CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 00086246 | | | | | 2 Total pages filed: 5 | | | |
|----------------------------------------------------------------------------------------------------------------|-------------------------|------------------|------------------|--------------------|---------------------------|---------------------|--|--|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | 1 11000210 | MI | | USE ONLY | | |
| OFFICEHOLDER | | Darren J. | | | | | | |
| NAME | | Banch J. | | | Date Received | | | |
| | | | | | ELECTRONIC | ALLY FILED | | |
| | NICKNAME | LAST | | SUFFIX | . 08/22/2023 | | | |
| | | Hamilton | | | | | | |
| | | | | | | | | |
| 4 CANDIDATE / | ADDRESS / PO BOX; AF | T / SUITE #; CI | TY; | ZIP CODE | Date Hand-delivered | or Date Postmarked | | |
| OFFICEHOLDER MAILING | 1717 Mack Ln. | | | | | | | |
| ADDRESS | | | | | Receipt # | Amount | | |
| Change of Address | Little Elm, TX 75068 | | | | | | | |
| Change of Address | | | | | Date Processed | | | |
| | | | | | | | | |
| | | | | | Date Imaged | | | |
| | | | | | | | | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | MI | <u>-</u> | | | |
| TREASURER | | Darren J. | | | | | | |
| NAME | | Darren 5. | | | | | | |
| | | | | | | | | |
| | NICKNAME | LAST | | SUFFIX | | | | |
| | | Hamilton | | | | | | |
| | | | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO P | O BOX PLEASE): | AP ⁻ | r / SUITE #; CITY; | ST | ATE; ZIP CODE | | |
| TREASURER | 1717 Mack Ln. | 0 20/11 22/102); | 7.4 | ., | 0 | | | |
| ADDRESS | 1/1/ WIACK LII. | | | | | | | |
| (Residence or Business) | | | | | | | | |
| | Little Elm, TX 75068 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 CAMPAIGN | AREA CODE PHO | ONE NUMBER | EXTENSION | | | | | |
| TREASURER PHONE | (832) 630-5130 | | | | | | | |
| THONE | | | | | | | | |
| 8 REPORT | | | | | | | | |
| TYPE | January 15 | 30th day befor | re election | Runoff | 15th day after ca | mpaign treasurer | | |
| | | | | | appointment (off | iceholder only) | | |
| | X July 15 | 8th day before | election | Exceeded modified | Final Report (Att | ach C/OH-FR) | | |
| | | | | reporting limit | _ | | | |
| 9 PERIOD | Month Day Year | | | Month Day | Year | | | |
| COVERED | 01/01/2023 | Т | HROUGH | 06/30/202 | 3 | | | |
| | | | | | | | | |
| 10 ELECTION | ELECTION DATE | 1 | | ELECTION TYPE | | | | |
| 10 ELECTION | Month Day Year | | Primary | | Other | | | |
| | 11/08/2022 | | Fillidiy | Kunon | Other | | | |
| | 11/08/2022 | | General | Special | | | | |
| | | | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | I | | 12 OFFICE SOUGHT | (if known) | | | |
| | None District 57 Denton | | | State Representa | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| GO TO PAGE 2 | | | | | | | | |
| | | | | | | | | |
| Forms provided by T | exas Ethics Commission | www.e | thics.state.tx.u | S | Vers | ion V3.5.1.39e6f620 | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2 2 of 5

I

| 13 C / OH NAME | Hamilton, Darren J. | | 14 Filer ID 00086246 | (Ethics Commission F | ilers) |
|------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|--------|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | political contributions accepted or political expenditu These expenditures may have been made without t d officeholders are required to report this information | the candidate's or offic | ceholder's knowledge o | or |
| Additional Pages | COMMITTEE TYPE COMMITTEE NAME | | | | |
| | GENERAL | COMMITTEE ADDRESS | | | |
| | SPECIFIC | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRES | SS | | |
| 16 CONTRIBUTION | | IZED POLITICAL CONTRIBUTIONS (OTHER THAI | | , | |
| TOTALS | OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | | | \$ | 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | | \$ | 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ | 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | | | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 0.00 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 0.00 |
| 17 AFFIDAVIT | | I swear, or affirm, under penalty true and correct and includes a under Title 15, Election Code. | / of perjury, that the ac Il information required | ccompanying report is to be reported by me | |
| | | Dar | ren J. Hamilton | | |
| | | Signature of | Candidate or Officeho | older | _ |
| AFFIX NO | TARY STAMP / SEAL AB | OVE | | | |
| | | aid ertify which, witness my hand and seal of office. | , this the | day | |
| Signature of office | cer administering | Printed name of officer administering | Title of office | er administering oath | _ |
| Forms provided by Te | xas Ethics Commissior | www.ethics.state.tx.us | | Version V3.5.1.39 | e6f620 |

FORM C/OH SUBTOTALS - C/OH **COVER SHEET PG 3** 3 of 5 18 FILER NAME 19 Filer ID (Ethics Commission Filers) 00086246 Hamilton, Darren J. **20** SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE X 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ 0.00 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS 0.00 \$ SCHEDULE B: PLEDGED CONTRIBUTIONS X \$ 0.00 З. 4. X SCHEDULE E: LOANS \$ 0.00 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 0.00 \$ Х 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS 0.00 \$ 7. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS 0.00 \$ X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 0.00 8. \$ X SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS 9. \$ 0.00 SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH 10. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 11. \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 12. \$ TO FILER

PLEDGED CONTRIBUTIONS SCHEDULE **B** 1 Total pages Schedule B: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 4/5 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Hamilton, Darren J. 00086246 4 \$ 0.00 TOTAL OF UNITEMIZED PLEDGES In-kind description 5 Date 6 Full name of pledgor out-of-state PAC (ID#: 8 Amount of 9) (If applicable) pledge (\$) 7 Pledgor Address; City; State; Zip Code Check if travel outside of Texas. Complete Schedule T 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instructions)

| LOANS SCHEDULE E | | | | | | | | |
|------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------|-----------|--|--|--|--|--|
| The Instruction Guide explains how to complete this form. | ges Schedule E: L Rpt: 5/5 | | | | | | | |
| 2 FILER NAME Hamilton, Darren J. | 3 Filer ID 000862 | (Ethics Commission 246 | ı Filers) | | | | | |
| ⁴ TOTAL OF UNITEMIZED LOANS | | \$ | 0.00 | | | | | |
| 5 Date of loan 7 Name of lender out-of-state PAC (ID#: |) | 9 Loan Amount (\$) | | | | | | |
| 6 Is lender a financial institution? 8 Lender address; City; State; Zip Code | | 10 Interest Rate11 Maturity Date | | | | | | |
| | | | | | | | | |
| 12 Principal occupation / Job title (See Instructions) 13 Employer (See Instructions) | 5) | | | | | | | |
| 14 Description of Collateral 15 Check if personal funds we None | ere deposited | d into political account (See Instructions | | | | | | |
| IG GUARANTOR I7 Name of guarantor INFORMATION INFORMATION | | 19 Amount Guarant | eed (\$) | | | | | |
| not applicable 18 Guarantor address; City; State; Zip Code | | | | | | | | |
| | | | | | | | | |
| 20 Principal occupation 21 Employer (See Instructions | 6) | | | | | | | |
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