FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00015528 3 COMMITTEE NAME **OFFICE USE ONLY** Texas Manufactured Housing Assn. Committee For Responsible Government Date Received **ELECTRONICALLY FILED** 01/04/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 4520 Spicewood Springs Rd., Ste 100 Change of Address Austin, TX 78759 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mr. Doyle R. NAME Date Processed **NICKNAME** LAST **SUFFIX** Date Imaged Pendleton Jr. CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 4520 Spicewood Springs Rd., Ste 100 STREET **ADDRESS** (Residence or Business) Austin, TX 78759 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 6850 Austin Center Blvd., Ste 325 MAILING **ADDRESS** Change of Address Austin, TX 78731 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (512) 459-1221 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY X January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 11/26/2023 12/25/2023

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MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

12 COMMITTEE NAME			13 Filer ID	(Ethics Commission Filers)
Texas Manufactured H	ousing Assn. Committe	e For Responsible Government	0001552	28
14 COMMITTEE ACTIVITY	Candidates (Identify by name or, if applicable, classify by party.)	A. Supported		
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed		
	Measures (Describe by date and location of election and nature of issue.)	A. Supported B. Opposed		
	Officeholders Assisted (Identify by name or, if applicable, classify by party.)			
15 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS N	D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold	\$	0.00
	2. TOTAL POLITICA (OTHER THAN PLEI	L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)	\$	120.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED	POLITICAL EXPENDITURES	\$	0.00
	4. TOTAL POLITICA	L EXPENDITURES	\$	0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL (OF THE REPORTIN	CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD	DAY \$	234,358.11
OUTSTANDING LOAN TOTALS	1	AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD	HE \$	0.00
16 AFFIDAVIT			<u>'</u>	
		I swear, or affirm, under penalty of petrue and correct and includes all inforrunder Title 15, Election Code.	rjury, that the mation requir	e accompanying report is red to be reported by me
		Mr. Doyle R.	Pendleton	Jr.
		Signature of Car		
AFFIX NOTARY	/ STAMP / SEAL ABOVE			
Sworn to and subscribed	d before me, by the said	, th	nis the	day
of	, 20, to certify \	which, witness my hand and seal of office.		
Signature of officer ad	dministering oath	Printed name of officer administering oath	Title of of	fficer administering oath

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

	3 of 5						
17 CO	MMITTE	E NAME	18 Filer ID	(Ethics Com	mission Filers)		
Tex	kas Ma	nufactured Housing Assn. Committee For Responsible Government	00015528	•	,		
19 SCI	HEDULI	E SUBTOTALS		Τ			
l	ME OF	SUBTO	TAL AMOUNT				
		 					
1.	X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	0.00		
				 			
2.		SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$			
		<u> </u>					
3.	П	\$					
		<u> </u>					
4.	X	SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO)R	\$	120.00		
	اث	ORGANIZATION					
5.		SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA	ATION OR	 			
J.	Ш	LABOR ORGANIZATION		\$			
		COULD U. F. CO. MONETARY CURRENT FROM CORROBATION OF LARGE ORG	ANUZATION				
6.	Ш	SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	SANIZATION	\$			
		SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR)				
7.	Ш	ORGANIZATION	•	\$			
8.		SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR	ORGANIZATION	\$			
				<u> </u>			
9.		SCHEDULE E: LOANS		\$			
				<u> </u>			
10.	П	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	S	\$			
				ļ <u> </u>			
11.	П	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$			
				Ψ			
12.		SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI	ONS	•			
12.	Ш	SCHEDULE F3. FUNCHASE OF INVESTIMENTS FROM POLITICAL CONTRIBUTI	ONS	\$			
				1.			
13.	Ш	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$			
14.	X	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$	769.99		
		COLIED HE W. INTEDECT OPEDITO CAING DEFLINIDG AND CONTRIBUTIONS	DETUDNED	 			
15.		SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER	RETURNED	\$			
				<u> </u>			
I							

MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE C1

	The Instruction Guide explains how to complete this form.		1	Total pages Schedule C1: Sch: 1/1 Rpt: 4/5	
2	FILER NAME			3	Filer ID (Ethics Commission Filers)
	Texas Manu	fac	tured Housing Assn. Committee For Responsible Government		00015528
4	Date	5	Corporation / Labor Organization name	7	Amount of contribution (\$)
	12/06/2023		Lackland Holdings		\$120.00
		6	Corporation / Labor Organization address; City; State; Zip Code		
			Fort Worth, TX 76116		

	AL EXPENDITURES POLITICAL CONTRIBUTIONS	SCHEDULE I
	The Instruction Guide explains how to complete this	form.
Total pages Schedule I: Sch: 1/1 Rpt: 5/5 Date	FILER NAME Texas Manufactured Housing Assn. Committee For Payee name	3 Filer ID (Ethics Commission Filers) 00015528
12/05/2023 6 Amount (\$) 769.99 Expenditure from corporate funds	American Bank of Commerce 7 Payee Address; City; State; Zip 610 W 5th St Austin, TX 78701	
PURPOSE OF EXPENDITURE	(a) Category (See instructions for examples of acceptable categories) Accounting/Banking (b) Description Bank Fees	(See instructions regarding type of information required.)