SPECIFIC-PURPOSE COMMITTEE
CAMPAIGN FINANCE REPORT

FORM SPAC
COVER SHEET PG 1

The SPAC Instruction Guide explains how to complete this form.	**1** Filer ID (Ethics Commission Filers) 00080173	**2** Total pages filed: 5

3 COMMITTEE NAME

North East Bond Committee

<table>
<tr><td rowspan="6">4 COMMITTEE ADDRESS

☐ Change of Address</td><td>ADDRESS / PO BOX; APT / SUITE #; CITY;   STATE;   ZIP CODE</td><td rowspan="6">OFFICE USE ONLY

Date Received
ELECTRONICALLY FILED
01/02/2024

Date Hand-delivered or Date Postmarked

Receipt #   Amount

Date Processed

Date Imaged</td></tr>
<tr><td>28011 Rocky Hollow</td></tr>
<tr><td></td></tr>
<tr><td>San Antonio, TX 78258</td></tr>
<tr><td></td></tr>
<tr><td></td></tr>
</table>

5 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI Mrs. Patti A. NICKNAME LAST SUFFIX Mezzatesta	
6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 28011 Rocky Hollow San Antonio, TX 78258	
7 CAMPAIGN TREASURER MAILING ADDRESS ☐ Change of Address	STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 28011 Rocky Hollow San Antonio, TX 78258	
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (210) 497-4258	

9 REPORT TYPE

- [X] January 15
- [ ] July 15
- [ ] 30th day before election
- [ ] 8th day before election
- [ ] Runoff
- [ ] Exceeded modified reporting limit
- [ ] Dissolution (Attach PAC-DR)
- [ ] 10th day after campaign treasurer termination

10 PERIOD COVERED	Month Day Year 07/01/2023	THROUGH Month Day Year 12/31/2023

11 ELECTION

ELECTION DATE
Month Day Year
11/03/2015

ELECTION TYPE

- [ ] Primary
- [ ] General
- [ ] Runoff
- [X] Special
- [ ] Other

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SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

12 COMMITTEE NAME	**13** Filer ID (Ethics Commission Filers)
North East Bond Committee	00080173

14 COMMITTEE PURPOSE

(Attach lists on plain paper to complete this report if necessary.)

- [ ] Candidate
- [ ] Officeholder

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

- [ ] SUPPORT
  (Candidate or Measure)
- [ ] OPPOSE
  (Candidate or Measure)
- [ ] ASSIST
  (Officeholder)

- [ ] Measure

BALLOT IDENTIFICATION / #

ELECTION DATE
Month   Day   Year

DESCRIPTION

15 CONTRIBUTION TOTALS	**1.** TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED	$	$0.00
	2. **TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	$	$0.00
EXPENDITURE TOTALS	**3.** TOTAL UNITEMIZED POLITICAL EXPENDITURES	$	$0.00
	4. **TOTAL POLITICAL EXPENDITURES**	$	$0.00
CONTRIBUTION BALANCE	**5.** TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	$	$47,036.24
OUTSTANDING LOAN TOTALS	**6.** TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	$	$0.00

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mrs. Patti A. Mezzatesta
_____
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day

of_____, 20_____, to certify which, witness my hand and seal of office.

_____

Signature of officer administering oath   Printed name of officer administering oath   Title of officer administering oath

SUBTOTALS - SPAC

17 COMMITTEE NAME		**18** Filer ID	(Ethics Commission Filers)
North East Bond Committee		00080173	

19 SCHEDULE SUBTOTALS NAME OF SCHEDULE			SUBTOTAL AMOUNT
1.	X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	$ 0.00
2.	X	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	$ 0.00
3.	X	SCHEDULE B: PLEDGED CONTRIBUTIONS	$ 0.00
4.	☐	SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	$
5.	☐	SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	$
6.	☐	SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	$
7.	X	SCHEDULE E: LOANS	$ 0.00
8.	X	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	$ 0.00
9.	X	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	$ 0.00
10.	X	SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	$ 0.00
11.	X	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	$ 0.00
12.	☐	SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	$
13.	☐	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	$
14.	☐	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	$

PLEDGED CONTRIBUTIONS

SCHEDULE **B**

The Instruction Guide explains how to complete this form.	**1** Total pages Schedule B: Sch: 1/1 Rpt: 4/5

2 FILER NAME North East Bond Committee	**3** Filer ID (Ethics Commission Filers) 00080173

4 TOTAL OF UNITEMIZED PLEDGES	**$** 0.00

5 Date	**6** Full name of pledgor ☐ out-of-state PAC (ID#:_____) .... **7** Pledgor Address; City; State; Zip Code	**8** Amount of pledge ($)	**9** In-kind description (If applicable) ☐ Check if travel outside of Texas. Complete Schedule T.

10 Principal occupation / Job title (See Instructions)	**11** Employer (See Instructions)

LOANS

SCHEDULE E

The Instruction Guide explains how to complete this form.

1 Total pages Schedule E:	
Sch: 1/1 Rpt: 5/5	

2 FILER NAME
North East Bond Committee

3 Filer ID (Ethics Commission Filers)
00080173

4 TOTAL OF UNITEMIZED LOANS

$ 0.00

5 Date of loan

7 Name of lender ☐ out-of-state PAC (ID#:_____)

9 Loan Amount ($)

6 Is lender a financial institution?

8 Lender address; City; State; Zip Code

10 Interest Rate

11 Maturity Date

12 Principal occupation / Job title (See Instructions)

13 Employer (See Instructions)

14 Description of Collateral
☐ None

15 Check if personal funds were deposited into political account
☐ (See Instructions)

16 GUARANTOR INFORMATION
☐ not applicable

17 Name of guarantor

18 Guarantor address; City; State; Zip Code

19 Amount Guaranteed ($)

20 Principal occupation

21 Employer (See Instructions)