

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC  
COVER SHEET PG 1

|   |   |  |  |  |
|---|---|--|--|--|
| <b>The GPAC Instruction Guide explains how to complete this form.</b>                     |   | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00016805  | <b>2</b> Total pages filed:<br>4   |  |
| <b>3</b> COMMITTEE NAME<br>Texas Civil Justice League PAC                                 |   | <b>OFFICE USE ONLY</b><br>Date Received<br>ELECTRONICALLY FILED<br>01/08/2024<br>Date Hand-delivered or Date Postmarked<br>Receipt # Amount<br>Date Processed<br>Date Imaged                     |  |  |
| <b>4</b> COMMITTEE ADDRESS<br><input type="checkbox"/> Change of Address                  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>400 W. 15th St., Ste. 1400<br>Austin, TX 78701                  |  |  |  |
| <b>5</b> CAMPAIGN TREASURER NAME  | MS / MRS / MR FIRST<br>Ms. Carol  | MI   |  |  |
|   | NICKNAME LAST<br>Sims   | SUFFIX   |  |  |
| <b>6</b> CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)                     | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>400 W. 15th St., Ste. 1400<br>Austin, TX 78701 |  |  |  |
| <b>7</b> CAMPAIGN TREASURER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>400 W. 15th St., Ste. 1400<br>Austin, TX 78701                  |  |  |  |
| <b>8</b> CAMPAIGN TREASURER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br>(512) 320-0474  |  |  |  |
| <b>9</b> REPORT TYPE  | <input checked="" type="checkbox"/> January 15<br><input type="checkbox"/> July 15  | <input type="checkbox"/> 30th day before election<br><input type="checkbox"/> 8th day before election<br><input type="checkbox"/> Runoff   | <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input type="checkbox"/> 10th day after campaign treasurer termination |  |
| <b>10</b> PERIOD COVERED  | Month Day Year<br>07/01/2023  | THROUGH  | Month Day Year<br>12/31/2023   |  |
| <b>11</b> ELECTION  | ELECTION DATE<br>Month Day Year<br>03/05/2024   | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |  |  |

**GO TO PAGE 2**

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**  
COVER SHEET PG 2

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>Texas Civil Justice League PAC | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00016805 |
|--|---|

|   |  |              |
|---|--|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|   |  | B. Opposed   |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|   |  | B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |

|                                |  |    |           |
|--------------------------------|--|----|-----------|
| <b>15 CONTRIBUTION TOTALS</b>  | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b> | \$ | 0.00      |
|                                | <input checked="" type="checkbox"/> check here if this report qualifies for the higher itemization threshold                                 |    |           |
|                                | <b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>  | \$ | 3,000.00  |
| <b>EXPENDITURE TOTALS</b>      | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>  | \$ | 0.00      |
|                                | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ | 0.00      |
| <b>CONTRIBUTION BALANCE</b>    | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ | 10,665.60 |
| <b>OUTSTANDING LOAN TOTALS</b> | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ | 0.00      |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Ms. Carol Sims  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

**SUBTOTALS - GPAC****FORM GPAC**  
**COVER SHEET PG 3**  
3 of 4

|  |   |                                |                            |
|--|---|--------------------------------|----------------------------|
| <b>17 COMMITTEE NAME</b><br>Texas Civil Justice League PAC |   | <b>18 Filer ID</b><br>00016805 | (Ethics Commission Filers) |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE           |   | SUBTOTAL AMOUNT                |                            |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$                             | 3,000.00                   |
| 2.   | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$                             |                            |
| 3.   | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                             |                            |
| 4.   | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$                             |                            |
| 5.   | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$                             |                            |
| 6.   | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$                             |                            |
| 7.   | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$                             |                            |
| 8.   | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$                             |                            |
| 9.   | <input type="checkbox"/> SCHEDULE E: LOANS  | \$                             |                            |
| 10.  | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$                             |                            |
| 11.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                             |                            |
| 12.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$                             |                            |
| 13.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$                             |                            |
| 14.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$                             |                            |
| 15.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$                             |                            |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b> |   | <b>1</b> Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/4   |
| <b>2</b> FILER NAME<br>Texas Civil Justice League PAC            |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00016805 |
| <b>4</b> Date<br>10/19/2023                                      | <b>5</b> Full name of contributor <input checked="" type="checkbox"/> out-of-state PAC (ID#: C00236489 )<br>KOCHPAC<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Wichita, KS 67220 | <b>7</b> Amount of Contribution (\$)<br><br>\$2,000.00   |
| <b>8</b> Principal occupation / Job title (See Instructions)     |   | <b>9</b> Employer (See Instructions)                     |
| Date<br>12/12/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br>Texas Mutual Insurance<br><hr/> Contributor address; City; State; Zip Code<br><br>Austin, TX 78723-3474               | Amount of Contribution (\$)<br><br>\$1,000.00            |
| Principal occupation / Job title (See Instructions)              |   | Employer (See Instructions)                              |