### CORRECTION/AMENDMENT AFFIDAVIT FOR POLITICAL COMMITTEE

| 1  | Filer ID (Eth         | ics Commission Filers)                            | 2 Total pages             | filed:  |                                      |                                  |  | OFFICE U  | SE ONLY               |
|----|-----------------------|---|---------------------------|---------|--------------------------------------|----------------------------------|--|---|-----------------------|
|    | 00070302              |   |                           | 6       |                                      |                                  |  | Date Received   |                       |
| 3  | COMMITTEE<br>NAME     | Texas Property Tax Lie                            | nholders Asso             | ciatio  | n PAC                                |                                  |  | ELECTRONICAL<br>01/02/2024  | LY FILED              |
| 4  | TREASURER<br>NAME     | Longhofer, Matthew T.                             |                           |         |                                      |                                  |  | Date Lland delivered or D   | Noto Destmorilized    |
| 5  | ORIGINAL              |   |                           | 1       |                                      |                                  |  | Date Hand-delivered or D  | Date Postmarked       |
| -  | REPORT TYPE           | January 15<br>X July 15                           |                           | Runo    |                                      | mnaign treasu                    | irer resignation   | Receipt #   | Amount                |
|    |                       | 30th day before election                          |                           | =       | olution repo                         |                                  | iner resignation   |   |                       |
|    |                       | 8th day before election                           |                           | =       | r (specify)                          |                                  |  | Date Processed  |                       |
| 6  | ORIGINAL PERIOD       | <br>Month Day Yea                                 | ar —                      |         | Month                                | Day                              | Year   | Date Imaged   |                       |
|    | COVERED               | 01/01/2023  | " THRO                    | UGH     |                                      | /30/2023                         | 1 cui  | Date imaged   |                       |
| 7  | EXPLANATION OF (      |   |                           |         |                                      |                                  |  |   |                       |
| pe | nalties be waived due | pay each month. I also neg<br>to my inexperience. | glected to enter          | the tot | al political                         | contributions                    | maintained. T  | his has also been co  | rrect. I ask that any |
| 8  | AFFIDAVIT             |   |                           | l sw    | ear or affi                          | m under ne                       | nalty of periury   | , that this corrected I   | report is true        |
|    |                       |   |                           |         | correct.                             | in, under pe                     | ficitly of perjury                                       |   |                       |
|    |                       |   |                           | Che     | ck the box                           | next to any                      | and all applicat   | ole statements:   |                       |
|    |                       |   |                           | Х       | was mad                              | e in good fai                    | th and without   | affirm, that the origina<br>an intent to mislead<br>and in the report.                              |                       |
|    |                       |   |                           | X       | report no<br>that the r<br>swear, or | t later than tl<br>eport as orig | he 14th busines<br>inally filed is in<br>any error or or | that I am filing this c<br>ss day after the date<br>accurate or incomple<br>hission in the report a | I learned<br>ete. I   |
|    |                       |   |                           |         |                                      | М                                | atthew T. Lo   | onghofer  |                       |
|    |                       |   |                           |         |                                      |                                  | ture of Campai   |   |                       |
|    | AFFIX NOTARY ST       | AMP / SEAL ABOVE                                  |                           |         |                                      |                                  |  |   |                       |
|    |                       | ribed before me, by the sai                       |                           |         |                                      |                                  |  | ne  | day                   |
|    | Signature of offic    | er administering oath                             | Printed nam               | e of o  | ficer admi                           | nistering oath                   | ר ו  | Title of officer admini   | stering oath          |
|    |                       | Remember To At<br>Nee                             | tach Any Pa<br>ded To Rep |         |                                      |                                  |  | ort Form  |                       |

### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this |   |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00070302 | 2 Total pages filed:<br>6  |  |
|--|---|--|--|--|--|
| 3  | COMMITTEE NAME                              |  |  | OFFICE USE ONLY  |  |
|  | Texas Property Ta                           | x Lienholders Association PAC  |  | Date Received<br>ELECTRONICALLY FILED<br>01/02/2024  |  |
| 4  | COMMITTEE<br>ADDRESS                        | ADDRESS / PO BOX; APT / SUITE #; CIT<br>190 E. Stacy Rd.   | Y; STATE; ZIP CODE                                   | Date Hand-delivered or Date Postmarked   |  |
|  | Change of Address                           | Ste.306 #106<br>Allen, TX 75002  |  | Receipt # Amount   |  |
|  |   |  |  | Date Processed   |  |
|  |   |  |  | Date Imaged  |  |
|  |   |  |  |  |  |
| 5  | CAMPAIGN<br>TREASURER<br>NAME               | MS / MRS / MR FIRST<br>Matthew T.  |  | MI   |  |
|  |   | NICKNAME LAST<br>Longhofer   |  | SUFFIX   |  |
| 6  | CAMPAIGN<br>TREASURER<br>STREET<br>ADDRESS  | STREET ADDRESS (NO PO BOX PLEASE);<br>4100 Alpha Rd. Ste. 670  | APT / SUITE #; CITY;                                 | STATE; ZIP CODE  |  |
|  | (Residence or Business)                     | Dallas, TX 75244   |  |  |  |
| 7  | CAMPAIGN<br>TREASURER<br>MAILING<br>ADDRESS | STREET OR PO BOX;<br>190 E. Stacy Rd.<br>Ste. 306 #106<br>Allen, TX 75002  | APT / SUITE #; CITY                                  | ; STATE; ZIP CODE  |  |
| 8  | CAMPAIGN<br>TREASURER<br>PHONE              | AREA CODE PHONE NUMBER I<br>(214) 960-4101   | EXTENSION  |  |  |
| 9  | REPORT<br>TYPE                              | Image: State | th day before election                               | <ul> <li>Dissolution (Attach PAC-DR)</li> <li>10th day after campaign treasurer termination</li> </ul> |  |
| 10   | PERIOD<br>COVERED                           | Month Day Year<br>01/01/2023 Th  | Month Day<br>HROUGH 06/30/202                        | Year<br>3  |  |
| 11   | ELECTION                                    |  | ELECTION TYPE Primary Runoff General Special         | Other  |  |
|  |   | GOT  | TO PAGE 2  |  |  |
| Fo   | rms provided by Te                          | xas Ethics Commission www.et   | hics.state.tx.us                                     | Version V3.5.1.f1b8c3f1  |  |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  | :  | 13 Filer ID    | (Ethics Commission Filers) |
|---|--|--|----------------|----------------------------|
| Texas Property Tax Lie  | nholders Association P   | AC   | 00070302       |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.) | A. Supported   |                |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |                |                            |
|   | 2. Measures<br>(Describe by date and location                                | A. Supported   |                |                            |
|   | of election and nature of issue.)  |  |                |                            |
|   |  | B. Opposed   |                |                            |
|   | 3. Officeholders<br>Assisted   |  |                |                            |
|   | (Identify by name or, if applicable, classify by party.)                     |  |                |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M  | POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$             | 0.00                       |
|   | 2. TOTAL POLITICA  |  | \$             | 0.00                       |
|   |  | DGES, LOANS, OR GUARANTEES OF LOANS)   |                | 0.00                       |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$             | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$             | 0.00                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING                                     | CONTRIBUTIONS MAINTAINED AS OF THE LAST [<br>G PERIOD  | DAY \$         | 1,134.07                   |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$          | 0.00                       |
| 16 AFFIDAVIT  | ·  |  | ·              |                            |
|   |  | I swear, or affirm, under penalty of per<br>true and correct and includes all inform<br>under Title 15, Election Code.                     |                |                            |
|   |  |  |                |                            |
|   |  |  | Longhofer      |                            |
|   |  | Signature of Can   | npaıgn Treasu  | rer                        |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |                |                            |
|   |  | , th   | is the         | day                        |
| 01  | _, ∠∪, to certify v  | which, witness my hand and seal of office.   |                |                            |
|   |  |  |                |                            |
| Signature of officer ad   | ministering oath   | Printed name of officer administering oath   | Title of offic | cer administering oath     |
| Forms provided by Texas E   | thics Commission   | www.ethics.state.tx.us   |                | Version V3.5.1.f1b8c3f1    |

#### SUBTOTALS - GPAC

## FORM GPAC COVER SHEET PG 3

|                           |  |              |                | 4 of 6        |
|---------------------------|--|--------------|----------------|---------------|
| 17 COMMITTEE              | ENAME  | 18 Filer ID  | (Ethics Commis | ssion Filers) |
|                           | perty Tax Lienholders Association PAC  | 00070302     |                |               |
| 19 SCHEDULE<br>NAME OF SC |  |              | SUBTOTA        | L AMOUNT      |
| 1. X                      | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |              | \$             | 0.00          |
| 2.                        | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |              | \$             |               |
| 3.                        | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$             |               |
|                           | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | )R           | \$             |               |
|                           | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR     | \$             |               |
| 6.                        | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION    | \$             |               |
|                           | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR<br>ORGANIZATION      |              | \$             |               |
| 8.                        | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                      | ORGANIZATION | \$             |               |
| 9.                        | SCHEDULE E: LOANS  |              | \$             |               |
| 10.                       | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S            | \$             |               |
| 11.                       | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$             |               |
| 12.                       | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI                   | ONS          | \$             |               |
| 13.                       | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |              | \$             |               |
| 14. X                     | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI                 | ONS          | \$             | 90.00         |
|                           | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED     | \$             |               |
|                           |  |              |                |               |

### NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

| Total pages Schedule I:          | 2 FILER NAME  |                      | 3 Filer ID (Ethics Commission Filers)                      |
|----------------------------------|---|----------------------|--|
| Sch: 1/2 Rpt: 5/6                | Texas Property Tax Lienholders Association PAC  | 00070302             |  |
| Date                             | 5 Payee name  |                      |  |
| 01/31/2023                       | Frost Bank  |                      |  |
| Amount (\$)                      | 7 Payee Address; City; State; Zip   |                      |  |
| 15.00                            | 498 E. Stacy Rd.  |                      |  |
| Expenditure from corporate funds | Allen, TX 75002   |                      |  |
| PURPOSE                          | (a) Category (See instructions for examples of acceptable categories) (b)                       | ) Description        | (See instructions regarding type of information required.) |
| OF<br>EXPENDITURE                | Accounting/Banking  | Bank Fee             |  |
| EXPENDITORE                      |   |                      |  |
|                                  |   |                      |  |
| Date                             | Payee name  |                      |  |
| 02/28/2023                       | Frost Bank  |                      |  |
| Amount (\$)                      | Payee Address; City; State; Zip   |                      |  |
| 15.00                            | 498 E. Stacy Rd.  |                      |  |
| Expenditure from corporate funds | Allen, TX 75002   |                      |  |
| PURPOSE                          | (a) Category (See instructions for examples of acceptable categories) (b)                       | ) Description        | (See instructions regarding type of information required.  |
| OF                               | Accounting/Banking  | Bank fee             |  |
| EXPENDITURE                      |   |                      |  |
|                                  |   |                      |  |
| Date                             | Payee name  |                      |  |
| 03/31/2023                       | Frost Bank  |                      |  |
| Amount (\$)                      | Payee Address; City; State; Zip   |                      |  |
| 15.00                            | 498 E. Stacy Rd.  |                      |  |
| Expenditure from                 |   |                      |  |
| corporate funds                  | Allen, TX 75002   | <b>.</b>             |  |
| PURPOSE<br>OF                    | (a) Category (See instructions for examples of acceptable categories) (b)<br>Accounting/Banking | Description Bank Fee | (See instructions regarding type of information required.  |
| EXPENDITURE                      | , locounting, Danking   | Dalik Fee            |  |
|                                  |   |                      |  |
| Date                             | Payee name  |                      |  |
| 04/30/2023                       | Frost Bank  |                      |  |
| Amount (\$)                      | Payee Address; City; State; Zip   |                      |  |
| 15.00                            | 498 E. Stacy Rd.  |                      |  |
| Expenditure from                 |   |                      |  |
| corporate funds                  | Allen, TX 75002   |                      |  |
|                                  | (a) Category (See instructions for examples of acceptable categories) (b)                       | •                    | (See instructions regarding type of information required.) |
| PURPOSE                          |   | Bank fee             |  |
| PURPOSE<br>OF<br>EXPENDITURE     | Accounting/Banking  | Dalik lee            |  |

### NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

|   | The Instruction Guide explains how to complete this form.  |  |  |
|---|--|--|--|
| Total pages Schedule I:<br>Sch: 2/2 Rpt: 6/6                | 2       FILER NAME       3       Filer ID       (Ethics Commission Filers)         Texas Property Tax Lienholders Association PAC       00070302   |  |  |
| Date<br>05/31/2023  | 5 Payee name<br>Frost Bank   |  |  |
| Amount (\$)<br>15.00<br>Expenditure from<br>corporate funds | 7 Payee Address;       City; State; Zip         498 E. Stacy Rd.         Allen, TX 75002   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                | (a) Category (See instructions for examples of acceptable categories)       (b) Description       (See instructions regarding type of information required         Accounting/Banking       Bank fee |  |  |
| Date<br>06/30/2023  | Payee name<br>Frost Bank   |  |  |
| Amount (\$)<br>15.00<br>Expenditure from                    | Payee Address; City; State; Zip<br>498 E. Stacy Rd.  |  |  |
| corporate funds<br>PURPOSE<br>OF<br>EXPENDITURE             | Allen, TX 75002         (a) Category (See instructions for examples of acceptable categories)         Accounting/Banking         Bank fee  |  |  |
|   |  |  |  |
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