#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00087075 3 COMMITTEE NAME **OFFICE USE ONLY** 2023 Solidarity Convention PAC Date Received **ELECTRONICALLY FILED** 07/17/2023 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 1708 Carmel Dr. Date Hand-delivered or Date Postmarked Change of Address Plano, TX 75075 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Brian M. NAME NICKNAME LAST **SUFFIX** Talbot Jr. STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 306 McCarthur Dr. STREET **ADDRESS** (Residence or Business) Leander, TX 78641 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 306 McCarthur Dr. MAILING **ADDRESS** Leander, TX 78641 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (310) 663-5871 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff Year 10 PERIOD Month Day Year Day Month **COVERED THROUGH** 01/01/2023 06/30/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 11/07/2023 χ General Special **GO TO PAGE 2**

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

| L2 COMMITTEE NAME   |   |  |   | 13 Filer ID  | (Ethics Commission Filers) |
|---|---|--|---|--------------|----------------------------|
| 2023 Solidarity Convent   | tion PAC  |  |   | 0008707      | 75                         |
| 4 COMMITTEE   | 1. Candidates   | A. Supported   |   |              |                            |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                                |  |   |              |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |   |              |                            |
|   | 2 Mossures  | A. Supported   |   |              |                            |
|   | Measures     (Describe by date and location   | A. Supported   |   |              |                            |
|   | of election and nature of issue.)   |  |   |              |                            |
|   |   | B. Opposed   |   |              |                            |
|   | 2. Office helders   |  |   |              |                            |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |  |   |              |                            |
| E CONTRICTOR  |   | <br>   | IDUTIONS (STITE THE   |              |                            |
| .5 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M   | D POLITICAL CONTR<br>OR GUARANTEES O<br>IADE ELECTRONICA<br>qualifies for the higher ite | LLY)  | \$           | 0.00                       |
|   | 2. TOTAL POLITICA   |  |   |              |                            |
|   | (OTHER THAN PLE   | DGES, LOANS, OR G  | GUARANTEES OF LOANS)  | \$           | 10,133.00                  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENI   | DITURES   | \$           | 0.00                       |
|   | 4. TOTAL POLITICA   | L EXPENDITURES   |   | \$           | 7,300.89                   |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL (<br>OF THE REPORTING  |  | INTAINED AS OF THE LAST   | DAY \$       | 17,733.00                  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OU<br>REPORTING PERIOD   | TSTANDING LOANS AS OF   | THE \$       | 15,000.00                  |
| .6 AFFIDAVIT  | I   |  |   | <u> </u>     |                            |
|   |   | true and   | , or affirm, under penalty of p<br>d correct and includes all info<br>itle 15, Election Code. |              |                            |
|   |   |  |   |              |                            |
|   |   |  |   | M. Talbot J  |                            |
|   |   |  | Signature of Ca   | ampaign Trea | asurer                     |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |  |   |              |                            |
| Sworn to and subscribed   | before me, by the said  |  | , 1   | this the     | day                        |
| of  |   |  |   |              |                            |
|   |   |  |   |              |                            |
|   |   |  |   |              |                            |
| Signature of officer adr  | ministering oath  | Printed name of office   | er administering oath   | Title of o   | officer administering oath |

### **SUBTOTALS - GPAC**

### FORM GPAC COVER SHEET PG 3 3 of 19

|            |  |              | 3 01                     | f 19   |
|------------|--|--------------|--------------------------|--------|
| 17 COMMITT | EE NAME  | 18 Filer ID  | (Ethics Commission Filer | s)     |
| 2023 Sol   | darity Convention PAC  | 00087075     |                          |        |
|            | E SUBTOTALS<br>SCHEDULE  |              | SUBTOTAL AMOU            | NT     |
| 1. X       | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |              | \$ 10,1                  | .33.00 |
| 2. X       | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |              | \$                       | 0.00   |
| 3. X       | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$                       | 0.00   |
| 4.         | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | DR           | \$                       |        |
| 5.         | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR     | \$                       |        |
| 6.         | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | GANIZATION   | \$                       |        |
| 7.         | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         | ?            | \$                       |        |
| 8.         | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                      | ORGANIZATION | \$                       |        |
| 9. X       | SCHEDULE E: LOANS  |              | \$ 15,0                  | 00.00  |
| 10. X      | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S            | \$ 7,3                   | 300.89 |
| 11. X      | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$                       | 0.00   |
| 12. X      | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                   | ONS          | \$                       | 0.00   |
| 13. X      | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |              | \$                       | 0.00   |
| 14.        | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS          | \$                       |        |
| 15.        | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED     | \$                       |        |

|   | MONET          | ARY POLITICAL CONTRIBUTION  | DNS   |  | SCHEDULE  | <b>■ A1</b> |
|---|----------------|---|---|--|---|-------------|
|   | The Instru     | ction Guide explains how to complete this f                         | orm.  | 1  | Total pages Schedule A1:<br>Sch: 1/11 Rpt: 4/19 |             |
| 2 | FILER NAME     | rity Convention PAC   |   | 3  | Filer ID (Ethics Commission 00087075            | ı Filers)   |
| 1 | Date           | <u> </u>  |   |  | Amount of Contribution (\$)                     |             |
| • | 03/09/2023     | Abernathy, Jacqueline  6 Contributor address; City; State; Zip Code | _   |  | Amount of Continuation (4)                      | \$30.00     |
|   |                |   |   |  |   |             |
| _ | Dringing       | San Antonio, TX 78244   | Control of | <u></u>                                      |   |             |
| 8 | Future POTU    | pation / Job title (See Instructions) JS                            | Employer (See Instructions     Me   | 5)   |   |             |
|   | Date           | Full name of contributor  ut-of-state PAC (ID#:_                    | )   |  | Amount of Contribution (\$)                     |             |
|   | 02/28/2023     | Abi-Hanna, Rabih  |   |  |   | \$10.00     |
|   |                | Contributor address; City; State; Zip Code                          |   |  |   |             |
|   |                | Fort Worth, TX 76116  |   |  |   |             |
|   | Principal occu | pation / Job title (See Instructions)                               | Employer (See Instructions  |  |   |             |
|   | Private Drive  | er  | James Tyson Driving Co  | o.   |   |             |
|   | Date           | Full name of contributor out-of-state PAC (ID#:_                    | )   |  | Amount of Contribution (\$)                     |             |
|   | 06/26/2023     | Anton, Eric   |   |  |   | \$50.00     |
|   |                | Contributor address; City; State; Zip Code                          |   |  |   |             |
|   |                | Harrisburg, TX 17112  |   |  |   |             |
|   |                | pation / Job title (See Instructions)                               | Employer (See Instructions  | s)   |   |             |
|   | Self Employe   | ed  | Self Employed   |  |   |             |
|   | Date           | Full name of contributor out-of-state PAC (ID#:_                    | )   |  | Amount of Contribution (\$)                     |             |
|   | 05/15/2023     |   |   |  |   | \$10.00     |
|   |                | Contributor address; City; State; Zip Code                          |   |  |   |             |
|   |                |   |   |  |   |             |
|   |                | Knoxville, TN 37932   |   |  |   |             |
|   | Principal occu | pation / Job title (See Instructions)                               | Employer (See Instructions  | 5)   |   |             |
|   | Sign Langua    | age Interpreter   | University of Tennessee   | ,  |   |             |
|   | Date           | Full name of contributor out-of-state PAC (ID#:_                    |   |  | Amount of Contribution (\$)                     |             |
|   | 04/03/2023     | Bosley, Matthew   |   |  |   | \$35.00     |
|   |                | Contributor address; City; State; Zip Code                          |   |  |   |             |
|   |                |   |   |  |   |             |
|   |                | Westport, NY 12993  |   |  |   |             |
|   | Principal occu | pation / Job title (See Instructions)                               | Employer (See Instructions  | <u>.                                    </u> |   |             |
|   | Care Manag     | er  | Behavioral Health Servi   | ces  | s North   |             |
|   |                |   | •   |  |   |             |
|   |                |   |   |  |   |             |

|   | MONET                         | ARY POLITICAL CONTRIBUTION  | ONS  | SCHEDULE A1                                       |     |
|---|-------------------------------|---|--|---|-----|
|   | The Instru                    | ction Guide explains how to complete this f   | orm.   | 1 Total pages Schedule A1:<br>Sch: 2/11 Rpt: 5/19 |     |
| 2 | FILER NAME<br>2023 Solidar    | rity Convention PAC   |  | 3 Filer ID (Ethics Commission Filers) 00087075    |     |
| 4 | Date<br>06/06/2023            | <ul> <li>Full name of contributor</li></ul>   |  | 7 Amount of Contribution (\$) \$20.               | .00 |
| _ | Deinsinal assu                | Claremont, CA 91711   | O Franks var (Cas Instructions                         | <b>Y</b>  |     |
| 8 | •                             | pation / Job title (See Instructions) cial Education Teacher  | 9 Employer (See Instructions<br>Los Angeles County Off | ,   |     |
|   | Date<br>06/26/2023            | Full name of contributor out-of-state PAC (ID#:_<br>Carroll, Brian<br>Contributor address; City; State; Zip Code                        |  | Amount of Contribution (\$) \$60.                 | .00 |
|   |                               | Visalia, CA 93292   |  |   |     |
|   | Principal occu<br>retired     | pation / Job title (See Instructions)   | Employer (See Instructions retired                     | )   |     |
|   | Date<br>05/13/2023            | Full name of contributor out-of-state PAC (ID#:_ Christilles, Warren Contributor address; City; State; Zip Code                         |  | Amount of Contribution (\$) \$20.                 | .00 |
|   |                               | Hondo, TX 78861   |  |   |     |
|   | Principal occu<br>Teacher/Fac | pation / Job title (See Instructions) culty   | Employer (See Instructions<br>Providence Catholic Sch  | ,   |     |
|   | Date 03/11/2023               | Full name of contributor out-of-state PAC (ID#:_ Covich, Skylar  Contributor address; City; State; Zip Code  Santa Barbara, CA 93109    |  | Amount of Contribution (\$) \$60.                 | .00 |
|   | Principal occu                | pation / Job title (See Instructions)   | Employer (See Instructions                             | )   | _   |
|   | Nonprofit Ma                  | anager  | Braille Institute of Ameri                             | ca  |     |
|   | Date<br>06/08/2023            | Full name of contributor out-of-state PAC (ID#:_ DePangher, Everett  Contributor address; City; State; Zip Code  Fayetteville, AR 72702 |  | Amount of Contribution (\$) \$10.                 | .00 |
|   | Principal occu<br>Lawyer      | pation / Job title (See Instructions)   | Employer (See Instructions DePangher Law Practic       |   |     |
|   |                               |   |  |   | _   |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTION                            | NS   |          | SCHEDULI  | <b>A1</b> |
|---|-----------------------------|---|---|--|----------|---|-----------|
|   | The Instru                  | ction Guide explains how  | to complete this fo                     | rm.  | 1        | Total pages Schedule A1:<br>Sch: 3/11 Rpt: 6/19 |           |
| 2 | FILER NAME                  | it. O   |   |  | 3        | Filer ID (Ethics Commission                     | Filers)   |
|   |                             | ity Convention PAC  |   |  | L        | 00087075  |           |
| 4 | Date<br>06/27/2023          | <ul><li>5 Full name of contributor</li><li>Evans, Bradley</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:                  | )  | 7        | Amount of Contribution (\$)                     | \$10.00   |
| _ | Discipal                    | Dallas, TX 75204  |   | Sandana (Carlantania                           |          |   |           |
| 8 | Bartender                   | pation / Job title (See Instructions  |   | Employer (See Instructions Landmark Theatres   | 5)       |   |           |
|   | Date<br>02/12/2023          | Full name of contributor Fleming, William Contributor address; City; Si                                     | out-of-state PAC (ID#:                  | )  |          | Amount of Contribution (\$)                     | \$10.00   |
|   | Deinsinalassa               | Hapeville, GA 30354   | , I                                     | Formita and (Constructions                     | <u> </u> |   |           |
|   | Engineer                    | pation / Job title (See Instructions  | 5)                                      | Employer (See Instructions<br>State of Georgia | 5)       |   |           |
|   | Date 03/22/2023             | Full name of contributor Florian, David Contributor address; City; Si                                       | out-of-state PAC (ID#:<br>ate; Zip Code |  | •        | Amount of Contribution (\$)                     | \$10.00   |
|   |                             | Kalamazoo, TX 49004   |   |  |          |   |           |
|   |                             | pation / Job title (See Instructions astoral Services   | 5)                                      | Employer (See Instructions N/A                 | 5)       |   |           |
|   | Date<br>03/06/2023          | Full name of contributor Gallavan, Andrew Contributor address; City; St Lansing, TX 48912                   | out-of-state PAC (ID#:                  |  |          | Amount of Contribution (\$)                     | \$20.00   |
|   | Principal occu<br>CSR       | pation / Job title (See Instructions  | s)                                      | Employer (See Instructions Ascension Press     | 5)       |   |           |
|   | Date<br>02/28/2023          | Full name of contributor Harris, Patrick Contributor address; City; St Memphis, TN 38104                    | out-of-state PAC (ID#:                  |  | •        | Amount of Contribution (\$)                     | \$35.00   |
|   | Principal occu<br>Professor | pation / Job title (See Instructions  | (3)                                     | Employer (See Instructions N/A                 | 5)       |   |           |
|   |                             |   |   |  |          |   |           |

|                    | MONEI                          | ARY POLITICAL (   | CONTRIBUTIO                               | INS   |        | SCHEDUI   | LE A1      |
|--------------------|--------------------------------|---|---|---|--------|---|------------|
|                    | The Instru                     | ction Guide explains how  | to complete this fo                       | orm.  | 1      | Total pages Schedule A1:<br>Sch: 4/11 Rpt: 7/19 |            |
| 2                  | FILER NAME                     |   |   |   | 3      | Filer ID (Ethics Commission                     | on Filers) |
| _                  |                                | rity Convention PAC   |   |   | Ļ      | 00087075  |            |
| 4                  | Date<br>06/26/2023             | <ul><li>5 Full name of contributor<br/>Harris, Patrick</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:_<br>tate; Zip Code | )   | 7      | Amount of Contribution (\$)                     | \$1,000.00 |
| •                  | Dringing aggr                  | Memphis, TN 38104   | .) I                                      | O Employer (Coo Instructionary                  |        |   |            |
| 8                  | Principal occu<br>Professor    | pation / Job title (See Instructions  | 5)  | 9 Employer (See Instructions N/A                | 5)     |   |            |
|                    | Date<br>05/16/2023             | Full name of contributor Heerdt, Beth  Contributor address; City; S                                     | out-of-state PAC (ID#:_                   |   |        | Amount of Contribution (\$)                     | \$110.00   |
|                    | Principal occu                 | Baltimore, MD 21229 pation / Job title (See Instructions  | 5)  | Employer (See Instructions                      | <br>s) |   |            |
|                    | Retired                        | ,   | ,   | None  | -,     |   |            |
|                    | Date 06/28/2023                | Full name of contributor Jenkins, Charlie Contributor address; City; S                                  | out-of-state PAC (ID#:_                   | )   |        | Amount of Contribution (\$)                     | \$400.00   |
|                    |                                | Durham, NC 27707  |   |   |        |   |            |
|                    | Principal occu<br>Financial Co | pation / Job title (See Instructions  | 5)  | Employer (See Instructions Young Investors      | s)     |   |            |
| Date<br>03/11/2023 |                                | Full name of contributor Johnson, Bruce  Contributor address; City; S  Burnsville, MN 55306             | out-of-state PAC (ID#:                    | )   |        | Amount of Contribution (\$)                     | \$10.00    |
|                    | Principal occu<br>Area Superv  | pation / Job title (See Instructions  | s)  | Employer (See Instructions SMSC Gaming Enterpri |        |   |            |
|                    | Date<br>03/01/2023             | Full name of contributor King, Ryan Contributor address; City; S Toledo, OH 43613                       | out-of-state PAC (ID#:_                   | )   |        | Amount of Contribution (\$)                     | \$10.00    |
|                    | Principal occu<br>Attorney     | pation / Job title (See Instructions  | 5)  | Employer (See Instructions Self                 | s)     |   |            |
|                    |                                |   |   |   |        |   |            |

|   | MONEI                           | ARY POLITICAL (   | CONTRIBUTIO                             | NS   |   | SCHEDULI  | <b>A1</b> |
|---|---------------------------------|---|---|--|---|---|-----------|
|   | The Instru                      | ction Guide explains how  | to complete this fo                     | rm.  | 1   | Total pages Schedule A1:<br>Sch: 5/11 Rpt: 8/19 |           |
| 2 | FILER NAME<br>2023 Solidar      | ity Convention PAC  |   |  | 3   | Filer ID (Ethics Commission 00087075            | ı Filers) |
| 4 | Date 06/25/2023                 | <ul><li>5 Full name of contributor<br/>Krause, Cory</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:                  |  | 7   | Amount of Contribution (\$)                     | \$20.00   |
| 8 | Math Profess                    |   |   | Employer (See Instructions LeTourneau University   | 5)  |   |           |
|   | Date<br>06/05/2023              | Full name of contributor Kutz, Matthew  Contributor address; City; St  Kansas City, MO 64119          | out-of-state PAC (ID#:<br>ate; Zip Code | )  | •   | Amount of Contribution (\$)                     | \$10.00   |
|   | Principal occu<br>Software enç  | pation / Job title (See Instructions  | )                                       | Employer (See Instructions Oracle                  | <u>l</u><br>S)                                |   |           |
|   | Date<br>06/29/2023              | Full name of contributor Levi, Erskine Contributor address; City; St                                  | out-of-state PAC (ID#:<br>ate; Zip Code | )  |   | Amount of Contribution (\$)                     | \$50.00   |
|   | Dringing! goog                  | Glendora, CA 91741  | <b>.</b>                                | Employer (See Instructions                         | <u>,,</u>                                     |   |           |
|   | Teacher                         | pation / Job title (See Instructions  | )                                       | Employer (See Instructions Baldwin Park Unified Sc |   | ol District                                     |           |
|   | Date<br>03/25/2023              | Full name of contributor Littler, Christian Contributor address; City; St Columbus, TX 43213          | out-of-state PAC (ID#:<br>ate; Zip Code |  | •   | Amount of Contribution (\$)                     | \$10.00   |
|   | Principal occu<br>Office Profes | pation / Job title (See Instructions  | )                                       | Employer (See Instructions State of Ohio           | <u>                                      </u> |   |           |
|   | Date<br>04/14/2023              | Full name of contributor  Manuel, Jason  Contributor address; City; St  Tempe, AZ 85281               | out-of-state PAC (ID#:ate; Zip Code     |  | •   | Amount of Contribution (\$)                     | \$25.00   |
|   | Principal occu<br>Software enq  | pation / Job title (See Instructions<br>gineer  | )                                       | Employer (See Instructions N/A                     | 5)  |   |           |
|   |                                 |   |   |  |   |   |           |

|   | MONET                           | ARY POLITICAL CONTRIBUTION  | ONS   |                | SCHEDUL   | E <b>A1</b> |
|---|---------------------------------|---|---|----------------|---|-------------|
|   | The Instru                      | ction Guide explains how to complete this   | form.   | 1              | Total pages Schedule A1:<br>Sch: 6/11 Rpt: 9/19 |             |
| 2 | FILER NAME                      | rity Convention PAC   |   | 3              | Filer ID (Ethics Commission 00087075            | n Filers)   |
| 4 | Date 06/28/2023                 | Full name of contributor  |   | 7              | Amount of Contribution (\$)                     | \$50.00     |
|   |                                 | Olympia, WA 98513   |   |                |   |             |
| 8 | Principal occu<br>Teacher       | pation / Job title (See Instructions)   | 9 Employer (See Instructions Archdiocese of Seattle | 5)             |   |             |
|   | Date<br>06/17/2023              | Full name of contributor  |   |                | Amount of Contribution (\$)                     | \$10.00     |
|   | Dringing aggr                   | Ector, TX 75439  pation / Job title (See Instructions)  | Employer (Coo Instructions                          | <u></u>        |   |             |
|   |                                 | ervice Representitive   | Employer (See Instructions Alorica                  | 5)             |   |             |
|   | Date<br>06/06/2023              | Full name of contributor out-of-state PAC (ID#: Medaille, John  Contributor address; City; State; Zip Code                  |   |                | Amount of Contribution (\$)                     | \$35.00     |
|   |                                 | Irving, TX 75062  | _   |                |   |             |
|   | Principal occu<br>University In | pation / Job title (See Instructions)<br>structor   | Employer (See Instructions The University of Dallas | •              |   |             |
|   | Date<br>02/28/2023              | Full name of contributor out-of-state PAC (ID#: Moye, Lucy  Contributor address; City; State; Zip Code  Hillsdale, MI 49242 |   |                | Amount of Contribution (\$)                     | \$110.00    |
|   | Principal occu                  | pation / Job title (See Instructions)   | Employer (See Instructions Retired                  | <u> </u><br>5) |   |             |
|   | Date<br>06/05/2023              | Full name of contributor out-of-state PAC (ID#: Munoz, Juan  Contributor address; City; State; Zip Code  Houston, TX 77095  |   |                | Amount of Contribution (\$)                     | \$10.00     |
|   | Principal occu<br>Trainer       | pation / Job title (See Instructions)   | Employer (See Instructions CSAT Solutions           | 5)             |   |             |
|   |                                 |   |   |                |   |             |

|   | MONEI  | ARY POLITICAL C   | ONTRIBUTION                            | NS   |                             | SCHEDUL  | E <b>A1</b> |
|---|--|---|--|--|-----------------------------|--|-------------|
|   | The Instru   | ction Guide explains how  | to complete this for                   | m.   | 1                           | Total pages Schedule A1:<br>Sch: 7/11 Rpt: 10/19 |             |
| 2 | FILER NAME   |   |  |  | 3                           | Filer ID (Ethics Commission                      | n Filers)   |
|   | 2023 Solidar   | ity Convention PAC  |  |  |                             | 00087075   |             |
| 4 | Date 03/22/2023  | <ul><li>5 Full name of contributor Murphy, Steve</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:<br>te; Zip Code | )  | 7                           | Amount of Contribution (\$)                      | \$20.00     |
|   |  | Columbus, OH 43235  |  |  |                             |  |             |
| 8 | Principal occu<br>Pastor   | pation / Job title (See Instructions)   | 9                                      | Employer (See Instructions N/A                     | 5)                          |  |             |
|   | Date<br>03/08/2023   | Full name of contributor Onak, Lauren Contributor address; City; Sta                                | out-of-state PAC (ID#:<br>te; Zip Code |  |                             | Amount of Contribution (\$)                      | \$210.00    |
|   | Dringing con   | Holliston, MA 01746   |  | Employer (Co.) Instructions                        | <u></u>                     |  |             |
|   | Stay at home   | pation / Job title (See Instructions) - mom   |  | Employer (See Instructions none                    | )                           |  |             |
|   |  | Full name of contributor  |  | )  | _                           | Assessment of Ossatzilandians (d)                |             |
|   | Date<br>06/28/2023   |   |  |  | Amount of Contribution (\$) | \$10.00  |             |
|   |  | Holliston, MA 01746   |  |  |                             |  |             |
|   |  | pation / Job title (See Instructions)   |  | Employer (See Instructions                         | 5)                          |  |             |
|   | Stay at home   | e mom   |  | none   |                             |  |             |
|   | Date Full name of contributor out-of-state PAC (ID 04/05/2023 Patel, Amar  Contributor address; City; State; Zip Code  Lombard, IL 60148 |   | out-of-state PAC (ID#:<br>te; Zip Code | )  |                             | Amount of Contribution (\$)                      | \$20.00     |
|   | Principal occu<br>Teacher  | pation / Job title (See Instructions)   |  | Employer (See Instructions Palatine High School Di |                             | ct 211   |             |
|   | Date<br>06/03/2023   | Full name of contributor Perkins, Joshua Contributor address; City; Sta                             | out-of-state PAC (ID#:<br>te; Zip Code | )  |                             | Amount of Contribution (\$)                      | \$20.00     |
|   | Principal occu<br>Data Scientis  | pation / Job title (See Instructions)   |  | Employer (See Instructions N/A                     | 5)                          |  |             |
|   |  |   |  |  |                             |  |             |

|   | MONEI                         | ARY POLITICAL (   | CONTRIBUTIO                              | ONS  | SCHEDULE A   | 1     |
|---|-------------------------------|---|--|--|--|-------|
|   | The Instruc                   | ction Guide explains how  | to complete this fo                      | orm.   | 1 Total pages Schedule A1:<br>Sch: 8/11 Rpt: 11/19 |       |
| 2 | FILER NAME<br>2023 Solidar    | ity Convention PAC  |  |  | 3 Filer ID (Ethics Commission Filer 00087075       | rs)   |
| 4 | Date                          | 5 Full name of contributor  | out-of-state PAC (ID#:_                  | )  | 7 Amount of Contribution (\$)                      |       |
|   | 03/24/2023                    | Rebbert, Maria  6 Contributor address; City; St   | _  |  | 1  | 20.00 |
| _ | Drivering                     | Hillsdale, TX 49242   | <b>N</b>                                 | O Fredrick (October State of S |  |       |
| 8 |                               | pation / Job title (See Instructions<br>essor of French Literature                      | 5)                                       | 9 Employer (See Instructions<br>Hillsdale College (former  |  |       |
|   | Relifed profe                 |   |  | Hillsdale College (forme   |  |       |
|   | Date 03/11/2023               | Full name of contributor Roche, Analisa Contributor address; City; St                   | out-of-state PAC (ID#:_<br>ate; Zip Code | )  | Amount of Contribution (\$)<br>\$2                 | 20.00 |
|   |                               | Fort Worth, TX 76108  |  |  |  |       |
|   | Principal occu<br>Tutor       | pation / Job title (See Instructions  | )  | Employer (See Instructions Self  | 5)   |       |
|   | Date<br>05/12/2023            | Full name of contributor<br>Rutherford, Ian<br>Contributor address; City; St            | out-of-state PAC (ID#:_<br>ate; Zip Code |  | Amount of Contribution (\$)<br>\$:                 | 10.00 |
|   |                               | Loveland, CO 80538  |  |  |  |       |
|   | Principal occu                | pation / Job title (See Instructions  | )  | Employer (See Instructions   | 5)   |       |
|   | programmer                    |   |  | DOI  |  |       |
|   | Date<br>03/21/2023            | Full name of contributor Salter, Alexander Contributor address; City; St                | out-of-state PAC (ID#:_<br>ate; Zip Code | )  | Amount of Contribution (\$)<br>\$10                | 00.00 |
|   | Principal occu<br>Economics F | pation / Job title (See Instructions<br>Professor                                       | )  | Employer (See Instructions<br>Texas Tech University  | 5)   |       |
|   | Date<br>06/30/2023            | Full name of contributor Saviano, Julian Contributor address; City; St Athens, GA 30606 | out-of-state PAC (ID#:_                  |  | Amount of Contribution (\$)                        | 20.00 |
|   | Principal occu<br>Legal       | pation / Job title (See Instructions  | )  | Employer (See Instructions N/A   | ;<br>s)  |       |
| _ |                               |   |  |  |  |       |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION  | אכ | 15                                 |        | SCHEDULE   | <b>A1</b> |
|---|---------------------------|---|----|------------------------------------|--------|--|-----------|
|   | The Instruc               | ction Guide explains how to complete this f   | or | m.                                 | 1      | Total pages Schedule A1:<br>Sch: 9/11 Rpt: 12/19 |           |
| 2 | FILER NAME                |   |    |                                    | 3      | Filer ID (Ethics Commission                      | Filers)   |
|   | 2023 Solidar              | ity Convention PAC  |    |                                    |        | 00087075   |           |
| 4 | Date 03/15/2023           | Full name of contributor  |    |                                    | 7      | Amount of Contribution (\$)                      | \$35.00   |
| 8 | Principal occur           | Ann Arbor, MI 48108 pation / Job title (See Instructions)   | 19 | Employer (See Instructions         |        |  |           |
| Ü | Attorney                  | patient / cob title (eee metractions)   | ľ  | Mitzel Law Group                   | ,,     |  |           |
|   | Date<br>06/27/2023        | Full name of contributor out-of-state PAC (ID#:_ Serna, Laura Contributor address; City; State; Zip Code                            |    | )                                  |        | Amount of Contribution (\$)                      | \$25.00   |
|   | 5                         | Albuquerque, NM 87122   | _  | - L (0 L : "                       | Ĺ      |  |           |
| · |                           | pation / Job title (See Instructions)<br>er, philosopher, herbalist, doula, mathematicia  |    | Employer (See Instructions Self    | 5)     |  |           |
|   |                           | <u> </u>  |    |                                    | _      |  |           |
|   | Date<br>04/24/2023        |   |    | )                                  |        | Amount of Contribution (\$)                      | \$10.00   |
|   |                           | Tustin, CA 92780  |    |                                    |        |  |           |
|   | Principal occu            | pation / Job title (See Instructions)   |    | Employer (See Instructions         | 5)     |  |           |
|   | software eng              | gineer  |    | N/A                                |        |  |           |
|   | Date 06/10/2023           | Full name of contributor out-of-state PAC (ID#:_Sohler, Monica  Contributor address; City; State; Zip Code  Merchantville, NJ 08109 |    | )                                  |        | Amount of Contribution (\$)                      | \$20.00   |
|   | Principal occu<br>Retired | pation / Job title (See Instructions)   |    | Employer (See Instructions Retired | 5)     |  |           |
|   | Date 03/01/2023           | Full name of contributor out-of-state PAC (ID#:_ Sonski, Peter  Contributor address; City; State; Zip Code  Higganum, CT 06441-4501 |    | )                                  |        | Amount of Contribution (\$)                      | \$20.00   |
|   | Principal occur           | pation / Job title (See Instructions)   | Т  | Employer (See Instructions         | :)<br> |  |           |
|   | Museum Adr                |   |    | N/A                                | ·)     |  |           |
|   |                           |   |    |                                    |        |  |           |

|   | MONET           | ARY POLITICAL CONTRIBUTI   | ONS                          |   | SCHEDUI   | LE <b>A1</b>      |
|---|-----------------|--|------------------------------|---|---|-------------------|
|   | The Instru      | ction Guide explains how to complete this                          | form.                        | 1   | Total pages Schedule A1:<br>Sch: 10/11 Rpt: 13/19 |                   |
| 2 | FILER NAME      |  |                              | 3   | Filer ID (Ethics Commission                       | on Filers)        |
|   |                 | ity Convention PAC   |                              | L   | 00087075  |                   |
| 4 | Date 06/03/2023 | 5 Full name of contributor out-of-state PAC (ID# Stephens, Jeremy  |                              | 7   | Amount of Contribution (\$)                       | \$10.00           |
|   |                 | 6 Contributor address; City; State; Zip Code  Lewisville, TX 75077 |                              |   |   |                   |
| 8 | Principal occu  | pation / Job title (See Instructions)                              | 9 Employer (See Instructions | <u>                                      </u> |   |                   |
| • | Technical Tr    |  | CSC Corptax                  | • )   |   |                   |
|   | Date            | Full name of contributor out-of-state PAC (ID#                     | #:)                          |   | Amount of Contribution (\$)                       |                   |
|   | 02/04/2023      | Ternan, Jack   |                              |   |   | \$20.00           |
|   |                 | Contributor address; City; State; Zip Code                         |                              |   |   |                   |
|   |                 |  |                              |   |   |                   |
|   |                 | Plano, TX 75075  |                              |   |   |                   |
|   | Principal occu  | pation / Job title (See Instructions)                              | Employer (See Instructions   | :)<br>  |   |                   |
|   | Attorney        | pation / oob title (oce mondetions)                                | Ternan Law Firm, PLLC        |   |   |                   |
|   | Date            | Full name of contributor   |                              | Т   | Amount of Contribution (\$)                       |                   |
|   | 05/19/2023      | Ternan, Jack   | ·                            |   | Amount of Contribution (4)                        | \$7,000.00        |
|   | 00/10/1010      | Contributor address; City; State; Zip Code                         |                              |   |   | <b>4.</b> ,000.00 |
|   |                 | ,,   |                              |   |   |                   |
|   |                 | Plano, TX 75075  |                              |   |   |                   |
|   | Principal occu  | pation / Job title (See Instructions)                              | Employer (See Instructions   | 5)  |   |                   |
|   | Attorney        |  | Ternan Law Firm, PLLC        |   |   |                   |
|   | Date            | Full name of contributor out-of-state PAC (ID#                     | #:)                          |   | Amount of Contribution (\$)                       |                   |
|   | 06/24/2023      | Trabanino, Rene  |                              |   |   | \$10.00           |
|   |                 | Contributor address; City; State; Zip Code                         |                              |   |   |                   |
|   |                 |  |                              |   |   |                   |
|   |                 | Los Angeles, TX 90008  |                              |   |   |                   |
|   | Principal occu  | pation / Job title (See Instructions)                              | Employer (See Instructions   | <u>                                      </u> |   |                   |
|   | Physician       | ,  | Necc                         | ,   |   |                   |
|   | Date            | Full name of contributor out-of-state PAC (ID#                     | #:)                          |   | Amount of Contribution (\$)                       |                   |
|   | 06/28/2023      | Verkamp, Aurora  |                              |   | •   | \$100.00          |
|   |                 | Contributor address; City; State; Zip Code                         |                              |   |   |                   |
|   |                 |  |                              |   |   |                   |
|   |                 |  |                              |   |   |                   |
|   | Delect          | Indianapolis, IN 46234   | Family (2)                   | <u></u>                                       |   |                   |
|   |                 | pation / Job title (See Instructions)                              | Employer (See Instructions   | s)  |   |                   |
|   | SAHM            |  | Self                         |   |   |                   |
|   |                 |  |                              |   |   |                   |
|   |                 |  |                              |   |   |                   |

|   | MONETARY POLITICAL CONTRIBUTIONS                          |  |   |   | SCHEDUL                     | HEDULE <b>A1</b> |  |
|---|---|--|---|---|-----------------------------|------------------|--|
|   | The Instruction Guide explains how to complete this form. |  | 1   | Total pages Schedule A1:<br>Sch: 11/11 Rpt: 14/19 |                             |                  |  |
| 2 | FILER NAME<br>2023 Solidar                                | rity Convention PAC  |   | 3   |                             | n Filers)        |  |
| 4 | Date 05/12/2023   | <ul> <li>Full name of contributor</li></ul>  |   | 7   | Amount of Contribution (\$) | \$123.00         |  |
|   | Driverinal  | Royal Oak, MI 48067  | O Frankria (Can Instructiona                        |   |                             |                  |  |
| 8 |   | pation / Job title (See Instructions) omist, Social Policy, & Public Intel Analyst   | 9 Employer (See Instructions Self                   | 5)  |                             |                  |  |
|   | Date<br>06/11/2023  | Full name of contributor out-of-state PAC (ID#: Williams, Matthew Contributor address; City; State; Zip Code               | )   |   | Amount of Contribution (\$) | \$10.00          |  |
|   |   | Lansing, MI 48911  |   |   |                             |                  |  |
|   |   | pation / Job title (See Instructions) alyst Supervisor   | Employer (See Instructions<br>Auto-Owners Insurance |   |                             |                  |  |
|   | Date<br>06/28/2023  | Full name of contributor out-of-state PAC (ID#:Yancey, George Contributor address; City; State; Zip Code  Denton, TX 76209 |   |   | Amount of Contribution (\$) | \$50.00          |  |
|   | Principal occu  | pation / Job title (See Instructions)  | Employer (See Instructions Baylor University        | <u>                                      </u>     |                             |                  |  |
|   |   |  |   |   |                             |                  |  |

| PLE   | OGED CONTRIBUTIO                               | NS  |                         |  | SCHEDULE B  |  |
|---|--|---|-------------------------|--|---|--|
| The Instruction Guide explains how to complete this form. |  |   |                         | 1 Total pages Schedule B:<br>Sch: 1/1 Rpt: 15/19 |   |  |
| 2 FILER NAME 2023 Solidarity Convention PAC               |  |   |                         | 3  |   |  |
| <u></u>   | OF UNITEMIZED PLEDGES                          |   |                         |  | \$ 0.0  |  |
| <b>5</b> Date   | 6 Full name of pledgor  7 Pledgor Address; Cit | out-of-state PAC (ID#:_<br>y; State; Zip Code |                         | 8  | Amount of pledge (\$) In-kind description (If applicable) |  |
| <b>10</b> Principal                                       | occupation / Job title (See Instructions)      | )   | 11 Employer (See Instru |  | Check if travel outside of Texas. Complete Schedul        |  |
|   | occupation, occ and (occ including)            | ,   | == Employer (See main   | ucin   | onsy  |  |
|   |  |   |                         |  |   |  |
|   |  |   |                         |  |   |  |

|    | LOANS  |  |  |  | SCHEDULE E                                     |
|----|--|--|--|--|--|
|    | The Instruction Guide explains how to complete this form |  | nges Schedule E:<br>11 Rpt: 16/19                    |  |  |
| 2  | 2 FILER NAME 2023 Solidarity Convention PAC              |  |  | 3 Filer ID (Ethics Commission Filers) 00087075 |  |
| 4  |  | NITEMIZED LOANS                            |  | 1  | \$   |
| 5  | Date of loan<br>06/29/2023                               | 7 Name of lender out-of-state Ternan, Jack | PAC (ID#:  |  | 9 Loan Amount (\$)<br>\$15,000.00              |
| 6  | Is lender a financial institution?                       | 8 Lender address; City; State              | ; Zip Code   |  | 10 Interest Rate                               |
|    | No   | Plano, TX 75075                            |  |  | 11 Maturity Date                               |
| 12 | Principal occupation                                     | on / Job title (See Instructions)          | 13 Employer (See Instruction<br>Ternan Law Firm, PLL |  | •  |
| 14 | Description of Col                                       | lateral                                    | 15 Check if personal funds v                         | ere deposite                                   | d into political account<br>(See Instructions) |
| 16 | GUARANTOR<br>INFORMATION                                 | 17 Name of guarantor                       |  |  | 19 Amount Guaranteed (\$)                      |
|    | X not applicable   | 18 Guarantor address; City; State          | ; Zip Code   |  |  |
| 20 | Principal occupation                                     | <u>l</u><br>on                             | 21 Employer (See Instruction                         | ns)  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Credit Card Payment              | The Instruction Guide explains how to complete this form.  | <del>-</del> ) |
|----------------------------------|--|----------------|
| 1 Total pages Schedule F1:       | · · · · · · · · · · · · · · · · · · ·  | r Filers)      |
| Sch: 1/3 Rpt: 17/19              | 2023 Solidarity Convention PAC 00087075  | •              |
| 4 Date                           | 5 Payee name   |                |
| 06/05/2023                       | 34 Events  |                |
| 6 Amount (\$)                    | 7 Payee address; City; State; Zip Code   |                |
| \$6,116.12                       | 1017 E 15th St   |                |
|                                  |  |                |
| Expenditure from corporate funds | Plano, TX 75074  |                |
| 8 PURPOSE<br>OF                  | (a) Category (See Categories listed at the top of this schedule) (b) Description                                       |                |
| EXPENDITURE                      | Event Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |                |
|                                  | Venue Payment  |                |
|                                  |  |                |
| 9 Complete ONLY if direct        | Candidate/Officeholder name Office sought Office held  |                |
| expenditure to benefit C/O       | DH T   |                |
| Date                             | Payee name   |                |
| 06/21/2023                       | Amazon   |                |
| Amount (\$)                      | Payee address; City; State; Zip Code   |                |
| \$31.39                          | 410 Terry Ave N  |                |
| **                               |  |                |
| Expenditure from corporate funds | Seattle, WA 98109  |                |
| PURPOSE<br>OF                    | (a) Category (See Categories listed at the top of this schedule) (b) Description                                       |                |
| EXPENDITURE                      | Event Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |                |
|                                  | Items for Convention.  |                |
|                                  |  |                |
| Complete ONLY if direct          | Candidate/Officeholder name Office sought Office held  |                |
| expenditure to benefit C/O       |  |                |
| Date                             | Payee name   |                |
| 06/26/2023                       | B&H Photo  |                |
| Amount (\$)                      | Payee address; City; State; Zip Code   |                |
| \$290.10                         | 420 9th Ave  |                |
| Ψ230.10                          | 1-2-2-1-1-0  |                |
| Expenditure from corporate funds | New York, NY 10001   |                |
| PURPOSE                          | (a) Category (See Categories listed at the top of this schedule) (b) Description                                       |                |
| OF<br>EXPENDITURE                | Event Expense Check if travel outside of Texas. Complete Schedule T.   |                |
|                                  | Check if Austin, TX, officeholder living expense  Equipment for Convention   |                |
|                                  | Equipment for Convention   |                |
| Complete ONLY if direct          | Candidate/Officeholder name Office sought Office held  |                |
| expenditure to benefit C/Ol      | <b>o</b>   |                |
|                                  |  |                |
|                                  |  |                |
|                                  |  |                |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Candidate/Officenoider/Politica                               | The Instruction Guide explains how to complete this form.                        |   |
|---|--|---|
| 1 Total pages Schedule F1:                                    | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                               | _ |
| Sch: 2/3 Rpt: 18/19   | 2023 Solidarity Convention PAC 00087075  |   |
| 4 Date  | 5 Payee name   |   |
| 06/30/2023  | Office Depot   |   |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code   |   |
| \$47.51   | 909 N Central Expy   |   |
|   |  |   |
| Expenditure from corporate funds                              | Plano, TX 75075  |   |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description |   |
| OF<br>EXPENDITURE   | Event Expense Check if travel outside of Texas. Complete Schedule T.             |   |
|   | Check if Austin, TX, officeholder living expense  Printing                       |   |
|   |  |   |
| 9 Complete ONLY if direct                                     | Candidate/Officeholder name Office sought Office held                            | 4 |
| expenditure to benefit C/Ol                                   |  |   |
| Data  |  | = |
| Date  | Payee name   |   |
| 06/30/2023  | Office Depot   | ┙ |
| Amount (\$)   | Payee address; City; State; Zip Code   |   |
| \$659.24  | 909 N Central Expy   |   |
| Expenditure from  |  |   |
| corporate funds   | Plano, TX 75075  |   |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description |   |
| OF<br>EXPENDITURE   | Event Expense Check if travel outside of Texas. Complete Schedule T.             |   |
|   | Check if Austin, TX, officeholder living expense  Convention Materials           |   |
|   | Convention Materials   |   |
| Complete ONLY if direct                                       | Candidate/Officeholder name Office sought Office held                            | _ |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI |  |   |
|   |  | _ |
| Date  | Payee name   |   |
| 06/21/2023  | Restream Inc   |   |
| Amount (\$)   | Payee address; City; State; Zip Code   |   |
| \$99.00   | 515 Congress Avenue  |   |
| Evnanditura from  | Suite 1050   |   |
| Expenditure from corporate funds                              | Austin, TX 78701   |   |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description | _ |
| OF<br>EXPENDITURE   | Event Expense Check if travel outside of Texas. Complete Schedule T.             |   |
| LAFENDITORE   | Check if Austin, TX, officeholder living expense                                 |   |
|   | Live Streaming   |   |
|   |  |   |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held                            |   |
| experialitate to bettern 6/01                                 | <u> </u>   |   |
|   |  |   |
|   |  |   |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking

Event Expense Fees

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense

| Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Food/Beverage Expense Polling Expense Travel in District Gift/Awards/Memorials Expense Printing Expense Travel Out of District I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|--|--|
| 1 Total pages Schedule F1:   |  |
| Sch: 3/3 Rpt: 19/19  | 2023 Solidarity Convention PAC 00087075  |
| 4 Date   | 5 Payee name   |
| 06/30/2023   | Tom Thumb  |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code   |
| \$57.53  | 3411 Custer Pkwy   |
| Expenditure from corporate funds   | Richardson, TX 75080   |
| 8 PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
| EXPENDITURE  | Food/Beverage Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense   |
|  | Refreshments for convention  |
|  |  |
| Complete ONLY if direct expenditure to benefit C/OF  | Candidate/Officeholder name Office sought Office held  |
|  |  |