

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM **JC/OH**  
COVER SHEET PG 1

|                                                                                                     |                                                                                                                                                                                                                             |                                                             |                                                                                                                                                                                                  |                                                                                          |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>The JC/OH Instruction Guide explains how to complete this form.</b>                              |                                                                                                                                                                                                                             | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00083921 | <b>2</b> Total pages filed:<br><br>6                                                                                                                                                             |                                                                                          |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                                              | MS / MRS / MR<br>The Honorable                                                                                                                                                                                              | FIRST<br>Joe Patrick                                        | MI                                                                                                                                                                                               | <b>OFFICE USE ONLY</b><br><br>Date Received<br><b>ELECTRONICALLY FILED</b><br>12/20/2023 |
|                                                                                                     | NICKNAME<br>Patrick                                                                                                                                                                                                         | LAST<br>Bulanek                                             | SUFFIX<br>Jr.                                                                                                                                                                                    |                                                                                          |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;<br>405 Redfish Dr.<br><br>Freeport, TX 77541                                                                                                                                         |                                                             | ZIP CODE                                                                                                                                                                                         | Date Hand-delivered or Date Postmarked                                                   |
|                                                                                                     |                                                                                                                                                                                                                             |                                                             | Receipt #                                                                                                                                                                                        | Amount                                                                                   |
|                                                                                                     |                                                                                                                                                                                                                             |                                                             | Date Processed                                                                                                                                                                                   |                                                                                          |
|                                                                                                     |                                                                                                                                                                                                                             |                                                             | Date Imaged                                                                                                                                                                                      |                                                                                          |
| <b>5</b> CAMPAIGN TREASURER NAME                                                                    | MS / MRS / MR<br>The Honorable                                                                                                                                                                                              | FIRST<br>Joe P.                                             | MI                                                                                                                                                                                               |                                                                                          |
|                                                                                                     | NICKNAME                                                                                                                                                                                                                    | LAST<br>Bulanek                                             | SUFFIX<br>Jr.                                                                                                                                                                                    |                                                                                          |
| <b>6</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE);<br>405 Redfish Dr.<br><br>Freeport, TX 77541                                                                                                                                             |                                                             | APT / SUITE #;                                                                                                                                                                                   | CITY; STATE; ZIP CODE                                                                    |
|                                                                                                     |                                                                                                                                                                                                                             |                                                             |                                                                                                                                                                                                  |                                                                                          |
| <b>7</b> CAMPAIGN TREASURER PHONE                                                                   | AREA CODE<br>(979)                                                                                                                                                                                                          | PHONE NUMBER<br>848-9425                                    | EXTENSION                                                                                                                                                                                        |                                                                                          |
| <b>8</b> REPORT TYPE                                                                                | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |                                                             |                                                                                                                                                                                                  |                                                                                          |
|                                                                                                     | <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR)                         |                                                             |                                                                                                                                                                                                  |                                                                                          |
| <b>9</b> PERIOD COVERED                                                                             | Month    Day    Year<br>07/01/2023                                                                                                                                                                                          | THROUGH                                                     | Month    Day    Year<br>12/31/2023                                                                                                                                                               |                                                                                          |
| <b>10</b> ELECTION                                                                                  | ELECTION DATE<br>Month    Day    Year<br>11/05/2024                                                                                                                                                                         |                                                             | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special |                                                                                          |
|                                                                                                     |                                                                                                                                                                                                                             |                                                             |                                                                                                                                                                                                  |                                                                                          |
| <b>11</b> OFFICE                                                                                    | OFFICE HELD (if any)<br>District Judge District 461 Brazoria                                                                                                                                                                |                                                             | <b>12</b> OFFICE SOUGHT (if known)<br>District Judge District 461                                                                                                                                |                                                                                          |

**GO TO PAGE 2**

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM JC/OH  
COVER SHEET PG 2**

2 of 6

**13 C / OH NAME** Bulanek Jr., Joe Patrick (The Honorable) **14 Filer ID** (Ethics Commission Filers)  
00083921

**15 NOTICE FROM POLITICAL COMMITTEE(S)**  
 Additional Pages

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. *These expenditures may have been made without the candidate's or officeholder's knowledge or consent.* Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

|                                                                           |                |                                      |
|---------------------------------------------------------------------------|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC | COMMITTEE TYPE | COMMITTEE NAME                       |
|                                                                           |                | COMMITTEE ADDRESS                    |
|                                                                           |                | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                                                           |                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                                |                                                                                                                                      |    |          |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| <b>16 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00     |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                       | \$ | 0.00     |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                           | \$ | 0.00     |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>                                                                                               | \$ | 1,500.00 |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                               | \$ | 0.00     |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                        | \$ | 0.00     |

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

The Honorable Joe Patrick Bulanek Jr.  
\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

**SUBTOTALS - JC/OH**

|                                                                  |                                                           |
|------------------------------------------------------------------|-----------------------------------------------------------|
| <b>18 FILER NAME</b><br>Bulanek Jr., Joe Patrick (The Honorable) | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00083921 |
|------------------------------------------------------------------|-----------------------------------------------------------|

| <b>20 SCHEDULE SUBTOTALS</b>           |                                                                                    | <b>SUBTOTAL AMOUNT</b> |
|----------------------------------------|------------------------------------------------------------------------------------|------------------------|
| <b>NAME OF SCHEDULE</b>                |                                                                                    |                        |
| 1. <input checked="" type="checkbox"/> | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                        | \$ 0.00                |
| 2. <input checked="" type="checkbox"/> | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00                |
| 3. <input checked="" type="checkbox"/> | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                    | \$ 0.00                |
| 4. <input checked="" type="checkbox"/> | SCHEDULE E(J): LOANS (JUDICIAL)                                                    | \$ 0.00                |
| 5. <input checked="" type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$ 0.00                |
| 6. <input checked="" type="checkbox"/> | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00                |
| 7. <input checked="" type="checkbox"/> | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$ 0.00                |
| 8. <input checked="" type="checkbox"/> | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00                |
| 9. <input checked="" type="checkbox"/> | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$ 1,500.00            |
| 10. <input type="checkbox"/>           | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                     |
| 11. <input type="checkbox"/>           | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                     |
| 12. <input type="checkbox"/>           | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                     |

# PLEGGED CONTRIBUTIONS (JUDICIAL)

## SCHEDULE B(J)

|                                                                  |                                                                                      |                                                                                 |                                |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b> |                                                                                      | <b>1</b> Total pages Schedule B(J):<br>Sch: 1/1 Rpt: 4/6                        |                                |
| <b>2</b> FILER NAME<br>Bulanek Jr., Joe Patrick (The Honorable)  |                                                                                      | <b>3</b> Filer ID (Ethics Commission Filers)<br>00083921                        |                                |
| <b>4</b> TOTAL OF UNITEMIZED PLEDGES                             |                                                                                      |                                                                                 | <b>\$</b> 0.00                 |
| <b>5</b> Date                                                    | <b>6</b> Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____) |                                                                                 | <b>8</b> Amount of pledge (\$) |
|                                                                  | <b>7</b> Pledgor Address; City; State; Zip Code                                      |                                                                                 |                                |
|                                                                  |                                                                                      | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |                                |
| <b>10</b> Pledgor's principal occupation                         |                                                                                      | <b>11</b> Pledgor's job title                                                   |                                |
| <b>12</b> Pledgor's employer/law firm                            |                                                                                      | <b>13</b> Law firm of pledgor's spouse (if any)                                 |                                |
| <b>14</b> If pledgor is a child, law firm of parent(s) (if any)  |                                                                                      |                                                                                 |                                |

# LOANS (JUDICIAL)

# SCHEDULE E(J)

|                                                                            |                                                                                |                                                                                                                           |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>           |                                                                                | <b>1</b> Total pages Schedule E(J):<br>Sch: 1/1 Rpt: 5/6                                                                  |
| <b>2</b> FILER NAME<br>Bulanek Jr., Joe Patrick (The Honorable)            |                                                                                | <b>3</b> Filer ID (Ethics Commission Filers)<br>00083921                                                                  |
| <b>4</b> TOTAL OF UNITEMIZED LOANS                                         |                                                                                | <b>\$</b> 0.00                                                                                                            |
| <b>5</b> Date of loan                                                      | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____) | <b>9</b> Loan Amount (\$)                                                                                                 |
| <b>6</b> Is lender a financial institution?                                | <b>8</b> Lender address; City; State; Zip Code                                 | <b>10</b> Interest Rate                                                                                                   |
|                                                                            |                                                                                | <b>11</b> Maturity Date                                                                                                   |
| <b>12</b> Lender's Principal Occupation                                    |                                                                                | <b>13</b> Lender's Job Title                                                                                              |
| <b>14</b> Lender's Employer/Law Firm                                       |                                                                                | <b>15</b> Law Firm of lender's spouse (if any)                                                                            |
| <b>16</b> If lender is child, law firm of parent(s) (if any)               |                                                                                |                                                                                                                           |
| <b>17</b> Description of Collateral<br><input type="checkbox"/> None       |                                                                                | <b>18</b> Check if personal funds were deposited into political account<br>(See Instructions)<br><input type="checkbox"/> |
| <b>19</b> GUARANTOR INFORMATION<br><input type="checkbox"/> not applicable | <b>20</b> Name of guarantor                                                    | <b>22</b> Amount Guaranteed (\$)                                                                                          |
|                                                                            | <b>21</b> Guarantor address; City; State; Zip Code                             |                                                                                                                           |
| <b>23</b> Guarantor's Principal Occupation                                 |                                                                                | <b>24</b> Guarantor's Job Title                                                                                           |
| <b>25</b> Guarantor's Employer/Law Firm                                    |                                                                                | <b>26</b> Law Firm of guarantor's spouse (if any)                                                                         |
| <b>27</b> If guarantor is child, law firm of parent(s) (if any)            |                                                                                |                                                                                                                           |
|                                                                            |                                                                                |                                                                                                                           |

# POLITICAL EXPENDITURES FROM PERSONAL FUNDS

**SCHEDULE G**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

- |                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel in District                         |
| Contributions/ Donations Made By -         | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | OTHER (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                                                                                            |                                                                                                                                                    |                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule G:<br>Sch: 1/1 Rpt: 6/6                                                                      | <b>2</b> FILER NAME<br>Bulanek Jr., Joe Patrick (The Honorable)                                                                                    | <b>3</b> Filer ID (Ethics Commission Filers)<br>00083921                                                                                                                                                                                                       |
| <b>4</b> Date<br>11/11/2023                                                                                                | <b>5</b> Payee name<br>Bulanek Jr., Joe                                                                                                            |                                                                                                                                                                                                                                                                |
| <b>6</b> Amount (\$)<br><br>\$1,500.00<br><br><input type="checkbox"/> Reimbursement from political contributions intended | <b>7</b> Payee address; City; State; Zip Code<br>405 Redfish Dr.<br><br>Freeport, TX 77541                                                         |                                                                                                                                                                                                                                                                |
| <b>8</b> PURPOSE OF EXPENDITURE                                                                                            | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Filing fee to be the Republican Candidate for the 461st District Court. | <b>(b)</b> Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Filing fee to be the Republican Candidate for the 461st District Court. |
|                                                                                                                            | <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                                                |                                                                                                                                                                                                                                                                |
|                                                                                                                            | Candidate/Officeholder name                                                                                                                        | Office sought                      Office held                                                                                                                                                                                                                 |