JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

The JC/OH Instruction Guide explains how to complete this form.	**1** Filer ID (Ethics Commission Filers) 00032222	**2** Total pages filed: 5	

3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR The Honorable	FIRST Kemper Stephen	MI	**OFFICE USE ONLY**
	NICKNAME	LAST Williams	SUFFIX III	Date Received ELECTRONICALLY FILED 07/17/2023

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS ☐ Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE 115 N. Bridge St., Ste. 300 Victoria, TX 77901-6588	Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged

5 CAMPAIGN TREASURER NAME	MS / MRS / MR Mr.	FIRST Paul	MI
	NICKNAME	LAST Holm	SUFFIX

6 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 120 Main Pl., Suite 300 Victoria, TX 77901

7 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (361) 920-2915

8 REPORT TYPE

☐ January 15	☐ 30th day before election	☐ Runoff	☐ 15th day after campaign treasurer appointment (officeholder only)
☒ July 15	☐ 8th day before election	☐ Exceeded modified reporting limit	☐ Final Report (Attach C/OH-FR)

9 PERIOD COVERED

Month Day Year 01/01/2023   THROUGH   Month Day Year 06/30/2023

10 ELECTION

ELECTION DATE Month Day Year	ELECTION TYPE
	☐ Primary ☐ Runoff ☐ Other ☐ General ☐ Special

11 OFFICE	OFFICE HELD (if any) District Judge (Multi-county) District 135 Calhoun, Dewitt, ...	**12** OFFICE SOUGHT (if known)

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JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

13 C / OH NAME	Williams III, Kemper Stephen (The Honorable)	**14** Filer ID (Ethics Commission Filers) 00032222

15 NOTICE FROM POLITICAL COMMITTEE(S)	This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. *These expenditures may have been made without the candidate's or officeholder's knowledge or consent.* Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

☐ Additional Pages

COMMITTEE TYPE	COMMITTEE NAME
☐ GENERAL	
	COMMITTEE ADDRESS
☐ SPECIFIC	
	COMMITTEE CAMPAIGN TREASURER NAME
	COMMITTEE CAMPAIGN TREASURER ADDRESS

16 CONTRIBUTION TOTALS	1.	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	$	0.00
	2.	**TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	$	0.00
EXPENDITURE TOTALS	3.	TOTAL UNITEMIZED POLITICAL EXPENDITURES	$	0.00
	4.	**TOTAL POLITICAL EXPENDITURES**	$	0.00
CONTRIBUTION BALANCE	5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	$	2,630.14
OUTSTANDING LOAN TOTALS	6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	$	0.00

17 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

The Honorable Kemper Stephen Williams III
_____
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of_____, 20_____, to certify which, witness my hand and seal of office.

_____	_____	_____
Signature of officer administering oath	Printed name of officer administering oath	Title of officer administering oath

SUBTOTALS - JC/OH

18 FILER NAME	**19** Filer ID	(Ethics Commission Filers)
Williams III, Kemper Stephen (The Honorable)	00032222	

20 SCHEDULE SUBTOTALS

NAME OF SCHEDULE	SUBTOTAL AMOUNT
1. [X] SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)	$ 0.00
2. [X] SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	$ 0.00
3. [X] SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)	$ 0.00
4. [X] SCHEDULE E(J): LOANS (JUDICIAL)	$ 0.00
5. [X] SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	$ 0.00
6. [X] SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	$ 0.00
7. [X] SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	$ 0.00
8. [X] SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	$ 0.00
9. [X] SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS	$ 0.00
10. [ ] SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	$
11. [ ] SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	$
12. [ ] SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	$

PLEDGED CONTRIBUTIONS (JUDICIAL)

SCHEDULE **B(J)**

The Instruction Guide explains how to complete this form.

1 Total pages Schedule B(J):

Sch: 1/1 Rpt: 4/5

2 FILER NAME

Williams III, Kemper Stephen (The Honorable)

3 Filer ID   (Ethics Commission Filers)

00032222

4 TOTAL OF UNITEMIZED PLEDGES

$ 0.00

5 Date

6 Full name of pledgor ☐ out-of-state PAC (ID#:_____)

7 Pledgor Address;   City; State; Zip Code

8 Amount of pledge ($)

9 In-kind description (If applicable)

☐ Check if travel outside of Texas. Complete Schedule T.

10 Pledgor's principal occupation

11 Pledgor's job title

12 Pledgor's employer/law firm

13 Law firm of pledgor's spouse (if any)

14 If pledgor is a child, law firm of parent(s) (if any)

LOANS (JUDICIAL)

SCHEDULE E(J)

The Instruction Guide explains how to complete this form.	**1** Total pages Schedule E(J): Sch: 1/1 Rpt: 5/5

2 FILER NAME Williams III, Kemper Stephen (The Honorable)	**3** Filer ID (Ethics Commission Filers) 00032222

4 TOTAL OF UNITEMIZED LOANS   **$** 0.00

5 Date of loan	**7** Name of lender ☐ out-of-state PAC (ID#:_____)	**9** Loan Amount ($)
6 Is lender a financial institution?	**8** Lender address; City; State; Zip Code	**10** Interest Rate **11** Maturity Date

12 Lender's Principal Occupation	**13** Lender's Job Title
14 Lender's Employer/Law Firm	**15** Law Firm of lender's spouse (if any)

16 If lender is child, law firm of parent(s) (if any)

17 Description of Collateral ☐ None	**18** Check if personal funds were deposited into political account (See Instructions) ☐

19 GUARANTOR INFORMATION ☐ not applicable	**20** Name of guarantor **21** Guarantor address; City; State; Zip Code	**22** Amount Guaranteed ($)

23 Guarantor's Principal Occupation	**24** Guarantor's Job Title
25 Guarantor's Employer/Law Firm	**26** Law Firm of guarantor's spouse (if any)

27 If guarantor is child, law firm of parent(s) (if any)