## JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction   | Guide explains how to comp | lete this form.    | 1 Filer ID<br>(Ethics Commi<br>00086059 | ,                                 | 2 Total pages      | s filed:<br>3        |
|-------------------------|----------------------------|--------------------|---|-----------------------------------|--------------------|----------------------|
| 3 CANDIDATE /           | MS / MRS / MR              | FIRST              |   | MI                                |                    | USE ONLY             |
| OFFICEHOLDER<br>NAME    | Mrs.                       | Adela              |   |                                   | Date Received      |                      |
|                         |                            |                    |   |                                   | ELECTRONI          | CALLY FILED          |
|                         | NICKNAME                   | LAST               |   | SUFFIX                            | . 07/17/2023       |                      |
|                         | NICKNAWE                   |                    | 70                                      | SUFFIX                            | 0112172020         |                      |
|                         |                            | Kowalski-Gar       | Za                                      |                                   |                    |                      |
| 4 CANDIDATE /           | ADDRESS / PO BOX; APT      | / SUITE #; CIT     | TY;                                     | ZIP CODE                          | Date Hand-delivere | d or Date Postmarked |
|                         | 854 E. Van Buren           |                    |   |                                   |                    |                      |
| MAILING<br>ADDRESS      |                            |                    |   |                                   | Receipt #          | Amount               |
|                         |                            |                    |   |                                   |                    |                      |
| Change of Address       | Brownsville, TX 78520      |                    |   |                                   | Date Processed     | •                    |
|                         |                            |                    |   |                                   |                    |                      |
|                         |                            |                    |   |                                   | Date Imaged        |                      |
|                         |                            |                    |   |                                   |                    |                      |
| 5 CAMPAIGN              | MS / MRS / MR              | FIRST              |   |                                   | MI                 |                      |
| TREASURER               | Mr.                        | Noe                |   |                                   |                    |                      |
| NAME                    |                            |                    |   |                                   |                    |                      |
|                         |                            |                    |   |                                   |                    |                      |
|                         | NICKNAME                   | LAST               |   |                                   | SUFFIX             |                      |
|                         |                            | Garza              |   |                                   | Jr.                |                      |
|                         |                            |                    |   |                                   |                    |                      |
| 6 CAMPAIGN              | STREET ADDRESS (NO PO      | BOX PLEASE);       | AP.                                     | T / SUITE #; CITY;                | S                  | STATE; ZIP CODE      |
| TREASURER<br>ADDRESS    | 854 E. Van Buren           |                    |   |                                   |                    |                      |
|                         |                            |                    |   |                                   |                    |                      |
| (Residence or Business) | Brownsville, TX 78520      |                    |   |                                   |                    |                      |
|                         |                            |                    |   |                                   |                    |                      |
|                         |                            |                    |   |                                   |                    |                      |
| 7 CAMPAIGN              | AREA CODE PHON             | E NUMBER           | EXTENSION                               |                                   |                    |                      |
| TREASURER               | (956) 572-3272             |                    |   |                                   |                    |                      |
| PHONE                   |                            |                    |   |                                   |                    |                      |
| 8 REPORT                |                            |                    |   |                                   |                    |                      |
| TYPE                    | January 15                 | 30th day before    | e election                              | Runoff                            | 15th day after     | campaign treasurer   |
|                         |                            | _                  |   |                                   | appointment (      | officeholder only)   |
|                         | X July 15                  | 8th day before     | election                                | Exceeded modified reporting limit | Final Report (A    | Attach C/OH-FR)      |
|                         |                            |                    |   |                                   |                    |                      |
| 9 PERIOD                | Month Day Year             |                    |   | Month Day                         | Year               |                      |
| COVERED                 | 01/01/2023                 | TH                 | HROUGH                                  | 06/30/202                         | 3                  |                      |
|                         |                            |                    |   |                                   |                    |                      |
| 10 ELECTION             | ELECTION DATE              |                    |   | ELECTION TYPE                     |                    |                      |
|                         | Month Day Year             |                    | Primary                                 | Runoff                            | Other              |                      |
|                         | 11/08/2022                 |                    |   |                                   |                    |                      |
|                         |                            | X                  | General                                 | Special                           |                    |                      |
|                         |                            |                    |   |                                   |                    |                      |
| 11 OFFICE               | OFFICE HELD (if any)       |                    |   | 12 OFFICE SOUGHT                  | (if known)         |                      |
|                         | District Judge Place Brown | nsville District 4 | 184 Cameron                             | None Place Brov                   | vnsville District  | t 484                |
|                         |                            |                    |   |                                   |                    |                      |
|                         |                            |                    |   |                                   |                    |                      |
|                         |                            |                    |   |                                   |                    |                      |
|                         |                            |                    |   |                                   |                    |                      |
|                         |                            | GO T               | TO PAGE 2                               |                                   |                    |                      |
| Forms provided by Te    | xas Ethics Commission      | www.et             | thics.state.tx.u                        | S                                 | Ver                | sion V3.5.1.a18ea2ca |

## JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

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| 13 C / OH NAME                                 | E Kowalski-Garza, Adela (Mrs.)  |  |                          | (Ethics Comm    | ission Filers) |
|--|---|--|--------------------------|-----------------|----------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | This box is for notice of candidate / officeholder. <i>consent.</i> Candidates and  | eholder's knov   | vledge or                |                 |                |
| Additional Pages                               | COMMITTEE TYPE COMMITTEE NAME   |  |                          |                 |                |
|  | GENERAL   |  |                          |                 |                |
|  |   | COMMITTEE ADDRESS  |                          |                 |                |
|  | SPECIFIC  |  |                          |                 |                |
|  |   | COMMITTEE CAMPAIGN TREASURER NAME  |                          |                 |                |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDR  | ESS                      |                 |                |
|  |   |  |                          |                 |                |
| 16 CONTRIBUTION<br>TOTALS                      | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS,<br>OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) |  | \$                       | 0.00            |                |
|  |   |  |                          |                 | 0.00           |
| EXPENDITURE<br>TOTALS                          | (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |  |                          | \$              | 0.00           |
|  |   |  |                          | φ               | 0.00           |
|  | 4. TOTAL POLITICAL EXPENDITURES   |  |                          | \$              | 0.00           |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  |  |                          | \$              | 2,250.00       |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY<br>OF THE REPORTING PERIOD  |  |                          | \$              | 0.00           |
| 17 AFFIDAVIT                                   |   | I swear, or affirm, under pena<br>true and correct and includes<br>under Title 15, Election Code | all information required |                 |                |
|  |   | Mrs. /   | Adela Kowalski-Garza     | ì               |                |
|  |   | Signature  | of Candidate or Officeho | older           |                |
| AFFIX NO                                       | DTARY STAMP / SEAL AB   | DVE  |                          |                 |                |
|  | •   | aid  | , this the               |                 | _day           |
| of   | , 20, to c  | ertify which, witness my hand and seal of office.  |                          |                 |                |
| Signature of offi                              | cer administering oath  | Printed name of officer administering oath   | Title of office          | er administerin | g oath         |
| Forms provided by Te                           | exas Ethics Commissior  | www.ethics.state.tx.us   |                          | Version V3.     | 5.1.a18ea2ca   |

## FORM JC/OH COVER SHEET PG 3

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| 18 FILER NAME<br>Kowalski-G | E<br>Garza, Adela (Mrs.)   | 19 Filer ID<br>00086059 | (Ethics Commission Filers) |  |  |
|-----------------------------|--|-------------------------|----------------------------|--|--|
| 20 SCHEDULE<br>NAME OF S    | SUBTOTAL AMOUNT  |                         |                            |  |  |
| 1. X                        | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                    |                         | \$ 0.00                    |  |  |
| 2.                          | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                    |                         | \$                         |  |  |
| 3.                          | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                |                         | \$                         |  |  |
| 4.                          | SCHEDULE E(J): LOANS (JUDICIAL)  |                         | \$                         |  |  |
| 5.                          | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS               | S                       | \$                         |  |  |
| 6.                          | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                       |                         | \$                         |  |  |
| 7.                          | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION               | ONS                     | \$                         |  |  |
| 8.                          | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                  |                         | \$                         |  |  |
| 9.                          | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                         |                         | \$                         |  |  |
| 10.                         | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                 | OF C/OH                 | \$                         |  |  |
| 11.                         | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO              | ONS                     | \$                         |  |  |
|                             | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER | RETURNED                | \$                         |  |  |
|                             |  |                         |                            |  |  |
|                             |  |                         |                            |  |  |
|                             |  |                         |                            |  |  |
|                             |  |                         |                            |  |  |
|                             |  |                         |                            |  |  |
|                             |  |                         |                            |  |  |
|                             |  |                         |                            |  |  |
|                             |  |                         |                            |  |  |
|                             |  |                         |                            |  |  |

SUBTOTALS - JC/OH