#### JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction   | Guide explains how to com   | plete this form. | 1 Filer ID<br>(Ethics Commis<br>00086040 | ssion Filers)     | 2 Total pages f     | iled:<br>5                           |
|-------------------------|-----------------------------|------------------|--|-------------------|---------------------|--------------------------------------|
| 3 CANDIDATE /           | MS / MRS / MR               | FIRST            |  | MI                |                     | USE ONLY                             |
| OFFICEHOLDER<br>NAME    | The Honorable               | Tracie L.        |  |                   | Date Received       |                                      |
|                         |                             |                  |  |                   | ELECTRONIC          | ALLY FILED                           |
|                         | NICKNAME                    | LAST             |  | SUFFIX            |                     |                                      |
|                         | NICKINAWE                   |                  |  | JUFFIX            |                     |                                      |
|                         |                             | Wright-Renea     | lu                                       |                   |                     |                                      |
| 4 CANDIDATE /           | ADDRESS / PO BOX; APT       | / SUITE #; CIT   | Ύ;                                       | ZIP CODE          | Date Hand-delivered | or Date Postmarked                   |
| OFFICEHOLDER<br>MAILING | 659 S Castell Avenue        |                  |  |                   |                     |                                      |
| ADDRESS                 |                             |                  |  |                   | Receipt #           | Amount                               |
| Change of Address       | Now Provintale, TV 70100    |                  |  |                   |                     |                                      |
| Change of Address       | New Braunfels, TX 78130     |                  |  |                   | Date Processed      | •                                    |
|                         |                             |                  |  |                   |                     |                                      |
|                         |                             |                  |  |                   | Date Imaged         |                                      |
|                         |                             |                  |  |                   |                     |                                      |
| 5 CAMPAIGN              | MS / MRS / MR               | FIRST            |  |                   | MI                  |                                      |
| TREASURER               |                             | R. Neal          |  |                   |                     |                                      |
| NAME                    |                             | ra noa           |  |                   |                     |                                      |
|                         |                             |                  |  |                   |                     |                                      |
|                         | NICKNAME                    | LAST             |  |                   | SUFFIX              |                                      |
|                         |                             | Linnartz         |  |                   |                     |                                      |
|                         |                             |                  |  |                   |                     |                                      |
| 6 CAMPAIGN              | STREET ADDRESS (NO PC       | BOX PLEASE);     | AP                                       | / SUITE #; CITY;  | ST                  | ATE; ZIP CODE                        |
| TREASURER               | 496 Comal Ave.              |                  |  |                   |                     |                                      |
| ADDRESS                 |                             |                  |  |                   |                     |                                      |
| (Residence or Business) |                             |                  |  |                   |                     |                                      |
|                         | New Braunfels, TX 78130     |                  |  |                   |                     |                                      |
|                         |                             |                  |  |                   |                     |                                      |
| 7 CAMPAIGN              | AREA CODE PHO               | NE NUMBER        | EXTENSION                                |                   |                     |                                      |
| TREASURER               |                             |                  | EXTENSION                                |                   |                     |                                      |
| PHONE                   | (830) 625-9300              |                  |  |                   |                     |                                      |
|                         |                             |                  |  |                   |                     |                                      |
| 8 REPORT<br>TYPE        | January 15                  | 20th day befor   |  |                   | 1 Eth dov offer or  | magian tracquirer                    |
|                         |                             | 30th day before  |  | Runoff            | appointment (off    | ampaign treasurer<br>iceholder only) |
|                         | X July 15                   | 8th day before   | election                                 | Exceeded modified | Final Report (Att   | ach C/OH-FR)                         |
|                         |                             |                  |  | reporting limit   |                     |                                      |
| 9 PERIOD                | Month Day Year              |                  |  | Month Day         | Year                |                                      |
| COVERED                 | 01/01/2023                  | т                | HROUGH                                   | 06/30/202         |                     |                                      |
|                         | 01/01/2023                  |                  |  | 00/30/202         | .5                  |                                      |
|                         |                             |                  |  |                   |                     |                                      |
| 10 ELECTION             | ELECTION DATE               |                  |  | ELECTION TYPE     | _                   |                                      |
|                         | Month Day Year              |                  | Primary                                  | Runoff            | Other               |                                      |
|                         |                             |                  | Seneral                                  | Special           |                     |                                      |
|                         |                             |                  |  |                   |                     |                                      |
|                         |                             |                  |  |                   | (if knows)          |                                      |
| 11 OFFICE               | OFFICE HELD (if any)        | Comol            |  | 12 OFFICE SOUGHT  |                     |                                      |
|                         | District Judge District 207 | Comai            |  |                   |                     |                                      |
|                         |                             |                  |  |                   |                     |                                      |
|                         | 1                           |                  |  |                   |                     |                                      |
|                         |                             |                  |  |                   |                     |                                      |
|                         |                             | 601              | TO PAGE 2                                |                   |                     |                                      |
|                         |                             | 60               | OFAGE Z                                  |                   |                     |                                      |
| Forms provided by Te    | exas Ethics Commission      | www.et           | hics.state.tx.u                          | 6                 | Vers                | ion V3.5.1.e4ef7e7                   |

#### JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 5

| 13 C / OH NAME                                 | Wright-Reneau, Trac  | ie L. (The Honorable)   | 14 Filer ID<br>00086040   | (Ethics Com      | mission Filers) |
|--|--|---|---|------------------|-----------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder   | political contributions accepted or politic<br>These expenditures may have been ma<br>d officeholders are required to report this | ade without the candidate's or off  | ficeholder's kno | owledge or      |
| Additional Pages                               | COMMITTEE TYPE   | COMMITTEE NAME  |   |                  |                 |
|  | GENERAL  |   |   |                  |                 |
|  |  | COMMITTEE ADDRESS   |   |                  |                 |
|  | SPECIFIC   |   |   |                  |                 |
|  |  | COMMITTEE CAMPAIGN TREASURE   | ER NAME   |                  |                 |
|  |  | COMMITTEE CAMPAIGN TREASURE   | ER ADDRESS  |                  |                 |
| 16 CONTRIBUTION                                | 1. TOTAL UNITEM  | IZED POLITICAL CONTRIBUTIONS(O  | THER THAN PLEDGES. LOANS  | s                |                 |
| TOTALS   | OR GUARANTE  | ES OF LOANS, OR CONTRIBUTIONS   |   | <b>\$</b>        | 0.00            |
|  |  | <b>ICAL CONTRIBUTIONS</b><br>PLEDGES, LOANS, OR GUARANTEES  |   | \$               | 0.00            |
| EXPENDITURE<br>TOTALS                          |  | IZED POLITICAL EXPENDITURES   |   | \$               | 0.00            |
|  |  |   |   |                  | 0.00            |
|  |  | ICAL EXPENDITURES   |   | \$               | 0.00            |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD           |   |   | \$               | 6,122.35        |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY<br>OF THE REPORTING PERIOD |   |   | \$               | 0.00            |
| 17 AFFIDAVIT                                   |  |   |   |                  |                 |
|  |  |   | nder penalty of perjury, that the a<br>d includes all information require<br>tion Code. |                  |                 |
|  |  | The   | e Honorable Tracie L. Wright-   | Reneau           |                 |
|  |  |   | Signature of Candidate or Office  | nolder           |                 |
| AFFIX NO                                       | TARY STAMP / SEAL AB   | OVE   |   |                  |                 |
| Sworn to and subs                              | cribed before me, by the s   | aid   | , this the  |                  | day             |
|  |  | ertify which, witness my hand and seal o  |   |                  |                 |
|  |  |   |   |                  |                 |
| Signature of office                            | cer administering oath   | Printed name of officer administer  | ring oath Title of offic  | cer administeri  | ng oath         |
| Forms provided by Te                           | xas Ethics Commission  | www.ethics.state.tx.us  |   | Version V        | 3.5.1.e4ef7e73  |

#### SUBTOTALS - JC/OH

# FORM JC/OH COVER SHEET PG 3

| 18 FILER NAME<br>Wright-Rene              | eau, Tracie L. (The Honorable)   | 19 Filer ID<br>00086040 | (Ethics | Commission Filers) |  |
|---|--|-------------------------|---------|--------------------|--|
| 20 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |  |                         | SI      | SUBTOTAL AMOUNT    |  |
| 1. X S                                    | 1. X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)             |                         |         | 0.00               |  |
| 2. X S                                    | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                  |                         | \$      | 0.00               |  |
| 3. X S                                    | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                              |                         | \$      | 0.00               |  |
| 4. X S                                    | SCHEDULE E(J): LOANS (JUDICIAL)  |                         | \$      | 0.00               |  |
| 5. X S                                    | 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS        |                         |         | 0.00               |  |
| 6. X S                                    | 6. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                |                         |         | 0.00               |  |
| 7. X S                                    | 7. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS       |                         |         | 0.00               |  |
| 8. X S                                    | 8. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                           |                         |         | 0.00               |  |
| 9. X S                                    | 9. X SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                  |                         |         | 0.00               |  |
| 10. 🗌 🤉                                   | 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH   |                         |         |                    |  |
| 11. 🗌 🤉                                   | 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS      |                         |         |                    |  |
|   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS<br>TO FILER | RETURNED                | \$      |                    |  |
|   |  |                         |         |                    |  |

## PLEDGED CONTRIBUTIONS (JUDICIAL)

### SCHEDULE **B(J)**

| The Instruction Guide explains how to complete this form. |  |  | 1 Total pages Schedule B(J):          |  |  |
|---|--|--|---------------------------------------|--|--|
|   |  |  | Sch: 1/1 Rpt: 4/5                     |  |  |
| 2 FILER NAME  |  |  | 3 Filer ID (Ethics Commission Filers) |  |  |
| Wright-Reneau,  | Tracie L. (The Honorable)                | 00086040                                 | _                                     |  |  |
| <sup>4</sup> TOTAL OF UN                                  | NITEMIZED PLEDGES                        |  |                                       | <b>\$</b> 0.00                           |  |
| 5 Date 6 Full name of pledgor out-of-state PAC (ID#:_     |  | )  | 8 Amount of pledge (\$)               | 9 In-kind description<br>(If applicable) |  |
|   | 7 Pledgor Address; City; State; Zip Code |  |                                       |  |  |
|   |  |  |                                       |  |  |
|   |  |  | Check if travel ou                    | itside of Texas. Complete Schedule T.    |  |
| <b>10</b> Pledgor's principa                              | l occupation                             | 11 Pledgor's job title                   |                                       |  |  |
| 12 Pledgor's employe                                      | er/law firm                              | 13 Law firm of pledgor's spouse (if any) |                                       |  |  |
| 14 If pledgor is a chil                                   | d, law firm of parent(s) (if any)        |  |                                       |  |  |
|   |  |  |                                       |  |  |
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| LOANS (J  | IUDICIAL)                          |  |  | schedule <b>E</b>   | E(J)    |  |
|---|------------------------------------|--|--|---|---------|--|
| The Instruction Guide explains how to complete this form. |                                    |  | 1 Total pages Schedule E(J):<br>Sch: 1/1 Rpt: 5/5        |   |         |  |
| 2 FILER NAME<br>Wright-Reneau, Tracie L. (The Honorable)  |                                    |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00086040 |   |         |  |
| <sup>4</sup> TOTAL OF UN                                  | NITEMIZED LOANS                    |  |  | \$  | 0.00    |  |
| 5 Date of loan  | 7 Name of lender Out-of-state PA   | AC (ID#:   | )  | 9 Loan Amount (\$)  |         |  |
| 6 Is lender a financial institution?                      | nancial                            |  |  | <ul><li>10 Interest Rate</li><li>11 Maturity Date</li></ul> |         |  |
|   |                                    |  |  |   |         |  |
| 12 Lender's Principa                                      | Occupation                         | 13 Lender's Job Title  |  |   |         |  |
| 14 Lender's Employe                                       | r/Law Firm                         | <b>15</b> Law Firm of lender's spous   | se (if any)  |   |         |  |
| 16 If lender is child, l                                  | aw firm of parent(s) (if any)      |  |  |   |         |  |
| 17 Description of Collateral                              |                                    | 18 Check if personal funds were deposited into political account<br>(See Instructions) |  |   |         |  |
| 19 GUARANTOR<br>INFORMATION                               | 20 Name of guarantor               | •  |  | 22 Amount Guarantee   | ed (\$) |  |
| not applicable  | 21 Guarantor address; City; State; | Zip Code   |  |   |         |  |
| 23 Guarantor's Princ                                      | ipal Occupation                    | 24 Guarantor's Job Title   |  |   |         |  |
| 25 Guarantor's Empl                                       | oyer/Law Firm                      | 26 Law Firm of guarantor's sp  | ouse (if any)  |   |         |  |
| 27 If guarantor is chi                                    | d, law firm of parent(s) (if any)  |  |  |   |         |  |
|   |                                    |  |  |   |         |  |