### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| Tł   | e GPAC Instruction   | Guide explains how to complete this form. | 1 Filer ID<br>(Ethics Commission Filers)<br>00086892 | 2 Total pages filed:<br>3                     |  |  |  |  |
|--|--|---|--|---|--|--|--|--|
| 3 COMMITTEE NAME                               |  |   | •  | OFFICE USE ONLY                               |  |  |  |  |
| Family Conservation Political Action Committee |  |   | Date Received<br>ELECTRONICALLY FILED<br>07/17/2023  |   |  |  |  |  |
| 4  | COMMITTEE  | ADDRESS / PO BOX; APT / SUITE #; CIT      | TY; STATE; ZIP CODE                                  |   |  |  |  |  |
|  | ADDRESS  | 1108 W. Commerce St.                      |  | Date Hand-delivered or Date Postmarked        |  |  |  |  |
|  | Change of Address  |   |  |   |  |  |  |  |
|  |  | San Saba, TX 76877                        |  | Receipt # Amount                              |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
|  |  |   |  | Date Processed                                |  |  |  |  |
|  |  |   |  | Date Imaged                                   |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
| 5  | CAMPAIGN   | MS / MRS / MR FIRST                       |  | MI  |  |  |  |  |
|  | TREASURER<br>NAME  | Jeannette                                 |  |   |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
|  |  | NICKNAME LAST                             |  | SUFFIX  |  |  |  |  |
|  |  | Toole                                     |  |   |  |  |  |  |
| 6  | CAMPAIGN<br>TREASURER  |   |  |   |  |  |  |  |
|  | STREET<br>ADDRESS  | 8305 E. Sunflower Ln.                     |  |   |  |  |  |  |
|  | (Residence or Business)  | Spokane , WA 99217                        |  |   |  |  |  |  |
| 7  | CAMPAIGN   | STREET OR PO BOX;                         | APT / SUITE #; CITY                                  | ; STATE; ZIP CODE                             |  |  |  |  |
|  | TREASURER<br>MAILING<br>ADDRESS  | 8305 E. Sunflower Ln.                     |  |   |  |  |  |  |
|  | Change of Address  | Spokane , WA 99217                        |  |   |  |  |  |  |
| 8  | CAMPAIGN   | AREA CODE PHONE NUMBER                    | EXTENSION  |   |  |  |  |  |
|  | TREASURER<br>PHONE   | (509) 435-7476                            |  |   |  |  |  |  |
| Ļ  | DEDODT   |   |  | _   |  |  |  |  |
| l ,  | REPORT<br>TYPE   | January 15 30                             | Oth day before election                              | Dissolution (Attach PAC-DR)                   |  |  |  |  |
|  |  |   | h day before election                                | 10th day after campaign treasurer termination |  |  |  |  |
|  |  | X July 15                                 | unoff  |   |  |  |  |  |
| 10   | PERIOD   | Month Day Year                            | Month Day  | Year  |  |  |  |  |
|  | COVERED  | -   | HROUGH 06/30/2023                                    |   |  |  |  |  |
| 11   | . ELECTION   | ELECTION DATE                             | ELECTION TYPE  | _   |  |  |  |  |
|  |  |   | Primary Runoff                                       | Other   |  |  |  |  |
|  |  | 11/07/2023                                | General Special                                      |   |  |  |  |  |
| L  |  |   |  |   |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
|  | GO TO PAGE 2   |   |  |   |  |  |  |  |
| Fo   | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V3.5.1.a18ea2ca |   |  |   |  |  |  |  |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME  |   |   |                 | (Ethics Commission Filers) |  |  |
|--|---|---|-----------------|----------------------------|--|--|
| Family Conservation Political Action Committee000  |   |   |                 |                            |  |  |
| 14 COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported  |                 |                            |  |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.)  |   | B. Opposed  |                 |                            |  |  |
|  | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported B. Opposed   |                 |                            |  |  |
|  | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |   |                 |                            |  |  |
| 15 CONTRIBUTION<br>TOTALS  | PLEDGES, LOANS, CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>IADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$              | 0.00                       |  |  |
|  | 2. TOTAL POLITICA<br>(OTHER THAN PLE  | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)   | \$              | 0.00                       |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES  | \$              | 0.00                       |  |  |
|  | 4. TOTAL POLITICA   | L EXPENDITURES  | \$              | 0.00                       |  |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL C<br>OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD   | DAY \$          | 0.00                       |  |  |
| OUTSTANDING<br>LOAN TOTALS   |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD   | HE \$           | 0.00                       |  |  |
| 16 AFFIDAVIT   |   | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code.                        |                 |                            |  |  |
|  | Jeannette Toole   |   |                 |                            |  |  |
|  |   | Signature of Car  | npaign Treasure | er                         |  |  |
| AFFIX NOTARY STAMP / SEAL ABOVE  |   |   |                 |                            |  |  |
| Sworn to and subscribed  | nis the   | day   |                 |                            |  |  |
| of, 20, to certify which, witness my hand and seal of office.  |   |   |                 |                            |  |  |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath |   |   |                 |                            |  |  |
| Forms provided by Texas E  | thics Commission  | www.ethics.state.tx.us  |                 | Version V3.5.1.a18ea2ca    |  |  |

#### FORM GPAC COVER SHEET PG 3 3 of 3

|                      | (Ethics Commission Filers)   |              |    |
|----------------------|--|--------------|----|
| Family C             |  |              |    |
| 19 SCHEDU<br>NAME OF | SUBTOTAL AMOUNT  |              |    |
| 1.                   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |              | \$ |
| 2.                   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |              | \$ |
| 3.                   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$ |
| 4.                   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION         | )R           | \$ |
| 5.                   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | ATION OR     | \$ |
| 6.                   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                          | ANIZATION    | \$ |
| 7.                   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |              | \$ |
| 8.                   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                          | ORGANIZATION | \$ |
| 9.                   | SCHEDULE E: LOANS  |              | \$ |
| 10.                  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                      | S            | \$ |
| 11.                  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$ |
| 12.                  | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | ONS          | \$ |
| 13.                  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$ |
| 14.                  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                   | ONS          | \$ |
| 15.                  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER            | RETURNED     | \$ |
|                      |  |              |    |
|                      |  |              |    |
|                      |  |              |    |
|                      |  |              |    |

**SUBTOTALS - GPAC**