#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00085857 3 COMMITTEE NAME **OFFICE USE ONLY** Cross Roads Speaks Date Received **ELECTRONICALLY FILED** 09/25/2023 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 207 Lake Way Date Hand-delivered or Date Postmarked Change of Address Cross Roads, TX 76227 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Collette J. NAME NICKNAME LAST **SUFFIX** Olivieri STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 207 Lake Way STREET **ADDRESS** (Residence or Business) Cross Roads, TX 76227 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 207 Lake Way MAILING **ADDRESS** Cross Roads, TX 76227 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (972) 740-7735 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff Year 10 PERIOD Month Day Year Day Month **COVERED** 01/01/2023 **THROUGH** 06/30/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   | er ID (Ethics Commission Filers) |
|---|----------------------------------|
| Cross Roads Speaks 000  | 085857                           |
| 14 COMMITTEE ACTIVITY  1. Candidates (Identify by name or, if applicable, classify by party.)  A. Supported Colette Olivieri Town Council   |                                  |
| (Attach lists on plain paper to complete this report if necessary.)  B. Opposed   |                                  |
| Measures     (Describe by date and location of election and nature of issue.)  A. Supported   |                                  |
| B. Opposed  |                                  |
| 3. Officeholders    Assisted (Identify by name or, if applicable, classify by party.)   |                                  |
| 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  check here if this report qualifies for the higher itemization threshold | \$ 0.00                          |
| 2. TOTAL POLITICAL CONTRIBUTIONS  (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 0.00                          |
| EXPENDITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES TOTALS   | <b>\$</b> 274.58                 |
| 4. TOTAL POLITICAL EXPENDITURES   | \$ 274.58                        |
| CONTRIBUTION BALANCE  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ 0.00                          |
| OUTSTANDING LOAN TOTALS  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ 0.00                          |
| 16 AFFIDAVIT  | •                                |
| I swear, or affirm, under penalty of perjury, the true and correct and includes all information under Title 15, Election Code.  |                                  |
| Collette J. Oliv  | vieri                            |
| Signature of Campaign   | n Treasurer                      |
| AFFIX NOTARY STAMP / SEAL ABOVE   |                                  |
| Sworn to and subscribed before me, by the said, this the  | day                              |
| of, 20, to certify which, witness my hand and seal of office.   |                                  |
|   |                                  |
| Signature of officer administering oath Printed name of officer administering oath Titl   | e of officer administering oath  |

### GENERAL-PURPOSE COMMITTEE REPORT:

### FORM GPAC

|   |  |  |  |  | Page 3 of 4  |
|---|--|--|--|--|--|
|   |  |  |  | 10 5" 15   |  |
|   |  |  |  |  | (Ethics Commission Filers)   |
| T   | 1  |  |  | 00085857   |  |
|   | A. Supported   | Tammy Sweeney  | Town Council   |  |  |
|   | B. Opposed   |  |  |  |  |
| 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported   |  |  |  |  |
|   | B. Opposed   |  |  |  |  |
| Officeholders     Assisted  |  |  |  |  |  |
| (Identify by name or, if applicable, classify by party.)                              |  |  |  |  |  |
|   |  |  |  |  |  |
|   | Measures (Describe by date and location of election and nature of issue.)  3. Officeholders Assisted | (Identify by name or, if applicable, classify by party.)  B. Opposed  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  B. Opposed | (Identify by name or, if applicable, classify by party.)  B. Opposed  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  B. Opposed | (Identify by name or, if applicable, classify by party.)  B. Opposed  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  A. Supported  B. Opposed | (Identify by name or, if applicable, classify by party.)  B. Opposed  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  A. Supported  B. Opposed |

### **SUBTOTALS - GPAC**

# FORM GPAC COVER SHEET PG 3

|                      |  |                             | 4 of 4                     |
|----------------------|--|-----------------------------|----------------------------|
| 17 COMMIT<br>Cross R | TEE NAME<br>oads Speaks  | <b>18</b> Filer ID 00085857 | (Ethics Commission Filers) |
|                      | ILE SUBTOTALS<br>F SCHEDULE  |                             | SUBTOTAL AMOUNT            |
| 1.                   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                  | \$                          |                            |
| 2.                   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                    |                             | \$                         |
| 3.                   | \$   |                             |                            |
| 4.                   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION      | \$                          |                            |
| 5.                   | \$   |                             |                            |
| 6.                   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA                   | \$                          |                            |
| 7.                   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION       |                             | \$                         |
| 8.                   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                  | ORGANIZATION                | \$                         |
| 9.                   | SCHEDULE E: LOANS  |                             | \$                         |
| 10. X                | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS               | S                           | <b>\$</b> 274.58           |
| 11.                  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                       |                             | \$                         |
| 12.                  | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION               | ONS                         | \$                         |
| 13.                  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                  |                             | \$                         |
| 14.                  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION             | ONS                         | \$                         |
| 15.                  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER | RETURNED                    | \$                         |
|                      |  |                             |                            |
|                      |  |                             |                            |
|                      |  |                             |                            |
|                      |  |                             |                            |
|                      |  |                             |                            |
|                      |  |                             |                            |
|                      |  |                             |                            |