#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00080766 3 COMMITTEE NAME **OFFICE USE ONLY** South San Community PAC Date Received **ELECTRONICALLY FILED** 07/18/2023 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** P.O. Box 242221 Date Hand-delivered or Date Postmarked Change of Address San Antonio, TX 78224 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. George NAME NICKNAME LAST **SUFFIX** Castillo Jr. STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 2938 Owasso St. STREET **ADDRESS** (Residence or Business) San Antonio, TX 78211 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** P.O. Box 242221 MAILING **ADDRESS** San Antonio, TX 78224 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (210) 818-9964 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff Year 10 PERIOD Month Day Year Day Month **COVERED THROUGH** 01/01/2023 06/30/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

2 COMMITTEE NAME			13 Filer ID	
South San Communi	ty PAC		000807	<sup>7</sup> 66
4 COMMITTEE ACTIVITY	1. Candidates	A. Supported		
ACTIVITY	(Identify by name or, if applicable, classify by party.)			
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed		
	2. Measures	A. Supported		
	(Describe by date and location of election and nature of issue.)	A. Supported		
		B. Opposed		
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)			
5 CONTRIBUTION		DOLUTICAL CONTRIBUTIONS (OTHER THAN	<u> </u>	
TOTALS	PLEDGES, LOANS, CONTRIBUTIONS N	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  check here if this report qualifies for the higher itemization threshold		0.00
	2. TOTAL POLITICA	L CONTRIBUTIONS	\$	0.00
	(OTHER THAN PLE	DGES, LOANS, OR GUARANTEES OF LOANS		0.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZE	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES		0.00
	4. TOTAL POLITICAL EXPENDITURES			0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			457.10
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD			0.00
6 AFFIDAVIT	<u> </u>			
		I swear, or affirm, under penalty of true and correct and includes all under Title 15, Election Code.		
		Mr. Co	anna Caatilla	1.
		Mr. George Castillo Jr. Signature of Campaign Treasurer		
		Signature 0	n Campaign Me	agarer
AFFIX NOTAI	RY STAMP / SEAL ABOVE			
Sworn to and subscrib	ed before me, by the said _		, this the	day
		which, witness my hand and seal of office.		
Signature of officer	administering oath	Printed name of officer administering oath	Title of	officer administering oath

#### **SUBTOTALS - GPAC**

# FORM **GPAC** COVER SHEET PG 3

			3	of 5
17 COMMITT	EE NAME	18 Filer ID	(Ethics Commission File	rs)
South Sa				
19 SCHEDUL NAME OF	SUBTOTAL AMOUNT			
1. X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	0.00
2. X	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	0.00
3. X	SCHEDULE B: PLEDGED CONTRIBUTIONS			0.00
4.	4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION			
5.	SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION	ATION OR	\$	
6.	SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	GANIZATION	\$	
7.	SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	₹	\$	
8.	SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR	ORGANIZATION	\$	
9. X	SCHEDULE E: LOANS		\$	0.00
10. X	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	S	\$	0.00
11. X	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	0.00
12. X	SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION	ONS	\$	0.00
13. X	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	0.00
14.	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI	ONS	\$	
15.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER	RETURNED	\$	
			•	

The Instruction Guide explains now to complete this form.  2 FILER NAME South San Community PAC  4 TOTAL OF UNITEMIZED PLEDGES  5 Date 6 Full name of pledgor	\$ 0.00  Amount of pledge (\$)   9 In-kind description (If applicable)
South San Community PAC  TOTAL OF UNITEMIZED PLEDGES  Date  6 Full name of pledgorout-of-state PAC (ID#:)  Pledgor Address; City; State; Zip Code	\$ 0.00  Amount of pledge (\$)
TOTAL OF UNITEMIZED PLEDGES  5 Date 6 Full name of pledgorout-of-state PAC (ID#:) 8  7 Pledgor Address; City; State; Zip Code	\$ 0.00  Amount of pledge (\$)   9 In-kind description (If applicable)
7 Pledgor Address; City; State; Zip Code	pledge (\$) (If applicable)
	Check if travel outside of Texas. Complete Schedule T.
10 Principal occupation / Job title (See Instructions)  11 Employer (See Instructions)	

	LOANS					SCHI	EDULE <b>E</b>
	The Instruction Guide explains how to complete this form			oages Schedule E: 1/1 Rpt: 5/5			
	FILER NAME South San Com	munity PAC			3 Filer ID (Ethics Commission Filers) 00080766		
4	TOTAL OF UN	IITEMIZED LOANS			•	\$	0.00
5	Date of loan	7 Name of lender	out-of-state PA	C (ID#:		9 Loan Amoui	nt (\$)
	Is lender a financial institution?	8 Lender address; City;	State;	Zip Code		10 Interest Rate	
						11 Maturity Dat	e
12	Principal occupation	on / Job title (See Instructions)		13 Employer (See Instructi	ons)	•	
14	Description of Coll  None	ateral		15 Check if personal funds	were deposit	ed into political acc (See Instruc	
	GUARANTOR INFORMATION	17 Name of guarantor				19 Amount Gua	aranteed (\$)
	not applicable	<b>18</b> Guarantor address; City;	State;	Zip Code			
20	Principal occupation	on		21 Employer (See Instruction	ons)	1	