#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00070282 3 COMMITTEE NAME **OFFICE USE ONLY** Judicial Roundup PAC Date Received **ELECTRONICALLY FILED** 07/17/2023 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 12000 Huebner Rd., #200 Date Hand-delivered or Date Postmarked Change of Address San Antonio, TX 78230 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Charles E. NAME NICKNAME LAST **SUFFIX** Hardy STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 12000 Huebner Rd., #200 STREET **ADDRESS** (Residence or Business) San Antonio, TX 78230 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 12000 Huebner Rd., #200 MAILING **ADDRESS** San Antonio, TX 78230 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (210) 349-9933 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff Year 10 PERIOD Month Day Year Day Month **COVERED** 01/01/2023 **THROUGH** 06/30/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other χ General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

| Judicial Roundup PAC  4 COMMITTEE ACTIVITY  (Allach lists on plain paper to complete this report if necessary)  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  3. Officeholders Assisted (Identity by name or, if applicable, classify by party.)  B. Opposed  5. CONTRIBUTION TOTALS  1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  5. TOTAL UNITEMIZED POLITICAL EXPENDITURES  5. CONTRIBUTION  6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  | 2 COMMITTEE NAME        |  |   | 13 File             | r ID        | (Ethics Commission Filers) |
|--|-------------------------|--|---|---------------------|-------------|----------------------------|
| A COMMITTEE ACTIVITY  (Attach lass on plant pages to complete Plant pages to c |                         |  |   |                     |             | ,                          |
| ACTIVITY    Control lets on pilots   Control   | ·                       | 1 Candidates                               | A Supported                                       | 1 300               |             |                            |
| 2. Measures (Describe by date and location of electron and nature of respect in recessary)  3. Officeholders Assisted (Gentility by name or, if application, closely by gardy)  5. CONTRIBUTION TOTALS  1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  |                         | (Identify by name or, if                   | 7. Supported                                      |                     |             |                            |
| Describe by date and location of election and nature of Issue)  B. Opposed  3. Officeholders Assisted (identity by name or, if applicate, classify by party.)  5 CONTRIBUTION TOTALS  1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) Center here if this report qualifies for the higher itemization threshold 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  5. TOTAL POLITICAL EXPENDITURES  5. TOTAL POLITICAL EXPENDITURES  6. TOTAL POLITICAL EXPENDITURES  5. TOTAL POLITICAL CONTRIBUTIONS MADINITAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  OUTSTANDING LOAN TOTALS  6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  1. Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Mr. Charles E. Hardy Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said   | paper to complete this  |  | B. Opposed  |                     |             |                            |
| Describe by date and location of election and nature of Issue)  B. Opposed  3. Officeholders Assisted (identity by name or, if applicate, classify by party.)  5 CONTRIBUTION TOTALS  1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) Center here if this report qualifies for the higher itemization threshold 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  5. TOTAL POLITICAL EXPENDITURES  5. TOTAL POLITICAL EXPENDITURES  6. TOTAL POLITICAL EXPENDITURES  5. TOTAL POLITICAL CONTRIBUTIONS MADINITAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  OUTSTANDING LOAN TOTALS  6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  1. Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Mr. Charles E. Hardy Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said   |                         |  | A 0   |                     |             |                            |
| 3. Officeholders Assisted (lidereily by pamer or, if special processes of the pamer)  5 CONTRIBUTION TOTALS  1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE LECTRONICALLY)   check here if this report qualifies for the higher itemization threshold 2. TOTAL POLITICAL CONTRIBUTIONS   (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   EXPENDITURE  |                         | (Describe by date and location             | A. Supported                                      |                     |             |                            |
| ASSISTED (identify by name or, if suplicable, clearly) by party.)  5 CONTRIBUTION TOTALS  1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)   check here if this report qualifies for the higher temization threshold 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  EXPENDITURE TOTALS  3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  \$ 0.0.  CONTRIBUTION BALANCE  4. TOTAL POLITICAL EXPENDITURES  \$ 0.0.  CONTRIBUTION BALANCE  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  6. AFFIDAVIT  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Mr. Charles E. Hardy  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said   |                         |  | B. Opposed  |                     |             |                            |
| PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)    check here if this report qualifies for the higher itemization threshold   2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   S   |                         | Assisted (Identify by name or, if          |   |                     |             |                            |
| (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  EXPENDITURE TOTALS  3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  4. TOTAL POLITICAL EXPENDITURES  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  6. AFFIDAVIT  1 swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Mr. Charles E. Hardy  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day   |                         | PLEDGES, LOANS, CONTRIBUTIONS N            | OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY) | R THAN              | \$          | 0.00                       |
| 4. TOTAL POLITICAL EXPENDITURES  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Mr. Charles E. Hardy  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day   |                         | 2. TOTAL POLITICA                          | CONTRIBUTIONS                                     | LOANS)              | \$          | 0.00                       |
| CONTRIBUTION BALANCE  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  8 0.4  6 AFFIDAVIT  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Mr. Charles E. Hardy Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day   |                         | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES |   | \$                  | 0.00        |                            |
| OUTSTANDING LOAN TOTALS  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  1. Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Mr. Charles E. Hardy Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day   |                         | 4. TOTAL POLITICA                          | EXPENDITURES                                      |                     | \$          | 0.00                       |
| LOAN TOTALS  LAST DAY OF THE REPORTING PERIOD  Separation of AFFIDAVIT  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Mr. Charles E. Hardy  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day   |                         |  |   |                     | \$          | 5,193.38                   |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Mr. Charles E. Hardy  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day   |                         |  |   |                     | \$          | 0.00                       |
| true and correct and includes all information required to be reported by me under Title 15, Election Code.  Mr. Charles E. Hardy  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this theday  | 6 AFFIDAVIT             | <u> </u>                                   |   |                     | <u> </u>    |                            |
| Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this theday  |                         |  | true and correct and include                      | des all information |             |                            |
| Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this theday  |                         |  |   |                     |             |                            |
| AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said day  |                         |  |   |                     |             | vor.                       |
|  | AFFIX NOTARY            | / STAMP / SEAL ABOVE                       | Sign  | ature of Campaign   | rreasur     | GI                         |
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| oi, zo, to certify which, withess my hand and seal of office.  |                         |  |   |                     |             | day                        |
|  | 01                      | _, 20, to certify (                        | mich, withess my hand and sear of office          | <b>:.</b>           |             |                            |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath   | Signature of officer ac | dministering oath                          | Printed name of officer administering oat         | th Title            | e of office | er administering oath      |

#### **SUBTOTALS - GPAC**

# FORM **GPAC** COVER SHEET PG 3

| l                             |  |              |    | 3 of 5     |
|-------------------------------|--|--------------|----|------------|
| 17 COMMITTEE NAME 18 Filer ID |  |              |    | on Filers) |
| Judicial Roundup PAC 00070282 |  |              |    |            |
|                               | 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE  |              |    | AMOUNT     |
| 1. X                          | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |              | \$ | 0.00       |
| 2. X                          | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              |              | \$ | 0.00       |
| 3. X                          | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              |    | 0.00       |
| 4.                            | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION            |              |    |            |
| 5.                            | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |              |    |            |
| 6.                            | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     |              |    |            |
| 7.                            | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | !            | \$ |            |
| 8.                            | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                              | ORGANIZATION | \$ |            |
| 9. X                          | SCHEDULE E: LOANS  |              | \$ | 0.00       |
| 10. X                         | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                          | S            | \$ | 0.00       |
| 11. X                         | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$ | 0.00       |
| 12. X                         | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                           | ONS          | \$ | 0.00       |
| 13. X                         | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$ | 0.00       |
| 14.                           | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI                         | ONS          | \$ |            |
| 15.                           | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER                | RETURNED     | \$ |            |
|                               |  |              |    |            |

| PLEDGED CONTRIBUTION                                   | IS   | SCHEDULE B  |  |
|--|--|---|--|
| The Instruction Guide explains                         | 1 Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/5 |   |  |
| 2 FILER NAME Judicial Roundup PAC                      | 3 Filer ID (Ethics Commission Filers) 00070282 |   |  |
| 4 TOTAL OF UNITEMIZED PLEDGES                          |  | \$ 0.00   |  |
| 5 Date 6 Full name of pledgor                          | 6 Full name of pledgor out-of-state PAC (ID#:  |   |  |
| 7 Pledgor Address; City                                | State; Zip Code                                | Check if travel outside of Texas. Complete Schedule 1 |  |
| 10 Principal occupation / Job title (See Instructions) | 11 Employer (See Instr                         | uctions)  |  |
|  |  |   |  |

| LO  | ANS                   |                              |                |                          |  | SCHEDULE E                                     |  |
|---|-----------------------|------------------------------|----------------|--------------------------|--|--|--|
| The Instruction Guide explains how to complete this form. |                       |                              |                |                          | 1 Total pages Schedule E:<br>Sch: 1/1 Rpt: 5/5 |  |  |
| 2 FILEF   | R NAME<br>cial Roundu | р РАС                        |                |                          | 3 Filer ID 000702                              | (Ethics Commission Filers)                     |  |
| <sup>4</sup> TOT.   | AL OF UN              | IITEMIZED LOANS              |                |                          | 1  | \$ 0.00  |  |
| 5 Date  | of loan               | 7 Name of lender             | out-of-state F | PAC (ID#:                | )  | 9 Loan Amount (\$)                             |  |
| 6 Is lend<br>financi<br>institu                           | ial                   | 8 Lender address;            | City; State;   | Zip Code                 |  | 10 Interest Rate                               |  |
|   |                       |                              |                |                          |  | 11 Maturity Date                               |  |
| 12 Princi   | pal occupation        | on / Job title (See Instruct | ions)          | 13 Employer (See Inst    | tructions)                                     |  |  |
| _   | ription of Coll       | ateral                       |                | 15 Check if personal for | unds were deposited                            | d into political account<br>(See Instructions) |  |
| 16 GUAF   | RANTOR<br>RMATION     | 17 Name of guarantor         |                |                          |  | 19 Amount Guaranteed (\$)                      |  |
| no  | ot applicable         | 18 Guarantor address;        | City; State;   | Zip Code                 |  |  |  |
|   |                       |                              |                |                          |  |  |  |
| 20 Princi   | pal occupation        | on                           |                | 21 Employer (See Inst    | tructions)                                     |  |  |
|   |                       |                              |                |                          |  |  |  |