                               | 3  | Filer ID (Ethics Commissio  | on Filers) |
| - |   | America - We the People PAC                           |                               |  | 00065835                    |            |
| 4 | Date  | 5 Full name of contributor out-of-state PAC (ID#:     | )                             | 7  | Amount of Contribution (\$) |            |
|   | 06/27/2023  | Richardson, Jimmie                                    |                               |  |                             | \$5,000.00 |
|   |   | 6 Contributor address; City; State; Zip Code          |                               |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   | Lindale, TX 75771                                     |                               |  |                             |            |
| 8 | Principal occu  | ipation / Job title (See Instructions)                | 9 Employer (See Instructions) | )  |                             |            |
|   | Retired   |   | Retired                       |  |                             |            |
| F | Date  | Full name of contributor out-of-state PAC (ID#:_      | )                             | Γ  | Amount of Contribution (\$) |            |
|   | 05/15/2023  | Rivard, Kathi-Ann                                     |                               |  |                             | \$95.80    |
|   |   | Contributor address; City; State; Zip Code            |                               |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   | Prosper, TX 75078                                     |                               |  |                             |            |
|   | Principal occupation / Job title (See Instructions) Employer (See Instruction |   |                               | ;)   |                             |            |
|   | Retired Retired   |   |                               |  |                             |            |
| F | Date Full name of contributor out-of-state PAC (ID#:)                         |   |                               |  | Amount of Contribution (\$) |            |
|   | 06/15/2023 Rivard, Kathi-Ann  |   |                               |  |                             | \$95.80    |
|   | Contributor address; City; State; Zip Code                                    |   |                               |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   | Prosper, TX 75078                                     |                               |  |                             |            |
|   | Principal occupation / Job title (See Instructions) Employer (See Instruction |   |                               | )  |                             |            |
|   | Retired   |   | Retired                       |  |                             |            |
| F | Date  | Full name of contributor out-of-state PAC (ID#:       | )                             |  | Amount of Contribution (\$) |            |
|   | 06/08/2023  | Saulsbury, Charles                                    |                               |  |                             | \$2,480.00 |
|   |   | Contributor address; City; State; Zip Code            |                               |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   | Odessa, TX 79768                                      |                               |  |                             |            |
|   | Principal occu  | ipation / Job title (See Instructions)                | Employer (See Instructions)   | )  |                             |            |
|   | Retired Retired   |   |                               |  |                             |            |
| F | Date  | Date Full name of contributor out-of-state PAC (ID#:) |                               | Γ  | Amount of Contribution (\$) |            |
|   | 06/08/2023 Saulsbury, Mark  |   |                               |  |                             | \$1,255.00 |
|   | Contributor address; City; State; Zip Code                                    |   |                               |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   | Odessa, TX 79768                                      |                               |  |                             |            |
|   | Principal occu  | upation / Job title (See Instructions)                | Employer (See Instructions)   | )  |                             |            |
|   | Executive   |   | Saulsbury Industries          |  |                             |            |
|   |   |   |                               |  |                             |            |
|   |   |   |                               |  |                             | l          |

| The Instruc                                | ction Guide explains how to complete this f                                   | 1 Total pages Schedule A1:<br>Sch: 8/11 Rpt: 11/26 |                               |            |
|--|---|--|-------------------------------|------------|
| 2 FILER NAME                               |   | 3 Filer ID (Ethics Commission                      | n Filers)                     |            |
|  | America - We the People PAC   |  | 00065835                      | JIT IICI3) |
| 4 Date                                     | 5 Full name of contributor out-of-state PAC (ID#:                             | )  | 7 Amount of Contribution (\$) |            |
| 06/08/2023                                 | Saulsbury, Matthew  |  |                               | \$1,255.00 |
|  | 6 Contributor address; City; State; Zip Code                                  |  |                               |            |
|  |   |  |                               |            |
|  | Odessa, TX 79768  |  |                               |            |
| 8 Principal occu                           | pation / Job title (See Instructions)   | 9 Employer (See Instructions                       | <u> </u> ;)                   |            |
| Executive                                  | ,   | Saulsbury Industries                               | ,                             |            |
| Date                                       | Full name of contributor out-of-state PAC (ID#:                               | )  | Amount of Contribution (\$)   |            |
| 06/06/2023                                 | Saulsbury Jr., Charles  |  |                               | \$1,255.00 |
|  | Contributor address; City; State; Zip Code                                    |  |                               |            |
|  |   |  |                               |            |
|  |   |  |                               |            |
|  | Odessa, TX 79768  |  |                               |            |
| Principal occu                             | Principal occupation / Job title (See Instructions) Employer (See Instruction |  |                               |            |
| Executive                                  |   | Saulsbury Industries                               |                               |            |
| Date                                       | Full name of contributor out-of-state PAC (ID#:                               | )  | Amount of Contribution (\$)   |            |
| 05/16/2023                                 | Sheridan, Brenda  |  |                               | \$23.72    |
|  | Contributor address; City; State; Zip Code                                    |  |                               |            |
|  |   |  |                               |            |
|  |   |  |                               |            |
|  | Troup, TX 75789   |  |                               |            |
| -  | Principal occupation / Job title (See Instructions) Employer (See Instruction |  | 3)                            |            |
| Retired                                    |   | Retired  |                               |            |
| Date                                       | Full name of contributor out-of-state PAC (ID#:                               | )  | Amount of Contribution (\$)   |            |
| 06/03/2023                                 | Sheridan, Brenda  |  |                               | \$121.50   |
|  | Contributor address; City; State; Zip Code                                    |  |                               |            |
|  |   |  |                               |            |
|  |   |  |                               |            |
|  | Troup, TX 75789   |  |                               |            |
|  |   | Employer (See Instructions                         | 3)                            |            |
| Retired                                    | Retired Retired   |  |                               |            |
| Date                                       | Full name of contributor out-of-state PAC (ID#:                               | )  | Amount of Contribution (\$)   |            |
| 06/16/2023 Sheridan, Brenda                |   |  | \$23.72                       |            |
| Contributor address; City; State; Zip Code |   |  |                               |            |
|  |   |  |                               |            |
|  |   |  |                               |            |
|  | Troup, TX 75789   |  |                               |            |
|  | pation / Job title (See Instructions)   | Employer (See Instructions                         | 3)                            |            |
| Retired                                    |   | Retired  |                               |            |
|  |   |  |                               |            |

| The Instru  | ction Guide explains how to complete this f   | 1 Total pages Schedule A1:<br>Sch: 9/11 Rpt: 12/26 |                               |               |
|---|---|--|-------------------------------|---------------|
| 2 FILER NAME  |   | 3 Filer ID (Ethics Commission                      | n Filers)                     |               |
|   | America - We the People PAC   |  | 00065835                      | in ners)      |
| 4 Date  | 5 Full name of contributor out-of-state PAC (ID#:_                                      | )  | 7 Amount of Contribution (\$) |               |
| 06/15/2023  | Short, John   |  |                               | \$95.80       |
|   | 6 Contributor address; City; State; Zip Code  |  |                               |               |
|   |   |  |                               |               |
|   |   |  |                               |               |
|   | Tyler, TX 75703   |  |                               |               |
| 8 Principal occu  | pation / Job title (See Instructions)   | 9 Employer (See Instructions                       | )                             |               |
| HD 6 District   | Director  | Texas House of Represe                             | entatives                     |               |
| Date  | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)   |               |
|   | 06/03/2023 Somma, Joan  |  |                               | \$168.00      |
|   | Contributor address; City; State; Zip Code  |  |                               |               |
|   |   |  |                               |               |
|   |   |  |                               |               |
|   | Bellaire, TX 77401  |  |                               |               |
| Principal occu  | pation / Job title (See Instructions)   | )  |                               |               |
| Retired   |   |  |                               |               |
| Data  |   | \  | Amount of Contribution (\$)   |               |
|   | Date Full name of contributor out-of-state PAC (ID#:)                                   |  |                               | \$20.00       |
| 03/00/2023  | 05/08/2023 Speiran, Jim   |  |                               | Ψ20.00        |
|   | Contributor address; City; State; Zip Code  |  |                               |               |
|   |   |  |                               |               |
|   | Bullard, TX 75757   |  |                               |               |
| Principal occu  |   | )  |                               |               |
| Retired   | Principal occupation / Job title (See Instructions) Employer (See Instructions) Retired |  | )                             |               |
|   |   | <u> </u>   |                               |               |
| Date  | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)   | <b>#00.70</b> |
| 05/25/2023  | Speiran, Jim  |  |                               | \$23.72       |
|   | Contributor address; City; State; Zip Code  |  |                               |               |
|   |   |  |                               |               |
|   | Bullard, TX 75757   |  |                               |               |
| Bringinal occu  |   | )  |                               |               |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) Retired Retired |   |  | )                             |               |
|   |   |  |                               |               |
| Date Full name of contributor out-of-state PAC (ID#:)   |   | Amount of Contribution (\$)                        | <b>#4.04</b> EQ               |               |
| 06/03/2023 Speiran, Jim   |   |  |                               | \$121.50      |
|   | Contributor address; City; State; Zip Code  |  |                               |               |
|   |   |  |                               |               |
| Dulland TV 75757  |   |  |                               |               |
|   | Bullard, TX 75757   |  | <u></u>                       |               |
| -   | pation / Job title (See Instructions)   | Employer (See Instructions                         | )                             |               |
| Retired   |   | Retired  |                               |               |
|   |   |  |                               |               |
|   |   |  |                               |               |

| The Instruction Guide explains how to complete this form.                        | 1           | Total pages Schedule A1:<br>Sch: 10/11 Rpt: 13/26 |           |
|--|-------------|---|-----------|
| 2 FILER NAME   | 3           | Filer ID (Ethics Commission                       | n Filers) |
| Grassroots America - We the People PAC   |             | 00065835  |           |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#:                         | ) 7         | Amount of Contribution (\$)                       |           |
| 06/08/2023 Speiran, Jim  |             |   | \$20.00   |
| 6 Contributor address; City; State; Zip Code                                     |             |   |           |
|  |             |   |           |
|  |             |   |           |
| Bullard, TX 75757  |             |   |           |
| 8Principal occupation / Job title (See Instructions)9Employer (See Instructions) | structions) |   |           |
| Retired Retired  |             |   |           |
| Date Full name of contributor out-of-state PAC (ID#:                             | )           | Amount of Contribution (\$)                       |           |
| 06/15/2023 Speiran, Jim  |             |   | \$25.00   |
| Contributor address; City; State; Zip Code                                       |             |   |           |
|  |             |   |           |
|  |             |   |           |
| Bullard, TX 75757  |             |   |           |
| Principal occupation / Job title (See Instructions) Employer (See Inst           | structions) |   |           |
| Retired Retired  |             |   |           |
| Date Full name of contributor out-of-state PAC (ID#:                             | )           | Amount of Contribution (\$)                       |           |
| 06/03/2023 Terrell, Don  |             |   | \$121.50  |
| Contributor address; City; State; Zip Code                                       |             |   |           |
|  |             |   |           |
|  |             |   |           |
| Lindale, TX 75771  |             |   |           |
| Principal occupation / Job title (See Instructions) Employer (See Ins            |             |   |           |
| President Accent Custom  | Homes       |   |           |
| Date Full name of contributor out-of-state PAC (ID#:                             | )           | Amount of Contribution (\$)                       |           |
| 06/03/2023 Walker, Edie  |             |   | \$121.50  |
| Contributor address; City; State; Zip Code                                       |             |   |           |
|  |             |   |           |
|  |             |   |           |
| Splendora, TX 77372  |             |   |           |
| Principal occupation / Job title (See Instructions) Employer (See Ins            |             |   |           |
| Court Administrator City of Splendora  |             |   |           |
| Date Full name of contributor Out-of-state PAC (ID#:                             | )           | Amount of Contribution (\$)                       |           |
| 06/03/2023 Whitmore, Evelyn  |             |   | \$121.50  |
| Contributor address; City; State; Zip Code                                       | ]           |   |           |
|  |             |   |           |
|  |             |   |           |
|  |             |   |           |
| Sealy, TX 77474  |             |   |           |
| Principal occupation / Job title (See Instructions) Employer (See Inst           | structions) |   |           |
|  | structions) |   |           |

# MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 11/11 Rpt: 14/26 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Grassroots America - We the People PAC 00065835 4 Amount of Contribution (\$) Date 5 Full name of contributor out-of-state PAC (ID#: 7 06/03/2023 \$121.50 Wright, Maggie 6 Contributor address; City; State; Zip Code Burleson, TX 76028 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Retired Retired Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) ) 06/08/2023 \$1,255.00 Zugg, Amelia Contributor address; City; State; Zip Code Odessa, TX 79768 Principal occupation / Job title (See Instructions) Employer (See Instructions) Executive Saulsbury Industries

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

|                    | SCHEDULE | A2  |
|--------------------|----------|-----|
| SCHEDULE <b>AZ</b> |          | ~ ~ |
|                    | SCHEDULE | AZ  |

|  | The Instruction Guide explains how to complete this form.  |   |   |      | 1 Total pages Schedule A2:<br>Sch: 1/1 Rpt: 15/26  |  |
|--|--|---|---|------|--|--|
| 2  | FILER NAME   |   |   | 3    | Filer ID (Ethics Commission Filers)  |  |
|  | Grassroots   | America - We the People PAC                               |   |      | 00065835   |  |
| 4  | <sup>4</sup> TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS   |   |   | \$   | 0.00   |  |
| 5  | <ul> <li>5 Date 06/08/2023</li> <li>6 Full name of contributor out-of-state PAC (ID#:)</li> <li>Dyer, Don</li> <li>7 Contributor address; City; State; Zip Code</li> <li>Austin, TX 78731</li> </ul> |   |   | 8    | Amount of 9 In-kind contribution<br>contribution (\$) 0 Chartered flight to meeting<br>\$20,000.00 Chartered flight to meeting<br>Check if travel outside of Texas. Complete Schedule T. |  |
| <b>10</b> Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) |  |   | 11 Employer (FOR NON  | -JL  | JDICIAL) (See instructions)  |  |
| CEO  |  |   | PJS of Texas, Inc.  |      |  |  |
| 12 Contributor's principal occupation (FOR JUDICIAL)                             |  |   | <b>13</b> Contributor's job title (FOR JUDICIAL) (See instructions) |      |  |  |
| 14 Contributor's employer/law firm (FOR JUDICIAL)                                |  |   | <b>15</b> Law firm of contributo                                    | or's | spouse (if any) (FOR JUDICIAL)   |  |
| 16   | i If contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |   |      |  |  |

#### **PLEDGED CONTRIBUTIONS** SCHEDULE **B** 1 Total pages Schedule B: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 16/26 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Grassroots America - We the People PAC 00065835 4 \$ 0.00 TOTAL OF UNITEMIZED PLEDGES In-kind description 5 Date 6 Full name of pledgor out-of-state PAC (ID#: 8 Amount of 9 ) (If applicable) pledge (\$) ..... 7 Pledgor Address; City; State; Zip Code Check if travel outside of Texas. Complete Schedule T 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instructions)

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |                            |  |  |  |   |  |
|---|----------------------------|--|--|--|---|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |                            | Event Expense<br>Fees<br>Food/Beverage Expense<br>Gift/Awards/Memorials Exp<br>Legal Services<br>The Instruction Guide | Loan Rey<br>Office OV<br>Polling E<br>ense Printing B<br>Salaries/ | payment/Reimbursement<br>verhead/Rental Expense<br>xpense<br>Expense<br>Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |
| 1 Total pages Schedule F1:  | 2 FILER NAM                | 1E   |  |  | <b>3</b> Filer ID (Ethics Commission Filers)  |  |
| Sch: 1/10 Rpt: 17/26  |                            | s America - We the I   | People PAC   |  | 00065835  |  |
| 4 Date  | 5 Payee nam                | е  |  |  |   |  |
| 05/01/2023  | Brett Roge                 | ers Consulting   |  |  |   |  |
| 6 Amount (\$)   | 7 Payee addr               | ess; City;   | State; Zip C   | ode  |   |  |
| \$5,000.00  | 2102 W P                   | ioneer Pkwy  |  |  |   |  |
|   | Ste 105                    |  |  |  |   |  |
| Expenditure from  | Pantego, <sup>-</sup>      | TX 76013   |  |  |   |  |
| Corporate funds   | -                          |  |  |  |   |  |
| 8 PURPOSE<br>OF   | (a) Category               | See Categories listed at the to  | p of this schedule)  | (b) Description  |   |  |
| EXPENDITURE   | Consulting                 | g Expense  |  |  | outside of Texas. Complete Schedule T.  |  |
| -   |                            |  |  |  | n, TX, officeholder living expense  |  |
|   |                            |  |  | May retainer   | IT development tool services  |  |
|   |                            |  |  | warkeung a   | The velopment tool services   |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OF   |                            | fficeholder name   | Office so  | ught   | Office held   |  |
| Date  | Payee nam                  | е  |  |  |   |  |
| 06/01/2023  | Brett Roge                 | ers Consulting   |  |  |   |  |
| Amount (ft)   |                            |  | State; Zip C   | odo  |   |  |
| Amount (\$)   | Payee addr                 | -  | State, Zip C   | oue  |   |  |
| \$5,000.00  | 2102 W P                   | ioneer Pkwy  |  |  |   |  |
| - Evpanditura from  | Ste 105                    |  |  |  |   |  |
| Expenditure from<br>corporate funds   | Pantego, <sup>-</sup>      | TX 76013   |  |  |   |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category<br>Consulting | See Categories listed at the to<br>J Expense   | op of this schedule)   | Check if Austir<br>June retaine  | outside of Texas. Complete Schedule T.<br>n, TX, officeholder living expense<br>r<br>IT development tool services   |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI  |                            | fficeholder name   | Office so  | ught   | Office held   |  |
|   |                            |  |  |  |   |  |
| Date  | Payee nam                  | e  |  |  |   |  |
| 06/30/2023  | Fleming, J                 | loAnn  |  |  |   |  |
| Amount (\$)   | Payee addr                 | ess; City;   | State; Zip C   | ode  |   |  |
| \$379.90  | 13128 Tin                  | ber Creek Drive  |  |  |   |  |
| Expenditure from corporate funds  | Flint, TX 7                | 5762-9718  |  |  |   |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category<br>Travel     | See Categories listed at the to  | pp of this schedule)   |  | outside of Texas. Complete Schedule T.<br>n, TX, officeholder living expense  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   |                            | fficeholder name   | Office so  | ught   | Office held   |  |
|   |                            |  |  |  |   |  |

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |  |   |  |  |  |
|---|--|--|---|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fees C<br>Food/Beverage Expense F<br>Gift/Awards/Memorials Expense F           | ban Repayment/Reimbursement<br>Iffice Overhead/Rental Expense<br>olling Expense<br>rinting Expense<br>alaries/Wages/Contract Labor<br>w to complete this form. | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME   | 3  | Filer ID (Ethics Commission Filers)   |  |  |  |
| Sch: 2/10 Rpt: 18/26  | Grassroots America - We the People PA  |  | 00065835  |  |  |  |
| 4 Date<br>06/30/2023  | 5 Payee name<br>Fleming, JoAnn   |  |   |  |  |  |
| 6 Amount (\$)<br>\$49.88  | 13128 Timber Creek Drive   | Zip Code   |   |  |  |  |
| corporate funds   | Flint, TX 75762-9718   |  |   |  |  |  |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedu<br>Travel        | Check if travel out  | side of Texas. Complete Schedule T.<br>X, officeholder living expense   |  |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O  |  | ce sought  | Office held   |  |  |  |
| Date  | Payee name   |  |   |  |  |  |
| 06/30/2023  | Fleming, JoAnn   |  |   |  |  |  |
| Amount (\$)<br>\$353.36   | Payee address; City; State; 13128 Timber Creek Drive                           | Zip Code   |   |  |  |  |
| Expenditure from<br>corporate funds   | Flint, TX 75762-9718   |  |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedu<br>Subscriptions | Check if travel out  | side of Texas. Complete Schedule T.<br>X, officeholder living expense<br>bscriptions  |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   |  | ce sought  | Office held   |  |  |  |
| Date  | Payee name   |  |   |  |  |  |
| 06/30/2023  | Fleming, JoAnn   |  |   |  |  |  |
| Amount (\$)<br>\$32.40  | Payee address; City; State;<br>13128 Timber Creek Drive                        | Zip Code   |   |  |  |  |
| Expenditure from<br>corporate funds   | Flint, TX 75762-9718   |  |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedu<br>Software      | Check if travel out  | side of Texas. Complete Schedule T.<br>X, officeholder living expense   |  |  |  |
| Complete ONLY if direct expenditure to benefit C/O  |  | ce sought  | Office held   |  |  |  |
|   |  |  |   |  |  |  |

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense     Loan Repayment/Reimbursement     Solicitation/Fundraising Expense       Fees     Office Overhead/Rental Expense     Transportation Equipment & Related Expense       Food/Beverage Expense     Polling Expense     Travel out of District       Gift/Awards/Memorials Expense     Printing Expense     Travel out of District       I Committee     Legal Services     Salaries/Wages/Contract Labor     OTHER (enter a category not listed above) |  |  |  |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |  |  |  |  |  |
| Sch: 3/10 Rpt: 19/26  | Grassroots America - We the People PAC 00065835  |  |  |  |  |  |
| 4 Date  | 5 Payee name   |  |  |  |  |  |
| 06/30/2023  | Fleming, JoAnn   |  |  |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code   |  |  |  |  |  |
| \$509.52  | 13128 Timber Creek Drive   |  |  |  |  |  |
| Expenditure from<br>corporate funds   | Flint, TX 75762-9718   |  |  |  |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description   |  |  |  |  |  |
| OF<br>EXPENDITURE   | Phone Check if travel outside of Texas. Complete Schedule T.   |  |  |  |  |  |
|   | Check if Austin, TX, officeholder living expense<br>AT&T 6 months cell phone   |  |  |  |  |  |
|   | AT&T o montais ceil phone  |  |  |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held  |  |  |  |  |  |
| Date  | Payee name   |  |  |  |  |  |
| 06/30/2023  | Fleming, JoAnn   |  |  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code   |  |  |  |  |  |
| \$10.00   | 13128 Timber Creek Drive   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Expenditure from<br>corporate funds   | Flint, TX 75762-9718   |  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Traingin</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Podcast class</li> </ul>   |  |  |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held  |  |  |  |  |  |
| Date  | Payee name   |  |  |  |  |  |
| 06/30/2023  | Fleming, JoAnn   |  |  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code   |  |  |  |  |  |
| \$389.52  | 13128 Timber Creek Drive   |  |  |  |  |  |
| Expenditure from corporate funds  | Flint, TX 75762-9718   |  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Software</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Adobe Graphics</li> </ul>  |  |  |  |  |  |
| Complete ONLY if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought Office held  |  |  |  |  |  |
|   |  |  |  |  |  |  |

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |   |  |  |  |
|---|--|---|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  | bense Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>abor OTHER (enter a category not listed above)    |  |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME   | 3 Filer ID (Ethics Commission Filers)   |  |  |  |
| Sch: 4/10 Rpt: 20/26  | Grassroots America - We the People PAC   | 00065835  |  |  |  |
| 4 Date  | 5 Payee name   |   |  |  |  |
| 06/13/2023  | Full Fusion LLC  |   |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code   |   |  |  |  |
| \$192.15  | 317 Sidney Baker   |   |  |  |  |
|   | Ste 400-308  |   |  |  |  |
| Expenditure from<br>corporate funds   | Kerrville, TX 78028  |   |  |  |  |
| 8 PURPOSE   |  | ion   |  |  |  |
| OF  | (a) Category (See Categories listed at the top of this schedule)<br>Consulting Expense | IOTI<br>if travel outside of Texas. Complete Schedule T.  |  |  |  |
| EXPENDITURE   |  | if Austin, TX, officeholder living expense  |  |  |  |
|   | Website  | e software updates and web support  |  |  |  |
|   |  |   |  |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OF   | Candidate/Officeholder name Office sought  | Office held   |  |  |  |
| Date  | Payee name   |   |  |  |  |
| 06/13/2023  | Holiday Inn Conference Center  |   |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code   |   |  |  |  |
| \$452.35  | 5701 South Broadway  |   |  |  |  |
| Expenditure from corporate funds  | Tyler, TX 75703  |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Check<br>May fac   | ion<br>if travel outside of Texas. Complete Schedule T.<br>if Austin, TX, officeholder living expense<br>cility fee for two meetings<br>er hotel room |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought  | Office held   |  |  |  |
| Date  | Payee name   |   |  |  |  |
| 06/30/2023  | Holiday Inn Conference Center  |   |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code   |   |  |  |  |
| \$4,144.03  | 5701 South Broadway  |   |  |  |  |
| Expenditure from<br>corporate funds   | Tyler, TX 75703  |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Check<br>6/3 even  | ion<br>if travel outside of Texas. Complete Schedule T.<br>if Austin, TX, officeholder living expense<br>nt facility & food<br>ecial meeting          |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought  | Office held   |  |  |  |
|   |  |   |  |  |  |

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made B<br>Candidate/Officeholder/Politic<br>Credit Card Payment |   |    |  |  |  |
|---|---|----|--|--|--|
| 1 Total pages Cabadula F1.  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers   | 2) |  |  |  |
| 1 Total pages Schedule F1:  |   | 5) |  |  |  |
| Sch: 5/10 Rpt: 21/26  | Grassroots America - We the People PAC 00065835   |    |  |  |  |
| 4 Date  | 5 Payee name  |    |  |  |  |
| 05/17/2023  | Mail Chimp  |    |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code  |    |  |  |  |
| \$199.34  |   |    |  |  |  |
| φ199.34   | malenimp.com  |    |  |  |  |
| Expenditure from  |   |    |  |  |  |
| corporate funds   | mailchimp.com, TX 75703   |    |  |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |    |  |  |  |
| OF  | Service   |    |  |  |  |
| EXPENDITURE   | Check if Austin, TX, officeholder living expense  |    |  |  |  |
|   | Email service   |    |  |  |  |
|   |   |    |  |  |  |
| 9 Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held   |    |  |  |  |
| expenditure to benefit C/O  |   |    |  |  |  |
|   |   |    |  |  |  |
| Date  | Payee name  |    |  |  |  |
| 06/20/2023  | Mail Chimp  |    |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |    |  |  |  |
| \$199.34  | mailchimp.com   |    |  |  |  |
| φ199.34   | malenimp.com  |    |  |  |  |
| Expenditure from corporate funds  | mailchimp.com, TX 75703   |    |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Service (b) Description<br>Check if travel outside of Texas. Complete Schedule T. |    |  |  |  |
|   | Check if Austin, TX, officeholder living expense  |    |  |  |  |
|   | Email service   |    |  |  |  |
|   |   |    |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O  | Candidate/Officeholder name Office sought Office held   |    |  |  |  |
| Date  | Payee name  |    |  |  |  |
| 04/27/2023  | Prima Data  |    |  |  |  |
|   |   |    |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |    |  |  |  |
| \$922.04  | PO Box 1088   |    |  |  |  |
| Expenditure from corporate funds  | Mabank, TX 75147-1088   |    |  |  |  |
| -   |   |    |  |  |  |
| PURPOSE<br>OF   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |    |  |  |  |
| EXPENDITURE   | Printing Expense Check if travel outside of Texas. Complete Schedule T.<br>Check if Austin, TX, officeholder living expense                           |    |  |  |  |
|   | 4/11 meeting handouts   |    |  |  |  |
|   | 4/11 meeting handouts<br>4/22/23 TX Conservative Grassroots Coalition   |    |  |  |  |
|   |   |    |  |  |  |
| Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held   |    |  |  |  |
| expenditure to benefit C/O  | JI  |    |  |  |  |
|   |   |    |  |  |  |
|   |   |    |  |  |  |

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |   |   |  |  |
|---|---|---|---|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense<br>Fees<br>Food/Beverage Expense<br>- Gift/Awards/Memorials Expen<br>Committee Legal Services | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME  |   | <b>3</b> Filer ID (Ethics Commission Filers)  |  |  |
| Sch: 6/10 Rpt: 22/26  | Grassroots America - We the Pe  | eople PAC   | 00065835  |  |  |
| 4 Date  | 5 Payee name  |   |   |  |  |
| 05/01/2023  | Robert Shulter Consulting   |   |   |  |  |
| 6 Amount (\$)   | 7 Payee address; City;  | State; Zip Code   |   |  |  |
| \$3,000.00  | 100 Kings Fort Parkway 105-30   | 3   |   |  |  |
| Expenditure from<br>corporate funds   | Kaufman, TX 75142   |   |   |  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top  | of this schedule) (b) Description   |   |  |  |
| OF<br>EXPENDITURE   | Consulting Expense  | Check if travel   | outside of Texas. Complete Schedule T.  |  |  |
|   |   |   | , TX, officeholder living expense   |  |  |
|   |   | May consultir   | ng services   |  |  |
| 9 Complete ONLY if direct   | Candidate/Officeholder name   | Office sought   | Office held   |  |  |
| expenditure to benefit C/OF   |   | Onice sought  | Onice held  |  |  |
| Date  | Payee name  |   |   |  |  |
| 05/01/2023  | Robert Shulter Consulting   |   |   |  |  |
| Amount (\$)   | Payee address; City;  | State; Zip Code   |   |  |  |
| \$289.99  | 100 Kings Fort Parkway 105-30   | · ·   |   |  |  |
| \$200.00  |   | -   |   |  |  |
| Expenditure from<br>corporate funds   | Kaufman, TX 75142   |   |   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top<br>Service   | Check if travel   | outside of Texas. Complete Schedule T.<br>, TX, officeholder living expense<br>S text alert service   |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name   | Office sought   | Office held   |  |  |
| Dete  |   |   |   |  |  |
| Date  | Payee name  |   |   |  |  |
| 05/01/2023  | Robert Shulter Consulting   |   |   |  |  |
| Amount (\$)   | Payee address; City;  | State; Zip Code   |   |  |  |
| \$102.35  | 100 Kings Fort Parkway 105-30   | 3   |   |  |  |
| Expenditure from<br>corporate funds   | Kaufman, TX 75142   |   |   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top<br>Travel  | Check if travel   | outside of Texas. Complete Schedule T.<br>, TX, officeholder living expense   |  |  |
|   |   | Holiday Inn T<br>Hotel room fo  | yler<br>or Summit meeting   |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name   | Office sought   | Office held   |  |  |
|   |   |   |   |  |  |

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |
|---|---|
| <b>1</b> Total pages Schedule F1:   |   |
| Sch: 7/10 Rpt: 23/26  | Z FILER NAME     3 Filer ID     (Enrics Commission Filers)       Grassroots America - We the People PAC     00065835  |
| 4 Date  | 5 Payee name  |
| 05/01/2023  | Robert Shulter Consulting   |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code  |
| \$275.00  | 100 Kings Fort Parkway 105-303  |
| Expenditure from<br>corporate funds   | Kaufman, TX 75142   |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Subscription</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Cuttly annual subscription</li> </ul>     |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/Oł   | Candidate/Officeholder name Office sought Office held   |
| Date  | Payee name  |
| 06/13/2023  | Robert Shulter Consulting   |
| Amount (\$)   | Payee address; City; State; Zip Code  |
| \$3,000.00  | 100 Kings Fort Parkway 105-303  |
| Expenditure from<br>corporate funds   | Kaufman, TX 75142   |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Consulting Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>June consulting services</li> </ul> |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held   |
| Date  | Payee name  |
| 06/13/2023  | Robert Shulter Consulting   |
| Amount (\$)<br>\$189.99   | Payee address; City; State; Zip Code<br>100 Kings Fort Parkway 105-303  |
| Expenditure from corporate funds  | Kaufman, TX 75142   |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Service</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Raindroppers text alert service</li> </ul>     |
| Complete ONLY if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought Office held   |
|   |   |

|  | EXPENDITURE CATEGORIES FOR BOX 8(a)  |
|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made B<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense     Loan Repayment/Reimbursement     Solicitation/Fundraising Expense       Fees     Office Overhead/Rental Expense     Transportation Equipment & Related Expense       Food/Beverage Expense     Polling Expense     Travel in District       / -     Gifl/Awards/Memorials Expense     Printing Expense     Travel Out of District  |
| <b>1</b> Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |
| Sch: 8/10 Rpt: 24/26   | Grassroots America - We the People PAC 00065835  |
| 4 Date   | 5 Payee name   |
| 06/13/2023   | Robert Shulter Consulting  |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code   |
| \$224.75   | 100 Kings Fort Parkway 105-303   |
| Expenditure from<br>corporate funds  | Kaufman, TX 75142  |
| 8 PURPOSE<br>OF<br>EXPENDITURE   | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Printing Expense</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Xpresso Print Cafe</li> <li>printing meeting handouts</li> </ul> </li> </ul> |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought Office held  |
| Date   | Payee name   |
| 06/13/2023   | Robert Shulter Consulting  |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$35.00  | 100 Kings Fort Parkway 105-303   |
| Expenditure from<br>corporate funds  | Kaufman, TX 75142  |
| PURPOSE<br>OF<br>EXPENDITURE   | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Advertising Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Facebook ads</li> </ul>   |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought Office held<br>H   |
| Date   | Payee name   |
| 06/08/2023   | Southside Bank   |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$26.00  | 113 West Ferguson St.  |
| Expenditure from<br>corporate funds  | TYLER, TX 75702  |
| PURPOSE<br>OF<br>EXPENDITURE   | <ul> <li>(a) Category (See Categories listed at the top of this schedule)<br/>Accounting/Banking</li> <li>(b) Description<br/>Check if travel outside of Texas. Complete Schedule T.<br/>Check if Austin, TX, officeholder living expense<br/>Service charge &amp; account analysis     </li> </ul>  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought Office held<br>H   |
|  |  |

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |  |
|---|---|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |  |
| 1 Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |  |
| Sch: 9/10 Rpt: 25/26  | Grassroots America - We the People PAC 00065835   |  |
| 4 Date  | 5 Payee name  |  |
| 04/29/2023  | Taylor CPA, Jimmie  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code  |  |
| \$250.00  | 328 S BROADWAY AVE  |  |
| Expenditure from<br>corporate funds   | Tyler, TX 75702-7304  |  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |
| OF<br>EXPENDITURE   | Accounting/Banking Check if travel outside of Texas. Complete Schedule T.   |  |
|   | Check if Austin, TX, officeholder living expense<br>Preparation & filing 4/28 TEC report  |  |
|   |   |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI  | Candidate/Officeholder name Office sought Office held   |  |
| Date  | Payee name  |  |
| 06/13/2023  | Taylor CPA, Jimmie  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |  |
| \$550.00  | 328 S BROADWAY AVE  |  |
| Expenditure from corporate funds  | Tyler, TX 75702-7304  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Accounting/Banking</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Preparation &amp; filing 2022 Form 990</li> </ul> </li> </ul> |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held   |  |
| Date  | Payee name  |  |
| 06/13/2023  | Xpresso Print Cafe  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |  |
| \$233.75  | 113 University Place  |  |
| Expenditure from<br>corporate funds   | Tyler, TX 75702   |  |
| PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Printing Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Printing June 13th meeting handouts</li> </ul>                          |  |
| Complete ONLY if direct expenditure to benefit C/O  | Candidate/Officeholder name Office sought Office held   |  |
|   |   |  |

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |
|---|---|
| 1 Total pages Schedule F1:  |   |
| Sch: 10/10 Rpt: 26/26   | Grassroots America - We the People PAC 00065835   |
| 4 Date<br>06/26/2023  | 5 Payee name<br>Xpresso Print Cafe  |
| 6 Amount (\$)<br>\$260.00   | 7 Payee address; City; State; Zip Code<br>113 University Place  |
| Expenditure from corporate funds  | Tyler, TX 75702   |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Printing Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Printing June 26 &amp; 27 meeting handouts</li> </ul> |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/Oł  | Candidate/Officeholder name Office sought Office held   |
|   |   |