#### FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00067765 CANDIDATE / MS / MRS / MR **FIRST** ΜI **OFFICE USE ONLY OFFICEHOLDER** The Honorable Nicole Henning NAME Date Received **ELECTRONICALLY FILED** 07/17/2023 NICKNAME LAST **SUFFIX** Garza CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; CITY; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** 100 Dolorosa MAILING Amount Receipt # **ADDRESS** 37th District Court San Antonio, TX 78205 Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Jose R. NAME NICKNAME LAST **SUFFIX Bobby** Elizalde **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE: **TREASURER** 2606 Pebble Dawn **ADDRESS** (Residence or Business) San Antonio, TX 78216 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (210) 545-4666 **PHONE** REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) Х reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 01/01/2023 06/30/2023 10 ELECTION **ELECTION DATE ELECTION TYPE** Day Month Year χ Primary Runoff Other 03/05/2024 General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE District Judge District 37 Bexar

**GO TO PAGE 2** 

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

# FORM JC/OH COVER SHEET PG 2

2 of 8

| 13 C / OH NAME                                 | Garza, Nicole Hennir             | g (The Honorable)   | <b>14</b> Filer ID 00067765  | (Ethics Comr    | mission Filers) |
|--|----------------------------------|---|--|-----------------|-----------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | These expenditures may have bee                               | olitical expenditures made by political n made without the candidate's or office this information only if they receive r | ceholder's kno  | wledge or       |
| Additional Pages                               | COMMITTEE TYPE                   | COMMITTEE NAME  |  |                 |                 |
|  | GENERAL                          |   |  |                 |                 |
|  |                                  | COMMITTEE ADDRESS   |  |                 |                 |
|  | SPECIFIC                         |   |  |                 |                 |
|  |                                  | COMMITTEE CAMPAIGN TREAS                                      | SURER NAME   |                 |                 |
|  |                                  | COMMITTEE CAMPAIGN TREAS                                      | SURER ADDRESS  |                 |                 |
| <b>16</b> CONTRIBUTION                         | 1. TOTAL UNITEM                  | ZED POLITICAL CONTRIBUTION                                    | S(OTHER THAN PLEDGES, LOANS,   |                 |                 |
| TOTALS   |                                  | ES OF LOANS, OR CONTRIBUTION                                  |  | \$              | 0.00            |
|  |                                  | I <mark>CAL CONTRIBUTIONS</mark><br>PLEDGES, LOANS, OR GUARAN | TEES OF LOANS)   | \$              | 0.00            |
| EXPENDITURE<br>TOTALS                          |                                  | ZED POLITICAL EXPENDITURES                                    | ·  | \$              | 0.00            |
|  | 4. TOTAL POLIT                   | CAL EXPENDITURES  |  | \$              | 25,595.76       |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE |   | D AS OF THE LAST DAY OF THE  | \$              | 26,371.98       |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR |   | ING LOANS AS OF THE LAST DAY   | \$              | 0.00            |
| 17 AFFIDAVIT                                   | •                                |   |  | •               |                 |
|  |                                  | true and corre  | rm, under penalty of perjury, that the act and includes all information required Election Code.                          |                 |                 |
|  |                                  |   | The Honorable Nicole Henning   | Garza           |                 |
|  |                                  |   | Signature of Candidate or Officeho   | older           |                 |
| AFFIX NO                                       | TARY STAMP / SEAL AB             | DVE   |  |                 |                 |
| Sworn to and subse                             | cribed before me, by the s       | aid   | , this the   |                 | _ day           |
| of   | , 20, to co                      | ertify which, witness my hand and s                           | eal of office.   |                 |                 |
|  |                                  |   |  |                 |                 |
| Signature of office                            | cer administering oath           | Printed name of officer admir                                 | nistering oath Title of office   | er administerir | ng oath         |

### **SUBTOTALS - JC/OH**

## FORM JC/OH COVER SHEET PG 3

3 of 8

|  |  |             |              | 0 01 0         |
|--|--|-------------|--------------|----------------|
| 18 FILER NAM   | 1E   | 19 Filer ID | (Ethics Comm | ission Filers) |
| Garza, Nic   | cole Henning (The Honorable)   | 00067765    |              |                |
| 20 SCHEDULI<br>NAME OF   | SUBTOT   | AL AMOUNT   |              |                |
| 1. X   | \$   | 0.00        |              |                |
| 2. X   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                |             | \$           | 0.00           |
| 3. X   | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                            |             | \$           | 0.00           |
| 4. X   | SCHEDULE E(J): LOANS (JUDICIAL)  |             | \$           | 0.00           |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                  |  |             |              | 25,595.76      |
| 6. X   | 6. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                              |             |              |                |
| 7. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                 |  |             |              | 0.00           |
| 8. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                     |  |             |              | 0.00           |
| 9. X   | 9. X SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                |             |              |                |
| 10.  | 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH |             |              |                |
| 11.  | 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS    |             |              |                |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |  |             |              |                |
|  |  |             |              |                |

| PLEDGED CON                               | TRIBUTIONS (JUDI   | ICIAL)                 |                                       | SCHEE              | DULE B(J)                   |  |
|---|--|------------------------|---------------------------------------|--------------------|-----------------------------|--|
| The Instruction (                         | Guide explains how to com                                  | nplete this form.      | 1 Total pages Sch<br>Sch: 1/1 Rpt:    |                    |                             |  |
| 2 FILER NAME<br>Garza, Nicole Henning (TI | he Honorable)  | 3 Filer ID (I          | 3 Filer ID (Ethics Commission Filers) |                    |                             |  |
| 4 TOTAL OF UNITEMIZE                      | ED PLEDGES   |                        | •                                     | \$                 | 0.00                        |  |
|   | out-of-state PAC out-of-state PAC or Address; City; State; |                        | _) 8 Amount of pledge (\$)            | 9 In-kind<br>(If a | l description<br>pplicable) |  |
|   |  |                        | Check if travel of                    | outside of Texas   | . Complete Schedule T.      |  |
| 10 Pledgor's principal occupatio          | n  | 11 Pledgor's job title |                                       |                    |                             |  |
| 12 Pledgor's employer/law firm            |  | 13 Law firm of pledgo  | or's spouse (if any)                  |                    |                             |  |
| 14 If pledgor is a child, law firm o      | of parent(s) (if any)                                      |                        |                                       |                    |                             |  |
|   |  |                        |                                       |                    |                             |  |

|    | LOANS (J                           | UDICIAL)  |                                    |        |            | SCHE                      | DULE E              | (J)    |
|----|------------------------------------|---|------------------------------------|--------|------------|---------------------------|---------------------|--------|
|    | The Instructio                     | on Guide explains how to complete this            | form.                              | 1      |            | ges Schedul<br>1 Rpt: 5/8 | e E(J):             |        |
| 2  | FILER NAME<br>Garza, Nicole He     | enning (The Honorable)                            |                                    | 1      | Filer ID   | (Ethics Co                | mmission F          | ilers) |
| 4  | TOTAL OF UN                        | IITEMIZED LOANS                                   |                                    | 1      |            | \$                        |                     | 0.00   |
| 5  | Date of loan                       | 7 Name of lender out-of-state P                   | AC (ID#:                           |        | )          | 9 Loan Ar                 | nount (\$)          |        |
| 6  | Is lender a financial institution? | 8 Lender address; City; State;                    | Zip Code                           |        |            | 10 Interest               |                     |        |
|    |                                    |   |                                    |        |            | <b>11</b> Maturity        | Date                |        |
| 12 | 2 Lender's Principal               | Occupation  | 13 Lender's Job Title              |        |            |                           |                     |        |
| 14 | 1 Lender's Employer                | r/Law Firm  | 15 Law Firm of lender's spous      | se (if | any)       |                           |                     |        |
| 16 | If lender is child, la             | aw firm of parent(s) (if any)                     | 1                                  |        |            |                           |                     |        |
| 17 | 7 Description of Coll              | ateral  | 18 Check if personal funds w       | ere d  | leposited  |                           | account structions) |        |
| 19 | GUARANTOR<br>INFORMATION           | 20 Name of guarantor                              | -                                  |        |            | 22 Amount                 | Guarantee           | d (\$) |
| 23 | not applicable  not applicable     | 21 Guarantor address; City; State; pal Occupation | Zip Code  24 Guarantor's Job Title |        |            |                           |                     |        |
| 25 | <b>5</b> Guarantor's Emplo         | over/Low Eirm                                     | 26 Law Firm of guarantor's sp      | 20116  | o (if any) |                           |                     |        |
|    | ·<br>                              |   | 20 Law Firm of guarantor 3 Sp      | Jous   | (ii dily)  |                           |                     |        |
| 27 | ' If guarantor is child            | d, law firm of parent(s) (if any)                 |                                    |        |            |                           |                     |        |
|    |                                    |   |                                    |        |            |                           |                     |        |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District
Travel Out of District

|          | Candidate/Officeholder/Politica<br>Credit Card Payment | d Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form.  |
|----------|--|--|
| 1        | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |
| l        | Sch: 1/2 Rpt: 6/8                                      | Garza, Nicole Henning (The Honorable) 00067765   |
| 4        | Date   | 5 Payee name   |
|          | 05/04/2023   | Family Violence Prevention Services, Inc.  |
| 6        | Amount (\$)  | 7 Payee address; City; State; Zip Code   |
|          | \$357.00   | 7911 Broadway  |
|          |  |  |
|          |  | San Antonio, TX 78209  |
| 8        | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|          | OF<br>EXPENDITURE                                      | Event Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense   |
|          |  | Family Violence Prevention event.  |
|          |  | The same of the sa |
| 9        | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held  |
|          | expenditure to benefit C/O                             |  |
|          | Date   | Payee name   |
|          | 04/07/2023   | Krispy Kreme   |
| Г        | Amount (\$)  | Payee address; City; State; Zip Code   |
|          | \$71.85  | 1117 N. Loop 1604 E  |
|          |  |  |
|          |  | San Antonio, TX 78232  |
|          | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|          | OF<br>EXPENDITURE                                      | Event Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense   |
|          |  | Breakfast donuts for constituents.   |
|          |  |  |
| H        | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held  |
|          | expenditure to benefit C/O                             | <del>1</del>   |
|          | Date   | Payee name   |
|          | 06/30/2023   | Nicole, Garza (Ms.)  |
| Г        | Amount (\$)  | Payee address; City; State; Zip Code   |
|          | \$25,000.00  | 100 Dolorosa   |
|          |  |  |
|          |  | San Antonio, TX 78205  |
|          | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
| l        | OF<br>EXPENDITURE                                      | Loan Repayment/Reimbursement Check if travel outside of Texas. Complete Schedule T.  |
| l        |  | Check if Austin, TX, officeholder living expense  Repayment of personal loan.  |
|          |  | repayment of personal loan.  |
| $\vdash$ | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held  |
|          | expenditure to benefit C/O                             |  |
| $\vdash$ |  |  |
|          |  |  |
|          |  |  |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense

Event Expense

Loan Repayment/Reimbursement

Solicitation/Fundraising Expense

|   | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica | / -<br>Il Co | mmittee       | Fees<br>Food/Beverage Expense<br>Gift/Awards/Memorials E<br>Legal Services | xpense          | Polling Expen<br>Printing Expe | ad/Rental Expense<br>se<br>nse<br>es/Contract Labor |        | Travel in Distric Travel Out of Di |                            |   |
|---|---|--------------|---------------|--|-----------------|--------------------------------|---|--------|------------------------------------|----------------------------|---|
|   | Credit Card Payment   |              |               | The Instruction Guid   | de explains     | how to comp                    | lete this form.                                     |        |                                    |                            |   |
| 1 | Total pages Schedule F1:  | 2            | FILER NAM     | E  |                 |                                |   | 3      | Filer ID                           | (Ethics Commission Filers) |   |
|   | Sch: 2/2 Rpt: 7/8   |              | Garza, Nic    | ole Henning (The   | Honorable       | e)                             |   | 1      | 00067765                           |                            |   |
| 4 | Date  | 5            | Payee name    | 9  |                 |                                |   | •      |                                    |                            |   |
|   | 05/08/2023  |              | Taco Paler    |  |                 |                                |   |        |                                    |                            |   |
| 6 | Amount (\$)   | 7            | Payee addre   | ess; City;   | State;          | ; Zip Code                     |   |        |                                    |                            |   |
|   | \$166.91  |              | 20518 US-     | •  | ,               | •                              |   |        |                                    |                            |   |
|   |   |              |               |  |                 |                                |   |        |                                    |                            |   |
|   |   |              | San aNTO      | NIO, TX 78205  |                 |                                |   |        |                                    |                            |   |
| 8 | DUDDOCE   | (-)          |               |  |                 | 10-                            | <b>.</b>  |        |                                    |                            | _ |
| ľ | PURPOSE<br>OF   | (a)          |               | See Categories listed at the   | top of this sch | edule) (D                      | Description Check if travel                         | l outs | ide of Texas Con                   | nplete Schedule T.         |   |
|   | EXPENDITURE   |              | Event Expe    | ense   |                 |                                | ш   |        | , officeholder livin               |                            |   |
|   |   |              |               |  |                 |                                | Purchase of   | bre    | akfast tacos                       | for constituents.          |   |
|   |   |              |               |  |                 |                                |   |        |                                    |                            |   |
| 9 | Complete ONLY if direct   |              | Candidate/Off | ficeholder name  | C               | Office sough                   | t   |        | Office h                           | eld                        |   |
|   | expenditure to benefit C/OI   | Н            |               |  |                 |                                |   |        |                                    |                            |   |
|   |   |              |               |  |                 |                                |   |        |                                    |                            |   |
|   |   |              |               |  |                 |                                |   |        |                                    |                            |   |
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|   |   |              |               |  |                 |                                |   |        |                                    |                            |   |

| 0  | UTSTAN                     | IDING LOANS                                  | SCHEDULE L                                     |
|----|----------------------------|--|--|
| Tł | ne Instructio              | on Guide explains how to complete this form. | 1 Total pages Schedule L:<br>Sch: 1/1 Rpt: 8/8 |
|    | LER NAME<br>arza, Nicole H | enning (The Honorable)                       | 3 Filer ID (Ethics Commission Filers) 00067765 |
|    | NDER<br>FORMATION          | 4 Name of lender Garza, Nicole (Ms.)         |  |
|    |                            | 5 Lender address; City; State; Zip Code      |  |
|    |                            | San Antonio, TX 78205                        |  |
|    | JARANTOR<br>FORMATION      | 6 Name of guarantor                          |  |
| Х  | not applicable             | 7 Guarantor address; City; State; Zip Code   |  |
|    |                            |  |  |
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