#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00024566 3 COMMITTEE NAME **OFFICE USE ONLY** San Antonio Chapter Associated General Contractors Political Action Committee Date Received **ELECTRONICALLY FILED** 12/28/2023 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 10806 Gulfdale Change of Address San Antonio, TX 78216-3607 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Lauren NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Mandel CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE TREASURER 10806 Gulfdale STREET **ADDRESS** (Residence or Business) San Antonio, TX 78216-3607 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 10806 Gulfdale MAILING **ADDRESS** Change of Address San Antonio, TX 78216-3607 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (210) 349-4921 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY X January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 11/26/2023 12/25/2023

**GO TO PAGE 2** 

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

12 COMMITTEE NAME		turatana Balitiral Antion Committee	13 Filer ID	(Ethics Commission Filers)		
San Antonio Chapter	Associated General Con	tractors Political Action Committee	00024566	Ó 		
.4 COMMITTEE ACTIVITY	1. Candidates	A. Supported				
ACTIVITY	(Identify by name or, if applicable, classify by party.)					
(Attach lists on plain paper to complete this		B. Opposed				
report if necessary.)						
	2. Measures A. Supported					
	(Describe by date and location of election and nature of issue.)					
		B. Opposed				
	3. Officeholders					
	Assisted (Identify by name or, if applicable, classify by party.)					
5 CONTRIBUTION TOTALS		O POLITICAL CONTRIBUTIONS (OTHER THAN				
TOTALS	CONTRIBUTIONS N	PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  check here if this report qualifies for the higher itemization threshold				
	2. TOTAL POLITICA		\$	1,000.00		
	(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)					
EXPENDITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES TOTALS			\$	0.00		
4. TOTAL POLITICAL EXPENDITURES				0.00		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			3,965.93		
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD			0.00		
.6 AFFIDAVIT			<u> </u>			
		I swear, or affirm, under penalty of p true and correct and includes all info under Title 15, Election Code.	erjury, that the ormation require	accompanying report is ed to be reported by me		
		Laure	n Mandel			
		Signature of C		urer		
AFFIX NOTA	RY STAMP / SEAL ABOVE	v	, 3			
		,	this the	day		
of	, 20, to certify	which, witness my hand and seal of office.				
Olamant ( )	- destricted and the second	District and of the second state of the second	TW 6 00	the control of the state of		
Signature of officer	administering oath	Printed name of officer administering oath	i itle of off	icer administering oath		

#### **SUBTOTALS - MPAC**

## FORM MPAC COVER SHEET PG 3

3 of 6

					3 of 6		
<b>17</b> CO	MMITTI	(Ethics Comm	ission Filers)				
San Antonio Chapter Associated General Contractors Political Action Committee 00024566							
19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE					AL AMOUNT		
1.	X	\$	1,000.00				
2.	2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS				0.00		
3.	3. X SCHEDULE B: PLEDGED CONTRIBUTIONS				0.00		
4.		\$					
5.	5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION						
6.	6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION			\$			
7.	7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION						
8.	8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION						
9.	9. X SCHEDULE E: LOANS				0.00		
10.	10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS			\$	0.00		
11.	X	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	0.00		
12.	12. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS			\$	0.00		
13.	13. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD			\$	0.00		
14.		SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI	ONS	\$			
15.	15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER						
				•			

The Instruction Guide explains how to complete this form.  2 FILER NAME San Antonio Chapter Associated General Contractors Political Action Committee  4 Date 11/27/2023	7 Amount of Contribution (\$) \$1,000.00
San Antonio Chapter Associated General Contractors Political Action Committee  4 Date 11/27/2023  5 Full name of contributor out-of-state PAC (ID#: Carter, Thomas  6 Contributor address; City; State; Zip Code  San Antonio, TX 78260  8 Principal occupation / Job title (See Instructions)  9 Employer (See	7 Amount of Contribution (\$) \$1,000.00
4 Date 11/27/2023  Carter, Thomas  6 Contributor address; City; State; Zip Code  San Antonio, TX 78260  8 Principal occupation / Job title (See Instructions)  9 Employer (See	7 Amount of Contribution (\$) \$1,000.00
8 Principal occupation / Job title (See Instructions) 9 Employer (Se	e Instructions)

PLEI	DGED CONTRIBU	TIONS				SCHEDULE B
The Instruction Guide explains how to complete this form.					Total pages Scho	
2 FILER N San Ant	AME conio Chapter Associated Ge	tical Action Committee	3	Filer ID (Ei 00024566	thics Commission Filers)	
4 TOTAL	OF UNITEMIZED PLEDO			\$	0.00	
<b>5</b> Date	6 Full name of pledgor	ID#:)	) 8	Amount of pledge (\$)	9 In-kind description (If applicable)	
	7 Pledgor Address;	City; State; Zip Co	ode			
				] [	Check if travel ou	tside of Texas. Complete Schedule T
10 Principal	occupation / Job title (See Instru	uctions)	11 Employer (See Inst	ruction	ons)	

	LOANS						SCI	HEDULE	E	
	The Instruction	nstruction Guide explains how to complete this form				ges Schedule E: 1 Rpt: 6/6				
2	FILER NAME San Antonio Cha	olitical A	ction Committee	3	3 Filer ID (Ethics Commission Filers 00024566					
4	TOTAL OF UN	IITEMIZED LOANS			l .		\$		0.00	
5	Date of loan	7 Name of lender out-of	f-state PA	C (ID#:		)	9 Loan Amo	ount (\$)		
6	Is lender a financial institution?	8 Lender address; City;	State;	Zip Code			10 Interest R	ate		
							11 Maturity D	ate		
12	Principal occupation	on / Job title (See Instructions)		13 Employer (See Instructions)						
14	Description of Coll	ateral		15 Check if personal funds were deposited into political account (See Instructions)						
16	GUARANTOR INFORMATION	17 Name of guarantor					19 Amount G	uaranteed (	(\$)	
	not applicable	18 Guarantor address; City;	State;	Zip Code						
20	Principal occupation	on		21 Employer (See Ins	tructions)					