#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00017120 3 COMMITTEE NAME **OFFICE USE ONLY** CenterPoint Energy, Incorporated Political Action Committee Date Received **ELECTRONICALLY FILED** 01/05/2024 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** P. O. Box 4567 Change of Address Houston, TX 77210-4567 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Tami NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Miller CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 1111 Louisiana St. STREET **ADDRESS** (Residence or Business) Houston, TX 77002 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 1111 Louisiana St. MAILING **ADDRESS** Change of Address Houston, TX 77002 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (713) 207-3217 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY X January 5 April 5 October 5 REPORT FILING July 5 **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 11/26/2023 12/25/2023

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# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   | 13 Filer ID  | (Ethics Commission Filers)   |                                   |  |
|---|--|--|-----------------------------------|--|
| CenterPoint Energy,   | Incorporated Political Act   | tion Committee   | 00017120                          | )  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)       | A. Supported Leslie Robnett State Represer   | ntative                           |  |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |                                   |  |
|   | Measures  (Describe by date and location of election and nature of issue.)         | A. Supported  B. Opposed   |                                   |  |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) |  |                                   |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS N   | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY) t qualifies for the higher itemization threshold | \$                                | 2,109.90   |
|   |  | AL CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)   | \$                                | 27,891.75  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZE   | D POLITICAL EXPENDITURES   | \$                                | 0.00   |
|   | 4. TOTAL POLITICA  | AL EXPENDITURES  | \$                                | 55,000.00  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL<br>OF THE REPORTIN  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>IG PERIOD   | DAY \$                            | 152,468.19                                       |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF TREPORTING PERIOD  | THE \$                            | 0.00   |
| 16 AFFIDAVIT  | I  |  | <u> </u>                          |  |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code.                   | rjury, that the<br>mation require | accompanying report is<br>d to be reported by me |
|   |  | Tam  | i Miller                          |  |
|   |  | Signature of Ca  |                                   | urer   |
| AFFIX NOTA  | RY STAMP / SEAL ABOVE  |  |                                   |  |
| Sworn to and subscri  | oed before me, by the said _   | , ti   | his the                           | day  |
| of  | , 20, to certify   | which, witness my hand and seal of office.   |                                   |  |
| Signature of office   | administering oath   | Printed name of officer administering oath   | Title of offi                     | icer administering oath                          |
| Signature of officer  | aariiiiotoffing outif  | sa name of emoci duministering oddi  | THE OF OH                         | .ss. administering oddi                          |

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|---|---|--------------|----------------|-----------------|-------------|----------------------------|
| 12 COMMITTEE NAME   |   |              |                |                 | 13 Filer ID | (Ethics Commission Filers) |
| CenterPoint Energy, Incorp  |   | on Committee |                |                 | 00017120    |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates (Identify by name or, if applicable, classify by party.)                |              | Paul Bettencou | t State Senator |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                |                 |             |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)          | A. Supported |                |                 |             |                            |
|   |   | B. Opposed   |                |                 |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              |                |                 |             |                            |
| COMMITTEE<br>ACTIVITY   | 1. Candidates (Identify by name or, if applicable, classify by party.)                |              | Angela Paxton  | State Senator   |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                |                 |             |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)          | A. Supported |                |                 |             |                            |
|   |   | B. Opposed   |                |                 |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              |                |                 |             |                            |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                   |              | Mano Deayala   | State Represent | ative       |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                |                 |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported |                |                 |             |                            |
|   |   | B. Opposed   |                |                 |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              |                |                 |             |                            |
|   |   |              |                |                 |             |                            |

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|---|---|--------------|-------------------------------|-------------|----------------------------|
| 12 COMMITTEE NAME   |   |              |                               | 13 Filer ID | (Ethics Commission Filers) |
| CenterPoint Energy, Incorp  |   | on Committee |                               | 00017120    |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates (Identify by name or, if applicable, classify by party.)                |              | Charles Cunningham State Rep  | resentative |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                               |             |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)          | A. Supported |                               |             |                            |
|   |   | B. Opposed   |                               |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              |                               |             |                            |
| COMMITTEE<br>ACTIVITY   | Candidates  (Identify by name or, if applicable, classify by party.)                  |              | Glenn Hegar Comptroller       |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                               |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported |                               |             |                            |
|   |   | B. Opposed   |                               |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              |                               |             |                            |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                   |              | Angie Chen Button State Repre | sentative   |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                               |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported |                               |             |                            |
|   |   | B. Opposed   |                               |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              |                               |             |                            |
|   |   |              |                               |             |                            |

| CenterPoint Energy, Incorporated Political Action Committee  1. Candidates ACTIVITY    A. Supported   Briscoe Cain State Representative  | iler ID (Ethics Commission Filers) 0017120 |
|--|--|
| 1. Candidates (Identify by name or, if applicable, classify by party.)  1. Candidates (Identify by name or, if applicable, classify by party.)  2. Measures (Describe by date and location of election and nature of issue.)  3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)  COMMITTEE ACTIVITY  1. Candidates (Identify by name or, if applicable, classify by party.)  A. Supported  B. Opposed  B. Opposed  A. Supported  Candy Noble State Representative  Candy Noble State Representative   | 0017120                                    |
| ACTIVITY  (Attach lists on plain paper to complete this report if necessary.)  2. Measures (Describe by date and location of election and nature of issue.)  3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)  COMMITTEE ACTIVITY  (Identify by name or, if applicable, classify by party.)  A. Supported  Candy Noble State Representative  Candy Noble State Representative  |  |
| paper to complete this report if necessary.)  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)  COMMITTEE ACTIVITY  1. Candidates (Identify by name or, if applicable, classify by party.)  A. Supported  Candy Noble State Representative   |  |
| (Describe by date and location of election and nature of issue.)  B. Opposed  3. Officeholders     Assisted     (Identify by name or, if applicable, classify by party.)  COMMITTEE ACTIVITY  1. Candidates     (Identify by name or, if applicable, classify by party.)   |  |
| (Describe by date and location of election and nature of issue.)  B. Opposed  3. Officeholders     Assisted     (Identify by name or, if applicable, classify by party.)  COMMITTEE ACTIVITY  1. Candidates     (Identify by name or, if applicable, classify by party.)   |  |
| 3. Officeholders    Assisted    (Identify by name or, if applicable, classify by party.)  COMMITTEE ACTIVITY  1. Candidates    (Identify by name or, if applicable, classify by party.)  A. Supported Candy Noble State Representative dapplicable, classify by party.)  |  |
| Assisted (Identify by name or, if applicable, classify by party.)  COMMITTEE ACTIVITY  1. Candidates (Identify by name or, if applicable, classify by party.)  A. Supported Candy Noble State Representative Candy Noble State Represen |  |
| COMMITTEE ACTIVITY  1. Candidates (Identify by name or, if applicable, classify by party.)  A. Supported Candy Noble State Representative  |  |
| ACTIVITY (Identify by name or, if applicable, classify by party.)  |  |
|  |  |
| (Attach lists on plain paper to complete this report if necessary.)  B. Opposed  |  |
| Measures     (Describe by date and location of election and nature of issue.)  A. Supported  |  |
| B. Opposed   |  |
| 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)   |  |
| COMMITTEE ACTIVITY  1. Candidates (Identify by name or, if applicable, classify by party.)  A. Supported Caroline Harris State Representative  |  |
| (Attach lists on plain paper to complete this report if necessary.)  B. Opposed  |  |
| Measures     (Describe by date and location of election and nature of issue.)  A. Supported  |  |
| B. Opposed   |  |
| 3. Officeholders Assisted (Identify by name or, if   |  |
| applicable, classify by party.)  |  |

| 12 COMMITTEE NAME   |   |              |                               | 13 Filer ID | (Ethics Commission Filers) |
|---|---|--------------|-------------------------------|-------------|----------------------------|
| CenterPoint Energy, Incorp  | orated Political Action   | on Committee |                               | 00017120    |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates (Identify by name or, if applicable, classify by party.)                  | A. Supported | Charlie Geren State Represent | tative      |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                               |             |                            |
|   | 2. Measures   | A. Supported |                               |             |                            |
|   | (Describe by date and location of election and nature of issue.)                        |              |                               |             |                            |
|   |   | B. Opposed   |                               |             |                            |
|   | Officeholders     Assisted     (Identify by name or, if                                 |              |                               |             |                            |
|   | applicable, classify by party.)   |              |                               |             |                            |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                     |              | Cody Harris State Representat | ive         |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                               |             |                            |
|   | Measures     (Describe by date and location of election and nature of issue.)           | A. Supported |                               |             |                            |
|   |   | B. Opposed   |                               |             |                            |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |              |                               |             |                            |
| COMMITTEE<br>ACTIVITY   | Candidates     (Identify by name or, if applicable, classify by party.)                 |              | Greg Bonnen State Representa  | ative       |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                               |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)   | A. Supported |                               |             |                            |
|   |   | B. Opposed   |                               |             |                            |
|   | 3. Officeholders Assisted   |              |                               |             |                            |
|   | (Identify by name or, if applicable, classify by party.)                                | I            |                               |             |                            |

|   |   |              |                  |                  |             | Page 7 of 119              |
|---|---|--------------|------------------|------------------|-------------|----------------------------|
| 2 COMMITTEE NAME  | e eveted Delitical Activ  | an Campaitta |                  |                  | 13 Filer ID | (Ethics Commission Filers) |
| CenterPoint Energy, Incorp  | orated Political Action   | on Committee |                  |                  | 00017120    |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)          | A. Supported | John Kuempel     | State Representa | ative       |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                  |                  |             |                            |
|   | 2. Measures   | A. Supported |                  |                  |             |                            |
|   | (Describe by date and location of election and nature of issue.)                      |              |                  |                  |             |                            |
|   |   | B. Opposed   |                  |                  |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if                                    |              |                  |                  |             |                            |
|   | applicable, classify by party.)   | <u> </u>     |                  |                  |             |                            |
| COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)          | A. Supported | Justin Holland S | State Representa | ative       |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                  |                  |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported |                  |                  |             |                            |
|   |   | B. Opposed   |                  |                  |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              |                  |                  |             |                            |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                   |              | Keith Bell State | Representative   |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                  |                  |             |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)          | A. Supported |                  |                  |             |                            |
|   |   | B. Opposed   |                  |                  |             |                            |
|   | Officeholders     Assisted     (Identify by name or, if                               |              |                  |                  |             |                            |
|   | applicable, classify by party.)   |              |                  |                  |             |                            |

|   |   |              |                                 |             | Page 8 of 119              |
|---|---|--------------|---------------------------------|-------------|----------------------------|
| 12 COMMITTEE NAME   |   |              |                                 | 13 Filer ID | (Ethics Commission Filers) |
| CenterPoint Energy, Incorp  | oorated Political Actio   | on Committee |                                 | 00017120    |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates (Identify by name or, if applicable, classify by party.)                |              | Ken King State Representative   |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                                 |             |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)          | A. Supported |                                 |             |                            |
|   |   | B. Opposed   |                                 |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              |                                 |             |                            |
| COMMITTEE<br>ACTIVITY   | 1. Candidates (Identify by name or, if applicable, classify by party.)                |              | Kronda Thimesch State Repres    | entative    |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                                 |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported |                                 |             |                            |
|   |   | B. Opposed   |                                 |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              |                                 |             |                            |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                   |              | Lacey Hull State Representative | 9           |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                                 |             |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)          | A. Supported |                                 |             |                            |
|   |   | B. Opposed   |                                 |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              |                                 |             |                            |
|   |   |              |                                 |             |                            |

| 12 COMMITTEE NAME   |   |              |                                | <b>13</b> Filer ID | (Ethics Commission Filers) |
|---|---|--------------|--------------------------------|--------------------|----------------------------|
| CenterPoint Energy, Incor   | porated Political Action  | on Committee |                                | 00017120           |                            |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                   | A. Supported | Lynn Stucky State Representati | ive                |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                                |                    |                            |
|   | 2. Measures   | A. Supported |                                |                    |                            |
|   | (Describe by date and location of election and nature of issue.)                      |              |                                |                    | <u>-</u>                   |
|   |   | B. Opposed   |                                |                    |                            |
|   | Officeholders     Assisted (Identify by name or, if                                   |              |                                |                    |                            |
|   | applicable, classify by party.)   | ) <u> </u>   |                                |                    |                            |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                   |              | Matt Shaheen State Representa  | ative              |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                                |                    |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)          | A. Supported |                                |                    |                            |
|   |   | B. Opposed   |                                |                    |                            |
|   | Officeholders     Assisted  (Identify by name or, if applicable, classify by party.)  |              |                                |                    |                            |
| COMMITTEE<br>ACTIVITY   | Candidates     (Identify by name or, if applicable, classify by party.)               |              | Stan Gerdes State Representat  | tive               |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                                |                    |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported |                                |                    |                            |
|   |   | B. Opposed   |                                |                    |                            |
|   | 3. Officeholders Assisted   |              |                                |                    |                            |
|   | (Identify by name or, if applicable, classify by party.)                              | ,            |                                |                    |                            |

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| 12 COMMITTEE NAME CenterPoint Energy, Incor                               | porated Political Acti  | on Committee                      | 13 Filer ID (Ethics Commission Filers) 00017120 |
|---|---|-----------------------------------|---|
| 14 COMMITTEE<br>ACTIVITY  | Candidates     (Identify by name or, if applicable, classify by party.)                 | A. Supported Stan Kitzman State I |   |
| (Attach lists on plain paper to complete this report if necessary.)       |   | B. Opposed                        |   |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)   | A. Supported                      |   |
|   |   | B. Opposed                        |   |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)      |                                   |   |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                     | A. Supported Terry Canales State  | Representative                                  |
| (Attach lists on plain paper to complete this report if necessary.)       |   | B. Opposed                        |   |
|   | 2. Measures (Describe by date and location of election and nature of issue.)            | A. Supported                      |   |
|   |   | B. Opposed                        |   |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |                                   |   |
| COMMITTEE<br>ACTIVITY   | Candidates     (Identify by name or, if applicable, classify by party.)                 | A. Supported Tom Craddick State   | Representative                                  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed                        |   |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)   | A. Supported                      |   |
|   |   | B. Opposed                        |   |
|   | Officeholders     Assisted (Identify by name or, if                                     |                                   |   |

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| rporated Political Action   | on Committee   | <b>13</b> Filer ID 00017120                                     | (Ethics Commission Filers)                                     |
|---|--|---|--|
| Candidates  (Identify by name or, if  | A. Supported Toni Rose State Representativ   |   |  |
|   | B. Opposed   |   |  |
| Measures (Describe by date and location of election and nature of issue.)               | A. Supported   |   |  |
|   | B. Opposed   |   |  |
| Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |  |   |  |
| Candidates (Identify by name or, if applicable, classify by party.)                     | A. Supported Bryan Hughes State Senator  |   |  |
|   | B. Opposed   |   |  |
| Measures     (Describe by date and location of election and nature of issue.)           | A. Supported   |   |  |
|   | B. Opposed   |   |  |
| Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |  |   |  |
| Candidates (Identify by name or, if applicable, classify by party.)                     | A. Supported Charles Perry State Senator   |   |  |
|   | B. Opposed   |   |  |
| Measures    (Describe by date and location of election and nature of issue.)            | A. Supported   |   |  |
|   | B. Opposed   |   |  |
| 3. Officeholders<br>Assisted  |  |   |  |
|   | 1. Candidates (Identify by name or, if applicable, classify by party.)  2. Measures (Describe by date and location of election and nature of issue.)  3. Officeholders     Assisted (Identify by name or, if applicable, classify by party.)  1. Candidates (Identify by name or, if applicable, classify by party.)  2. Measures (Describe by date and location of election and nature of issue.)  3. Officeholders     Assisted (Identify by name or, if applicable, classify by party.)  1. Candidates (Identify by name or, if applicable, classify by party.)  2. Measures (Describe by date and location of election and nature of issue.) | Coescribe by date and location of election and nature of issue. | Describe by date and location of election and nature of issue. |

|   |   |              |                              |             | Page 12 01 119             |
|---|---|--------------|------------------------------|-------------|----------------------------|
| 12 COMMITTEE NAME   |   |              |                              | 13 Filer ID | (Ethics Commission Filers) |
| CenterPoint Energy, Incor   | porated Political Action  | on Committee |                              | 00017120    |                            |
| 14 COMMITTEE<br>ACTIVITY  | Candidates  (Identify by name or, if applicable, classify by party.)                    | A. Supported | John Whitmire Houston Mayor  |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                              |             |                            |
|   | 2. Measures   | A. Supported |                              |             |                            |
|   | (Describe by date and location of election and nature of issue.)                        |              |                              |             |                            |
|   |   | B. Opposed   |                              |             |                            |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |              |                              |             |                            |
|   | 1   | <u> </u>     |                              |             |                            |
| COMMITTEE<br>ACTIVITY   | Candidates  (Identify by name or, if applicable, classify by party.)                    |              | Kelly Hancock State Senator  |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                              |             |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)            | A. Supported |                              |             |                            |
|   |   | B. Opposed   |                              |             |                            |
|   | Officeholders     Assisted  (Identify by name or, if applicable, classify by party.)    |              |                              |             |                            |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                     |              | Morgan LaMantia State Repres | entative    |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                              |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)   | A. Supported |                              |             |                            |
|   |   | B. Opposed   |                              |             |                            |
|   | Officeholders     Assisted  (Identify by name or, if                                    |              |                              |             |                            |
|   | applicable, classify by party.)   | )            |                              |             |                            |
|   | (Identify by name or, if  |              |                              |             |                            |

#### **SUBTOTALS - MPAC**

# FORM MPAC COVER SHEET PG 3

|           |  |                    |              | 13 of 119       |
|-----------|--|--------------------|--------------|-----------------|
| 17 COMMIT |  | <b>18</b> Filer ID | (Ethics Comn | nission Filers) |
|           | oint Energy, Incorporated Political Action Committee                             | 00017120           | _            |                 |
|           | LE SUBTOTALS<br>F SCHEDULE   |                    | SUBTO        | TAL AMOUNT      |
| 1. X      | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |                    | \$           | 24,178.15       |
| 2.        | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |                    | \$           |                 |
| 3.        | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                    | \$           |                 |
| 4.        | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | )R                 | \$           |                 |
| 5.        | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR           | \$           |                 |
| 6.        | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | ANIZATION          | \$           |                 |
| 7. X      | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         |                    | \$           | 3,713.60        |
| 8.        | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                    | ORGANIZATION       | \$           |                 |
| 9.        | SCHEDULE E: LOANS  |                    | \$           |                 |
| 10. X     | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:                 | S                  | \$           | 55,000.00       |
| 11.       | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                    | \$           |                 |
| 12.       | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS                | \$           |                 |
| 13.       | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |                    | \$           |                 |
| 14.       | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS                | \$           |                 |
| 15.       | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED           | \$           |                 |
|           |  |                    |              |                 |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION   | Or       | NS   |          | SCHEDULI  | E <b>A1</b> |
|---|------------------------|--|----------|--|----------|---|-------------|
|   | The Instru             | ction Guide explains how to complete this  | for      | m.   | 1        | Total pages Schedule A1:<br>Sch: 1/94 Rpt: 14/119 |             |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee  |          |  | 3        | Filer ID (Ethics Commission 00017120              | r Filers)   |
| 4 | Date<br>12/08/2023     | 5 Full name of contributor  out-of-state PAC (ID# Ablack, Hong  6 Contributor address; City; State; Zip Code                         |          |  | 7        | Amount of Contribution (\$)                       | \$37.27     |
|   |                        | Houston, TX 77002-5230   |          |  |          |   |             |
| 8 | DIRECTOR               | pation / Job title (See Instructions)  ASSET MANAGEMENT  |          | Employer (See Instructions CNP Houston Electric, L |          |   |             |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID# Ablack, Hong Contributor address; City; State; Zip Code                               |          | )  |          | Amount of Contribution (\$)                       | \$37.27     |
|   | Principal occu         | Houston, TX 77002-5230 pation / Job title (See Instructions)   | _        | Employer (See Instructions                         | ·/_      |   |             |
|   |                        | ASSET MANAGEMENT   |          | CNP Houston Electric, L                            |          |   |             |
|   | Date<br>12/08/2023     | Full name of contributor  out-of-state PAC (ID# Ainsworth, Olivia  Contributor address; City; State; Zip Code                        | :        | )  |          | Amount of Contribution (\$)                       | \$17.28     |
|   |                        | Byram, MS 39272-5529   | _        |  | <u> </u> |   |             |
|   | •                      | pation / Job title (See Instructions) ECIALIST ENERGY EFFICIENCY   |          | Employer (See Instructions CenterPoint Energy Ent  |          |   |             |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID# Ainsworth, Olivia  Contributor address; City; State; Zip Code                         | :        | )  |          | Amount of Contribution (\$)                       | \$17.28     |
|   | Principal occu         | pation / Job title (See Instructions)  |          | Employer (See Instructions                         | <u> </u> |   |             |
|   | SENIOR SP              | ECIALIST ENERGY EFFICIENCY   |          | CenterPoint Energy Ent                             | ex       |   |             |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID# Albinson, Paul Contributor address; City; State; Zip Code  Minneapolis, MN 55402-1141 |          | )  |          | Amount of Contribution (\$)                       | \$12.81     |
|   |                        | pation / Job title (See Instructions)  |          | Employer (See Instructions                         |          |   |             |
|   | KEY ACCOL              | JNTS MANAGER III   | <u> </u> | CNP Houston Electric, L                            | LC       | ;   |             |

|   | MONEI                       | ARY POLITICAL CONT   | RIBUTION                  | NS   |        | SCHEDULE   | <b>A1</b> |
|---|-----------------------------|--|---------------------------|--|--------|--|-----------|
|   | The Instru                  | ction Guide explains how to con  | nplete this for           | m.   | l      | otal pages Schedule A1:<br>Sch: 2/94 Rpt: 15/119 |           |
| 2 | FILER NAME<br>CenterPoint   | Energy, Incorporated Political Action (  | Committee                 |  | l      | iler ID (Ethics Commission 0017120               | Filers)   |
| 4 | Date<br>12/21/2023          | <ul> <li>5 Full name of contributor  out-o out-o Albinson, Paul</li> <li>6 Contributor address; City; State; Zip Contributor address; City; State</li> </ul>   | f-state PAC (ID#:<br>Code |  | 7 A    | smount of Contribution (\$)                      | \$12.81   |
| _ | Dringing Lagor              | Minneapolis, MN 55402-1141   | lo.                       | Frankrija (Caa kativistia ra                         |        |  |           |
| ð |                             | pation / Job title (See Instructions)<br>JNTS MANAGER III  | 9                         | Employer (See Instructions CNP Houston Electric, L   |        |  |           |
|   | Date<br>12/08/2023          | Full name of contributor out-o Alexander, Shane Contributor address; City; State; Zip C  | f-state PAC (ID#:         |  | P      | mount of Contribution (\$)                       | \$98.08   |
|   | Dringinal occu              | Danville, IN 46122-8464 pation / Job title (See Instructions)  | <u> </u>                  | Employer (See Instructions                           | ·,<br> |  |           |
|   | •                           | DAMAGE PREVENTION  |                           | Vctrn Utility Hldngs,Inc.                            | ·)     |  |           |
|   | Date 12/21/2023             | Full name of contributor out-o Alexander, Shane Contributor address; City; State; Zip C  | f-state PAC (ID#:         | )  | P      | mount of Contribution (\$)                       | \$98.08   |
|   |                             | Danville, IN 46122-8464  |                           |  |        |  |           |
|   | •                           | pation / Job title (See Instructions)<br>DAMAGE PREVENTION   |                           | Employer (See Instructions Vctrn Utility Hldngs,Inc. | s)     |  |           |
|   | Date<br>12/08/2023          | Full name of contributor out-o Anderson, Daniel Contributor address; City; State; Zip C Minneapolis, MN 55419-2249   | f-state PAC (ID#:<br>Code |  |        | mount of Contribution (\$)                       | \$19.54   |
|   | Principal occu              | pation / Job title (See Instructions)  |                           | Employer (See Instructions CNP Houston Electric, L   |        |  |           |
|   | Date<br>12/21/2023          | Full name of contributor out-one of contributor out-one out-on | f-state PAC (ID#:         |  | , A    | smount of Contribution (\$)                      | \$19.54   |
|   | Principal occu<br>SUPR APPL | pation / Job title (See Instructions) . SVC  |                           | Employer (See Instructions CNP Houston Electric, L   |        |  |           |
|   |                             |  | ,                         |  |        |  |           |

|   | MONET                     | ARY POLITICAL CONTRIBUTION   | Λ  | IS   |          | SCHEDUL   | E <b>A1</b> |
|---|---------------------------|--|----|--|----------|---|-------------|
|   | The Instruc               | ction Guide explains how to complete this f  | or | m.   | 1        | Total pages Schedule A1:<br>Sch: 3/94 Rpt: 16/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |    |  | 3        | Filer ID (Ethics Commission 00017120              | n Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor</li></ul>  |    | )  | 7        | Amount of Contribution (\$)                       | \$10.39     |
|   |                           | Houston, TX 77002-5230   |    |  |          |   |             |
| 8 | •                         | pation / Job title (See Instructions)  DR WORKFORCE MANAGEMENT   | 9  | Employer (See Instructions CNP Service Company,      |          | .C  |             |
|   | Date<br>12/08/2023        | Contributor address; City; State; Zip Code   |    | )  | •        | Amount of Contribution (\$)                       | \$10.39     |
|   | Principal occu            | Pation / Job title (See Instructions)  |    | Employer (See Instructions                           | <u> </u> |   |             |
|   | SUPERVISO                 | DR WORKFORCE MANAGEMENT  |    | CNP Service Company,                                 | LL       | .C  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Babcock, Ashley<br>Contributor address; City; State; Zip Code                      |    | )  |          | Amount of Contribution (\$)                       | \$100.96    |
|   | Principal occu            | pation / Job title (See Instructions)  | _  | Employer (See Instructions                           | ;)<br>   |   |             |
|   | •                         | AND OHIO GAS   |    | Vctrn Utility Hldngs,Inc.                            | ·)       |   |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_Babcock, Ashley  Contributor address; City; State; Zip Code  Evansville, IN 47708-1251 |    | )  |          | Amount of Contribution (\$)                       | \$100.96    |
|   |                           | pation / Job title (See Instructions)<br>AND OHIO GAS  |    | Employer (See Instructions Vctrn Utility Hldngs,Inc. | 5)       |   |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_Bahr, Ronald  Contributor address; City; State; Zip Code  Houston, TX 77002-5230       |    |  | •        | Amount of Contribution (\$)                       | \$110.37    |
|   | •                         | pation / Job title (See Instructions) ATION TECHNOLOGY   |    | Employer (See Instructions CNP Service Company,      |          | C   |             |
|   | VI IIVI-ORIVI             | ATION TECHNOLOGY   | 1  | GIVI Service Company,                                | LL       |   |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION  | )N:  | 5   |    | SCHEDUL   | E A1      |
|---|---------------------------|---|------|---|----|---|-----------|
|   | The Instru                | ction Guide explains how to complete this f   | form | 1.  | 1  | Total pages Schedule A1:<br>Sch: 4/94 Rpt: 17/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee   |      |   | 3  | Filer ID (Ethics Commission 00017120              | n Filers) |
| 4 | Date<br>12/08/2023        | <ul> <li>5 Full name of contributor  out-of-state PAC (ID#:_Bahr, Ronald</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> |      | )   | 7  | Amount of Contribution (\$)                       | \$110.37  |
| 8 | Principal occu            | Houston, TX 77002-5230 pation / Job title (See Instructions)  | 9    | Employer (See Instructions                              | )  |   |           |
| • |                           | ATION TECHNOLOGY  |      | CNP Service Company,                                    |    | С   |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Baird, Robert<br>Contributor address; City; State; Zip Code                           |      |   |    | Amount of Contribution (\$)                       | \$10.37   |
|   |                           | Centerville, OH 45459-2764  |      |   |    |   |           |
|   | •                         | pation / Job title (See Instructions) PROGRAM ENERGY EFFICIENCY   |      | Employer (See Instructions<br>Vctrn Utility Hldngs,Inc. | )  |   |           |
|   | Date                      | Full name of contributor out-of-state PAC (ID#:_  |      | vein ounty mangs, me.                                   |    | Amount of Contribution (\$)                       |           |
|   | 12/21/2023                | Baird, Robert  Contributor address; City; State; Zip Code   |      |   |    |   | \$10.37   |
|   |                           | Centerville, OH 45459-2764  |      |   |    |   |           |
|   | '                         | pation / Job title (See Instructions) PROGRAM ENERGY EFFICIENCY   |      | Employer (See Instructions<br>Vctrn Utility Hldngs,Inc. | )  |   |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_Baskharone, Ana Contributor address; City; State; Zip Code  Houston, TX 77002-5230        |      | )   |    | Amount of Contribution (\$)                       | \$68.64   |
|   | •                         | pation / Job title (See Instructions)   |      | Employer (See Instructions                              |    |   |           |
|   | DIRECTOR                  | ENERGY EFFICIENCY   | 1    | CNP Houston Electric, L                                 | LC |   |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Baskharone, Ana Contributor address; City; State; Zip Code  Houston, TX 77002-5230       |      |   |    | Amount of Contribution (\$)                       | \$68.64   |
|   |                           | pation / Job title (See Instructions)   |      | Employer (See Instructions                              |    |   |           |
|   | DIRECTOR                  | ENERGY EFFICIENCY   |      | CNP Houston Electric, L                                 | LC |   |           |
|   |                           |   |      |   |    |   |           |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | ONS  | SCHEDULE A  | L    |
|---|---------------------------|--|--|---|------|
|   | The Instru                | ction Guide explains how to complete this fo   | orm.   | 1 Total pages Schedule A1:<br>Sch: 5/94 Rpt: 18/119 |      |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |  | 3 Filer ID (Ethics Commission Filers) 00017120      | )    |
| 4 | Date<br>12/21/2023        | <ul> <li>Full name of contributor</li></ul>  | )  | 7 Amount of Contribution (\$) \$12                  | 2.26 |
| Ω | Dringinal occu            | Houston, TX 77067-3803 pation / Job title (See Instructions)   | 9 Employer (See Instructions                         |   |      |
| 0 |                           | DR OPERATIONS ELECTRIC   | CNP Houston Electric, L                              |   |      |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Beard, Jason<br>Contributor address; City; State; Zip Code                         | )  | Amount of Contribution (\$)<br>\$12                 | 2.26 |
|   |                           | Houston, TX 77067-3803   |  |   |      |
|   | •                         | pation / Job title (See Instructions)  | Employer (See Instructions                           |   |      |
|   |                           | DR OPERATIONS ELECTRIC   | CNP Houston Electric, L                              |   |      |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Bell, Sherri<br>Contributor address; City; State; Zip Code                         |  | Amount of Contribution (\$)<br>\$14                 | 4.54 |
|   |                           | Evansville, IN 47711-5446  |  |   |      |
|   | •                         | pation / Job title (See Instructions) PIPELINE SAFETY AND COMPLIANCE   | Employer (See Instructions Vctrn Utility Hldngs,Inc. | 5)  |      |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_Bell, Sherri  Contributor address; City; State; Zip Code  Evansville, IN 47711-5446    | )  | Amount of Contribution (\$) \$14                    | 4.54 |
|   | Principal occu            | pation / Job title (See Instructions)  | Employer (See Instructions                           | 5)  |      |
|   | MANAGER I                 | PIPELINE SAFETY AND COMPLIANCE   | Vctrn Utility Hldngs,Inc.                            |   |      |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Berreman, Todd Contributor address; City; State; Zip Code  Minneapolis, MN 55402-1141 | )  | Amount of Contribution (\$)<br>\$18                 | 3.46 |
|   | Principal occu            | pation / Job title (See Instructions)  | Employer (See Instructions                           | S)  |      |
|   | DIRECTOR                  | GAS CONSERVATION IMPV PRGM   | CNP Houston Electric, L                              | LLC   |      |
|   |                           |  |  |   |      |

|   | MONEI                       | ARY POLITICAL CONTRIBUTION  | אנ | 15   |   | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|----|--|---|---|-----------|
|   | The Instru                  | ction Guide explains how to complete this f   | or | m.   | 1   | Total pages Schedule A1:<br>Sch: 6/94 Rpt: 19/119 |           |
| 2 | FILER NAME<br>CenterPoint   | Energy, Incorporated Political Action Committee   |    |  | 3   | Filer ID (Ethics Commission 00017120              | Filers)   |
| 4 | Date<br>12/08/2023          | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Berreman, Todd</li> <li>Contributor address; City; State; Zip Code</li> </ul> |    | )  | 7   | Amount of Contribution (\$)                       | \$18.46   |
| _ | Dringing aggr               | Minneapolis, MN 55402-1141  | ٦, | Employer (See Instructions                           | _   |   |           |
| 8 |                             | pation / Job title (See Instructions) GAS CONSERVATION IMPV PRGM  | 9  | Employer (See Instructions CNP Houston Electric, L   |   | ;   |           |
|   | Date<br>12/08/2023          | Full name of contributor out-of-state PAC (ID#:_<br>Berry, Daniel<br>Contributor address; City; State; Zip Code                         |    | )  |   | Amount of Contribution (\$)                       | \$16.33   |
|   | Dringinal occu              | Washington Court House, OH 43160-9396  upation / Job title (See Instructions)   | _  | Employer (See Instructions                           | <u>,                                     </u> |   |           |
|   | •                           | ENGINEERING GAS DISTRIBUTION  |    | Vctrn Utility Hldngs,Inc.                            | ')  |   |           |
|   | Date 12/21/2023             | Full name of contributor out-of-state PAC (ID#:_<br>Berry, Daniel<br>Contributor address; City; State; Zip Code                         |    | )  |   | Amount of Contribution (\$)                       | \$16.33   |
|   |                             | Washington Court House, OH 43160-9396   |    |  |   |   |           |
|   | •                           | pation / Job title (See Instructions) ENGINEERING GAS DISTRIBUTION  |    | Employer (See Instructions Vctrn Utility Hldngs,Inc. | )   |   |           |
|   | Date<br>12/08/2023          | Full name of contributor out-of-state PAC (ID#:_ Berryhill, Kellie Contributor address; City; State; Zip Code Longview, TX 75604-5548   |    | )  |   | Amount of Contribution (\$)                       | \$15.00   |
|   | Principal occu              | pation / Job title (See Instructions)   |    | Employer (See Instructions CNP Houston Electric, L   |   | <br>:   |           |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC (ID#:_ Berryhill, Kellie Contributor address; City; State; Zip Code Longview, TX 75604-5548   |    | )  |   | Amount of Contribution (\$)                       | \$15.00   |
|   | Principal occu<br>MANAGER I | pation / Job title (See Instructions) BILLING   |    | Employer (See Instructions CNP Houston Electric, L   |   | ;   |           |
|   |                             |   |    |  |   |   |           |

|   | MONEI                       | ARY POLITICAL CONTRIBU  | IIION   | 15  |         | SCHEDUL   | E <b>A1</b> |
|---|-----------------------------|---|---------|---|---------|---|-------------|
|   | The Instru                  | ction Guide explains how to complete t  | his for | m.  | 1       | Total pages Schedule A1:<br>Sch: 7/94 Rpt: 20/119 |             |
| 2 | FILER NAME<br>CenterPoint   | Energy, Incorporated Political Action Committe  | ee      |   | 3       | Filer ID (Ethics Commission 00017120              | n Filers)   |
| 4 | Date<br>12/21/2023          | <ul> <li>5 Full name of contributor  out-of-state PAC Bezecny, Stephen</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> |         |   | 7       | Amount of Contribution (\$)                       | \$105.00    |
| _ | Data dis al acces           | Houston, TX 77002-5230  |         | Fundament (Constructions                        | Ĺ       |   |             |
| 8 |                             | pation / Job title (See Instructions) ATORY SERVICES, NATURAL GAS   | 9       | Employer (See Instructions CNP Service Company, |         | С   |             |
|   | Date<br>12/08/2023          | Full name of contributor out-of-state PAC Bezecny, Stephen Contributor address; City; State; Zip Code                                   | C (ID#: | )   |         | Amount of Contribution (\$)                       | \$105.00    |
|   | Dringing con                | Houston, TX 77002-5230  |         | Employer (Coo Instructions                      | <u></u> |   |             |
|   |                             | pation / Job title (See Instructions) ATORY SERVICES, NATURAL GAS   |         | Employer (See Instructions CNP Service Company, |         | С   |             |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC Boddu, Krupakar Contributor address; City; State; Zip Code                                    | C (ID#: | )   |         | Amount of Contribution (\$)                       | \$15.00     |
|   | Principal occu              | Houston, TX 77002-5230 pation / Job title (See Instructions)  |         | Employer (See Instructions                      | :)<br>[ |   |             |
|   | LEAD ANAL                   |   |         | CNP Service Company,                            |         | С   |             |
|   | Date<br>12/08/2023          | Full name of contributor out-of-state PAC Boddu, Krupakar Contributor address; City; State; Zip Code Houston, TX 77002-5230             | (ID#:   | )   |         | Amount of Contribution (\$)                       | \$15.00     |
|   | Principal occu<br>LEAD ANAL | pation / Job title (See Instructions) YST DATA  |         | Employer (See Instructions CNP Service Company, | •       | С   |             |
|   | Date<br>12/08/2023          | Full name of contributor out-of-state PAC Bonham, Jeffrey  Contributor address; City; State; Zip Code  Austin, TX 78701-2463            | I (ID#: |   |         | Amount of Contribution (\$)                       | \$201.54    |
|   | ·                           | pation / Job title (See Instructions)  NMENT AFFAIRS TX   |         | Employer (See Instructions CNP Service Company, |         | С   |             |
|   |                             |   |         |   |         |   |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | יוכ      | NS   |   | SCHEDUL   | E <b>A1</b> |
|---|---------------------------|--|----------|--|---|---|-------------|
|   | The Instru                | ction Guide explains how to complete this  | for      | m.   | 1 | Total pages Schedule A1:<br>Sch: 8/94 Rpt: 21/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |          |  | 3 | Filer ID (Ethics Commission 00017120              | n Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Bonham, Jeffrey</li> <li>Contributor address; City; State; Zip Code</li> </ul> | ••••     | )  | 7 | Amount of Contribution (\$)                       | \$201.54    |
| _ | Deinainal assu            | Austin, TX 78701-2463  | ٦,       | Franksian (Cas Instructions                          | _ |   |             |
| 8 |                           | pation / Job title (See Instructions)<br>NMENT AFFAIRS TX  | 9        | Employer (See Instructions CNP Service Company,      |   | С   |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Boudreaux Jr, Douglas  Contributor address; City; State; Zip Code                        |          | )  |   | Amount of Contribution (\$)                       | \$71.66     |
|   |                           | Lake Charles, LA 70607-3236  | _        |  |   |   |             |
|   | •                         | pation / Job title (See Instructions) REGIONAL OPERATIONS GAS  |          | Employer (See Instructions<br>CenterPoint Energy Ent |   |   |             |
|   | Date<br>12/21/2023        | Full name of contributor   |          | )  |   | Amount of Contribution (\$)                       | \$71.66     |
|   |                           | Lake Charles, LA 70607-3236  | _        |  |   |   |             |
|   |                           | pation / Job title (See Instructions) REGIONAL OPERATIONS GAS  |          | Employer (See Instructions CenterPoint Energy Ent    |   |   |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Bounds, Gloria  Contributor address; City; State; Zip Code  Houston, TX 77002-5230       |          |  |   | Amount of Contribution (\$)                       | \$24.76     |
|   | •                         | pation / Job title (See Instructions)  COMMUNITY RELATIONS SOUTH   |          | Employer (See Instructions CNP Service Company,      |   | С   |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Bounds, Gloria Contributor address; City; State; Zip Code Houston, TX 77002-5230         |          | )  |   | Amount of Contribution (\$)                       | \$24.76     |
|   |                           | pation / Job title (See Instructions)  |          | Employer (See Instructions                           |   | C   |             |
|   | WANAGER,                  | COMMUNITY RELATIONS SOUTH  | <u> </u> | CNP Service Company,                                 |   |   |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | Λ  | 15  |          | SCHEDULI  | E <b>A1</b> |
|---|---------------------------|--|----|---|----------|---|-------------|
|   | The Instru                | ction Guide explains how to complete this f  | or | m.  | 1        | Total pages Schedule A1:<br>Sch: 9/94 Rpt: 22/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |    |   | 3        | Filer ID (Ethics Commission 00017120              | n Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Bradford, Frederick</li> <li>Contributor address; City; State; Zip Code</li> </ul> |    |   | 7        | Amount of Contribution (\$)                       | \$103.85    |
|   | Dringing! goog            | Evansville, IN 47708-1251  | ١  | Employer (See Instructions                        | ·/-      |   |             |
| 0 |                           | pation / Job title (See Instructions) GENERATION OPERATIONS  | 9  | Employer (See Instructions Southern IN Gas & Elec |          | )   |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Bradford, Frederick<br>Contributor address; City; State; Zip Code                        |    | )   |          | Amount of Contribution (\$)                       | \$103.85    |
|   |                           | Evansville, IN 47708-1251  | _  |   | <u> </u> |   |             |
|   | •                         | pation / Job title (See Instructions) GENERATION OPERATIONS  |    | Employer (See Instructions Southern IN Gas & Elec |          | )   |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Brock, Elizabeth<br>Contributor address; City; State; Zip Code                           |    |   |          | Amount of Contribution (\$)                       | \$93.14     |
|   | Principal occu            | Houston, TX 77002-5230 pation / Job title (See Instructions)   | _  | Employer (See Instructions                        | ·/<br>   |   |             |
|   | ·                         | Y SOLUTIONS & BUSINESS SERVICES  |    | CNP Service Company,                              | •        | С   |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_Brock, Elizabeth  Contributor address; City; State; Zip Code  Houston, TX 77002-5230         |    | )   |          | Amount of Contribution (\$)                       | \$93.14     |
|   | •                         | pation / Job title (See Instructions)  |    | Employer (See Instructions                        |          |   |             |
|   |                           | / SOLUTIONS & BUSINESS SERVICES  |    | CNP Service Company,                              | LL       |   |             |
|   | Date 12/21/2023           | Full name of contributor out-of-state PAC (ID#:_<br>Brown, James<br>Contributor address; City; State; Zip Code<br>Houston, TX 77002-5230     |    | )   |          | Amount of Contribution (\$)                       | \$30.13     |
|   |                           | pation / Job title (See Instructions)  |    | Employer (See Instructions                        |          |   |             |
|   | WANAGER,                  | REGULATORY REPORTING   | 1  | CNP Service Company,                              | LL       |   |             |

|   | MONET                        | ARY POLITICAL CONTRIBUTION   | ONS  |                | SCHEDUL                                     | E <b>A1</b> |
|---|------------------------------|--|--|----------------|---|-------------|
|   | The Instru                   | ction Guide explains how to complete this  | form.  |                | I pages Schedule A1:<br>: 10/94 Rpt: 23/119 |             |
| 2 | FILER NAME<br>CenterPoint    | Energy, Incorporated Political Action Committee  |  |                | ID (Ethics Commission 17120                 | n Filers)   |
| 4 | Date<br>12/08/2023           | 5 Full name of contributor  out-of-state PAC (ID#: Brown, James 6 Contributor address; City; State; Zip Code                           |  | <b>7</b> Amo   | unt of Contribution (\$)                    | \$30.13     |
|   |                              | Houston, TX 77002-5230   | 1  |                |   |             |
| 8 | •                            | pation / Job title (See Instructions) REGULATORY REPORTING   | 9 Employer (See Instructions<br>CNP Service Company, |                |   |             |
|   | Date<br>12/08/2023           | Full name of contributor out-of-state PAC (ID#: Brownell, Nathan  Contributor address; City; State; Zip Code  Houston, TX 77002-5230   |  | Amo            | unt of Contribution (\$)                    | \$192.30    |
|   | Principal occu               | pation / Job title (See Instructions)  | Employer (See Instructions CenterPoint Energy Ent    |                |   |             |
|   | Date                         | Full name of contributor out-of-state PAC (ID#:  |  |                | unt of Contribution (\$)                    |             |
|   | 12/21/2023                   | Brownell, Nathan  Contributor address; City; State; Zip Code   |  |                |   | \$192.30    |
|   |                              | Houston, TX 77002-5230   |  |                |   |             |
|   | Principal occu<br>VP TEXAS ( | ipation / Job title (See Instructions)<br>GAS  | Employer (See Instructions CenterPoint Energy Ent    | ,              |   |             |
|   | Date<br>12/21/2023           | Full name of contributor out-of-state PAC (ID#: Bryant, Tracey  Contributor address; City; State; Zip Code  Noblesville, IN 46060-3817 |  | Amo            | unt of Contribution (\$)                    | \$12.42     |
|   | Principal occu               | I<br>pation / Job title (See Instructions)   | Employer (See Instructions                           | <u>I</u><br>S) |   |             |
|   | MANAGER I                    | PUBLIC AWARENESS   | Vctrn Utility Hldngs,Inc.                            |                |   |             |
|   | Date<br>12/08/2023           | Full name of contributor out-of-state PAC (ID#: Bryant, Tracey  Contributor address; City; State; Zip Code  Noblesville, IN 46060-3817 |  | Amo            | unt of Contribution (\$)                    | \$12.42     |
|   | •                            | I pation / Job title (See Instructions) PUBLIC AWARENESS   | Employer (See Instructions Vctrn Utility Hldngs,Inc. | <u>I</u><br>S) |   |             |
|   | WWW.NAGER                    | 1 OBLIO / WANTE NEOD   | vean camy manys, me.                                 |                |   |             |

|   | MONEI                        | ARY POLITICAL CONTRIBUT  | IOI            | NS   |                | SCHEDUL  | E <b>A1</b> |
|---|------------------------------|--|----------------|--|----------------|--|-------------|
|   | The Instru                   | ction Guide explains how to complete this  | s fo           | rm.  | 1              | Total pages Schedule A1:<br>Sch: 11/94 Rpt: 24/119 |             |
| 2 | FILER NAME<br>CenterPoint    | Energy, Incorporated Political Action Committee  |                |  | 3              | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date 12/21/2023              | <ul> <li>Full name of contributor</li></ul>  | )#: <u> </u>   |  | 7              | Amount of Contribution (\$)                        | \$74.86     |
| 0 | Dringing aggr                | Bellaire, TX 77401-3204  | 10             | Employer (See Instructions   | <u>''</u>      |  |             |
| 8 |                              | pation / Job title (See Instructions) REA DIRECTOR BELLAIRE/SP BRANCH  | l <sup>9</sup> | <ul> <li>Employer (See Instructions<br/>CNP Houston Electric, I</li> </ul> |                |  |             |
|   | Date<br>12/08/2023           | Full name of contributor out-of-state PAC (ID Bunch, Jacob  Contributor address; City; State; Zip Code                               | D#:            | )  | •              | Amount of Contribution (\$)                        | \$74.86     |
|   |                              | Bellaire, TX 77401-3204  |                |  | Ĺ              |  |             |
|   | •                            | pation / Job title (See Instructions) REA DIRECTOR BELLAIRE/SP BRANCH  |                | Employer (See Instructions CNP Houston Electric, I                         |                |  |             |
|   | Date<br>12/21/2023           | Full name of contributor out-of-state PAC (ID Bundage, Stephanie  Contributor address; City; State; Zip Code                         | D#:            |  | •              | Amount of Contribution (\$)                        | \$152.88    |
|   | Principal occu               | pation / Job title (See Instructions)  | Т              | Employer (See Instructions   | <u> </u><br>s) |  |             |
|   | VP INTERNA                   |  |                | CNP Service Company,   |                | .C   |             |
|   | Date<br>12/08/2023           | Full name of contributor out-of-state PAC (IDB undage, Stephanie  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | D#:            |  | •              | Amount of Contribution (\$)                        | \$152.88    |
|   | Principal occu<br>VP INTERNA | pation / Job title (See Instructions)<br>AL AUDIT  |                | Employer (See Instructions CNP Service Company,                            |                | .c   |             |
|   | Date<br>12/08/2023           | Full name of contributor out-of-state PAC (IDB Bundren, James  Contributor address; City; State; Zip Code  Evansville, IN 47708-1251 |                | )  | -              | Amount of Contribution (\$)                        | \$21.66     |
|   |                              | pation / Job title (See Instructions) SULTANT ECONOMIC DEVELOPMENT   |                | Employer (See Instructions Vctrn Utility Hldngs,Inc.                       | 5)             |  |             |
|   |                              |  |                |  |                |  |             |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION  | Or       | NS   |                | SCHEDULE   | <b>■ A1</b> |
|---|------------------------|---|----------|--|----------------|--|-------------|
|   | The Instru             | ction Guide explains how to complete this   | for      | rm.  | 1              | Total pages Schedule A1:<br>Sch: 12/94 Rpt: 25/119 |             |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee   |          |  | 3              | Filer ID (Ethics Commission 00017120               | Filers)     |
| 4 | Date 12/21/2023        | <ul> <li>Full name of contributor</li></ul>   | :        | )  | 7              | Amount of Contribution (\$)                        | \$21.66     |
| 8 |                        | Evansville, IN 47708-1251 pation / Job title (See Instructions) SULTANT ECONOMIC DEVELOPMENT  | 9        | Employer (See Instructions Vctrn Utility Hldngs,Inc. | <u> </u><br>;) |  |             |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID# Callia III, Peter  Contributor address; City; State; Zip Code                          | :        | )  |                | Amount of Contribution (\$)                        | \$14.98     |
|   | •                      | Shreveport, LA 71103-3645 pation / Job title (See Instructions) ESS TECH ANALYST  |          | Employer (See Instructions CNP Service Company,      |                | .c   |             |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID# Callia III, Peter Contributor address; City; State; Zip Code                           | :        |  |                | Amount of Contribution (\$)                        | \$14.98     |
|   | •                      | Shreveport, LA 71103-3645  pation / Job title (See Instructions)  ESS TECH ANALYST  |          | Employer (See Instructions CNP Service Company,      |                | c  |             |
|   | Date<br>12/08/2023     | Full name of contributor  | <u> </u> |  |                | Amount of Contribution (\$)                        | \$28.19     |
|   | •                      | pation / Job title (See Instructions) SION FIELD OPERATIONS MANAGER   |          | Employer (See Instructions CNP Houston Electric, L   | •              | >  |             |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID# Cantalamessa, George Contributor address; City; State; Zip Code Houston, TX 77034-2308 | :        | )  |                | Amount of Contribution (\$)                        | \$28.19     |
|   | •                      | pation / Job title (See Instructions) SION FIELD OPERATIONS MANAGER   |          | Employer (See Instructions CNP Houston Electric, L   |                |  |             |
|   |                        |   | •        |  |                |  |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | JΝ | 15  |    | SCHEDUL  | E <b>A1</b> |
|---|---------------------------|--|----|---|----|--|-------------|
|   | The Instru                | ction Guide explains how to complete this f  | or | m.  | 1  | Total pages Schedule A1:<br>Sch: 13/94 Rpt: 26/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |    |   | 3  | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor</li></ul>  |    |   | 7  | Amount of Contribution (\$)                        | \$161.54    |
| • | Dringing coou             | Houston, TX 77002-5230 pation / Job title (See Instructions)   | ١  | Employer (See Instructions                      |    |  |             |
| o |                           | RAL GAS BUSINESS   | 9  | CenterPoint Energy Ent                          |    |  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Carroll, Darin<br>Contributor address; City; State; Zip Code                               |    | )   |    | Amount of Contribution (\$)                        | \$161.54    |
|   |                           | Houston, TX 77002-5230   | _  |   |    |  |             |
|   | •                         | pation / Job title (See Instructions)  |    | Employer (See Instructions                      |    |  |             |
|   | SVP NATURAL GAS BUSINESS  |  |    | CenterPoint Energy Ent                          | ex |  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Casbon-Scheller, Angela<br>Contributor address; City; State; Zip Code                      |    |   |    | Amount of Contribution (\$)                        | \$68.46     |
|   | Dringing coou             | Evansville, IN 47708-1251 pation / Job title (See Instructions)  | _  | Employer (See Instructions                      |    |  |             |
|   |                           | GENR COMPLIANCE & CARBON POLICY  |    | Employer (See Instructions CNP Service Company, |    | С  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Casbon-Scheller, Angela Contributor address; City; State; Zip Code  Evansville, IN 47708-1251 |    |   |    | Amount of Contribution (\$)                        | \$68.46     |
|   | ·                         | pation / Job title (See Instructions)  |    | Employer (See Instructions                      |    |  |             |
|   | DIRECTOR                  | GENR COMPLIANCE & CARBON POLICY  |    | CNP Service Company,                            | LL | C  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_ Charles Jr, Enoch Contributor address; City; State; Zip Code  Houston, TX 77043-1139          |    | )   |    | Amount of Contribution (\$)                        | \$27.23     |
|   | ·                         | pation / Job title (See Instructions)  |    | Employer (See Instructions                      |    |  |             |
|   | MANAGER                   | TRNSPORT SMART GRID DEPLOYMENT   |    | CNP Houston Electric, L                         | LC | :  |             |
|   |                           |  |    |   |    |  |             |

|   | MONEI                   | ARY POLITICAL CONTRIBUTION  | <b>J</b> r | NS                         |                | SCHEDULE   | <b>A1</b> |
|---|-------------------------|---|------------|----------------------------|----------------|--|-----------|
|   | The Instru              | ction Guide explains how to complete this   | for        | m.                         | 1              | Total pages Schedule A1:<br>Sch: 14/94 Rpt: 27/119 |           |
| 2 | FILER NAME              | Energy, Incorporated Political Action Committee   |            |                            | 3              | Filer ID (Ethics Commission 00017120               | Filers)   |
| _ |                         |   |            |                            | Ļ              |  |           |
| 4 | Date<br>12/21/2023      | <ul> <li>Full name of contributor  out-of-state PAC (ID# Charles Jr, Enoch</li> <li>Contributor address; City; State; Zip Code</li> </ul> |            | )                          | ľ              | Amount of Contribution (\$)                        | \$27.23   |
| 0 | Dringing Logo           | Houston, TX 77043-1139  | To.        | Employer (Coo Instructions |                |  |           |
| 8 |                         | pation / Job title (See Instructions)   | 9          | Employer (See Instructions |                |  |           |
|   | MANAGER                 | TRNSPORT SMART GRID DEPLOYMENT  |            | CNP Houston Electric, L    | .LC            |  |           |
|   | Date<br>12/21/2023      | Full name of contributor  |            |                            |                | Amount of Contribution (\$)                        | \$23.82   |
|   |                         | Houston, TX 77002-5230  |            |                            |                |  |           |
|   | Principal occu          | pation / Job title (See Instructions)   |            | Employer (See Instructions | 5)             |  |           |
|   | LOCAL RELATIONS MANAGER |   |            | CNP Service Company,       | LL             | С  |           |
|   | Date<br>12/08/2023      | Full name of contributor  out-of-state PAC (ID# Chriss, Olivia  Contributor address; City; State; Zip Code                                |            | )                          |                | Amount of Contribution (\$)                        | \$23.82   |
|   |                         | Houston, TX 77002-5230  |            |                            |                |  |           |
|   | Principal occu          | pation / Job title (See Instructions)   |            | Employer (See Instructions | 5)             |  |           |
|   | LOCAL REL               | ATIONS MANAGER  |            | CNP Service Company,       | LL             | С  |           |
|   | Date<br>12/21/2023      | Full name of contributor out-of-state PAC (ID# Clark, Keira  Contributor address; City; State; Zip Code  Houston, TX 77002-5230           | ·          | )                          |                | Amount of Contribution (\$)                        | \$15.00   |
|   | Principal occu          | pation / Job title (See Instructions)   |            | Employer (See Instructions | 5)             |  |           |
|   | SUPERVISO               | OR SUPPORT SERVICES   |            | CNP Service Company,       | LL             | С  |           |
|   | Date<br>12/08/2023      | Full name of contributor out-of-state PAC (ID# Clark, Keira  Contributor address; City; State; Zip Code  Houston, TX 77002-5230           | :          |                            |                | Amount of Contribution (\$)                        | \$15.00   |
|   | Principal occu          | pation / Job title (See Instructions)   | $\top$     | Employer (See Instructions | <u>L</u><br>;) |  |           |
|   | ·                       | DR SUPPORT SERVICES   |            | CNP Service Company,       |                | С  |           |
|   |                         |   |            |                            |                |  |           |

|  | MONEI                     | ARY POLITICAL CONTRIBUTION   | JΝ      | IS  |    | SCHEDUL  | E <b>A1</b> |
|--|---------------------------|--|---------|---|----|--|-------------|
|  | The Instru                | ction Guide explains how to complete this f  | orı     | m.  | 1  | Total pages Schedule A1:<br>Sch: 15/94 Rpt: 28/119 |             |
| 2  | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |         |   | 3  | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4  | Date 12/21/2023           | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Coffman, Wade</li> <li>Contributor address; City; State; Zip Code</li> </ul> |         | )   | 7  | Amount of Contribution (\$)                        | \$10.59     |
| _  | Deignal and               | Houston, TX 77011-1137   | ٦,      | Franksias (Cooksatsustinas                        |    |  |             |
| 8  |                           | pation / Job title (See Instructions)  OR CONTRACT SERVICES  | 9       | Employer (See Instructions CenterPoint Energy Ent |    |  |             |
|  | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Coffman, Wade<br>Contributor address; City; State; Zip Code                        | <u></u> | )   |    | Amount of Contribution (\$)                        | \$10.59     |
|  |                           | Houston, TX 77011-1137   |         |   |    |  |             |
|  | •                         | pation / Job title (See Instructions)  OR CONTRACT SERVICES  |         | Employer (See Instructions CenterPoint Energy Ent |    |  |             |
| Date Full name of contributor out-of-state PAC (ID#: |                           | Centeri oint Energy Ent  |         | Amount of Contribution (\$)                       |    |  |             |
|  | 12/21/2023                | Colvin, Kristie  Contributor address; City; State; Zip Code  Houston, TX 77002-5230  |         |   |    |  | \$163.46    |
|  | Principal occu            | pation / Job title (See Instructions)  | Г       | Employer (See Instructions                        | )  |  |             |
|  | SVP AND CI                | HIEF ACCOUNTING OFFICER  |         | CNP Service Company,                              |    | С  |             |
|  | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_Colvin, Kristie  Contributor address; City; State; Zip Code  Houston, TX 77002-5230    |         | )   |    | Amount of Contribution (\$)                        | \$163.46    |
|  | Principal occu            | pation / Job title (See Instructions)  |         | Employer (See Instructions                        |    |  |             |
|  | SVP AND CI                | HIEF ACCOUNTING OFFICER  |         | CNP Service Company,                              | LL | C  |             |
|  | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Conder, Nancy Contributor address; City; State; Zip Code  Evansville, IN 47711-5446   |         | )   |    | Amount of Contribution (\$)                        | \$36.22     |
|  |                           | pation / Job title (See Instructions)  |         | Employer (See Instructions                        | )  |  |             |
|  | DIRECTOR                  | UTILITY QUALITY  |         | Vctrn Utility Hldngs,Inc.                         |    |  |             |
|  |                           |  |         |   |    |  |             |

|   | MONEI   | ARY POLITICAL CONTRIBUTION   | יוכ | NS                         |                | SCHEDULE   | <b>■ A1</b> |
|---|---|--|-----|----------------------------|----------------|--|-------------|
|   | The Instru  | ction Guide explains how to complete this  | for | m.                         | 1              | Total pages Schedule A1:<br>Sch: 16/94 Rpt: 29/119 |             |
| 2 | FILER NAME  |  |     |                            | 3              | •  | Filers)     |
|   | CenterPoint   | Energy, Incorporated Political Action Committee  |     |                            |                | 00017120   |             |
| 4 | Date<br>12/08/2023                                  | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Conder, Nancy</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     |                            | 7              | Amount of Contribution (\$)                        | \$36.22     |
|   |   | Evansville, IN 47711-5446  |     |                            |                |  |             |
| 8 |   | pation / Job title (See Instructions)  | 9   | Employer (See Instructions | 5)             |  |             |
|   | DIRECTOR  | UTILITY QUALITY  |     | Vctrn Utility Hldngs,Inc.  |                |  |             |
|   | Date<br>12/21/2023                                  | Full name of contributor  out-of-state PAC (ID#: Coppedge, Bradley  Contributor address; City; State; Zip Code                         |     | )                          |                | Amount of Contribution (\$)                        | \$27.26     |
|   |   | Lake Charles, LA 70607-3236  |     |                            |                |  |             |
|   | Principal occupation / Job title (See Instructions) |  |     | Employer (See Instructions | 5)             |  |             |
|   | LA MS CONTRACT SERVICES MANAGER                     |  |     | CenterPoint Energy Ent     | ex             |  |             |
|   | Date<br>12/08/2023                                  | Full name of contributor out-of-state PAC (ID#: Coppedge, Bradley Contributor address; City; State; Zip Code                           |     | )                          |                | Amount of Contribution (\$)                        | \$27.26     |
|   |   | Lake Charles, LA 70607-3236  |     |                            |                |  |             |
|   | Principal occu                                      | pation / Job title (See Instructions)  | Т   | Employer (See Instructions | <u>L</u>       |  |             |
|   | •   | TRACT SERVICES MANAGER   |     | CenterPoint Energy Ent     |                |  |             |
|   | Date<br>12/21/2023                                  | Full name of contributor out-of-state PAC (ID#: Cothran, Wilson Contributor address; City; State; Zip Code Houston, TX 77034-2306      |     |                            |                | Amount of Contribution (\$)                        | \$13.85     |
|   | Principal occu                                      | pation / Job title (See Instructions)  |     | Employer (See Instructions |                |  |             |
|   | SUPERVISO   | OR RADIO OPERATIONS  |     | CNP Houston Electric, L    | LC             | ;  |             |
|   | Date<br>12/08/2023                                  | Full name of contributor out-of-state PAC (ID#: Cothran, Wilson Contributor address; City; State; Zip Code Houston, TX 77034-2306      |     |                            |                | Amount of Contribution (\$)                        | \$13.85     |
|   | Principal occu                                      | pation / Job title (See Instructions)  | Τ   | Employer (See Instructions | <u>.</u><br>5) |  |             |
|   | SUPERVISO   | OR RADIO OPERATIONS  |     | CNP Houston Electric, L    | LC             | ;  |             |
|   |   |  |     |                            |                |  |             |

|   | MONET                     | ARY POLITICAL CONTRIBUTION  | N   | IS  |    | SCHEDULE   | <b>A1</b> |
|---|---------------------------|---|-----|---|----|--|-----------|
|   | The Instru                | ction Guide explains how to complete this f   | orı | m.  | 1  | Total pages Schedule A1:<br>Sch: 17/94 Rpt: 30/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee   |     |   | 3  | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor</li></ul>   |     | )   | 7  | Amount of Contribution (\$)                        | \$30.12   |
|   |                           | Houston, TX 77002-5230  |     |   |    |  |           |
| 8 | ·                         | pation / Job title (See Instructions) CONSULTING MANAGER  | 9   | Employer (See Instructions CNP Service Company, | ′  | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Creedon, Carolyn<br>Contributor address; City; State; Zip Code                  |     | )   |    | Amount of Contribution (\$)                        | \$30.12   |
|   | Principal occu            | Houston, TX 77002-5230 pation / Job title (See Instructions)  |     | Employer (See Instructions                      | ;) |  |           |
|   | •                         | CONSULTING MANAGER  |     | CNP Service Company,                            |    | С  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Cruz, Eric<br>Contributor address; City; State; Zip Code                        |     | )   |    | Amount of Contribution (\$)                        | \$13.19   |
|   |                           | Houston, TX 77002-5230  |     |   |    |  |           |
|   | ·                         | pation / Job title (See Instructions) CI PROJECT MANAGEMENT OFFICE  |     | Employer (See Instructions CNP Service Company, | •  | C  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_ Cruz, Eric Contributor address; City; State; Zip Code  Houston, TX 77002-5230      |     | )   |    | Amount of Contribution (\$)                        | \$13.19   |
|   | •                         | pation / Job title (See Instructions) CI PROJECT MANAGEMENT OFFICE  |     | Employer (See Instructions                      |    | <u> </u>   |           |
|   | Date 12/08/2023           | Full name of contributor out-of-state PAC (ID#:_ Cummings, Lesli Contributor address; City; State; Zip Code  Houston, TX 77034-2306 |     | CNP Service Company,                            |    | Amount of Contribution (\$)                        | \$34.68   |
|   | ·                         | pation / Job title (See Instructions) FLEET SHOP SVCS & RADIO COMM  |     | Employer (See Instructions CNP Service Company, |    | .c   |           |
|   |                           |   |     |   |    | -  |           |

|   | MONEI                                | ARY POLITICAL CONTRIBUTION   | יוכ | 15   |          | SCHEDULE   | <b>A1</b> |
|---|--------------------------------------|--|-----|--|----------|--|-----------|
|   | The Instru                           | ction Guide explains how to complete this f  | or  | m.   | 1        | Total pages Schedule A1:<br>Sch: 18/94 Rpt: 31/119 |           |
| 2 | FILER NAME CenterPoint               | Energy, Incorporated Political Action Committee  |     |  | 3        | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/21/2023                   | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Cummings, Lesli</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     | )  | 7        | Amount of Contribution (\$)                        | \$34.68   |
|   | Dringing! aggs                       | Houston, TX 77034-2306   | I.  | Employer (Coo Instructions                         | <u></u>  |  |           |
| 8 |                                      | pation / Job title (See Instructions) FLEET SHOP SVCS & RADIO COMM   | 9   | Employer (See Instructions CNP Service Company,    |          | С  |           |
|   | Date<br>12/08/2023                   | Full name of contributor out-of-state PAC (ID#:_ Davis, Terika  Contributor address; City; State; Zip Code                               |     | )  |          | Amount of Contribution (\$)                        | \$24.25   |
|   | Dringing aggr                        | Houston, TX 77002-5230 pation / Job title (See Instructions)   | _   | Employer (See Instructions                         | ·/_      |  |           |
|   | SUPERVISOR RIGHT OF WAY ACQUISITIONS |  |     | Employer (See Instructions CNP Houston Electric, I |          | ;  |           |
|   | Date<br>12/21/2023                   | Full name of contributor out-of-state PAC (ID#:_ Davis, Terika Contributor address; City; State; Zip Code                                |     |  |          | Amount of Contribution (\$)                        | \$24.25   |
|   |                                      | Houston, TX 77002-5230   | _   |  | <u> </u> |  |           |
|   | ·                                    | pation / Job title (See Instructions) DR RIGHT OF WAY ACQUISITIONS   |     | Employer (See Instructions CNP Houston Electric, L |          | :  |           |
|   | Date<br>12/21/2023                   | Full name of contributor out-of-state PAC (ID#:_ Dawson, Gail Contributor address; City; State; Zip Code  Houston, TX 77034-2306         |     | )  |          | Amount of Contribution (\$)                        | \$13.85   |
|   | •                                    | pation / Job title (See Instructions) YST DATA MTR   |     | Employer (See Instructions CNP Houston Electric, L |          | ;  |           |
|   | Date<br>12/08/2023                   | Full name of contributor out-of-state PAC (ID#:_ Dawson, Gail Contributor address; City; State; Zip Code  Houston, TX 77034-2306         |     | )  |          | Amount of Contribution (\$)                        | \$13.85   |
|   | ·                                    | pation / Job title (See Instructions)  |     | Employer (See Instructions                         |          |  |           |
|   | LEAU ANAL                            | YST DATA MTR   |     | CNP Houston Electric, L                            | LLC      | ,  |           |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | <b>)</b>       | NS  |   | SCHEDULE   | <b>A1</b> |
|---|---------------------------|--|----------------|---|---|--|-----------|
|   | The Instru                | ction Guide explains how to complete this  | for            | m.  | 1   | Total pages Schedule A1:<br>Sch: 19/94 Rpt: 32/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |                |   | 3   | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Deadrick, La Juanda</li> <li>Contributor address; City; State; Zip Code</li> </ul> |                |   | 7   | Amount of Contribution (\$)                        | \$74.17   |
| Q | Principal occu            | Houston, TX 77002-5230 pation / Job title (See Instructions)   | T <sub>a</sub> | Employer (See Instructions                      | ·/_   |  |           |
| 0 |                           | ENT AFFAIRS DIRECTOR STATE & FED   | "              | CNP Service Company,                            |   | C  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Deadrick, La Juanda  Contributor address; City; State; Zip Code                              |                |   |   | Amount of Contribution (\$)                        | \$74.17   |
|   |                           | Houston, TX 77002-5230   | _              |   |   |  |           |
|   | •                         | pation / Job title (See Instructions) ENT AFFAIRS DIRECTOR STATE & FED   |                | Employer (See Instructions CNP Service Company, |   | C  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Deike Jr, Roland  Contributor address; City; State; Zip Code  Houston, TX 77003-2332         |                | )   |   | Amount of Contribution (\$)                        | \$75.45   |
|   | Principal occu            | pation / Job title (See Instructions)  | Т              | Employer (See Instructions                      | <u>                                      </u> |  |           |
|   | DIRECTOR                  | MAJOR UNDERGROUND OPERATIONS   |                | CNP Houston Electric, L                         | •   | ,  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Deike Jr, Roland  Contributor address; City; State; Zip Code  Houston, TX 77003-2332         |                |   |   | Amount of Contribution (\$)                        | \$75.45   |
|   | Principal occu            | pation / Job title (See Instructions)  |                | Employer (See Instructions                      |   |  |           |
|   | DIRECTOR                  | MAJOR UNDERGROUND OPERATIONS   |                | CNP Houston Electric, L                         | LC  |  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Demmon, Donna  Contributor address; City; State; Zip Code  Houston, TX 77034-2306            |                | )   |   | Amount of Contribution (\$)                        | \$32.78   |
|   |                           | pation / Job title (See Instructions)  |                | Employer (See Instructions                      |   |  |           |
|   | FLEET MAN                 | IAGER  |                | CNP Service Company,                            | LL  | .C   |           |
|   |                           |  |                |   |   |  |           |

|   | MONEI                       | ARY POLITICAL CONTRIBUTION  | NS   | SCHEDULE A1  |
|---|-----------------------------|---|--|--|
|   | The Instruc                 | ction Guide explains how to complete this fo  | rm.  | 1 Total pages Schedule A1:<br>Sch: 20/94 Rpt: 33/119 |
| 2 | FILER NAME                  | Energy, Incorporated Political Action Committee   |  | 3 Filer ID (Ethics Commission Filers) 00017120       |
| 4 | Date 12/21/2023             | Full name of contributor  |  | 7 Amount of Contribution (\$)                        |
|   |                             | Houston, TX 77034-2306  |  |  |
| 8 | Principal occu<br>FLEET MAN | ' '   | Employer (See Instructions CNP Service Company,    | <i>'</i>   |
|   | Date<br>12/08/2023          | Full name of contributor  | )  | Amount of Contribution (\$) \$59                     |
|   | Dringing aggr               | Baton Rouge, LA 70802-5347  | Employer (See Instructions                         | no)  |
|   |                             | pation / Job title (See Instructions) RY AFFAIRS LA GAS MANAGER   | Employer (See Instructions CNP Service Company,    |  |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC (ID#:<br>Dicharry, James<br>Contributor address; City; State; Zip Code                | )  | Amount of Contribution (\$) \$59                     |
|   |                             | Baton Rouge, LA 70802-5347  |  |  |
|   |                             | pation / Job title (See Instructions) RY AFFAIRS LA GAS MANAGER   | Employer (See Instructions CNP Service Company,    | <i>'</i>   |
|   | Date<br>12/08/2023          | Full name of contributor out-of-state PAC (ID#: Dodge, John  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | )  | Amount of Contribution (\$)                          |
|   |                             | pation / Job title (See Instructions) ASSET MANAGEMENT  | Employer (See Instructions CNP Houston Electric, L | <i>'</i>   |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC (ID#: Dodge, John Contributor address; City; State; Zip Code  Houston, TX 77002-5230  |  | Amount of Contribution (\$)                          |
|   | Principal occu              | pation / Job title (See Instructions)   | Employer (See Instructions                         | ns)  |
|   |                             |   |  |  |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | Or       | NS   |         | SCHEDULE   | <b>A1</b> |
|---|---------------------------|--|----------|--|---------|--|-----------|
|   | The Instru                | ction Guide explains how to complete this  | for      | m.   | 1       | Total pages Schedule A1:<br>Sch: 21/94 Rpt: 34/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |          |  | 3       | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor</li></ul>  | <u> </u> |  | 7       | Amount of Contribution (\$)                        | \$30.01   |
| _ | Dringing! aggs            | Houston, TX 77002-5230   | ٦        | Employer (See Instructions                           | <u></u> |  |           |
| 0 |                           | pation / Job title (See Instructions) COMPETITIVE RETAILER RELATIONS   | 9        | Employer (See Instructions CNP Houston Electric, L   |         | :  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID# Donner, Ola Contributor address; City; State; Zip Code                              | :        | )  |         | Amount of Contribution (\$)                        | \$19.30   |
|   | Deinsinal assu            | Houston, TX 77034-2306   | _        | Franks or (Cook last wet in the                      | <u></u> |  |           |
|   | •                         | pation / Job title (See Instructions) ALYST PROJECT  |          | Employer (See Instructions CNP Houston Electric, L   |         | ;  |           |
|   | Date<br>12/08/2023        | Full name of contributor   | :        | )  |         | Amount of Contribution (\$)                        | \$19.30   |
|   |                           | Houston, TX 77034-2306   |          |  |         |  |           |
|   |                           | pation / Job title (See Instructions) ALYST PROJECT  |          | Employer (See Instructions CNP Houston Electric, L   |         | :  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID# Dugan, Kevin Contributor address; City; State; Zip Code Evansville, IN 47711-5446   |          |  |         | Amount of Contribution (\$)                        | \$33.03   |
|   | •                         | pation / Job title (See Instructions) TECHNICAL FIELD OPERATIONS IN OH   |          | Employer (See Instructions Vctrn Utility Hldngs,Inc. | 5)      |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID# Dugan, Kevin  Contributor address; City; State; Zip Code  Evansville, IN 47711-5446 | <u> </u> |  |         | Amount of Contribution (\$)                        | \$33.03   |
|   | ·                         | pation / Job title (See Instructions) TECHNICAL FIELD OPERATIONS IN OH   |          | Employer (See Instructions Vctrn Utility Hldngs,Inc. | 5)      |  |           |
|   |                           |  | <u> </u> |  |         |  |           |

|   | MONEI                          | ARY POLITICAL CONTRIBUTI  | Oľ | NS   |   | SCHEDULE   | <b>A1</b> |
|---|--------------------------------|---|----|--|---|--|-----------|
|   | The Instru                     | ction Guide explains how to complete this   | fo | rm.  | 1 | Total pages Schedule A1:<br>Sch: 22/94 Rpt: 35/119 |           |
| 2 | FILER NAME<br>CenterPoint      | Energy, Incorporated Political Action Committee   |    |  | 3 | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/08/2023             | <ul> <li>Full name of contributor</li></ul>   |    |  | 7 | Amount of Contribution (\$)                        | \$24.47   |
| _ | Dringing! aggs                 | Galveston, TX 77550-1745  |    | Frankryor (Coo Instructions                        | _ |  |           |
| 8 |                                | pation / Job title (See Instructions)<br>REA MANAGER GALVESTON  | 9  | Employer (See Instructions CNP Houston Electric, L |   | ;  |           |
|   | Date<br>12/21/2023             | Full name of contributor out-of-state PAC (ID# Duggan, Ryan Contributor address; City; State; Zip Code                                  | #: | )  |   | Amount of Contribution (\$)                        | \$24.47   |
|   | Dringing! aggs                 | Galveston, TX 77550-1745 pation / Job title (See Instructions)  | _  | Employer (Coo Instructions                         | _ |  |           |
|   | SERVICE AREA MANAGER GALVESTON |   |    | Employer (See Instructions CNP Houston Electric, L |   | ;  |           |
|   | Date<br>12/08/2023             | Full name of contributor out-of-state PAC (ID# Dunning, Kimberly  Contributor address; City; State; Zip Code                            | #: |  |   | Amount of Contribution (\$)                        | \$13.73   |
|   |                                | Evansville, IN 47711-5446   | _  |  |   |  |           |
|   | ·                              | pation / Job title (See Instructions)<br>IRS MANAGER  |    | Employer (See Instructions Southern IN Gas & Elec  |   | )  |           |
|   | Date<br>12/21/2023             | Full name of contributor out-of-state PAC (ID# Dunning, Kimberly  Contributor address; City; State; Zip Code  Evansville, IN 47711-5446 | #: |  |   | Amount of Contribution (\$)                        | \$13.73   |
|   | '                              | pation / Job title (See Instructions) IRS MANAGER   |    | Employer (See Instructions Southern IN Gas & Elec  |   | )  |           |
|   | Date 12/21/2023                | Full name of contributor out-of-state PAC (ID# Durland, John Contributor address; City; State; Zip Code Houston, TX 77002-5230          | #: | )  |   | Amount of Contribution (\$)                        | \$73.58   |
|   |                                | pation / Job title (See Instructions) REGULATORY & RATES  |    | Employer (See Instructions CNP Service Company,    |   | .C   |           |
|   |                                |   | I  |  |   |  |           |

|   | MONET                       | ARY POLITICAL CONTRIBUTION   | ۸C  | IS   |   | SCHEDULE   | <b>A1</b> |
|---|-----------------------------|--|-----|--|---|--|-----------|
|   | The Instru                  | ction Guide explains how to complete this  | for | m.   | 1   | Total pages Schedule A1:<br>Sch: 23/94 Rpt: 36/119 |           |
| 2 | FILER NAME<br>CenterPoint   | Energy, Incorporated Political Action Committee  |     |  | 3   | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/08/2023          | <ul> <li>Full name of contributor</li></ul>  |     |  | 7   | Amount of Contribution (\$)                        | \$73.58   |
|   |                             | Houston, TX 77002-5230   |     |  |   |  |           |
| 8 | •                           | pation / Job title (See Instructions) REGULATORY & RATES   | 9   | Employer (See Instructions CNP Service Company,    |   |  |           |
|   | Date<br>12/08/2023          | Full name of contributor out-of-state PAC (ID#: Earl, Jeffery  Contributor address; City; State; Zip Code  Indianapolis, IN 46204-1906 |     |  |   | Amount of Contribution (\$)                        | \$38.36   |
|   | Principal occu              | I<br>pation / Job title (See Instructions)   |     | Employer (See Instructions                         | <u>                                      </u> |  |           |
|   | SENIOR CO                   | UNSEL  |     | CNP Service Company                                | LL  | .C   |           |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC (ID#: Earl, Jeffery  Contributor address; City; State; Zip Code                              |     | )  |   | Amount of Contribution (\$)                        | \$38.36   |
|   |                             | Indianapolis, IN 46204-1906  |     |  |   |  |           |
|   | Principal occu<br>SENIOR CO | pation / Job title (See Instructions)<br>UNSEL   |     | Employer (See Instructions CNP Service Company,    | •   | С  |           |
|   | Date<br>12/08/2023          | Full name of contributor out-of-state PAC (ID#: Eason, George Contributor address; City; State; Zip Code Bellaire, TX 77401-3204       |     | )  |   | Amount of Contribution (\$)                        | \$27.96   |
|   |                             | pation / Job title (See Instructions) OPERATIONS BELLAIRE  |     | Employer (See Instructions CNP Houston Electric, I | •   | ;  |           |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC (ID#: Eason, George Contributor address; City; State; Zip Code Bellaire, TX 77401-3204       | -   |  | •   | Amount of Contribution (\$)                        | \$27.96   |
|   | •                           | pation / Job title (See Instructions)  |     | Employer (See Instructions                         |   |  |           |
|   | MANAGER (                   | OPERATIONS BELLAIRE  |     | CNP Houston Electric, I                            | LLC   | •  |           |

|   | MONEI                      | ARY POLITICAL CONTRIB   | UTION    | 15  |   | SCHEDUL  | E <b>A1</b> |
|---|----------------------------|---|----------|---|---|--|-------------|
|   | The Instru                 | ction Guide explains how to complete  | this for | m.  | 1   | Total pages Schedule A1:<br>Sch: 24/94 Rpt: 37/119 |             |
| 2 | FILER NAME<br>CenterPoint  | Energy, Incorporated Political Action Commit  | ttee     |   | 3   | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date 12/21/2023            | <ul> <li>5 Full name of contributor  out-of-state PA</li></ul>  |          | )   | 7   | Amount of Contribution (\$)                        | \$106.09    |
| _ | Deinsinal assu             | Houston, TX 77002-5230  | lo.      | Empleyer (Cook both satisfies                     | <u>,                                     </u> |  |             |
| 8 |                            | pation / Job title (See Instructions) IONAL TECH CYBERSECURITY  | 9        | Employer (See Instructions CNP Service Company,   |   | С  |             |
|   | Date<br>12/08/2023         | Full name of contributor out-of-state PAEmesih, Valentine  Contributor address; City; State; Zip Code                           | AC (ID#: | )   |   | Amount of Contribution (\$)                        | \$106.09    |
|   | Deinsinal assu             | Houston, TX 77002-5230  |          | Empleyer (Cook looks satisfied                    | <u></u>                                       |  |             |
|   | •                          | pation / Job title (See Instructions) IONAL TECH CYBERSECURITY  |          | Employer (See Instructions CNP Service Company,   |   | С  |             |
|   | Date<br>12/08/2023         | Full name of contributor out-of-state PA Engelken Jr, Charles Contributor address; City; State; Zip Code                        | AC (ID#: | )   |   | Amount of Contribution (\$)                        | \$27.79     |
|   | Dringing coou              | Houston, TX 77003-2332 pation / Job title (See Instructions)  |          | Employer (See Instructions                        | ·/-   |  |             |
|   |                            | METER READING   |          | Employer (See Instructions CenterPoint Energy Ent |   |  |             |
|   | Date<br>12/21/2023         | Full name of contributor out-of-state PA Engelken Jr, Charles Contributor address; City; State; Zip Code Houston, TX 77003-2332 | AC (ID#: | )   |   | Amount of Contribution (\$)                        | \$27.79     |
|   | •                          | pation / Job title (See Instructions) METER READING   |          | Employer (See Instructions CenterPoint Energy Ent |   |  |             |
|   | Date<br>12/21/2023         | Full name of contributor out-of-state PA Fabre, April  Contributor address; City; State; Zip Code  Houston, TX 77011-1137       | AC (ID#: |   |   | Amount of Contribution (\$)                        | \$64.30     |
|   | Principal occu<br>DIRECTOR | pation / Job title (See Instructions) DISTRICT  |          | Employer (See Instructions CenterPoint Energy Ent |   |  |             |
|   |                            |   | I        |   |   |  |             |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION  | אכ  | NS  |          | SCHEDULE   | <b>A1</b> |
|---|------------------------|---|-----|---|----------|--|-----------|
|   | The Instru             | ction Guide explains how to complete this   | for | m.  | 1        | Total pages Schedule A1:<br>Sch: 25/94 Rpt: 38/119 |           |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee   |     |   | 3        | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date 12/08/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Fabre, April</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     | )   | 7        | Amount of Contribution (\$)                        | \$64.30   |
|   |                        | Houston, TX 77011-1137  | _   |   |          |  |           |
| 8 | DIRECTOR               |   |     | Employer (See Instructions CenterPoint Energy Ent |          |  |           |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID#: Fabre Jr, Jason  Contributor address; City; State; Zip Code                           |     | )   |          | Amount of Contribution (\$)                        | \$77.90   |
|   | Principal occu         | Houston, TX 77002-5230 pation / Job title (See Instructions)  | Т   | Employer (See Instructions                        | <u> </u> |  |           |
|   | •                      | REGULATORY & GOVT RELATIONS   |     | CNP Service Company,                              |          | .C   |           |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID#: Fabre Jr, Jason  Contributor address; City; State; Zip Code                           |     |   |          | Amount of Contribution (\$)                        | \$77.90   |
|   |                        | Houston, TX 77002-5230  |     |   |          |  |           |
|   | •                      | pation / Job title (See Instructions) REGULATORY & GOVT RELATIONS   |     | Employer (See Instructions CNP Service Company,   |          | .C   |           |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID#: Fields, Brian  Contributor address; City; State; Zip Code  Houston, TX 77002-5230     |     | )   |          | Amount of Contribution (\$)                        | \$16.05   |
|   | ·                      | pation / Job title (See Instructions) RY POLICY MANAGER   |     | Employer (See Instructions CNP Service Company,   |          | .C   |           |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID#: Fields, Brian  Contributor address; City; State; Zip Code  Houston, TX 77002-5230     |     |   |          | Amount of Contribution (\$)                        | \$16.05   |
|   | ·                      | pation / Job title (See Instructions) RY POLICY MANAGER   |     | Employer (See Instructions CNP Service Company,   |          | C  |           |
|   |                        |   |     | 2.1. Solvies company,                             |          |  |           |

|   | MONEI                     | ARY POLITICAL CONTR  | RIBUTION             | 15  | SCHEDULE   | <b>A1</b> |
|---|---------------------------|--|----------------------|---|--|-----------|
|   | The Instru                | ction Guide explains how to comp   | olete this for       | m.  | 1 Total pages Schedule A1:<br>Sch: 26/94 Rpt: 39/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Co   | ommittee             |   | 3 Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor  out-of-s         Fitzke, Jamie</li> <li>Contributor address; City; State; Zip Co</li> </ul> | tate PAC (ID#:<br>de | )   | 7 Amount of Contribution (\$)                        | \$34.27   |
|   | Dringing! goog            | Minneapolis, MN 55402-1141 pation / Job title (See Instructions)   | <u> </u>             | Employer (See Instructions                          |  |           |
| • |                           | ENT AFFAIRS DIRECTOR MN  | 9                    | CNP Houston Electric, L                             |  |           |
|   | Date<br>12/08/2023        | Fitzke, Jamie  Contributor address; City; State; Zip Co  | tate PAC (ID#:       |   | Amount of Contribution (\$)                          | \$34.27   |
|   | Principal occu            | Minneapolis, MN 55402-1141 pation / Job title (See Instructions)   |                      | Employer (See Instructions                          | <u> </u><br>s)                                       |           |
|   | GOVERNME                  | ENT AFFAIRS DIRECTOR MN  |                      | CNP Houston Electric, L                             |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-s Fleetwood, Thomas  Contributor address; City; State; Zip Co                                  | tate PAC (ID#:       |   | Amount of Contribution (\$)                          | \$18.51   |
|   |                           | Shreveport, LA 71103-3645  |                      |   |  |           |
|   |                           | pation / Job title (See Instructions)<br>DR, FACILITIES  |                      | Employer (See Instructions CenterPoint Energy Enter |  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-s Fleetwood, Thomas  Contributor address; City; State; Zip Co  Shreveport, LA 71103-3645       | tate PAC (ID#:       |   | Amount of Contribution (\$)                          | \$18.51   |
|   | •                         | pation / Job title (See Instructions)  OR, FACILITIES  |                      | Employer (See Instructions CenterPoint Energy Ente  |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-s Fluellen, Wilbur Contributor address; City; State; Zip Co                                    | tate PAC (ID#:       |   | Amount of Contribution (\$)                          | \$20.48   |
|   | •                         | pation / Job title (See Instructions)  OR TECHNICAL FIELD OPERATIONS   |                      | Employer (See Instructions CenterPoint Energy Ente  |  |           |
|   |                           |  |                      | 2 2 2 3, 2  |  |           |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION   | Or             | NS  |          | SCHEDUL  | E <b>A1</b> |
|---|------------------------|--|----------------|---|----------|--|-------------|
|   | The Instruc            | ction Guide explains how to complete this  | for            | m.  | 1        | Total pages Schedule A1:<br>Sch: 27/94 Rpt: 40/119 |             |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee  |                |   | 3        | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date<br>12/08/2023     | <ul> <li>Full name of contributor  out-of-state PAC (ID# Fluellen, Wilbur</li> <li>Contributor address; City; State; Zip Code</li> </ul> | :              | )   | 7        | Amount of Contribution (\$)                        | \$20.48     |
| • | Dringing conu          | Houston, TX 77011-1137   | l <sub>o</sub> | Employer (See Instructions                        |          |  |             |
| 0 |                        | pation / Job title (See Instructions)  OR TECHNICAL FIELD OPERATIONS   | 9              | Employer (See Instructions CenterPoint Energy Ent |          |  |             |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID# Foster, Christopher  Contributor address; City; State; Zip Code                           | :              |   |          | Amount of Contribution (\$)                        | \$269.23    |
|   |                        | Houston, TX 77002-5230   |                |   |          |  |             |
|   | •                      | pation / Job title (See Instructions)  |                | Employer (See Instructions                        |          | 0  |             |
|   |                        | HIEF FINANCIAL OFFICER   |                | CNP Service Company,                              | LL       |  |             |
|   | Date 12/21/2023        | Full name of contributor out-of-state PAC (ID# Foster, Christopher  Contributor address; City; State; Zip Code  Houston, TX 77002-5230   |                |   |          | Amount of Contribution (\$)                        | \$269.23    |
|   | Principal occu         | pation / Job title (See Instructions)  | Т              | Employer (See Instructions                        | <u> </u> |  |             |
|   | •                      | HIEF FINANCIAL OFFICER   |                | CNP Service Company,                              |          | С  |             |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID#Freeman, Jason Contributor address; City; State; Zip Code Evansville, IN 47708-1251        | :              |   |          | Amount of Contribution (\$)                        | \$26.74     |
|   | Principal occu         | pation / Job title (See Instructions)  |                | Employer (See Instructions                        | )        |  |             |
|   | MANAGER (              | CORPORATE SECURITY   |                | CNP Service Company,                              | LL       | C  |             |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID# Freeman, Jason Contributor address; City; State; Zip Code  Evansville, IN 47708-1251      | :              | )   |          | Amount of Contribution (\$)                        | \$26.74     |
|   | •                      | pation / Job title (See Instructions)  |                | Employer (See Instructions                        |          |  |             |
|   | MANAGER (              | CORPORATE SECURITY   |                | CNP Service Company,                              | LL       | C  |             |
|   |                        |  |                |   |          |  |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION  | ŊΝ  | 15  |          | SCHEDULE   | <b>A1</b> |
|---|---------------------------|---|-----|---|----------|--|-----------|
|   | The Instru                | ction Guide explains how to complete this   | for | m.  | 1        | Total pages Schedule A1:<br>Sch: 28/94 Rpt: 41/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee   |     |   | 3        | Filer ID (Ethics Commission 00017120               | ı Filers) |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Froeschner, Stefanye</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     | )   | 7        | Amount of Contribution (\$)                        | \$19.06   |
| Q | Principal occu            | Houston, TX 77034-2306 pation / Job title (See Instructions)  | ام  | Employer (See Instructions                      | ·/_      |  |           |
| 0 |                           | ALYST BUSINESS  | "   | CNP Service Company,                            |          | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Froeschner, Stefanye  Contributor address; City; State; Zip Code                              |     |   |          | Amount of Contribution (\$)                        | \$19.06   |
|   |                           | Houston, TX 77034-2306  | _   |   | Ĺ        |  |           |
|   | •                         | pation / Job title (See Instructions) ALYST BUSINESS  |     | Employer (See Instructions CNP Service Company, |          | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Fry, Kelly  Contributor address; City; State; Zip Code  Houston, TX 77064-1811                |     |   |          | Amount of Contribution (\$)                        | \$16.94   |
|   | Principal occu            | pation / Job title (See Instructions)   | Т   | Employer (See Instructions                      | <u> </u> |  |           |
|   | MANAGER (                 | OPERATIONS DISTRIBUTION CONTROL   |     | CNP Houston Electric, L                         |          | ;  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Fry, Kelly Contributor address; City; State; Zip Code Houston, TX 77064-1811                  |     | )   |          | Amount of Contribution (\$)                        | \$16.94   |
|   | Principal occu            | pation / Job title (See Instructions)   | Τ   | Employer (See Instructions                      | 5)       |  |           |
|   | MANAGER                   | OPERATIONS DISTRIBUTION CONTROL   |     | CNP Houston Electric, L                         | LC       | ;  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Gambino, James  Contributor address; City; State; Zip Code  San Marcos, TX 78666-2998         |     | )   |          | Amount of Contribution (\$)                        | \$15.00   |
|   |                           | pation / Job title (See Instructions)   |     | Employer (See Instructions                      |          |  |           |
|   | MANAGER /                 | AREA  |     | CenterPoint Energy Ent                          | ex       |  |           |
|   |                           |   |     |   |          |  |           |

|   | MONEI              | ARY POLITICAL CONTRIBU  | HON      | NS   |    | SCHEDUL  | E <b>A1</b> |
|---|--------------------|---|----------|--|----|--|-------------|
|   | The Instru         | ction Guide explains how to complete th   | nis for  | m.   | 1  | Total pages Schedule A1:<br>Sch: 29/94 Rpt: 42/119 |             |
| 2 | FILER NAME         |   |          |  | 3  | Filer ID (Ethics Commission                        | n Filers)   |
|   |                    | Energy, Incorporated Political Action Committee   | e        |  | L  | 00017120   |             |
| 4 | Date<br>12/08/2023 | <ul> <li>5 Full name of contributor</li></ul>   | (ID#:    | )  | 7  | Amount of Contribution (\$)                        | \$15.00     |
|   |                    | San Marcos, TX 78666-2998   |          |  |    |  |             |
| 8 |                    | pation / Job title (See Instructions)   | 9        | Employer (See Instructions                           |    |  |             |
|   | MANAGER /          | AREA  |          | CenterPoint Energy Ent                               | ex |  |             |
|   | Date<br>12/08/2023 | Full name of contributor  | (ID#:    |  |    | Amount of Contribution (\$)                        | \$30.46     |
|   |                    | Houston, TX 77002-5230  | _        |  |    |  |             |
|   | Principal occu     | pation / Job title (See Instructions)   |          | Employer (See Instructions                           | 5) |  |             |
|   | DIRECTOR           | REGIONAL OPERATIONS   |          | CenterPoint Energy Ent                               | ex |  |             |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC ( Gann, Jerry  Contributor address; City; State; Zip Code                           | (ID#:    |  |    | Amount of Contribution (\$)                        | \$30.46     |
|   |                    | Houston, TX 77002-5230  |          |  |    |  |             |
|   |                    | pation / Job title (See Instructions)<br>REGIONAL OPERATIONS  |          | Employer (See Instructions<br>CenterPoint Energy Ent |    |  |             |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state PAC ( Gardner, Tony  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | (ID#:    |  |    | Amount of Contribution (\$)                        | \$130.77    |
|   | Principal occu     | pation / Job title (See Instructions)   |          | Employer (See Instructions                           | 5) |  |             |
|   | SVP & CHIE         | F CUSTOMER OFFICER  |          | CNP Service Company,                                 | LL | .C   |             |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC ( Gardner, Tony  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | (ID#:    | )  |    | Amount of Contribution (\$)                        | \$130.77    |
|   | Principal occu     | pation / Job title (See Instructions)   |          | Employer (See Instructions                           | 5) |  |             |
|   | SVP & CHIE         | F CUSTOMER OFFICER  |          | CNP Service Company,                                 |    | .C   |             |
|   |                    |   | <u> </u> |  |    |  |             |

|   | MONEI              | ARY POLITICAL CONTRIBUTI   | Or  | NS   |    | SCHEDULE   | <b>A1</b> |
|---|--------------------|--|-----|--|----|--|-----------|
|   | The Instru         | ction Guide explains how to complete this  | for | m.   | 1  | Total pages Schedule A1:<br>Sch: 30/94 Rpt: 43/119 |           |
| 2 | FILER NAME         |  |     |  | 3  | Filer ID (Ethics Commission                        | Filers)   |
|   | CenterPoint        | Energy, Incorporated Political Action Committee  |     |  |    | 00017120   |           |
| 4 | Date 12/21/2023    | <ul> <li>5 Full name of contributor</li></ul>  | #:  | )  | 7  | Amount of Contribution (\$)                        | \$26.73   |
|   |                    | Texas City, TX 77590-6632  | -   |  |    |  |           |
| 8 |                    | pation / Job title (See Instructions)  | 9   | Employer (See Instructions                         |    |  |           |
|   | AREA MANA          | AGER   |     | CenterPoint Energy Ent                             | ex |  |           |
|   | Date<br>12/08/2023 | Full name of contributor   | #:  | )  |    | Amount of Contribution (\$)                        | \$26.73   |
|   |                    | Texas City, TX 77590-6632  |     |  |    |  |           |
|   |                    | pation / Job title (See Instructions)  |     | Employer (See Instructions                         |    |  |           |
|   | AREA MANA          | AGER   |     | CenterPoint Energy Ent                             | ex |  |           |
|   | Date<br>12/08/2023 | Full name of contributor   | #:  |  |    | Amount of Contribution (\$)                        | \$13.51   |
|   |                    | Cypress, TX 77429-6404   |     |  |    |  |           |
|   |                    | pation / Job title (See Instructions) DISTRIBUTION PROJECTS  |     | Employer (See Instructions CNP Houston Electric, L |    | :  |           |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC (ID: Garris, Steven  Contributor address; City; State; Zip Code  Cypress, TX 77429-6404    | #:  |  |    | Amount of Contribution (\$)                        | \$13.51   |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions                         | 5) |  |           |
|   | MANAGER [          | DISTRIBUTION PROJECTS  |     | CNP Houston Electric, L                            | LC |  |           |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC (ID: George, Kimaniece  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | #:  | )  |    | Amount of Contribution (\$)                        | \$19.91   |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions                         | 5) |  |           |
|   | TRANSACTI          | ON MANAGEMENT LEAD   |     | CNP Houston Electric, L                            | LC | :  |           |
|   |                    |  | •   |  |    |  |           |

|   | MONEI                     | ARY POLITICAL CONTRIB  | UHON           | NS   |                | SCHEDULI   | E <b>A1</b> |
|---|---------------------------|--|----------------|--|----------------|--|-------------|
|   | The Instru                | ction Guide explains how to complete   | e this for     | m.   | 1              | Total pages Schedule A1:<br>Sch: 31/94 Rpt: 44/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Commi  | ittee          |  | 3              | Filer ID (Ethics Commission 00017120               | ı Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor</li></ul>  | AC (ID#:       |  | 7              | Amount of Contribution (\$)                        | \$19.91     |
| _ | Dringing aggr             | Houston, TX 77002-5230   | lo.            | Employer (See Instructions                           | <u></u>        |  |             |
| 0 |                           | pation / Job title (See Instructions) ION MANAGEMENT LEAD  | l <sup>9</sup> | Employer (See Instructions CNP Houston Electric, L   |                | ,  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state P. Giarratano, Michael Contributor address; City; State; Zip Code                        | AC (ID#:       |  | •              | Amount of Contribution (\$)                        | \$19.67     |
|   | Data dis al accord        | Broussard, LA 70518-8060   |                | Fundament (October Instruction                       | <u></u>        |  |             |
|   |                           | pation / Job title (See Instructions) NS SUPERVISOR  |                | Employer (See Instructions<br>CenterPoint Energy Ent |                |  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state P. Giarratano, Michael Contributor address; City; State; Zip Code                        | AC (ID#:       | )  |                | Amount of Contribution (\$)                        | \$19.67     |
|   | Principal occu            | pation / Job title (See Instructions)  |                | Employer (See Instructions                           | -)<br>         |  |             |
|   | •                         | NS SUPERVISOR  |                | CenterPoint Energy Ent                               |                |  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state P. Goebel, Andrew  Contributor address; City; State; Zip Code  Evansville, IN 47712-8537 | AC (ID#:       | )  | •              | Amount of Contribution (\$)                        | \$10.87     |
|   | Principal occu            | pation / Job title (See Instructions)  |                | Employer (See Instructions                           | <u>I</u><br>S) |  |             |
|   | SENIOR PR                 | OJECT MANAGER, NEW GENERATION  |                | Southern IN Gas & Elec                               | C              | )  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state P. Goebel, Andrew  Contributor address; City; State; Zip Code  Evansville, IN 47712-8537 | AC (ID#:       | )  |                | Amount of Contribution (\$)                        | \$10.87     |
|   | •                         | pation / Job title (See Instructions)  |                | Employer (See Instructions                           |                |  |             |
|   | SENIOR PR                 | OJECT MANAGER, NEW GENERATION  |                | Southern IN Gas & Elec                               | C              | )  |             |
|   |                           |  |                |  |                |  |             |

|   | MONEI                | ARY POLITICAL CONTRIBUTION  | יוכ | NS   |    | SCHEDULE   | <b>A1</b> |
|---|----------------------|---|-----|--|----|--|-----------|
|   | The Instru           | ction Guide explains how to complete this t   | for | m.   | 1  | Total pages Schedule A1:<br>Sch: 32/94 Rpt: 45/119 |           |
| 2 | FILER NAME           |   |     |  | 3  | Filer ID (Ethics Commission                        | Filers)   |
|   |                      | Energy, Incorporated Political Action Committee   |     |  |    | 00017120   |           |
| 4 | Date<br>12/08/2023   | <ul> <li>Full name of contributor</li></ul>   |     | )  | 7  | Amount of Contribution (\$)                        | \$15.87   |
|   |                      | Evansville, IN 47708-1251   |     |  |    |  |           |
| 8 | Principal occu       | pation / Job title (See Instructions)   | 9   | Employer (See Instructions                         | () |  |           |
|   | DIRECTOR             | CREDIT & COLLECTIONS  |     | CNP Service Company,                               | LL | С  |           |
|   | Date 12/21/2023      | Full name of contributor out-of-state PAC (ID#:_<br>Goodge III, Robert<br>Contributor address; City; State; Zip Code                    |     |  |    | Amount of Contribution (\$)                        | \$15.87   |
|   |                      | Evansville, IN 47708-1251   |     |  |    |  |           |
|   |                      | pation / Job title (See Instructions)   |     | Employer (See Instructions                         |    |  |           |
|   | DIRECTOR             | CREDIT & COLLECTIONS  |     | CNP Service Company,                               | LL | С  |           |
|   | Date<br>12/08/2023   | Full name of contributor out-of-state PAC (ID#:_ Grier, Jason Contributor address; City; State; Zip Code                                |     | )  |    | Amount of Contribution (\$)                        | \$14.07   |
|   |                      | Houston, TX 77035-6306  |     |  |    |  |           |
|   |                      | pation / Job title (See Instructions) TECHNICAL TRAINING  |     | Employer (See Instructions CNP Houston Electric, L |    |  |           |
|   | Date<br>12/21/2023   | Full name of contributor out-of-state PAC (ID#:_Grier, Jason  Contributor address; City; State; Zip Code  Houston, TX 77035-6306        |     |  |    | Amount of Contribution (\$)                        | \$14.07   |
|   | Principal occu       | pation / Job title (See Instructions)   |     | Employer (See Instructions                         | )  |  |           |
|   | MANAGER <sup>-</sup> | TECHNICAL TRAINING  |     | CNP Houston Electric, L                            | LC |  |           |
|   | Date<br>12/08/2023   | Full name of contributor out-of-state PAC (ID#:_Grubbs-Marmor, Lisa  Contributor address; City; State; Zip Code  Houston, TX 77011-1137 |     | )  |    | Amount of Contribution (\$)                        | \$18.46   |
|   | Principal occu       | pation / Job title (See Instructions)   |     | Employer (See Instructions                         | () |  |           |
|   | MANAGER I            | PIPELINE SAFETY AND COMPLIANCE  |     | CenterPoint Energy Ent                             | ex |  |           |
|   |                      |   |     |  |    |  |           |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION   | יוכ      | 15                          |          | SCHEDULE   | <b>A1</b> |
|---|------------------------|--|----------|-----------------------------|----------|--|-----------|
|   | The Instru             | ction Guide explains how to complete this f  | or       | m.                          | 1        | Total pages Schedule A1:<br>Sch: 33/94 Rpt: 46/119 |           |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee  |          |                             | 3        | Filer ID (Ethics Commission 00017120               | Filers)   |
| _ |                        |  |          |                             | _        | Amount of Contribution (\$)                        |           |
| 4 | Date<br>12/21/2023     | <ul> <li>Full name of contributor</li></ul>  |          |                             | ,        | Amount of Contribution (\$)                        | \$18.46   |
| • | Dringing Loon          | Houston, TX 77011-1137   | <u> </u> | Employer (Coo Instructional |          |  |           |
| 8 |                        | pation / Job title (See Instructions)  | 9        | Employer (See Instructions  |          |  |           |
|   | MANAGER                | PIPELINE SAFETY AND COMPLIANCE   |          | CenterPoint Energy Ent      | ex       |  |           |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID#:_ Guerra, Jesus Contributor address; City; State; Zip Code                              |          |                             |          | Amount of Contribution (\$)                        | \$36.54   |
|   |                        | Houston, TX 77002-5230   |          |                             |          |  |           |
|   | Principal occu         | pation / Job title (See Instructions)  |          | Employer (See Instructions  | ()       |  |           |
|   | DIRECTOR               | DISTRIBUTION ENGINEERING   |          | CNP Houston Electric, L     | LC       | ;  |           |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID#:_<br>Guerra, Jesus<br>Contributor address; City; State; Zip Code                        |          | )                           |          | Amount of Contribution (\$)                        | \$36.54   |
|   |                        | Houston, TX 77002-5230   |          |                             |          |  |           |
|   | Principal occu         | pation / Job title (See Instructions)  | Π        | Employer (See Instructions  | <u> </u> |  |           |
|   | DIRECTOR               | DISTRIBUTION ENGINEERING   |          | CNP Houston Electric, L     | LC       | •  |           |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID#:_<br>Hair, Allen  Contributor address; City; State; Zip Code  Evansville, IN 47711-5446 |          | )                           |          | Amount of Contribution (\$)                        | \$24.74   |
|   | Principal occu         | pation / Job title (See Instructions)  |          | Employer (See Instructions  | 5)       |  |           |
|   | MANAGER 7              | TECHNICAL TRAINING   |          | Southern IN Gas & Elec      | C        | )  |           |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID#:_ Hair, Allen Contributor address; City; State; Zip Code  Evansville, IN 47711-5446     |          |                             |          | Amount of Contribution (\$)                        | \$24.74   |
|   | Principal occu         | pation / Job title (See Instructions)  | Γ        | Employer (See Instructions  | ()       |  |           |
|   | •                      | TECHNICAL TRAINING   |          | Southern IN Gas & Elec      |          | )  |           |
|   |                        |  | 1        |                             |          |  |           |

|   | MONET                     | ARY POLITICAL CONTRIBUTION  | ΟN       | IS   |         | SCHEDULE   | <b>■ A1</b> |
|---|---------------------------|---|----------|--|---------|--|-------------|
|   | The Instru                | ction Guide explains how to complete this   | for      | m.   | 1       | Total pages Schedule A1:<br>Sch: 34/94 Rpt: 47/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee   |          |  | 3       | Filer ID (Ethics Commission 00017120               | Filers)     |
| 4 | Date 12/08/2023           | <ul> <li>Full name of contributor</li></ul>   |          |  | 7       | Amount of Contribution (\$)                        | \$23.45     |
|   |                           | Shreveport, LA 71103-3645   |          |  |         |  |             |
| 8 | •                         | pation / Job title (See Instructions) AND SUPPORT MANAGER   | 9        | Employer (See Instructions CNP Service Company,    | ′       | .C   |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Hall, Tieann Contributor address; City; State; Zip Code                                   |          | )  |         | Amount of Contribution (\$)                        | \$23.45     |
|   | Principal occu            | Shreveport, LA 71103-3645 pation / Job title (See Instructions)   | Т        | Employer (See Instructions                         | <u></u> |  |             |
|   | •                         | AND SUPPORT MANAGER   |          | CNP Service Company,                               |         | .C   |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Hammons, Daniela  Contributor address; City; State; Zip Code                              |          | )  |         | Amount of Contribution (\$)                        | \$73.38     |
|   |                           | Houston, TX 77002-5230  |          |  |         |  |             |
|   |                           | pation / Job title (See Instructions) POLICY & COMPLIANCE   |          | Employer (See Instructions CNP Houston Electric, I | •       | <b>)</b>   |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Hammons, Daniela  Contributor address; City; State; Zip Code  Houston, TX 77002-5230      |          |  | •       | Amount of Contribution (\$)                        | \$73.38     |
|   | •                         | pation / Job title (See Instructions) POLICY & COMPLIANCE   |          | Employer (See Instructions CNP Houston Electric, I |         | <u> </u>   |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Harkel-Rumford, Lynne  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 |          | )  |         | Amount of Contribution (\$)                        | \$88.46     |
|   | •                         | pation / Job title (See Instructions) HIEF HUMAN RESOURCES OFFICER  |          | Employer (See Instructions CNP Service Company,    |         | C  |             |
|   | LVI AND CI                | THE HOWAY RESOURCES OFFICER   | <u> </u> | Givi Scrince Company,                              |         |  |             |

|   | MONET                     | ARY POLITICAL CONTRIBUTIO  | Ν   | IS   |        | SCHEDULI   | E <b>A1</b> |
|---|---------------------------|--|-----|--|--------|--|-------------|
|   | The Instru                | ction Guide explains how to complete this fo   | ori | m.   | 1      | Total pages Schedule A1:<br>Sch: 35/94 Rpt: 48/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |     |  | 3      | Filer ID (Ethics Commission 00017120               | ı Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor</li></ul>  |     | )  | 7      | Amount of Contribution (\$)                        | \$88.46     |
|   |                           | Houston, TX 77002-5230   |     |  |        |  |             |
| 8 | •                         | pation / Job title (See Instructions)<br>HIEF HUMAN RESOURCES OFFICER  | 9   | Employer (See Instructions CNP Service Company,    | ′      | С  |             |
|   | Date<br>12/21/2023        | Full name of contributor   |     |  |        | Amount of Contribution (\$)                        | \$18.46     |
|   | Principal occu            | Houston, TX 77002-5230 pation / Job title (See Instructions)   |     | Employer (See Instructions                         | ;)<br> |  |             |
|   | •                         | LEARNING & ORGANIZATIONAL DEV  |     | CNP Service Company,                               |        | С  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Harper, Richard  Contributor address; City; State; Zip Code                      |     | )  |        | Amount of Contribution (\$)                        | \$18.46     |
|   |                           | Houston, TX 77002-5230   |     |  |        |  |             |
|   | •                         | pation / Job title (See Instructions) LEARNING & ORGANIZATIONAL DEV  |     | Employer (See Instructions CNP Service Company,    | •      | С  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Harris, Rina  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 |     | )  |        | Amount of Contribution (\$)                        | \$138.46    |
|   | •                         | pation / Job title (See Instructions) GIC BUSINESS GROWTH & ENGAGEMEN  |     | Employer (See Instructions CNP Houston Electric, L |        | :  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Harris, Rina<br>Contributor address; City; State; Zip Code                       |     | )  |        | Amount of Contribution (\$)                        | \$138.46    |
|   | •                         | pation / Job title (See Instructions) GIC BUSINESS GROWTH & ENGAGEMEN  |     | Employer (See Instructions CNP Houston Electric, L |        |  |             |
|   | VI SINAIE                 | OIO DOSINESS CINOWITH & ENGAGENIEN   |     | Civi Flousion Lieutile, I                          |        | ,<br>  |             |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO  | N   | IS                         |  | SCHEDULE   | <b>A1</b> |
|---|--------------------|--|-----|----------------------------|--|--|-----------|
|   | The Instru         | ction Guide explains how to complete this fo   | orr | m.                         | 1  | Total pages Schedule A1:<br>Sch: 36/94 Rpt: 49/119 |           |
| 2 | FILER NAME         | E de la constant de l |     |                            | 3  | Filer ID (Ethics Commission                        | Filers)   |
|   | CenterPoint        | Energy, Incorporated Political Action Committee  |     |                            |  | 00017120   |           |
| 4 | Date<br>12/21/2023 | <ul> <li>Full name of contributor  out-of-state PAC (ID#:</li></ul>  |     | )                          | 7  | Amount of Contribution (\$)                        | \$50.00   |
| 8 | Principal occu     | Houston, TX 77002-5230 pation / Job title (See Instructions)   | 9   | Employer (See Instructions | )  |  |           |
| ľ |                    | PLANNING & STRATEGY  | •   | CNP Service Company,       |  | C.   |           |
| _ | Date               | Full name of contributor out-of-state PAC (ID#:  |     | )                          |  | Amount of Contribution (\$)                        |           |
|   | 12/08/2023         | Hayes, Joseph  Contributor address; City; State; Zip Code  |     |                            |  |  | \$50.00   |
|   |                    | Houston, TX 77002-5230   |     |                            |  |  |           |
|   | •                  | pation / Job title (See Instructions)  |     | Employer (See Instructions |  |  |           |
|   | DIRECTOR           | PLANNING & STRATEGY  |     | CNP Service Company,       | LL   | С  |           |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC (ID#:<br>Hedde, Natalie<br>Contributor address; City; State; Zip Code  |     |                            |  | Amount of Contribution (\$)                        | \$38.46   |
|   |                    | Evansville, IN 47708-1251  |     |                            |  |  |           |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | <u>.                                    </u> |  |           |
|   | DIRECTOR           | EXTERNAL AFFAIRS-INDIANA   |     | CNP Service Company,       |  | С  |           |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state PAC (ID#: Hedde, Natalie Contributor address; City; State; Zip Code Evansville, IN 47708-1251  |     |                            |  | Amount of Contribution (\$)                        | \$38.46   |
|   | •                  | pation / Job title (See Instructions)  |     | Employer (See Instructions |  | _  |           |
|   | DIRECTOR           | EXTERNAL AFFAIRS-INDIANA   |     | CNP Service Company,       | LL   | C  |           |
|   | Date<br>12/08/2023 | Full name of contributor  out-of-state PAC (ID#:_<br>Hibner, Walter  Contributor address; City; State; Zip Code  |     | )                          |  | Amount of Contribution (\$)                        | \$106.73  |
|   |                    | Fairborn, OH 45324-6349  |     |                            |  |  |           |
|   |                    | pation / Job title (See Instructions)  |     | Employer (See Instructions |  |  |           |
|   | DIRECTOR           | EXTERNAL AFFAIRS   |     | CNP Service Company,       | LL   | C  |           |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO   | ONS         |                          |    | SCHEDUL  | E <b>A1</b> |
|---|--------------------|---|-------------|--------------------------|----|--|-------------|
|   | The Instru         | ction Guide explains how to complete this fo  | orm.        |                          | 1  | Total pages Schedule A1:<br>Sch: 37/94 Rpt: 50/119 |             |
| 2 | FILER NAME         | Energy, Incorporated Political Action Committee   |             |                          | 3  | Filer ID (Ethics Commission 00017120               | n Filers)   |
|   |                    |   |             |                          |    |  |             |
| 4 | Date 12/21/2023    | <ul> <li>Full name of contributor</li></ul>   |             |                          | 7  | Amount of Contribution (\$)                        | \$106.73    |
|   |                    | Fairborn, OH 45324-6349   |             |                          |    |  |             |
| 8 | Principal occu     | pation / Job title (See Instructions)   | <b>9</b> Em | ployer (See Instructions | 5) |  |             |
|   | DIRECTOR           | EXTERNAL AFFAIRS  | CN          | IP Service Company,      | LL | С  |             |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state PAC (ID#:_<br>Hollatz, Jason<br>Contributor address; City; State; Zip Code                        |             |                          |    | Amount of Contribution (\$)                        | \$19.69     |
|   |                    | Shreveport, LA 71103-3645   |             |                          |    |  |             |
|   |                    | pation / Job title (See Instructions)   |             | ployer (See Instructions |    |  |             |
|   | STAFF CON          | ISULTANT PROCESS OPTIMIZATION   | CN          | IP Service Company,      | LL | <u> </u>   |             |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC (ID#:_<br>Hollatz, Jason<br>Contributor address; City; State; Zip Code                        |             | )                        |    | Amount of Contribution (\$)                        | \$19.69     |
|   |                    | Shreveport, LA 71103-3645   |             |                          |    |  |             |
|   | ·                  | pation / Job title (See Instructions)   |             | ployer (See Instructions |    |  |             |
|   | STAFF CON          | ISULTANT PROCESS OPTIMIZATION   | CIN         | IP Service Company,      | LL | <u> </u>   |             |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state PAC (ID#:_<br>Holmes, Evan  Contributor address; City; State; Zip Code  Evansville, IN 47711-5446 |             | )                        |    | Amount of Contribution (\$)                        | \$14.45     |
|   | Principal occu     | pation / Job title (See Instructions)   | Em          | ployer (See Instructions | () |  |             |
|   | MANAGER (          | CS INFRASTRUCTURE AND SECURITY  | So          | uthern IN Gas & Elec     | Co | )  |             |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC (ID#:_ Holmes, Evan Contributor address; City; State; Zip Code  Evansville, IN 47711-5446     |             |                          |    | Amount of Contribution (\$)                        | \$14.45     |
|   | Principal occu     | pation / Job title (See Instructions)   | Em          | ployer (See Instructions | () |  |             |
|   | MANAGER (          | CS INFRASTRUCTURE AND SECURITY  | So          | uthern IN Gas & Elec     | С  | )  |             |
|   |                    |   | •           |                          |    |  |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION  | JΝ | NS  |    | SCHEDULE   | <b>A1</b> |
|---|---------------------------|---|----|---|----|--|-----------|
|   | The Instruc               | ction Guide explains how to complete this f   | or | m.  | 1  | Total pages Schedule A1:<br>Sch: 38/94 Rpt: 51/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee   |    |   | 3  | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_ Howard, Stephenie</li> <li>Contributor address; City; State; Zip Code</li> </ul> |    |   | 7  | Amount of Contribution (\$)                        | \$92.30   |
| 8 | Principal occu            | Houston, TX 77002-5230 pation / Job title (See Instructions)  | ١٩ | Employer (See Instructions                      | .) |  |           |
| Ü |                           | MER STRATEGY & PLATFORM DEV   | ľ  | CNP Service Company,                            |    | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Howard, Stephenie<br>Contributor address; City; State; Zip Code                         |    | )   |    | Amount of Contribution (\$)                        | \$92.30   |
|   |                           | Houston, TX 77002-5230  | _  |   |    |  |           |
|   |                           | pation / Job title (See Instructions)   |    | Employer (See Instructions                      |    | C  |           |
|   |                           | MER STRATEGY & PLATFORM DEV  Full name of contributor   |    | CNP Service Company,                            |    |  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Hruzek, Laura<br>Contributor address; City; State; Zip Code                             |    |   |    | Amount of Contribution (\$)                        | \$29.42   |
|   |                           | Houston, TX 77002-5230  | _  |   |    |  |           |
|   | •                         | pation / Job title (See Instructions) CORP REAL ESTATE  |    | Employer (See Instructions CNP Service Company, |    | С  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Hruzek, Laura Contributor address; City; State; Zip Code  Houston, TX 77002-5230           |    | )   |    | Amount of Contribution (\$)                        | \$29.42   |
|   | Principal occu            | pation / Job title (See Instructions)   | Γ  | Employer (See Instructions                      | 5) |  |           |
|   | MANAGER (                 | CORP REAL ESTATE  |    | CNP Service Company,                            | LL | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_ Huber, Michael Contributor address; City; State; Zip Code  Evansville, IN 47711-5540       |    | )   |    | Amount of Contribution (\$)                        | \$13.61   |
|   | •                         | pation / Job title (See Instructions)   | Γ  | Employer (See Instructions                      | ·) |  |           |
|   | MANAGER I                 | NEW SERVICE   |    | CNP Service Company,                            | LL | C  |           |
|   |                           |   |    |   |    |  |           |

|   | MONEI                     | ARY POLITICAL CONTRIBUTI   | IOI            | NS   |          | SCHEDULI   | E <b>A1</b> |
|---|---------------------------|--|----------------|--|----------|--|-------------|
|   | The Instru                | ction Guide explains how to complete this  | s for          | ·m.  | 1        | Total pages Schedule A1:<br>Sch: 39/94 Rpt: 52/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |                |  | 3        | Filer ID (Ethics Commission 00017120               | r Filers)   |
| 4 | Date<br>12/21/2023        | 5 Full name of contributor out-of-state PAC (ID Huber, Michael  6 Contributor address; City; State; Zip Code                     | #:             |  | 7        | Amount of Contribution (\$)                        | \$13.61     |
| g | Principal occu            | pation / Job title (See Instructions)  | T <sub>a</sub> | Employer (See Instructions                           | ·)       |  |             |
| 0 |                           | NEW SERVICE  |                | CNP Service Company,                                 |          | C  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID Hudson, Deborah  Contributor address; City; State; Zip Code                        | #:             | )  |          | Amount of Contribution (\$)                        | \$11.61     |
|   |                           | Greenfield, IN 46140-2336  | _              |  | _        |  |             |
|   |                           | pation / Job title (See Instructions) ECT MANAGER FACILITIES   |                | Employer (See Instructions Vctrn Utility Hldngs,Inc. | 5)       |  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID Hudson, Deborah  Contributor address; City; State; Zip Code                        | #:             | )  |          | Amount of Contribution (\$)                        | \$11.61     |
|   | Principal occu            | pation / Job title (See Instructions)  |                | Employer (See Instructions                           | <u>.</u> |  |             |
|   | •                         | ECT MANAGER FACILITIES   |                | Vctrn Utility Hldngs,Inc.                            | ,        |  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID Hunter Jr, Noah  Contributor address; City; State; Zip Code  Humble, TX 77338-4231 | #:             |  |          | Amount of Contribution (\$)                        | \$37.77     |
|   | Principal occu            | pation / Job title (See Instructions)  |                | Employer (See Instructions                           |          |  |             |
|   | SERVICE A                 | REA MANAGER HUMBLE   |                | CNP Houston Electric, L                              | .LC      | ;  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID Hunter Jr, Noah  Contributor address; City; State; Zip Code  Humble, TX 77338-4231 | #:             | )  |          | Amount of Contribution (\$)                        | \$37.77     |
|   | •                         | pation / Job title (See Instructions)  |                | Employer (See Instructions                           |          |  |             |
|   | SERVICE A                 | REA MANAGER HUMBLE   |                | CNP Houston Electric, L                              | LC       |  |             |
|   |                           |  |                |  |          |  |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUT   | IOI            | NS  |         | SCHEDUL  | E <b>A1</b> |
|---|---------------------------|---|----------------|---|---------|--|-------------|
|   | The Instru                | ction Guide explains how to complete this   | s fo           | rm.   | 1       | Total pages Schedule A1:<br>Sch: 40/94 Rpt: 53/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee   |                |   | 3       | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID Hyland, Justin</li> <li>Contributor address; City; State; Zip Code</li> </ul> |                |   | 7       | Amount of Contribution (\$)                        | \$96.11     |
| • | Dringing aggr             | Houston, TX 77002-5230 pation / Job title (See Instructions)  | 10             | Employer (See Instructions                      | ·/-     |  |             |
| 0 |                           | TAX INDIRECT  | l <sub>a</sub> | CNP Service Company,                            |         | .C   |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID Hyland, Justin Contributor address; City; State; Zip Code                               | D#:            |   |         | Amount of Contribution (\$)                        | \$96.11     |
|   |                           | Houston, TX 77002-5230  |                |   |         |  |             |
|   |                           | pation / Job title (See Instructions) TAX INDIRECT  |                | Employer (See Instructions CNP Service Company, |         | C  |             |
|   | Date                      |   | <u> </u>       | CIVE Service Company,                           | LL      | Amount of Contribution (\$)                        |             |
|   | 12/08/2023                | Jackson, Peggy  Contributor address; City; State; Zip Code  |                |   |         | Amount of Contribution (c)                         | \$20.31     |
|   | Delevieral                | Houston, TX 77002-5230  | _              | Faralas as (Caralas de seturations              | <u></u> |  |             |
|   |                           | pation / Job title (See Instructions) ALYST, REGULATORY REPORTING   |                | Employer (See Instructions CNP Service Company, |         | .c   |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID Jackson, Peggy  Contributor address; City; State; Zip Code  Houston, TX 77002-5230      | D#:            |   |         | Amount of Contribution (\$)                        | \$20.31     |
|   | Principal occu            | pation / Job title (See Instructions)   |                | Employer (See Instructions                      |         |  |             |
|   | SENIOR AN                 | ALYST, REGULATORY REPORTING   |                | CNP Service Company,                            | LL      | .C   |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID James, Shachella  Contributor address; City; State; Zip Code  Houston, TX 77002-5230    | D#:            |   |         | Amount of Contribution (\$)                        | \$106.40    |
|   | ·                         | pation / Job title (See Instructions)   |                | Employer (See Instructions                      |         | _  |             |
|   | VP INFRAST                | FRUCTURE OPS AND TECHNOLOGY SVC   |                | CNP Service Company,                            | LL      | .C   |             |
|   |                           |   |                |   |         |  |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | יוכ      | 15  |          | SCHEDUL  | E A1      |
|---|---------------------------|--|----------|---|----------|--|-----------|
|   | The Instru                | ction Guide explains how to complete this  | for      | m.  | 1        | Total pages Schedule A1:<br>Sch: 41/94 Rpt: 54/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |          |   | 3        | Filer ID (Ethics Commission 00017120               | n Filers) |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor</li></ul>  |          |   | 7        | Amount of Contribution (\$)                        | \$106.40  |
| 8 | Principal occu            | Houston, TX 77002-5230 pation / Job title (See Instructions)   | 9        | Employer (See Instructions                        | <u>.</u> |  |           |
|   |                           | FRUCTURE OPS AND TECHNOLOGY SVC  | ľ        | CNP Service Company,                              |          | С  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Jones, Ashley  Contributor address; City; State; Zip Code                        |          | )   |          | Amount of Contribution (\$)                        | \$11.42   |
|   |                           | Houston, TX 77002-5230   | _        |   |          |  |           |
|   | •                         | pation / Job title (See Instructions) ATA PROGRAM MANAGER  |          | Employer (See Instructions                        |          |  |           |
|   | Date                      | _  | <u> </u> | CenterPoint Energy Ent                            | ex<br>—  | Amount of Contribution (\$)                        |           |
|   | 12/08/2023                | Jones, Ashley  Contributor address; City; State; Zip Code  |          |   |          | Amount of Contribution (\$)                        | \$11.42   |
|   | Deinainal assu            | Houston, TX 77002-5230   | _        | Franklavar (Caa kastuvatiana                      | _        |  |           |
|   |                           | pation / Job title (See Instructions) ATA PROGRAM MANAGER  |          | Employer (See Instructions CenterPoint Energy Ent |          |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Kaplan, Anna  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 |          | )   |          | Amount of Contribution (\$)                        | \$12.69   |
|   | Principal occu            | pation / Job title (See Instructions)  |          | Employer (See Instructions                        | 5)       |  |           |
|   | MANAGER,                  | CARBON POLICY & CORP RESP  |          | CNP Service Company,                              | LL       | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Kaplan, Anna Contributor address; City; State; Zip Code Houston, TX 77002-5230   |          | )   |          | Amount of Contribution (\$)                        | \$12.69   |
|   | •                         | pation / Job title (See Instructions)  |          | Employer (See Instructions                        |          |  |           |
|   | MANAGER,                  | CARBON POLICY & CORP RESP  |          | CNP Service Company,                              | LL       | С  |           |
|   |                           |  |          |   |          |  |           |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | Λ        | 15  |     | SCHEDULE   | <b>A1</b> |
|---|---------------------------|--|----------|---|-----|--|-----------|
|   | The Instru                | ction Guide explains how to complete this f  | or       | m.  | 1   | Total pages Schedule A1:<br>Sch: 42/94 Rpt: 55/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |          |   | 3   | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Kasisomayajula, Madhu</li> <li>Contributor address; City; State; Zip Code</li> </ul> |          |   | 7   | Amount of Contribution (\$)                        | \$15.29   |
| _ | Dringing! aggs            | Houston, TX 77002-5230   | ۱,       | Employer (Coo Instructions                      |     |  |           |
| 0 | •                         | pation / Job title (See Instructions) IT-DIGITAL DELIVERY PRODUCT LD   | 9        | Employer (See Instructions CNP Service Company, |     | С  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Kasisomayajula, Madhu<br>Contributor address; City; State; Zip Code                        |          | )   |     | Amount of Contribution (\$)                        | \$15.29   |
|   |                           | Houston, TX 77002-5230   | _        |   |     |  |           |
|   | •                         | pation / Job title (See Instructions) IT-DIGITAL DELIVERY PRODUCT LD   |          | Employer (See Instructions CNP Service Company, |     | C  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_Kelly, John  Contributor address; City; State; Zip Code  Houston, TX 77002-5230                |          |   |     | Amount of Contribution (\$)                        | \$31.54   |
|   | Principal occu            | pation / Job title (See Instructions)  | Г        | Employer (See Instructions                      | )   |  |           |
|   | MANAGER I                 | END USER COLLAB AND TECHNO MGMT  |          | CNP Service Company,                            | LL  | С  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_Kelly, John Contributor address; City; State; Zip Code Houston, TX 77002-5230                  |          |   |     | Amount of Contribution (\$)                        | \$31.54   |
|   | •                         | pation / Job title (See Instructions)  |          | Employer (See Instructions                      | -   |  |           |
|   | MANAGER I                 | END USER COLLAB AND TECHNO MGMT  |          | CNP Service Company,                            | LL  | С  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Kemmetmueller, Sherry  Contributor address; City; State; Zip Code  Minneapolis, MN 55402-1141 |          |   |     | Amount of Contribution (\$)                        | \$14.21   |
|   | •                         | pation / Job title (See Instructions)  |          | Employer (See Instructions                      |     |  | _         |
|   | MANAGER,                  | REGULATORY AFFAIRS   | <u> </u> | CNP Houston Electric, L                         | .LC | •  |           |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | אכ       | 15   |    | SCHEDUL  | E <b>A1</b> |
|---|---------------------------|--|----------|--|----|--|-------------|
|   | The Instru                | ction Guide explains how to complete this f  | forı     | m.   | 1  | Total pages Schedule A1:<br>Sch: 43/94 Rpt: 56/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |          |  | 3  | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Kemmetmueller, Sherry</li> <li>Contributor address; City; State; Zip Code</li> </ul> |          |  | 7  | Amount of Contribution (\$)                        | \$14.21     |
| _ | Deinsinal assu            | Minneapolis, MN 55402-1141   | ٦        | Empleyer (Cook lastrustions                          |    |  |             |
| 8 | •                         | pation / Job title (See Instructions) REGULATORY AFFAIRS   | 9        | Employer (See Instructions CNP Houston Electric, L   |    | :  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Kessler, Nicholas  Contributor address; City; State; Zip Code                              |          |  |    | Amount of Contribution (\$)                        | \$24.83     |
|   | Dringing aggr             | Evansville, IN 47708-1251  | _        | Employer (Coo Instructions                           |    |  |             |
|   | •                         | pation / Job title (See Instructions) ENERGY EFFICIENCY PLANNING AND R   |          | Employer (See Instructions Vctrn Utility Hldngs,Inc. | )  |  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Kessler, Nicholas<br>Contributor address; City; State; Zip Code                            |          | )  |    | Amount of Contribution (\$)                        | \$24.83     |
|   |                           | Evansville, IN 47708-1251  |          |  |    |  |             |
|   | •                         | pation / Job title (See Instructions)<br>ENERGY EFFICIENCY PLANNING AND R  |          | Employer (See Instructions Vctrn Utility Hldngs,Inc. | )  |  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_ Kimzey, Michael Contributor address; City; State; Zip Code Houston, TX 77002-5230             |          |  |    | Amount of Contribution (\$)                        | \$138.66    |
|   | •                         | pation / Job title (See Instructions)  |          | Employer (See Instructions                           |    |  |             |
|   | Date                      | TY GENERAL COUNSEL, AND CECO  Full name of contributor Out-of-state PAC (ID#:  |          | CNP Service Company,                                 | LL |  |             |
|   | 12/21/2023                | Full name of contributor out-of-state PAC (ID#:_ Kimzey, Michael Contributor address; City; State; Zip Code Houston, TX 77002-5230             |          |  |    | Amount of Contribution (\$)                        | \$138.66    |
|   | •                         | pation / Job title (See Instructions)  |          | Employer (See Instructions                           |    | C  |             |
|   | SVP, DEPU                 | TY GENERAL COUNSEL, AND CECO   | <u> </u> | CNP Service Company,                                 | LL |  |             |

|   | MONEI                     | ARY POLITICAL C  | ONTRIBUTION                            | NS  | SCHEDULE   | <b>A1</b> |
|---|---------------------------|--|--|---|--|-----------|
|   | The Instru                | ction Guide explains how   | to complete this for                   | rm.   | 1 Total pages Schedule A1:<br>Sch: 44/94 Rpt: 57/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political /   | Action Committee                       |   | <b>3</b> Filer ID (Ethics Commission F 00017120      | -ilers)   |
| 4 | Date 12/21/2023           | <ul><li>5 Full name of contributor [Kneipp, Carla</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:<br>te; Zip Code | )   | 7 Amount of Contribution (\$)                        | \$73.57   |
| _ | Dringing! aggs            | Houston, TX 77002-5230   | lo lo                                  | Employer (See Instructions                      |  |           |
| 8 | SVP SUPPL                 | pation / Job title (See Instructions) Y CHAIN  | 9                                      | Employer (See Instructions CNP Service Company, |  |           |
|   | Date<br>12/08/2023        | Full name of contributor [<br>Kneipp, Carla<br>Contributor address; City; Sta                        | out-of-state PAC (ID#: te; Zip Code    | )   | Amount of Contribution (\$)                          | \$73.57   |
|   | 5                         | Houston, TX 77002-5230   |  | 5 1 (0 1 1 1                                    |  |           |
|   | SVP SUPPL                 | pation / Job title (See Instructions) Y CHAIN  |  | Employer (See Instructions CNP Service Company, |  |           |
|   | Date<br>12/08/2023        | Full name of contributor Knudson, Kathryn Contributor address; City; Sta Minneapolis, MN 55402-11    |  |   | Amount of Contribution (\$)                          | \$11.39   |
|   | Principal occu            | pation / Job title (See Instructions)  | .41                                    | Employer (See Instructions                      | <u> </u><br>   |           |
|   | •                         | RGY POLICY MANAGER   |  | CNP Houston Electric, L                         |  |           |
|   | Date<br>12/21/2023        | Full name of contributor  Knudson, Kathryn  Contributor address; City; Sta  Minneapolis, MN 55402-11 |  |   | Amount of Contribution (\$)                          | \$11.39   |
|   | •                         | pation / Job title (See Instructions)  |  | Employer (See Instructions                      |  |           |
|   |                           | RGY POLICY MANAGER   |  | CNP Houston Electric, L                         |  |           |
|   | Date<br>12/08/2023        | Full name of contributor  Kohut, Deborah  Contributor address; City; Sta  Evansville, IN 47708-1251  | out-of-state PAC (ID#:<br>te; Zip Code |   | Amount of Contribution (\$)                          | \$13.97   |
|   |                           | pation / Job title (See Instructions)  |  | Employer (See Instructions                      |  |           |
|   | LEAD PROJ                 | ECT MANAGER, IT  |  | CNP Service Company,                            | LLC  |           |
|   |                           |  |  |   |  |           |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION  | JΝ   | S   |    | SCHEDULE   | <b>A1</b> |
|---|------------------------|---|------|---|----|--|-----------|
|   | The Instru             | ction Guide explains how to complete this f   | forn | n.  | 1  | Total pages Schedule A1:<br>Sch: 45/94 Rpt: 58/119 |           |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee   |      |   | 3  | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date 12/21/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Kohut, Deborah</li> <li>Contributor address; City; State; Zip Code</li> </ul> |      |   | 7  | Amount of Contribution (\$)                        | \$13.97   |
| • | Dringing conu          | Evansville, IN 47708-1251 pation / Job title (See Instructions)   | lo.  | Employer (See Instructions                      |    |  |           |
| 0 |                        | ECT MANAGER, IT   | 9    | CNP Service Company,                            |    | С  |           |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID#:_<br>Landrum, William<br>Contributor address; City; State; Zip Code                      |      |   |    | Amount of Contribution (\$)                        | \$11.08   |
|   |                        | Houston, TX 77002-5230  |      |   |    |  |           |
|   | •                      | pation / Job title (See Instructions)  G COMMUNICATIONS MANAGER   |      | Employer (See Instructions CNP Service Company, |    | C  |           |
|   |                        |   |      | CNP Service Company,                            |    |  |           |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID#:_<br>Landrum, William<br>Contributor address; City; State; Zip Code                      |      |   |    | Amount of Contribution (\$)                        | \$11.08   |
|   |                        | Houston, TX 77002-5230  |      |   |    |  |           |
|   |                        | pation / Job title (See Instructions)  G COMMUNICATIONS MANAGER   |      | Employer (See Instructions CNP Service Company, |    | С  |           |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID#:_Langford, Debra Contributor address; City; State; Zip Code Houston, TX 77002-5230       |      | )   |    | Amount of Contribution (\$)                        | \$13.85   |
|   | Principal occu         | pation / Job title (See Instructions)   |      | Employer (See Instructions                      | )  |  |           |
|   | Manager Fin            | ancial Reporting  |      | CNP Service Company,                            | LL | С  |           |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID#:_Langford, Debra Contributor address; City; State; Zip Code Houston, TX 77002-5230       |      | )   |    | Amount of Contribution (\$)                        | \$13.85   |
|   | Principal occu         | pation / Job title (See Instructions)   |      | Employer (See Instructions                      | )  |  |           |
|   | Manager Fin            | ancial Reporting  |      | CNP Service Company,                            | LL | C  |           |
|   |                        |   |      |   |    |  |           |

|   | MONEI                     | ARY POLITICAL CONTRIBUTI  | IOI          | NS  |    | SCHEDUL  | E <b>A1</b> |
|---|---------------------------|---|--------------|---|----|--|-------------|
|   | The Instruc               | ction Guide explains how to complete this   | s foi        | rm.   | 1  | Total pages Schedule A1:<br>Sch: 46/94 Rpt: 59/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee   |              |   | 3  | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date                      | 5 Full name of contributor out-of-state PAC (ID   | )#·          | )   | 7  | Amount of Contribution (\$)                        |             |
|   | 12/21/2023                | Lee, Brian  6 Contributor address; City; State; Zip Code  |              |   |    | , and an estimated (v)                             | \$24.73     |
|   |                           | Houston, TX 77099-4429  |              |   |    |  |             |
| 8 | Principal occu            | pation / Job title (See Instructions)   | 9            | Employer (See Instructions                        |    |  |             |
|   | LEAD CEHE                 | ENGINEER ELECTRIC   |              | CNP Houston Electric, L                           | LC | ;  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID Lee, Brian  Contributor address; City; State; Zip Code                              | )#: <u> </u> | )   |    | Amount of Contribution (\$)                        | \$24.73     |
|   |                           | Houston, TX 77099-4429  |              |   |    |  |             |
|   | •                         | pation / Job title (See Instructions)   |              | Employer (See Instructions                        |    |  |             |
|   | LEAD CEHE                 | ENGINEER ELECTRIC   |              | CNP Houston Electric, L                           | LC |  |             |
|   | Date<br>12/08/2023        | Full name of contributor  | )#:          | )   |    | Amount of Contribution (\$)                        | \$123.24    |
|   |                           | Evansville, IN 47708-1251   |              |   |    |  |             |
|   |                           | pation / Job title (See Instructions)<br>IA ELECTRIC  |              | Employer (See Instructions Southern IN Gas & Elec |    | )  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID Leger, Richard Contributor address; City; State; Zip Code Evansville, IN 47708-1251 | #:           |   |    | Amount of Contribution (\$)                        | \$123.24    |
|   | Principal occu            | pation / Job title (See Instructions)   |              | Employer (See Instructions                        | 5) |  |             |
|   | SVP INDIAN                | IA ELECTRIC   |              | Southern IN Gas & Elec                            | C  | )  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID Liu, Judy  Contributor address; City; State; Zip Code  Houston, TX 77002-5230       |              | )   |    | Amount of Contribution (\$)                        | \$11.54     |
|   | Principal occu            | pation / Job title (See Instructions)   |              | Employer (See Instructions                        |    |  |             |
|   | VP, ASSOCI                | ATE GENERAL COUNSEL   |              | CNP Service Company,                              | LL | C  |             |
|   |                           |   |              |   |    |  |             |

|   | MONEI                  | ARY POLITICAL CONTRIBUT   | IOI      | NS  |              | SCHEDULI   | <b>A1</b> |
|---|------------------------|---|----------|---|--------------|--|-----------|
|   | The Instru             | ction Guide explains how to complete thi  | s fo     | rm.   | 1            | Total pages Schedule A1:<br>Sch: 47/94 Rpt: 60/119 |           |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee   |          |   | 3            | Filer ID (Ethics Commission 00017120               | ı Filers) |
| 4 | Date 12/21/2023        | 5 Full name of contributor out-of-state PAC (II Liu, Judy 6 Contributor address; City; State; Zip Code                            | D#:      | )   | 7            | Amount of Contribution (\$)                        | \$11.54   |
| _ | Deinsinal assu         | Houston, TX 77002-5230  | - 10     | . Francis vou (Coo la otuvetio ro                                     | <u></u>      |  |           |
| 8 |                        | pation / Job title (See Instructions) IATE GENERAL COUNSEL  | 9        | <ul><li>Employer (See Instructions<br/>CNP Service Company,</li></ul> |              | .C   |           |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (II Lock, Paul Contributor address; City; State; Zip Code                               | <b>I</b> |   |              | Amount of Contribution (\$)                        | \$27.72   |
|   | 5                      | Houston, TX 77002-5230  |          |   | <u></u>      |  |           |
|   |                        | pation / Job title (See Instructions) L GOVT REL  |          | Employer (See Instructions CNP Service Company,                       |              | .C   |           |
|   | Date 12/21/2023        | Full name of contributor out-of-state PAC (II Lock, Paul Contributor address; City; State; Zip Code                               | D#:      | )   |              | Amount of Contribution (\$)                        | \$27.72   |
|   | Principal occu         | Pation / Job title (See Instructions)   |          | Employer (See Instructions  | <u> </u><br> |  |           |
|   |                        | L GOVT REL  |          | CNP Service Company,  |              | .C   |           |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (II Loos, Jason  Contributor address; City; State; Zip Code  Minneapolis, MN 55402-1141 | D#:      |   |              | Amount of Contribution (\$)                        | \$43.78   |
|   | •                      | pation / Job title (See Instructions)   |          | Employer (See Instructions  |              |  |           |
| _ | Date 12/21/2023        | Full name of contributor out-of-state PAC (II Loos, Jason Contributor address; City; State; Zip Code Minneapolis, MN 55402-1141   | D#:      | CNP Service Company,  |              | Amount of Contribution (\$)                        | \$43.78   |
|   |                        | pation / Job title (See Instructions)   |          | Employer (See Instructions  |              |  |           |
|   | ASSUCIATE              | E GENERAL COUNSEL   |          | CNP Service Company,  | LL           |  |           |

|   | MONEI                         | ARY POLITICAL CONTRIBU  | HO      | NS  |          | SCHEDUL  | E <b>A1</b> |
|---|-------------------------------|---|---------|---|----------|--|-------------|
|   | The Instruc                   | ction Guide explains how to complete t  | his for | m.  | 1        | Total pages Schedule A1:<br>Sch: 48/94 Rpt: 61/119 |             |
| 2 | FILER NAME<br>CenterPoint     | Energy, Incorporated Political Action Committe  | ee      |   | 3        | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date 12/21/2023               | <ul> <li>Full name of contributor  out-of-state PAC Lopez, Alberto</li> <li>Contributor address; City; State; Zip Code</li> </ul> |         |   | 7        | Amount of Contribution (\$)                        | \$33.74     |
| _ | Dringing! aggs                | Houston, TX 77002-5230  | ام      | Employer (Coo Instructions                            | <u></u>  |  |             |
| 0 |                               | pation / Job title (See Instructions) AMS TECHNOLOGIES  | ا       | Employer (See Instructions CNP Houston Electric, L    |          | ,  |             |
|   | Date<br>12/08/2023            | Full name of contributor out-of-state PAC Lopez, Alberto Contributor address; City; State; Zip Code                               | C (ID#: | )   |          | Amount of Contribution (\$)                        | \$33.74     |
|   | 5                             | Houston, TX 77002-5230  |         |   | <u></u>  |  |             |
|   | •                             | pation / Job title (See Instructions)  AMS TECHNOLOGIES   |         | Employer (See Instructions<br>CNP Houston Electric, L |          | ;  |             |
|   | Date<br>12/21/2023            | Full name of contributor out-of-state PAC Martin, Chasta  Contributor address; City; State; Zip Code  Houston, TX 77002-5230      | C (ID#: |   |          | Amount of Contribution (\$)                        | \$211.15    |
|   | Principal occu                | pation / Job title (See Instructions)   |         | Employer (See Instructions                            | <u> </u> |  |             |
|   | VP FIELD SI                   | ERVICES   |         | CenterPoint Energy Ent                                | ex       |  |             |
|   | Date<br>12/08/2023            | Full name of contributor out-of-state PAC Martin, Chasta Contributor address; City; State; Zip Code  Houston, TX 77002-5230       | C (ID#: | )   | •        | Amount of Contribution (\$)                        | \$211.15    |
|   | Principal occu<br>VP FIELD SI | pation / Job title (See Instructions)   |         | Employer (See Instructions                            |          |  |             |
|   | Date                          | _   |         | CenterPoint Energy Ent                                | ex       | Amount of Contribution (\$)                        |             |
|   | 12/08/2023                    | Full name of contributor out-of-state PAC Mathew, Paul Contributor address; City; State; Zip Code Houston, TX 77002-5230          | (ID#:   |   |          | Amount of Contribution (\$)                        | \$71.15     |
|   | •                             | pation / Job title (See Instructions)   |         | Employer (See Instructions                            |          |  |             |
|   | DIRECTOR                      | STRATEGIC COORDINATION & ANALYS   |         | CNP Houston Electric, L                               | LC       | ;  |             |
|   |                               |   |         |   |          |  |             |

|   | MONEI              | ARY POLITICAL CONTRI  | BUTION       | IS                         |     | SCHEDULE   | <b>A1</b> |
|---|--------------------|---|--------------|----------------------------|-----|--|-----------|
|   | The Instru         | ction Guide explains how to compl   | ete this for | m.                         | 1   | Total pages Schedule A1:<br>Sch: 49/94 Rpt: 62/119 |           |
| 2 | FILER NAME         | Energy Incorporated Political Action Com  | mittaa       |                            | 3   | Filer ID (Ethics Commission                        | Filers)   |
|   |                    | Energy, Incorporated Political Action Com   |              |                            | _   | 00017120   |           |
| 4 | Date 12/21/2023    | <ul> <li>5 Full name of contributor</li></ul>   | e PAC (ID#:  | )                          | 7   | Amount of Contribution (\$)                        | \$71.15   |
|   |                    | Houston, TX 77002-5230  |              |                            |     |  |           |
| 8 | Principal occu     | pation / Job title (See Instructions)   | 9            | Employer (See Instructions | s)  |  |           |
|   | DIRECTOR           | STRATEGIC COORDINATION & ANALY  | S            | CNP Houston Electric, L    | LLC |  |           |
|   | Date<br>12/08/2023 | Maxwell, Michael  Contributor address; City; State; Zip Code  | e PAC (ID#:  | )                          |     | Amount of Contribution (\$)                        | \$38.77   |
|   |                    | Houston, TX 77002-5230  |              |                            |     |  |           |
|   | •                  | pation / Job title (See Instructions)   |              | Employer (See Instructions |     |  |           |
|   | DIRECTOR           | BUSINESS SERVICES   |              | CNP Houston Electric, L    | LLC |  |           |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state  Maxwell, Michael  Contributor address; City; State; Zip Code | e PAC (ID#:  |                            |     | Amount of Contribution (\$)                        | \$38.77   |
|   |                    | Houston, TX 77002-5230  |              |                            |     |  |           |
|   | Principal occu     | pation / Job title (See Instructions)   |              | Employer (See Instructions | 5)  |  |           |
|   | DIRECTOR           | BUSINESS SERVICES   |              | CNP Houston Electric, L    | LLC |  |           |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state McDougal, Jody Contributor address; City; State; Zip Code     | e PAC (ID#:  | )                          |     | Amount of Contribution (\$)                        | \$25.79   |
|   | Principal occu     | pation / Job title (See Instructions)   |              | Employer (See Instructions | s)  |  |           |
|   | LEAD SPEC          | IALIST, OPERATIONS  |              | CenterPoint Energy Enter   | ex  |  |           |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state McDougal, Jody Contributor address; City; State; Zip Code     | e PAC (ID#:  |                            |     | Amount of Contribution (\$)                        | \$25.79   |
|   | Principal occu     | pation / Job title (See Instructions)   |              | Employer (See Instructions | s)  |  |           |
|   | •                  | IALIST, OPERATIONS  |              | CenterPoint Energy Ent     |     |  |           |
|   |                    |   | I            |                            |     |  |           |

|   | MONEI                     | ARY POLITICAL CONTRIBUTIO   | N   | IS   |   | SCHEDUL  | E <b>A1</b> |
|---|---------------------------|---|-----|--|---|--|-------------|
|   | The Instru                | ction Guide explains how to complete this fo  | orr | m.   | 1 | Total pages Schedule A1:<br>Sch: 50/94 Rpt: 63/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee   |     |  | 3 | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor</li></ul>   |     | )  | 7 | Amount of Contribution (\$)                        | \$22.75     |
|   |                           | Houston, TX 77002-5230  |     |  |   |  |             |
| 8 | LEAD ANAL                 | YST, TRANSPORTATION SERVICES  | 9   | Employer (See Instructions CenterPoint Energy Ent  |   | Amount of Contribution (ft)                        |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:<br>Mcferrin, Charles<br>Contributor address; City; State; Zip Code                |     | )  |   | Amount of Contribution (\$)                        | \$22.75     |
|   | Principal occu            | Houston, TX 77002-5230 pation / Job title (See Instructions)  |     | Employer (See Instructions                         |   |  |             |
|   | •                         | YST, TRANSPORTATION SERVICES  |     | CenterPoint Energy Ent                             |   |  |             |
|   | Date<br>12/21/2023        | Full name of contributor  |     |  |   | Amount of Contribution (\$)                        | \$101.44    |
|   |                           | Houston, TX 77064-1811  |     |  |   |  |             |
|   | •                         | pation / Job title (See Instructions) DLTAGE & SYSTEM OPERATIONS  |     | Employer (See Instructions CNP Houston Electric, L |   | ;  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Mercado, David Contributor address; City; State; Zip Code  Houston, TX 77064-1811 |     |  |   | Amount of Contribution (\$)                        | \$101.44    |
|   | •                         | pation / Job title (See Instructions) DLTAGE & SYSTEM OPERATIONS  |     | Employer (See Instructions CNP Houston Electric, L |   | ;  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:   |     | )  |   | Amount of Contribution (\$)                        | \$157.78    |
|   |                           | pation / Job title (See Instructions) GOVERNMENT POLICY   |     | Employer (See Instructions CNP Service Company,    |   | C  |             |
|   | J.K.EGTOK                 | SSTERMINE IN TOLICI   |     | C. W. Convice Company,                             |   |  |             |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION  | ŊΝ  | 15   |         | SCHEDUL  | E <b>A1</b> |
|---|------------------------|---|-----|--|---------|--|-------------|
|   | The Instruc            | ction Guide explains how to complete this   | for | m.   | 1       | Total pages Schedule A1:<br>Sch: 51/94 Rpt: 64/119 |             |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee   |     |  | 3       | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date<br>12/21/2023     | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Miller, Tami</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     |  | 7       | Amount of Contribution (\$)                        | \$157.78    |
| _ | Data disal asses       | Houston, TX 77002-5230  | 1.  | Frankrija (Ostalija kortina)                       | _       |  |             |
| 8 |                        | pation / Job title (See Instructions) GOVERNMENT POLICY   | 9   | Employer (See Instructions CNP Service Company,    |         | С  |             |
|   | Date 12/21/2023        | Full name of contributor out-of-state PAC (ID#: Mire, Brandy  Contributor address; City; State; Zip Code                              |     |  |         | Amount of Contribution (\$)                        | \$13.83     |
|   | Principal occu         | Houston, TX 77002-5230 pation / Job title (See Instructions)  | Т   | Employer (See Instructions                         | )<br>() |  |             |
|   |                        | SE RISK MANAGER   |     | CNP Service Company,                               |         | С  |             |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID#: Mire, Brandy  Contributor address; City; State; Zip Code                              |     |  |         | Amount of Contribution (\$)                        | \$13.83     |
|   | Principal occu         | Houston, TX 77002-5230 pation / Job title (See Instructions)  | _   | Employer (See Instructions                         | ·/      |  |             |
|   | ·                      | SE RISK MANAGER   |     | CNP Service Company,                               |         | С  |             |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC (ID#: Mitchell, Shelton  Contributor address; City; State; Zip Code  Houston, TX 77034-2308 |     | )  |         | Amount of Contribution (\$)                        | \$67.84     |
|   | •                      | pation / Job title (See Instructions) UNDERGROUND PROGRAMS  |     | Employer (See Instructions CNP Houston Electric, L | •       | ;  |             |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC (ID#: Mitchell, Shelton  Contributor address; City; State; Zip Code  Houston, TX 77034-2308 |     |  |         | Amount of Contribution (\$)                        | \$67.84     |
|   | ·                      | pation / Job title (See Instructions)   |     | Employer (See Instructions                         |         |  |             |
|   | DIRECTOR               | UNDERGROUND PROGRAMS  |     | CNP Houston Electric, L                            | .LC     | •  |             |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION   | NC   | S  |    | SCHEDULE   | <b>■ A1</b>  |
|---|------------------------|--|------|--|----|--|--------------|
|   | The Instru             | ction Guide explains how to complete this f                            | forn | n.   | 1  | Total pages Schedule A1:<br>Sch: 52/94 Rpt: 65/119 |              |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee                        |      |  | 3  | Filer ID (Ethics Commission 00017120               | Filers)      |
| 4 | Date                   | 5 Full name of contributor  ut-of-state PAC (ID#:                      |      | )  | 7  | Amount of Contribution (\$)                        |              |
| - | 12/21/2023             | Mize II, Charles  6 Contributor address; City; State; Zip Code         |      | ,  | -  | 7 anount of Continuation (4)                       | \$14.13      |
|   |                        | Houston, TX 77002-5230   |      |  |    |  |              |
| 8 | Principal occu         | pation / Job title (See Instructions)                                  | 9    | Employer (See Instructions                         | )  |  |              |
|   |                        | STRATEGIC PLANNING   |      | CNP Service Company,                               |    | С  |              |
|   | Date                   | Full name of contributor   |      | )  |    | Amount of Contribution (\$)                        |              |
|   | 12/08/2023             | Mize II, Charles   |      |  |    | γιποαπι οι Contribution (φ)                        | \$14.13      |
|   | 12/00/2020             | Contributor address; City; State; Zip Code                             |      |  |    |  | Ψ11.10       |
|   |                        | Continuator address, City, State, 21p Code                             |      |  |    |  |              |
|   |                        |  |      |  |    |  |              |
|   |                        | Houston, TX 77002-5230   |      |  |    |  |              |
|   | Principal occu         | pation / Job title (See Instructions)                                  |      | Employer (See Instructions                         | )  |  |              |
|   | MANAGER S              | STRATEGIC PLANNING   |      | CNP Service Company,                               | LL | С  |              |
|   | Date                   | Full name of contributor out-of-state PAC (ID#:_                       |      | )  |    | Amount of Contribution (\$)                        |              |
|   | 12/21/2023             | Moreno, Adrian   |      |  |    |  | \$14.23      |
|   |                        | Contributor address; City; State; Zip Code                             |      |  |    |  |              |
|   |                        |  |      |  |    |  |              |
|   |                        | H  |      |  |    |  |              |
|   | Drive in all accord    | Houston, TX 77034-2306   | 1    | Franks var (Caa Instructions                       |    |  |              |
|   | ·                      | pation / Job title (See Instructions) OPERATIONS URD CONSTRUCTION & QA |      | Employer (See Instructions CNP Houston Electric, L |    |  |              |
|   |                        |  |      | CIVI TIOUSION Electric, E                          |    |  |              |
|   | Date                   | Full name of contributor out-of-state PAC (ID#:_                       |      | )  |    | Amount of Contribution (\$)                        | <b>#1400</b> |
|   | 12/08/2023             | Moreno, Adrian   |      |  |    |  | \$14.23      |
|   |                        | Contributor address; City; State; Zip Code                             |      |  |    |  |              |
|   |                        |  |      |  |    |  |              |
|   |                        | Houston, TX 77034-2306   |      |  |    |  |              |
|   | Principal occu         | pation / Job title (See Instructions)                                  |      | Employer (See Instructions                         | )  |  |              |
|   | MANAGER (              | OPERATIONS URD CONSTRUCTION & QA                                       |      | CNP Houston Electric, L                            | LC |  |              |
|   | Date                   | Full name of contributor out-of-state PAC (ID#:_                       |      | )  |    | Amount of Contribution (\$)                        |              |
|   | 12/21/2023             | Morris, Lalla  |      |  |    |  | \$30.27      |
|   |                        | Contributor address; City; State; Zip Code                             |      |  |    |  |              |
|   |                        |  |      |  |    |  |              |
|   |                        |  |      |  |    |  |              |
|   |                        | Houston, TX 77002-5230   |      |  |    |  |              |
|   | ·                      | pation / Job title (See Instructions)                                  |      | Employer (See Instructions                         |    | •  |              |
|   | DATA PRIVA             | ACY & RECORDS MGMT AND COUNSEL   |      | CNP Service Company,                               | LL | <u> </u>   |              |
|   |                        |  |      |  |    |  |              |
|   |                        |  |      |  |    |  |              |

|   | MONEI              | ARY POLITICAL CONTRIBUT  | IOI          | NS  |    | SCHEDULI   | <b>■ A1</b> |
|---|--------------------|--|--------------|---|----|--|-------------|
|   | The Instru         | ction Guide explains how to complete this  | s foi        | rm.   | 1  | Total pages Schedule A1:<br>Sch: 53/94 Rpt: 66/119 |             |
| 2 | FILER NAME         |  |              |   | 3  | Filer ID (Ethics Commission                        | Filers)     |
|   |                    | Energy, Incorporated Political Action Committee  |              |   | L  | 00017120   |             |
| 4 | Date<br>12/08/2023 | <ul> <li>Full name of contributor  out-of-state PAC (ID Morris, Lalla</li> <li>Contributor address; City; State; Zip Code</li> </ul> | )#:          | )   | 7  | Amount of Contribution (\$)                        | \$30.27     |
|   |                    | Houston, TX 77002-5230   |              |   |    |  |             |
| 8 |                    | pation / Job title (See Instructions)  | 9            | Employer (See Instructions                      |    |  |             |
|   | DATA PRIV          | ACY & RECORDS MGMT AND COUNSEL   |              | CNP Service Company,                            | LL | .C   |             |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state PAC (ID Murphree, Stacey  Contributor address; City; State; Zip Code                           | )#: <u> </u> | )   | •  | Amount of Contribution (\$)                        | \$29.58     |
|   |                    | Houston, TX 77002-5230   |              |   |    |  |             |
|   | Principal occu     | pation / Job title (See Instructions)  |              | Employer (See Instructions                      | 5) |  |             |
|   | MANAGER,           | REGULATORY & RATES   |              | CNP Service Company,                            | LL | .C   |             |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC (ID Murphree, Stacey  Contributor address; City; State; Zip Code                           | )#:          |   | -  | Amount of Contribution (\$)                        | \$29.58     |
|   |                    | Houston, TX 77002-5230   |              |   |    |  |             |
|   | •                  | pation / Job title (See Instructions) REGULATORY & RATES   |              | Employer (See Instructions CNP Service Company, |    | C  |             |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC (ID Murphy, John Contributor address; City; State; Zip Code  Byram, MS 39272-5529          | #: <u> </u>  |   |    | Amount of Contribution (\$)                        | \$96.15     |
|   | Principal occu     | pation / Job title (See Instructions)  |              | Employer (See Instructions                      | 5) |  |             |
|   | VP LOUISIA         | NA AND MISSISSIPPI GAS   |              | CenterPoint Energy Ent                          | ex |  |             |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state PAC (ID Murphy, John  Contributor address; City; State; Zip Code  Byram, MS 39272-5529         | )#:          | )   | •  | Amount of Contribution (\$)                        | \$96.15     |
|   | Principal occu     | pation / Job title (See Instructions)  |              | Employer (See Instructions                      | 5) |  |             |
|   |                    | NA AND MISSISSIPPI GAS   |              | CenterPoint Energy Ent                          |    |  |             |
|   |                    |  |              |   |    |  |             |

|   | MONEI                  | ARY POLITICAL C  | ONTRIBUTIO             | NS                         |                                    | SCHEDULE      | <b>■ A1</b> |
|---|------------------------|--|------------------------|----------------------------|------------------------------------|---------------|-------------|
|   | The Instruc            | ction Guide explains how   | to complete this for   | rm.                        | 1 Total pages Sch<br>Sch: 54/94 Rp |               |             |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political   | Action Committee       |                            | 3 Filer ID (Ethic 00017120         | s Commission  | ı Filers)   |
| 1 | Date                   | 5 Full name of contributor   |                        |                            | 7 Amount of Conf                   | tribution (¢) |             |
| 4 | 12/08/2023             | Myers, Trina  6 Contributor address; City; Sta   | out-of-state PAC (ID#: |                            | . Amount of Com                    | πουιίστι (Φ)  | \$13.85     |
|   |                        | Houston, TX 77002-5230   |                        |                            |                                    |               |             |
| 8 |                        | pation / Job title (See Instructions)  | 9                      | Employer (See Instructions |                                    |               |             |
|   | DIRECTOR               | ACCOUNTING   |                        | CNP Service Company,       | , LLC                              |               |             |
|   | Date<br>12/21/2023     | Full name of contributor<br>Myers, Trina<br>Contributor address; City; Sta                         | out-of-state PAC (ID#: | )                          | Amount of Conf                     | ribution (\$) | \$13.85     |
|   |                        | Houston, TX 77002-5230   |                        |                            |                                    |               |             |
|   | Principal occu         | pation / Job title (See Instructions)  |                        | Employer (See Instructions |                                    |               |             |
|   | DIRECTOR               | ACCOUNTING   |                        | CNP Service Company,       | , LLC                              |               |             |
|   | Date<br>12/08/2023     | Full name of contributor<br>Natarajan, Rajmohan<br>Contributor address; City; Sta                  | out-of-state PAC (ID#: |                            | Amount of Cont                     | ribution (\$) | \$12.54     |
|   |                        | Houston, TX 77002-5230   |                        |                            |                                    |               |             |
|   | Principal occu         | pation / Job title (See Instructions)  | )                      | Employer (See Instructions | s)                                 |               |             |
|   | LEAD GIS P             | ROJECT MANAGER   |                        | CNP Houston Electric, L    | LLC                                |               |             |
|   | Date<br>12/21/2023     | Full name of contributor Natarajan, Rajmohan Contributor address; City; Sta Houston, TX 77002-5230 | out-of-state PAC (ID#: |                            | Amount of Conf                     | ribution (\$) | \$12.54     |
|   | Principal occu         | pation / Job title (See Instructions)  | )                      | Employer (See Instructions | s)                                 |               |             |
|   | LEAD GIS P             | ROJECT MANAGER   |                        | CNP Houston Electric, L    | LLC                                |               |             |
|   | Date<br>12/21/2023     | Full name of contributor  Noland Jr, Jerry  Contributor address; City; Sta  Houston, TX 77002-5230 | out-of-state PAC (ID#: |                            | Amount of Cont                     | ribution (\$) | \$28.91     |
|   | Principal occu         | pation / Job title (See Instructions)  |                        | Employer (See Instructions | s)                                 |               |             |
|   | MANAGER,               | CONTRACTS  |                        | CenterPoint Energy Ent     | tex                                |               |             |
|   |                        |  |                        |                            |                                    |               |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION  | JΝ  | IS   |   | SCHEDULE   | <b>A1</b> |
|---|---------------------------|---|-----|--|---|--|-----------|
|   | The Instru                | ction Guide explains how to complete this f   | orı | m.   | 1   | Total pages Schedule A1:<br>Sch: 55/94 Rpt: 68/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee   |     |  | 3   | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Noland Jr, Jerry</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     |  | 7   | Amount of Contribution (\$)                        | \$28.91   |
| _ | District                  | Houston, TX 77002-5230  | ١,  | Fundament (Constructions                           | Ĺ   |  |           |
| 8 |                           | pation / Job title (See Instructions) CONTRACTS   | 9   | Employer (See Instructions CenterPoint Energy Ent  |   |  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>O'Connor, Rachelle<br>Contributor address; City; State; Zip Code                      |     |  |   | Amount of Contribution (\$)                        | \$21.13   |
|   |                           | Houston, TX 77064-1811  | _   |  |   |  |           |
|   |                           | pation / Job title (See Instructions) TRANSPORT AND SMART GRID COMM   |     | Employer (See Instructions CNP Houston Electric, L |   | •  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ O'Connor, Rachelle Contributor address; City; State; Zip Code Houston, TX 77064-1811     |     |  |   | Amount of Contribution (\$)                        | \$21.13   |
|   | Principal occu            | pation / Job title (See Instructions)   | Γ   | Employer (See Instructions                         | <u>                                      </u> |  |           |
|   | DIRECTOR                  | TRANSPORT AND SMART GRID COMM   |     | CNP Houston Electric, L                            | LC  | ;  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_Odhwani, Munir  Contributor address; City; State; Zip Code  Houston, TX 77002-5230        |     |  |   | Amount of Contribution (\$)                        | \$14.98   |
|   | Principal occu            | pation / Job title (See Instructions)   | Π   | Employer (See Instructions                         |   |  |           |
|   | MANAGER                   | SURVEYING & ROW DISTRIBUTION  |     | CNP Houston Electric, L                            | .LC   | ;<br>  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_Odhwani, Munir  Contributor address; City; State; Zip Code  Houston, TX 77002-5230        |     |  |   | Amount of Contribution (\$)                        | \$14.98   |
|   | •                         | pation / Job title (See Instructions)   |     | Employer (See Instructions                         |   |  |           |
|   | MANAGER :                 | SURVEYING & ROW DISTRIBUTION  |     | CNP Houston Electric, L                            | LC  |  |           |
|   |                           |   |     |  |   |  |           |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION   | יוכ      | NS   |  | SCHEDULE   | <b>A1</b> |
|---|------------------------|--|----------|--|--|--|-----------|
|   | The Instru             | ction Guide explains how to complete this                          | for      | m.   | 1  | Total pages Schedule A1:<br>Sch: 56/94 Rpt: 69/119 |           |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee                    |          |  | 3  | Filer ID (Ethics Commission 00017120               | ı Filers) |
| 4 | Date                   | 5 Full name of contributor out-of-state PAC (ID#:                  |          | )  | 7  | Amount of Contribution (\$)                        |           |
|   | 12/08/2023             | Oshodi, Alyssia  |          |  |  | ,  | \$15.87   |
|   |                        | 6 Contributor address; City; State; Zip Code                       |          |  |  |  |           |
|   |                        | Houston, TX 77002-5230   |          |  |  |  |           |
| 8 | Principal occu         | pation / Job title (See Instructions)                              | 9        | Employer (See Instructions                         |  |  |           |
|   | DIRECTOR               | COMMUNICATIONS PUBLIC & SOCIAL                                     |          | CNP Service Company,                               | LL   | С  |           |
|   | Date                   | Full name of contributor  ut-of-state PAC (ID#:                    |          | )  |  | Amount of Contribution (\$)                        |           |
|   | 12/21/2023             | Oshodi, Alyssia  |          |  |  |  | \$15.87   |
|   |                        | Contributor address; City; State; Zip Code                         |          |  |  |  |           |
|   |                        | Houston, TX 77002-5230   |          |  |  |  |           |
|   | •                      | pation / Job title (See Instructions)                              |          | Employer (See Instructions                         |  |  |           |
|   | DIRECTOR               | COMMUNICATIONS PUBLIC & SOCIAL                                     |          | CNP Service Company,                               | LL   | C  |           |
|   | Date                   | Full name of contributor  ut-of-state PAC (ID#:                    |          | )  |  | Amount of Contribution (\$)                        |           |
|   | 12/21/2023             | Otchere, Frank   |          |  |  |  | \$12.89   |
|   |                        | Contributor address; City; State; Zip Code  Houston, TX 77002-5230 |          |  |  |  |           |
|   | Principal occu         | pation / Job title (See Instructions)                              | Τ        | Employer (See Instructions                         | <u> </u>                                     |  |           |
|   | ANALYST C              |  |          | CNP Service Company,                               |  | С  |           |
|   | Date                   | Full name of contributor   | <u> </u> | )  | Π  | Amount of Contribution (\$)                        |           |
|   | 12/08/2023             | Otchere, Frank  Contributor address; City; State; Zip Code         |          |  |  | ν,   | \$12.89   |
|   |                        | Houston, TX 77002-5230   |          |  |  |  |           |
|   | Principal occu         | pation / Job title (See Instructions)                              | Τ        | Employer (See Instructions                         | <u>.                                    </u> |  |           |
|   | ANALYST C              | REDIT  |          | CNP Service Company,                               | LL   | С  |           |
|   | Date                   | Full name of contributor out-of-state PAC (ID#:                    |          | )  |  | Amount of Contribution (\$)                        |           |
|   | 12/08/2023             | Paxton, Wesley   |          |  |  |  | \$36.54   |
|   |                        | Contributor address; City; State; Zip Code                         |          |  |  |  |           |
|   |                        | Houston, TX 77034-2306   | _        |  | <u></u>                                      |  |           |
|   | •                      | pation / Job title (See Instructions) SUBSTATION OPERATIONS        |          | Employer (See Instructions CNP Houston Electric, L |  | ;  |           |
|   |                        |  | 1        | <u> </u>   |  |  |           |

|   | MONET               | ARY POLITICAL CONTRIBUTION                                       | NS                                |          | SCHEDULI   | E <b>A1</b> |
|---|---------------------|--|-----------------------------------|----------|--|-------------|
|   | The Instru          | ction Guide explains how to complete this fo                     | rm.                               | 1        | Total pages Schedule A1:<br>Sch: 57/94 Rpt: 70/119 |             |
| 2 | FILER NAME          | 5  |                                   | 3        | Filer ID (Ethics Commission                        | r Filers)   |
|   | CenterPoint         | Energy, Incorporated Political Action Committee                  |                                   | L        | 00017120   |             |
| 4 | Date<br>12/21/2023  | 5 Full name of contributor out-of-state PAC (ID#: Paxton, Wesley | )                                 | 7        | Amount of Contribution (\$)                        | \$36.54     |
|   |                     | 6 Contributor address; City; State; Zip Code                     |                                   |          |  |             |
|   |                     | Houston, TX 77034-2306   |                                   |          |  |             |
| 8 | Principal occu      | pation / Job title (See Instructions)                            | Employer (See Instructions        | s)       |  |             |
|   | DIRECTOR            | SUBSTATION OPERATIONS  | CNP Houston Electric, I           | LLC      |  |             |
| _ | Date                | Full name of contributor out-of-state PAC (ID#:                  | )                                 |          | Amount of Contribution (\$)                        |             |
|   | 12/08/2023          | Payton, Al   |                                   |          |  | \$97.93     |
|   |                     | Contributor address; City; State; Zip Code                       |                                   | 1        |  |             |
|   |                     | <b>3</b> ,, <b>4</b>   |                                   |          |  |             |
|   |                     |  |                                   |          |  |             |
|   |                     | Houston, TX 77002-5230   |                                   |          |  |             |
|   | Principal occu      | pation / Job title (See Instructions)                            | Employer (See Instructions        |          |  |             |
|   | VP SAFETY           | & TECHNICAL TRAINING   | CNP Service Company               | , LL     | .C   |             |
|   | Date                | Full name of contributor  ut-of-state PAC (ID#:                  | )                                 |          | Amount of Contribution (\$)                        |             |
|   | 12/21/2023          | Payton, Al   |                                   |          |  | \$97.93     |
|   |                     | Contributor address; City; State; Zip Code                       |                                   | 1        |  |             |
|   |                     |  |                                   |          |  |             |
|   |                     | Houston TV 77002 F220  |                                   |          |  |             |
|   | Drive in all accoun | Houston, TX 77002-5230   | Franks on (Cas Instructions       | <u></u>  |  |             |
|   | '                   | pation / Job title (See Instructions)                            | Employer (See Instructions        |          | C  |             |
|   | VP SAFETY           | & TECHNICAL TRAINING   | CNP Service Company,              | . LL     | .C   |             |
|   | Date                | Full name of contributor  ut-of-state PAC (ID#:                  | )                                 |          | Amount of Contribution (\$)                        |             |
|   | 12/08/2023          | Pellegrin, Catherine   |                                   |          |  | \$13.00     |
|   |                     | Contributor address; City; State; Zip Code                       |                                   | 1        |  |             |
|   |                     |  |                                   |          |  |             |
|   |                     |  |                                   |          |  |             |
|   | Delegaleration      | Houston, TX 77002-5230   | Faralas en (Os a la atrosatica es | <u>Γ</u> |  |             |
|   | •                   | pation / Job title (See Instructions)                            | Employer (See Instructions        |          |  |             |
|   | MANAGER             | ECONOMIC DEVELOPMENT   | CNP Houston Electric, I           |          |  |             |
|   | Date                | Full name of contributor  ut-of-state PAC (ID#:                  | )                                 |          | Amount of Contribution (\$)                        |             |
|   | 12/21/2023          | Pellegrin, Catherine   |                                   |          |  | \$13.00     |
|   |                     | Contributor address; City; State; Zip Code                       |                                   |          |  |             |
|   |                     |  |                                   |          |  |             |
|   |                     |  |                                   |          |  |             |
|   | Delin 1 1           | Houston, TX 77002-5230   | Frankrik (O. 1. 1. 1.             | <u></u>  |  |             |
|   | •                   | pation / Job title (See Instructions)                            | Employer (See Instructions        |          |  |             |
|   | WANAGER I           | ECONOMIC DEVELOPMENT   | CNP Houston Electric, I           |          | ,  |             |
|   |                     |  |                                   |          |  |             |
|   |                     |  |                                   |          |  |             |
|   |                     |  |                                   |          |  |             |

|   | MONEI              | ARY POLITICAL CONTRIBUTION   | אכ  | NS  |  | SCHEDUL  | E A1      |
|---|--------------------|--|-----|---|--|--|-----------|
|   | The Instru         | ction Guide explains how to complete this f  | for | m.  | 1  | Total pages Schedule A1:<br>Sch: 58/94 Rpt: 71/119 |           |
| 2 | FILER NAME         | Energy Incorporated Political Action Committee   |     |   | 3  | Filer ID (Ethics Commission 00017120               | n Filers) |
|   |                    | Energy, Incorporated Political Action Committee  |     |   |  |  |           |
| 4 | Date<br>12/21/2023 | <ul> <li>Full name of contributor</li></ul>  |     | )   | 7  | Amount of Contribution (\$)                        | \$61.54   |
|   |                    | Austin, TX 78701-2463  |     |   |  |  |           |
| 8 | Principal occu     | pation / Job title (See Instructions)  | 9   | Employer (See Instructions                        | ()   |  |           |
|   | GOVERNME           | ENT AFFAIRS MANAGER  |     | CNP Service Company,                              | LL   | С  |           |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state PAC (ID#:_<br>Perez, Christina<br>Contributor address; City; State; Zip Code                     |     |   |  | Amount of Contribution (\$)                        | \$61.54   |
|   |                    | Austin, TX 78701-2463  |     |   |  |  |           |
|   | •                  | pation / Job title (See Instructions)  |     | Employer (See Instructions                        | 5)   |  |           |
|   | GOVERNME           | ENT AFFAIRS MANAGER  |     | CNP Service Company,                              | LL   | С  |           |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC (ID#:_<br>Perry, Jason<br>Contributor address; City; State; Zip Code                         |     | )   |  | Amount of Contribution (\$)                        | \$23.36   |
|   |                    | Evansville, IN 47708-1251  | _   |   | _  |  |           |
|   | '                  | pation / Job title (See Instructions) MARKET SETTLEMENTS   |     | Employer (See Instructions Southern IN Gas & Elec |  | )  |           |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state PAC (ID#:_ Perry, Jason Contributor address; City; State; Zip Code  Evansville, IN 47708-1251    |     |   |  | Amount of Contribution (\$)                        | \$23.36   |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions                        | ()   |  |           |
|   | MANAGER I          | MARKET SETTLEMENTS   |     | Southern IN Gas & Elec                            | C  | )  |           |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state PAC (ID#:_Peters III, Patrick  Contributor address; City; State; Zip Code  Austin, TX 78701-2463 |     | )   |  | Amount of Contribution (\$)                        | \$105.00  |
|   | Principal occu     | pation / Job title (See Instructions)  | Τ   | Employer (See Instructions                        | <u>.                                    </u> |  |           |
|   |                    | IATE GENERAL COUNSEL   |     | CNP Service Company,                              |  | С  |           |
|   |                    |  |     |   |  |  |           |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION                                   | יוכ      | 15   |              | SCHEDULI   | E <b>A1</b> |
|---|------------------------|--|----------|--|--------------|--|-------------|
|   | The Instru             | ction Guide explains how to complete this f                  | or       | m.   | 1            | Total pages Schedule A1:<br>Sch: 59/94 Rpt: 72/119 |             |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee              |          |  | 3            | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date                   | 5 Full name of contributor out-of-state PAC (ID#:_           |          |  | 7            | Amount of Contribution (\$)                        |             |
|   | 12/21/2023             | Peters III, Patrick  |          |  |              |  | \$105.00    |
|   |                        | 6 Contributor address; City; State; Zip Code                 |          |  |              |  |             |
| 8 | Principal occu         | Austin, TX 78701-2463 pation / Job title (See Instructions)  | 9        | Employer (See Instructions                         | :)<br>       |  |             |
| Ū | •                      | IATE GENERAL COUNSEL   | ľ        | CNP Service Company,                               |              | С  |             |
|   | Date                   | Full name of contributor                                     | <u> </u> | )  | Π            | Amount of Contribution (\$)                        |             |
|   | 12/21/2023             | Pham, Tam  |          | ,  |              | (,,  | \$15.48     |
|   |                        | Contributor address; City; State; Zip Code                   |          |  |              |  |             |
|   |                        |  |          |  |              |  |             |
|   |                        | Houston TV 77002 5220  |          |  |              |  |             |
|   | Principal occu         | Houston, TX 77002-5230 pation / Job title (See Instructions) | Г        | Employer (See Instructions                         | :)<br>       |  |             |
|   |                        | REGULATORY & RATES   |          | CNP Service Company,                               |              | С  |             |
|   | Date                   | Full name of contributor                                     | <u> </u> | )  |              | Amount of Contribution (\$)                        |             |
|   | 12/08/2023             | Pham, Tam  |          |  |              |  | \$15.48     |
|   |                        | Contributor address; City; State; Zip Code                   |          |  |              |  |             |
|   |                        |  |          |  |              |  |             |
|   |                        | Houston, TX 77002-5230                                       |          |  |              |  |             |
|   | Principal occu         | pation / Job title (See Instructions)                        | Г        | Employer (See Instructions                         | <u> </u><br> |  |             |
|   | •                      | REGULATORY & RATES   |          | CNP Service Company,                               |              | С  |             |
|   | Date                   | Full name of contributor  ut-of-state PAC (ID#:_             | <u> </u> | )  | Π            | Amount of Contribution (\$)                        |             |
|   | 12/21/2023             | Phan, Hung   |          |  |              | , ,  | \$24.84     |
|   |                        | Contributor address; City; State; Zip Code                   |          |  |              |  |             |
|   |                        |  |          |  |              |  |             |
|   |                        | Houston, TX 77002-5230                                       |          |  |              |  |             |
|   | Principal occu         | pation / Job title (See Instructions)                        | Г        | Employer (See Instructions                         | :)<br>       |  |             |
|   | •                      | INEERING SPECIALIST  |          | CNP Houston Electric, L                            |              | ;  |             |
|   | Date                   | Full name of contributor  ut-of-state PAC (ID#:              | <u> </u> | )  |              | Amount of Contribution (\$)                        |             |
|   | 12/08/2023             | Phan, Hung   |          |  |              | ( ',   | \$24.84     |
|   |                        | Contributor address; City; State; Zip Code                   |          |  |              |  |             |
|   |                        |  |          |  |              |  |             |
|   |                        | H TV 77000 F000  |          |  |              |  |             |
|   | Dringinal age:         | Houston, TX 77002-5230                                       | г        | Employer (See Instructions                         | ·/           |  |             |
|   | •                      | pation / Job title (See Instructions)                        |          | Employer (See Instructions CNP Houston Electric, L |              | ;  |             |
|   |                        |  | <u>L</u> | 2.1. T.Odoton Electric, E                          |              | •  |             |
|   |                        |  |          |  |              |  |             |
|   |                        |  |          |  |              |  |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUT  | IOI           | NS  |          | SCHEDUL  | E <b>A1</b> |
|---|---------------------------|--|---------------|---|----------|--|-------------|
|   | The Instru                | ction Guide explains how to complete this  | s foi         | rm.   | 1        | Total pages Schedule A1:<br>Sch: 60/94 Rpt: 73/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |               |   | 3        | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor</li></ul>  | D#:           |   | 7        | Amount of Contribution (\$)                        | \$10.65     |
|   | Dringing aggu             | Houston, TX 77002-5230 pation / Job title (See Instructions)   | ١,            | Employer (See Instructions                            | ·/-      |  |             |
| 0 | SENIOR SU                 |  | ٩             | CNP Houston Electric, L                               |          | ,  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID Pittman, Rie  Contributor address; City; State; Zip Code                         | D#:           | )   |          | Amount of Contribution (\$)                        | \$10.65     |
|   |                           | Houston, TX 77002-5230   |               |   | <u> </u> |  |             |
|   | SENIOR SU                 | pation / Job title (See Instructions) RVEYOR   |               | Employer (See Instructions<br>CNP Houston Electric, I |          | ;  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID Porter, Kate  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | )#: <u> </u>  |   |          | Amount of Contribution (\$)                        | \$24.04     |
|   | Principal occu            | pation / Job title (See Instructions)  | $\neg \Gamma$ | Employer (See Instructions                            | <u> </u> |  |             |
|   | VP ENTERP                 | RISE OP EXCELLENCE   |               | CNP Service Company,                                  |          | С  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID Porter, Kate  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | D#:           |   |          | Amount of Contribution (\$)                        | \$24.04     |
|   | •                         | pation / Job title (See Instructions)  |               | Employer (See Instructions                            |          | 0  |             |
|   |                           | RISE OP EXCELLENCE   |               | CNP Service Company,                                  | LL       |  |             |
|   | Date 12/21/2023           | Full name of contributor out-of-state PAC (ID Pryor, Randal Contributor address; City; State; Zip Code Houston, TX 77002-5230  | )#:           | )   |          | Amount of Contribution (\$)                        | \$115.06    |
|   | •                         | pation / Job title (See Instructions)  |               | Employer (See Instructions                            |          |  |             |
|   | VP MUG & D                | DISTRIBUTION MODERNIZATION   |               | CNP Houston Electric, L                               | .LC      |  |             |
|   |                           |  |               |   |          |  |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | JN                        | IS   |                             | SCHEDULI   | E <b>A1</b> |
|---|---------------------------|--|---------------------------|--|-----------------------------|--|-------------|
|   | The Instru                | ction Guide explains how to complete this f  | forr                      | n.   | 1                           | Total pages Schedule A1:<br>Sch: 61/94 Rpt: 74/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |                           |  | 3                           | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Pryor, Randal</li> <li>Contributor address; City; State; Zip Code</li> </ul> |                           |  | 7                           | Amount of Contribution (\$)                        | \$115.06    |
| Ω | Principal occu            | Houston, TX 77002-5230 pation / Job title (See Instructions)   | la                        | Employer (See Instructions                         |                             |  |             |
| 0 |                           | DISTRIBUTION MODERNIZATION   | ľ                         | CNP Houston Electric, L                            |                             |  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Raleigh, Joshua<br>Contributor address; City; State; Zip Code                      |                           |  |                             | Amount of Contribution (\$)                        | \$34.62     |
|   |                           | Houston, TX 77034-2306   | _                         |  |                             |  |             |
|   | •                         | pation / Job title (See Instructions) CEHE WAREHOUSE & MATERIALS MGMT  |                           | Employer (See Instructions CNP Houston Electric, L |                             |  |             |
|   |                           |  | CIVI TIOUSION Electric, E |  | Amount of Contribution (\$) |  |             |
|   | 12/21/2023                | Full name of contributor out-of-state PAC (ID#:_<br>Raleigh, Joshua<br>Contributor address; City; State; Zip Code                      |                           |  |                             | Amount of Contribution (\$)                        | \$34.62     |
|   |                           | Houston, TX 77034-2306   |                           |  |                             |  |             |
|   | ·                         | pation / Job title (See Instructions) CEHE WAREHOUSE & MATERIALS MGMT  |                           | Employer (See Instructions CNP Houston Electric, L |                             |  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_Ramming, John Contributor address; City; State; Zip Code  Evansville, IN 47711-5446    |                           | )  |                             | Amount of Contribution (\$)                        | \$25.08     |
|   | ·                         | pation / Job title (See Instructions)  |                           | Employer (See Instructions                         | )                           |  |             |
|   | MANAGER (                 | GAS CAPITAL PROGRAMS   |                           | Vctrn Utility Hldngs,Inc.                          |                             |  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_Ramming, John Contributor address; City; State; Zip Code Evansville, IN 47711-5446     |                           |  |                             | Amount of Contribution (\$)                        | \$25.08     |
|   |                           | pation / Job title (See Instructions)  |                           | Employer (See Instructions                         | )                           |  |             |
|   | MANAGER (                 | GAS CAPITAL PROGRAMS   |                           | Vctrn Utility Hldngs,Inc.                          |                             |  |             |
|   |                           |  |                           |  |                             |  |             |

|   | MONEI   | ARY POLITICAL CONTRIBUTION  | λV  | 15   |         | SCHEDULE   | <b>A1</b> |
|---|---|---|-----|--|---------|--|-----------|
|   | The Instru  | ction Guide explains how to complete this f   | orı | m.   | 1       | Total pages Schedule A1:<br>Sch: 62/94 Rpt: 75/119 |           |
| 2 | FILER NAME CenterPoint  | Energy, Incorporated Political Action Committee   |     |  | 3       | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date 12/08/2023   | <ul> <li>Full name of contributor</li></ul>   |     | )  | 7       | Amount of Contribution (\$)                        | \$18.94   |
|   |   | Evansville, IN 47711-5446   |     |  |         |  |           |
| 8 | DIRECTOR  | pation / Job title (See Instructions) ENGINEERING ELECTRIC  |     | Employer (See Instructions<br>Southern IN Gas & Elec |         |  |           |
|   | Date<br>12/21/2023  | Full name of contributor out-of-state PAC (ID#:_ Rawlinson, Stephen Contributor address; City; State; Zip Code                  |     | )  |         | Amount of Contribution (\$)                        | \$18.94   |
|   | Dringing! aggs  | Evansville, IN 47711-5446   |     | Employer (See Instructions                           | <u></u> |  |           |
|   | Principal occupation / Job title (See Instructions) DIRECTOR ENGINEERING ELECTRIC |   |     | Employer (See Instructions Southern IN Gas & Elec    |         | )  |           |
|   | Date<br>12/08/2023  | Full name of contributor out-of-state PAC (ID#:_<br>Reber, Jay<br>Contributor address; City; State; Zip Code                    |     | )  |         | Amount of Contribution (\$)                        | \$66.20   |
|   |   | Byram, MS 39272-5529  |     |  |         |  |           |
|   | Principal occu<br>DIRECTOR  | pation / Job title (See Instructions) DISTRICT  |     | Employer (See Instructions CenterPoint Energy Ent    |         |  |           |
|   | Date<br>12/21/2023  | Full name of contributor out-of-state PAC (ID#:_ Reber, Jay Contributor address; City; State; Zip Code  Byram, MS 39272-5529    |     | )  |         | Amount of Contribution (\$)                        | \$66.20   |
|   | Principal occu<br>DIRECTOR  | pation / Job title (See Instructions) DISTRICT  |     | Employer (See Instructions CenterPoint Energy Ent    |         |  |           |
|   | Date<br>12/21/2023  | Full name of contributor out-of-state PAC (ID#:_Reed, Ronald Contributor address; City; State; Zip Code  Houston, TX 77064-1811 |     | )  |         | Amount of Contribution (\$)                        | \$27.60   |
|   |   | pation / Job title (See Instructions) SULTANT TRANSMISSION POLICY   |     | Employer (See Instructions CNP Houston Electric, L   |         | ;  |           |
|   |   |   |     |  |         |  |           |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | JΝ  | IS   |    | SCHEDULE   | <b>A1</b> |
|---|---------------------------|--|-----|--|----|--|-----------|
|   | The Instru                | ction Guide explains how to complete this f  | orı | m.   | 1  | Total pages Schedule A1:<br>Sch: 63/94 Rpt: 76/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |     |  | 3  | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Reed, Ronald</li> <li>Contributor address; City; State; Zip Code</li> </ul>  |     | )  | 7  | Amount of Contribution (\$)                        | \$27.60   |
| • | Dringing coou             | Houston, TX 77064-1811 pation / Job title (See Instructions)   | ١,  | Employer (See Instructions                         |    |  |           |
| 0 |                           | SULTANT TRANSMISSION POLICY  | 9   | CNP Houston Electric, L                            |    | :  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Reeder, Takea<br>Contributor address; City; State; Zip Code                        |     |  |    | Amount of Contribution (\$)                        | \$68.69   |
|   |                           | Houston, TX 77002-5230   | _   |  |    |  |           |
|   | •                         | pation / Job title (See Instructions) DISTRIBUTION OPS & CONTROL   |     | Employer (See Instructions CNP Houston Electric, L |    |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_Reeder, Takea  Contributor address; City; State; Zip Code  Houston, TX 77002-5230      |     |  |    | Amount of Contribution (\$)                        | \$68.69   |
|   | Principal occu            | pation / Job title (See Instructions)  |     | Employer (See Instructions                         | )  |  |           |
|   | DIRECTOR,                 | DISTRIBUTION OPS & CONTROL   |     | CNP Houston Electric, L                            | LC |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Reeves, Tristie Contributor address; City; State; Zip Code  Evansville, IN 47711-5540 |     |  |    | Amount of Contribution (\$)                        | \$61.54   |
|   | Principal occu            | pation / Job title (See Instructions)  |     | Employer (See Instructions                         |    |  |           |
|   | DIRECTOR                  | CUSTOMER SERVICE & SUPPORT   |     | CNP Service Company,                               | LL | C  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_ Reeves, Tristie Contributor address; City; State; Zip Code  Evansville, IN 47711-5540 |     |  |    | Amount of Contribution (\$)                        | \$61.54   |
|   | ·                         | pation / Job title (See Instructions)  |     | Employer (See Instructions                         |    | _  |           |
|   | DIRECTOR                  | CUSTOMER SERVICE & SUPPORT   |     | CNP Service Company,                               | LL | C  |           |
|   |                           |  |     |  |    |  |           |

|   | MONEI   | ARY POLITICAL CONTRIBUTI  | Or  | NS                         |          | SCHEDUL  | E A1      |
|---|---|---|-----|----------------------------|----------|--|-----------|
|   | The Instru  | ction Guide explains how to complete this   | for | m.                         | 1        | Total pages Schedule A1:<br>Sch: 64/94 Rpt: 77/119 |           |
| 2 | FILER NAME  | Energy, Incorporated Political Action Committee   |     |                            | 3        | Filer ID (Ethics Commission 00017120               | n Filers) |
| 4 |   |   | ,,  | ,                          | -        |  |           |
| 4 | Date<br>12/08/2023                                  | <ul> <li>Full name of contributor</li></ul>   | #:  |                            | <b>'</b> | Amount of Contribution (\$)                        | \$38.85   |
|   |   | Evansville, IN 47712-8537   |     |                            |          |  |           |
| 8 | Principal occu                                      | pation / Job title (See Instructions)   | 9   | Employer (See Instructions | 5)       |  |           |
|   | DIRECTOR  | POWER PLANT   |     | Southern IN Gas & Elec     | C        | )  |           |
|   | Date<br>12/21/2023                                  | Full name of contributor out-of-state PAC (ID: Reherman, David  Contributor address; City; State; Zip Code                          | #:  | )                          |          | Amount of Contribution (\$)                        | \$38.85   |
|   |   | Evansville, IN 47712-8537   |     |                            |          |  |           |
|   | Principal occupation / Job title (See Instructions) |   |     | Employer (See Instructions | 5)       |  |           |
|   | DIRECTOR POWER PLANT                                |   |     | Southern IN Gas & Elec     | С        | )  |           |
|   | Date<br>12/08/2023                                  | Full name of contributor  | #:  |                            |          | Amount of Contribution (\$)                        | \$13.93   |
|   |   | Newburgh, IN 47630-9706   |     |                            |          |  |           |
|   | Principal occu                                      | pation / Job title (See Instructions)   |     | Employer (See Instructions | 5)       |  |           |
|   | TECHNICAL   | . SERVICES MANAGER  |     | Southern IN Gas & Elec     | C        | )  |           |
|   | Date<br>12/21/2023                                  | Full name of contributor out-of-state PAC (ID: Reich, Richard  Contributor address; City; State; Zip Code  Newburgh, IN 47630-9706  | #:  |                            |          | Amount of Contribution (\$)                        | \$13.93   |
|   | Principal occu                                      | pation / Job title (See Instructions)   |     | Employer (See Instructions | 5)       |  |           |
|   | TECHNICAL   | . SERVICES MANAGER  |     | Southern IN Gas & Elec     | С        | )  |           |
|   | Date<br>12/21/2023                                  | Full name of contributor out-of-state PAC (ID: Reinhart, Patrick  Contributor address; City; State; Zip Code  Austin, TX 78701-2463 | #:  | )                          |          | Amount of Contribution (\$)                        | \$105.01  |
|   | Principal occu                                      | pation / Job title (See Instructions)   |     | Employer (See Instructions | 5)       |  |           |
|   | VP ELEC RE  | EGULATORY RELATIONS & POLICY  |     | CNP Service Company,       | LL       | С  |           |
|   |   |   | •   |                            |          |  |           |

|   | MONEI                 | ARY POLITICAL CONTRI   | BUTION       | IS                         |    | SCHEDUL  | E <b>A1</b> |
|---|-----------------------|--|--------------|----------------------------|----|--|-------------|
|   | The Instru            | ction Guide explains how to compl  | ete this for | m.                         | 1  | Total pages Schedule A1:<br>Sch: 65/94 Rpt: 78/119 |             |
| 2 | FILER NAME            | Francis Income and A Deliking A Aking County   | :            |                            | 3  | Filer ID (Ethics Commission                        | n Filers)   |
|   |                       | Energy, Incorporated Political Action Con  |              |                            | L  | 00017120   |             |
| 4 | Date<br>12/08/2023    | <ul> <li>Full name of contributor  out-of-state  out-of-state  out-of-state</li></ul>  | te PAC (ID#: | )                          | 7  | Amount of Contribution (\$)                        | \$105.01    |
| _ |                       | Austin, TX 78701-2463  |              |                            |    |  |             |
| 8 |                       | pation / Job title (See Instructions)  | 9            | Employer (See Instructions |    | ^  |             |
|   | VP ELEC RE            | EGULATORY RELATIONS & POLICY   |              | CNP Service Company,       | LL |  |             |
|   | Date<br>12/21/2023    | Full name of contributor   | te PAC (ID#: | )                          |    | Amount of Contribution (\$)                        | \$11.73     |
|   |                       | Evansville, IN 47708-1251  |              |                            |    |  |             |
|   |                       |  |              | Employer (See Instructions | 5) |  |             |
|   | PROGRAMMER ANALYST IV |  |              | Southern IN Gas & Elec     | Co | )  |             |
|   | Date<br>12/08/2023    | Full name of contributor   | te PAC (ID#: |                            |    | Amount of Contribution (\$)                        | \$11.73     |
|   |                       | Evansville, IN 47708-1251  |              |                            |    |  |             |
|   | Principal occu        | pation / Job title (See Instructions)  |              | Employer (See Instructions | 5) |  |             |
|   | PROGRAM               | MER ANALYST IV   |              | Southern IN Gas & Elec     | Co | )  |             |
|   | Date<br>12/21/2023    | Full name of contributor out-of-state Retherford, Angila Contributor address; City; State; Zip Code                            | te PAC (ID#: | )                          |    | Amount of Contribution (\$)                        | \$93.99     |
|   | •                     | pation / Job title (See Instructions)  |              | Employer (See Instructions |    |  |             |
|   | VP ENV & C            | ORP SUSTAINABILITY AND AGC   |              | CNP Service Company,       | LL | С  |             |
|   | Date<br>12/08/2023    | Full name of contributor out-of-state Retherford, Angila  Contributor address; City; State; Zip Code Evansville, IN 47708-1251 | e PAC (ID#:  |                            |    | Amount of Contribution (\$)                        | \$93.99     |
|   | Principal occu        | pation / Job title (See Instructions)  |              | Employer (See Instructions | 5) |  |             |
|   | VP ENV & C            | ORP SUSTAINABILITY AND AGC   |              | CNP Service Company,       | LL | С  |             |
|   |                       |  |              |                            |    |  |             |

|   | MONEI                   | ARY POLITICAL CONTRIBUTION  | אכ                     | NS  |    | SCHEDULE   | <b>A1</b> |
|---|-------------------------|---|------------------------|---|----|--|-----------|
|   | The Instru              | ction Guide explains how to complete this 1   | for                    | m.  | 1  | Total pages Schedule A1:<br>Sch: 66/94 Rpt: 79/119 |           |
| 2 | FILER NAME              | Energy, Incorporated Political Action Committee   |                        |   | 3  | Filer ID (Ethics Commission 00017120               | Filers)   |
| _ |                         |   |                        |   | L  |  |           |
| 4 | Date 12/21/2023         | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_ Reynolds, Billy</li> <li>Contributor address; City; State; Zip Code</li> </ul> |                        | )   | 7  | Amount of Contribution (\$)                        | \$76.94   |
|   |                         | Evansville, IN 47712-8537   |                        |   |    |  |           |
| 8 | Principal occu          | pation / Job title (See Instructions)   | 9                      | Employer (See Instructions                      | 5) |  |           |
|   | DIRECTOR                | POWER PLANT   |                        | Southern IN Gas & Elec                          | C  | )  |           |
|   | Date<br>12/08/2023      | Full name of contributor out-of-state PAC (ID#:_<br>Reynolds, Billy<br>Contributor address; City; State; Zip Code                         |                        |   |    | Amount of Contribution (\$)                        | \$76.94   |
|   |                         | Evansville, IN 47712-8537   |                        |   |    |  |           |
|   |                         |   |                        | Employer (See Instructions                      |    |  |           |
|   | DIRECTOR POWER PLANT So |   | Southern IN Gas & Elec | C   | )  |  |           |
|   | Date<br>12/08/2023      | Full name of contributor out-of-state PAC (ID#:_ Rice, Matthew Contributor address; City; State; Zip Code                                 |                        | )   |    | Amount of Contribution (\$)                        | \$39.71   |
|   |                         | Evansville, IN 47708-1251   |                        |   |    |  |           |
|   |                         | pation / Job title (See Instructions) REGULATORY & RATES  |                        | Employer (See Instructions CNP Service Company, |    | С  |           |
|   | Date<br>12/21/2023      | Full name of contributor out-of-state PAC (ID#:_Rice, Matthew  Contributor address; City; State; Zip Code  Evansville, IN 47708-1251      |                        | )   |    | Amount of Contribution (\$)                        | \$39.71   |
|   | Principal occu          | pation / Job title (See Instructions)   | Г                      | Employer (See Instructions                      | 5) |  |           |
|   | DIRECTOR                | REGULATORY & RATES  |                        | CNP Service Company,                            | LL | С  |           |
|   | Date<br>12/21/2023      | Full name of contributor out-of-state PAC (ID#:_Richardson, James  Contributor address; City; State; Zip Code  Byram, MS 39272-5529       |                        |   |    | Amount of Contribution (\$)                        | \$28.56   |
|   | Principal occu          | pation / Job title (See Instructions)   | Т                      | Employer (See Instructions                      | 5) |  |           |
|   | ·                       | RY AFFAIRS MS GAS MANAGER   |                        | CNP Service Company,                            |    | С  |           |
|   |                         |   | <u> </u>               |   |    |  |           |

|   | MONET                     | ARY POLITICAL CONTRIBUTION   | DNS  | SCHEDULE A   | <b>41</b> |
|---|---------------------------|--|--|--|-----------|
|   | The Instru                | ction Guide explains how to complete this f  | orm.   | 1 Total pages Schedule A1:<br>Sch: 67/94 Rpt: 80/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |  | 3 Filer ID (Ethics Commission File 00017120          | ers)      |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Richardson, James</li> <li>Contributor address; City; State; Zip Code</li> </ul> | )  | 7 Amount of Contribution (\$)                        | \$28.56   |
| _ |                           | Byram, MS 39272-5529   | To 5 1 (0 1 1 1)                                     |  |           |
| 8 | •                         | pation / Job title (See Instructions) PRY AFFAIRS MS GAS MANAGER   | 9 Employer (See Instructions<br>CNP Service Company, |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Richert, Jacqueline Contributor address; City; State; Zip Code                            | )  | Amount of Contribution (\$)                          | 57.69     |
|   | Dringing agg              | Houston, TX 77002-5230   | Employer (See Instructions                           |  |           |
|   |                           | pation / Job title (See Instructions) PRATE PLANNING, IR & TREASURER   | CNP Service Company,                                 |  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Richert, Jacqueline<br>Contributor address; City; State; Zip Code                      | )  | Amount of Contribution (\$)                          | \$57.69   |
|   |                           | Houston, TX 77002-5230   |  |  |           |
|   |                           | pation / Job title (See Instructions)<br>PRATE PLANNING, IR & TREASURER  | Employer (See Instructions CNP Service Company,      |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_Richmond, Jackie  Contributor address; City; State; Zip Code  Shreveport, LA 71101-3523    |  | Amount of Contribution (\$)                          | \$18.00   |
|   | Principal occu            | pation / Job title (See Instructions)  | Employer (See Instructions                           | <u> </u><br>   |           |
|   | KEY ACCOL                 | JNTS MANAGER   | CenterPoint Energy Ent                               | ex   |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_ Richmond, Jackie Contributor address; City; State; Zip Code Shreveport, LA 71101-3523     |  | Amount of Contribution (\$)                          | \$18.00   |
|   | •                         | pation / Job title (See Instructions)  | Employer (See Instructions                           |  |           |
|   | KEY ACCOL                 | JNTS MANAGER   | CenterPoint Energy Ent                               | ex   |           |
|   |                           |  |  |  |           |

|   | MONET                               | ARY POLITICAL CONTRIBUTION  | ONS  | SCHEDULE A1  |
|---|-------------------------------------|---|--|--|
|   | The Instru                          | ction Guide explains how to complete this f   | form.  | 1 Total pages Schedule A1:<br>Sch: 68/94 Rpt: 81/119 |
| 2 | FILER NAME<br>CenterPoint           | Energy, Incorporated Political Action Committee   |  | 3 Filer ID (Ethics Commission Filers) 00017120       |
| 4 | Date<br>12/08/2023                  | 5 Full name of contributor out-of-state PAC (ID#:_ Robinson, Dominic  6 Contributor address; City; State; Zip Code                        | )  | 7 Amount of Contribution (\$) \$69.42                |
|   |                                     | Katy, TX 77494-1308   | 1  |  |
| 8 | •                                   | pation / Job title (See Instructions) REA DIRECTOR CYPRESS/ KATY  | Employer (See Instructions     CNP Houston Electric, I |  |
|   | Date<br>12/21/2023                  | Full name of contributor out-of-state PAC (ID#:_<br>Robinson, Dominic<br>Contributor address; City; State; Zip Code                       |  | Amount of Contribution (\$)<br>\$69.42               |
|   | Principal occu                      | Raty, TX 77494-1308  Upation / Job title (See Instructions)   | Employer (See Instructions                             | 5)   |
|   | SERVICE AREA DIRECTOR CYPRESS/ KATY |   | CNP Houston Electric, I                                | LLC  |
|   | Date<br>12/08/2023                  | Full name of contributor out-of-state PAC (ID#:_ Roeder, Michael  Contributor address; City; State; Zip Code                              | )  | Amount of Contribution (\$) \$106.15                 |
|   |                                     | Indianapolis, IN 46204-1906   | 1  |  |
|   | •                                   | pation / Job title (See Instructions) AND FEDERAL GOVERNMENT AFFAIRS  | Employer (See Instructions CNP Service Company,        |  |
|   | Date<br>12/21/2023                  | Full name of contributor out-of-state PAC (ID#:_ Roeder, Michael  Contributor address; City; State; Zip Code  Indianapolis, IN 46204-1906 |  | Amount of Contribution (\$) \$106.15                 |
|   | Principal occu                      | pation / Job title (See Instructions)   | Employer (See Instructions                             | <u> </u><br>   |
|   | •                                   | AND FEDERAL GOVERNMENT AFFAIRS  | CNP Service Company,                                   |  |
|   | Date<br>12/08/2023                  | Full name of contributor out-of-state PAC (ID#:_ Rosales, Esau  Contributor address; City; State; Zip Code  Houston, TX 77002-5230        |  | Amount of Contribution (\$) \$52.50                  |
|   | •                                   | I<br>pation / Job title (See Instructions)  | Employer (See Instructions                             |  |
|   | MANAGER,                            | MARKETING RESEARCH & ANALYTICS  | CNP Service Company,                                   | LLC  |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | יוכ | 15  |   | SCHEDULE   | <b>A1</b> |
|---|---------------------------|--|-----|---|---|--|-----------|
|   | The Instru                | ction Guide explains how to complete this 1  | or  | m.  | 1   | Total pages Schedule A1:<br>Sch: 69/94 Rpt: 82/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |     |   | 3   | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/21/2023        | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Rosales, Esau</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     | )   | 7   | Amount of Contribution (\$)                        | \$52.50   |
| _ | Data disal asses          | Houston, TX 77002-5230   | 1_  | Faralana (On a lantanation                      | Ĺ   |  |           |
| 8 | •                         | pation / Job title (See Instructions) MARKETING RESEARCH & ANALYTICS   | 9   | Employer (See Instructions CNP Service Company, |   | С  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Rosebrock, Joseph Contributor address; City; State; Zip Code                          |     | )   |   | Amount of Contribution (\$)                        | \$11.77   |
|   | Data disal asses          | Evansville, IN 47708-1251  | _   | Faralana (On a lantantia a                      | $\overline{\Gamma}$                           |  |           |
|   | •                         | pation / Job title (See Instructions) YST REGULATORY & RATES   |     | Employer (See Instructions CNP Service Company, |   | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Rosebrock, Joseph<br>Contributor address; City; State; Zip Code                    |     | )   |   | Amount of Contribution (\$)                        | \$11.77   |
|   |                           | Evansville, IN 47708-1251  | _   |   |   |  |           |
|   | '                         | pation / Job title (See Instructions) YST REGULATORY & RATES   |     | Employer (See Instructions CNP Service Company, |   | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_Rupert, Laura  Contributor address; City; State; Zip Code  Houston, TX 77034-2306      |     | )   |   | Amount of Contribution (\$)                        | \$12.44   |
|   | Principal occu            | pation / Job title (See Instructions)  |     | Employer (See Instructions                      | <u>                                      </u> |  |           |
|   | MANAGER                   | CEHE DIST MATERIALS MANAGEMENT   |     | CNP Houston Electric, L                         | LC  | :  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Rupert, Laura Contributor address; City; State; Zip Code  Houston, TX 77034-2306      |     |   |   | Amount of Contribution (\$)                        | \$12.44   |
|   |                           | pation / Job title (See Instructions)  |     | Employer (See Instructions                      |   |  |           |
|   | MANAGER                   | CEHE DIST MATERIALS MANAGEMENT   | 1   | CNP Houston Electric, L                         | LLC   | •  |           |

|   | MONET                     | ARY POLITICAL CONTRIBUTION   | N   | IS  |                | SCHEDULE   | <b>A1</b> |
|---|---------------------------|--|-----|---|----------------|--|-----------|
|   | The Instru                | ction Guide explains how to complete this f  | orı | m.  | 1              | Total pages Schedule A1:<br>Sch: 70/94 Rpt: 83/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |     |   | 3              | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date 12/21/2023           | 5 Full name of contributor out-of-state PAC (ID#:_ Russell, Patrick  6 Contributor address; City; State; Zip Code                          |     | )   | 7              | Amount of Contribution (\$)                        | \$13.33   |
|   |                           | Evansville, IN 47708-1251  |     |   |                |  |           |
| 8 | ·                         | pation / Job title (See Instructions) MER ANALYST IV   | 9   | Employer (See Instructions CNP Service Company, | •              | .C   |           |
|   | Date<br>12/08/2023        | Contributor address; City; State; Zip Code   |     |   |                | Amount of Contribution (\$)                        | \$13.33   |
|   | Principal occu            | Evansville, IN 47708-1251 pation / Job title (See Instructions)  |     | Employer (See Instructions                      | <u> </u><br>s) |  |           |
|   | •                         | MER ANALYST IV   |     | CNP Service Company,                            |                | C  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_Saavedra Flores, Myrna  Contributor address; City; State; Zip Code                         |     | )   |                | Amount of Contribution (\$)                        | \$33.08   |
|   |                           | Houston, TX 77002-5230   |     |   |                |  |           |
|   |                           | pation / Job title (See Instructions) HUMAN RESOURCES  |     | Employer (See Instructions CNP Service Company, |                | .C   |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_ Saavedra Flores, Myrna Contributor address; City; State; Zip Code  Houston, TX 77002-5230 |     | )   | •              | Amount of Contribution (\$)                        | \$33.08   |
|   | •                         | pation / Job title (See Instructions) HUMAN RESOURCES  |     | Employer (See Instructions CNP Service Company, |                | .c   |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_Sanford, Jessica  Contributor address; City; State; Zip Code  Rosharon, TX 77583-7809      |     |   |                | Amount of Contribution (\$)                        | \$33.65   |
|   | ·                         | pation / Job title (See Instructions) REA DIRECTOR BRAZORIA/GALVESTON  |     | Employer (See Instructions                      |                |  |           |
|   | SERVICE AI                | NLA DIRECTOR BRAZORIA/GALVESTON  |     | CNP Houston Electric, I                         |                | ,  |           |

|   | MONEI                     | ARY POLITICAL CONTRIBU  | HOI   | NS   |          | SCHEDULI   | <b>A1</b> |
|---|---------------------------|---|---|--|----------|--|-----------|
|   | The Instru                | ction Guide explains how to complete th   | is fo   | rm.  | 1        | Total pages Schedule A1:<br>Sch: 71/94 Rpt: 84/119 |           |
| 2 | FILER NAME CenterPoint    | Energy, Incorporated Political Action Committee   | <u>,                                      </u>  |  | 3        | Filer ID (Ethics Commission 00017120               | ı Filers) |
| 4 | Date 12/21/2023           | <ul> <li>5 Full name of contributor  uut-of-state PAC (         Sanford, Jessica</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> |   | )  | 7        | Amount of Contribution (\$)                        | \$33.65   |
|   |                           | Rosharon, TX 77583-7809   |   |  |          |  |           |
| 8 | SERVICE AI                | pation / Job title (See Instructions) REA DIRECTOR BRAZORIA/GALVESTON   |   | Employer (See Instructions CNP Houston Electric, L   |          |  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC ( Sauls, Theresa  Contributor address; City; State; Zip Code  | ID#:  | )  |          | Amount of Contribution (\$)                        | \$10.70   |
|   |                           | Houston, TX 77002-5230  |   |  | <u> </u> |  |           |
|   |                           |   | Employer (See Instructions CNP Service Company, |  | .C       |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC ( Sauls, Theresa  Contributor address; City; State; Zip Code  | ID#:  | )  |          | Amount of Contribution (\$)                        | \$10.70   |
|   |                           | Houston, TX 77002-5230  |   |  | <u> </u> |  |           |
|   | •                         | pation / Job title (See Instructions) IALIST COMMUNITY RELATIONS  |   | Employer (See Instructions CNP Service Company,      |          | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC ( Scherry, Tommy  Contributor address; City; State; Zip Code  Lufkin, TX 75904-5602                     | ID#:  |  |          | Amount of Contribution (\$)                        | \$11.08   |
|   | Principal occu            | pation / Job title (See Instructions)   |   | Employer (See Instructions<br>CenterPoint Energy Ent |          |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC ( Scherry, Tommy  Contributor address; City; State; Zip Code  Lufkin, TX 75904-5602                     |   |  |          | Amount of Contribution (\$)                        | \$11.08   |
|   | Principal occu<br>MANAGER | pation / Job title (See Instructions)<br>AREA   |   | Employer (See Instructions<br>CenterPoint Energy Ent |          |  |           |
|   |                           |   | •   |  |          |  |           |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | N        | 15  |    | SCHEDULE   | <b>A1</b> |
|---|---------------------------|--|----------|---|----|--|-----------|
|   | The Instru                | ction Guide explains how to complete this f  | orı      | m.  | 1  | Total pages Schedule A1:<br>Sch: 72/94 Rpt: 85/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |          |   | 3  | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Schirtzinger, Cecil</li> <li>Contributor address; City; State; Zip Code</li> </ul> |          | )   | 7  | Amount of Contribution (\$)                        | \$39.74   |
| • | Principal occu            | Evansville, IN 47708-1251 pation / Job title (See Instructions)  | <u>-</u> | Employer (See Instructions                      |    |  |           |
| 0 |                           | INFSTR CNTRL CNTR MNTNG IT SVCS  | 9        | CNP Service Company,                            |    | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Schirtzinger, Cecil<br>Contributor address; City; State; Zip Code                        | <u> </u> |   |    | Amount of Contribution (\$)                        | \$39.74   |
|   |                           | Evansville, IN 47708-1251  |          |   |    |  |           |
|   | •                         | pation / Job title (See Instructions) INFSTR CNTRL CNTR MNTNG IT SVCS  |          | Employer (See Instructions CNP Service Company, |    | C  |           |
|   | Date                      |  |          | CIVE Service Company,                           |    | Amount of Contribution (\$)                        |           |
|   | 12/21/2023                | Full name of contributor out-of-state PAC (ID#:_<br>Schmitt, Amanda<br>Contributor address; City; State; Zip Code                            |          |   |    | Amount of Continuation (\$)                        | \$22.92   |
|   |                           | Evansville, IN 47708-1251  |          |   |    |  |           |
|   | '                         | pation / Job title (See Instructions) COMMUNITY RELATIONS NORTH  |          | Employer (See Instructions CNP Service Company, |    | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_Schmitt, Amanda  Contributor address; City; State; Zip Code  Evansville, IN 47708-1251       |          | )   |    | Amount of Contribution (\$)                        | \$22.92   |
|   | Principal occu            | pation / Job title (See Instructions)  |          | Employer (See Instructions                      | )  |  |           |
|   | MANAGER                   | COMMUNITY RELATIONS NORTH  |          | CNP Service Company,                            | LL | С  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_Seale, John Contributor address; City; State; Zip Code  Longview, TX 75604-5548              |          |   |    | Amount of Contribution (\$)                        | \$67.84   |
|   |                           | pation / Job title (See Instructions)  |          | Employer (See Instructions                      |    |  |           |
|   | DIRECTOR                  | DISTRICT   |          | CenterPoint Energy Ent                          | ex |  |           |
|   |                           |  |          |   |    |  |           |

|   | MONEI              | ARY POLITICAL CON  | TRIBUTION                          | IS                         |          | SCHEDULE   | <b>E A1</b> |
|---|--------------------|--|------------------------------------|----------------------------|----------|--|-------------|
|   | The Instru         | ction Guide explains how to co   | omplete this for                   | n.                         | 1        | Total pages Schedule A1:<br>Sch: 73/94 Rpt: 86/119 |             |
| 2 | FILER NAME         |  |                                    |                            | 3        | Filer ID (Ethics Commission                        | Filers)     |
|   |                    | Energy, Incorporated Political Action  |                                    |                            |          | 00017120   |             |
| 4 | Date<br>12/08/2023 | <ul> <li>5 Full name of contributor out</li> <li>Seale, John</li> <li>6 Contributor address; City; State; Zip</li> </ul> | r-of-state PAC (ID#:               | )                          | 7        | Amount of Contribution (\$)                        | \$67.84     |
|   |                    | Longview, TX 75604-5548  |                                    |                            |          |  |             |
| 8 | Principal occu     | pation / Job title (See Instructions)  | 9                                  | Employer (See Instructions |          |  |             |
|   | DIRECTOR           | DISTRICT   |                                    | CenterPoint Energy Ente    | ex       |  |             |
|   | Date<br>12/08/2023 | Full name of contributor out Sealy, Gay Contributor address; City; State; Zip  | r-of-state PAC (ID#:               | )                          |          | Amount of Contribution (\$)                        | \$67.46     |
|   |                    | Conroe, TX 77301   |                                    |                            |          |  |             |
|   |                    | pation / Job title (See Instructions)  |                                    | Employer (See Instructions |          |  |             |
|   | DIRECTOR           | DISTRICT   |                                    | CenterPoint Energy Ente    | ex       |  |             |
|   | Date 12/21/2023    | Full name of contributor out Sealy, Gay  Contributor address; City; State; Zip   | :-of-state PAC (ID#:<br><br>o Code | )                          |          | Amount of Contribution (\$)                        | \$67.46     |
|   |                    | Conroe, TX 77301   |                                    |                            |          |  |             |
|   | Principal occu     | pation / Job title (See Instructions)  |                                    | Employer (See Instructions | 5)       |  |             |
|   | DIRECTOR           | DISTRICT   |                                    | CenterPoint Energy Ente    | ex       |  |             |
|   | Date<br>12/08/2023 | Full name of contributor out Sealy, Vinson Contributor address; City; State; Zip Houston, TX 77011-1137                  | r-of-state PAC (ID#:               | )                          |          | Amount of Contribution (\$)                        | \$25.64     |
|   | •                  | pation / Job title (See Instructions)  |                                    | Employer (See Instructions | ()       |  |             |
|   | MANAGER (          | CONTRACT SERVICES  |                                    | CenterPoint Energy Ente    | ex       |  |             |
|   | Date<br>12/21/2023 | Sealy, Vinson  | -of-state PAC (ID#:<br>) Code      | )                          |          | Amount of Contribution (\$)                        | \$25.64     |
|   | Principal occu     | pation / Job title (See Instructions)  |                                    | Employer (See Instructions | <u> </u> |  |             |
|   | MANAGER (          | CONTRACT SERVICES  |                                    | CenterPoint Energy Enter   | ex       |  |             |
|   |                    |  |                                    |                            |          |  |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION  | יוכ | NS   |          | SCHEDULE   | <b>A1</b> |
|---|---------------------------|---|-----|--|----------|--|-----------|
|   | The Instru                | ction Guide explains how to complete this   | for | m.   | 1        | Total pages Schedule A1:<br>Sch: 74/94 Rpt: 87/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee   |     |  | 3        | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>Full name of contributor</li></ul>   |     |  | 7        | Amount of Contribution (\$)                        | \$35.74   |
| 0 | Dringing agg              | Alvin, TX 77511-0114 pation / Job title (See Instructions)  | ٦,  | Employer (See Instructions                           | <u></u>  |  |           |
| 0 |                           | ECIALIST TECHNICAL TRAINING   | 9   | CenterPoint Energy Ent                               |          |  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Sharp, Thomas  Contributor address; City; State; Zip Code                           |     | )  |          | Amount of Contribution (\$)                        | \$35.74   |
|   |                           | Alvin, TX 77511-0114  | _   |  |          |  |           |
|   | •                         | pation / Job title (See Instructions) ECIALIST TECHNICAL TRAINING   |     | Employer (See Instructions<br>CenterPoint Energy Ent |          |  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Shifarraw, Tutu  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 |     |  |          | Amount of Contribution (\$)                        | \$16.80   |
|   | Principal occu            | pation / Job title (See Instructions)   | Т   | Employer (See Instructions                           | <u> </u> |  |           |
|   | MANAGER S                 | SYSTEMS DELIVERY  |     | CNP Houston Electric, L                              |          | •  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Shifarraw, Tutu  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 |     | )  |          | Amount of Contribution (\$)                        | \$16.80   |
|   | Principal occu            | pation / Job title (See Instructions)   |     | Employer (See Instructions                           | 5)       |  |           |
|   | MANAGER S                 | SYSTEMS DELIVERY  |     | CNP Houston Electric, L                              | LC       | :  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Shook, Mandie  Contributor address; City; State; Zip Code  Houston, TX 77002-5230   |     |  |          | Amount of Contribution (\$)                        | \$98.47   |
|   | •                         | pation / Job title (See Instructions)   |     | Employer (See Instructions                           |          | ,  |           |
|   | VP ELECTR                 | IC ENGINEERING  |     | CNP Houston Electric, L                              | LLC      | •  |           |

|   | MONET                       | ARY POLITICAL CONTRIBUTIO   | NS   | SCHEDULE A1  | -    |
|---|-----------------------------|---|--|--|------|
|   | The Instru                  | ction Guide explains how to complete this fo  | orm.   | 1 Total pages Schedule A1:<br>Sch: 75/94 Rpt: 88/119 |      |
| 2 | FILER NAME<br>CenterPoint   | Energy, Incorporated Political Action Committee   |  | 3 Filer ID (Ethics Commission Filers) 00017120       |      |
| 4 | Date 12/21/2023             | 5 Full name of contributor out-of-state PAC (ID#: Shook, Mandie 6 Contributor address; City; State; Zip Code                              | )  | 7 Amount of Contribution (\$)<br>\$98                | .47  |
| 0 | Principal occu              | Houston, TX 77002-5230  pation / Job title (See Instructions)   | Employer (See Instructions                             |  |      |
| 8 |                             | CIC ENGINEERING   | CNP Houston Electric, L                                |  |      |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC (ID#:_Silvas, Ricardo  Contributor address; City; State; Zip Code                               |  | Amount of Contribution (\$) \$10                     | .46  |
|   | Principal occu              | Sinton, TX 78387-2132  spation / Job title (See Instructions)   | Employer (See Instructions                             | 5)   |      |
|   |                             | DR GAS OPERATIONS   | CenterPoint Energy Ente                                |  |      |
|   | Date<br>12/08/2023          | Full name of contributor out-of-state PAC (ID#: Silvas, Ricardo Contributor address; City; State; Zip Code                                | )  | Amount of Contribution (\$)<br>\$10                  | 0.46 |
|   |                             | Sinton, TX 78387-2132   |  |  |      |
|   |                             | pation / Job title (See Instructions) DR GAS OPERATIONS   | Employer (See Instructions<br>CenterPoint Energy Enter | •  |      |
|   | Date<br>12/08/2023          | Full name of contributor out-of-state PAC (ID#:_ Singleton, Christe Contributor address; City; State; Zip Code Minneapolis, MN 55402-1141 |  | Amount of Contribution (\$)<br>\$107                 | .61  |
|   | Principal occu<br>VP MINNES | pation / Job title (See Instructions) OTA GAS   | Employer (See Instructions<br>CNP Houston Electric, L  |  |      |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC (ID#:_ Singleton, Christe Contributor address; City; State; Zip Code Minneapolis, MN 55402-1141 |  | Amount of Contribution (\$)<br>\$107                 | .61  |
|   | Principal occu<br>VP MINNES | opation / Job title (See Instructions) OTA GAS  | Employer (See Instructions CNP Houston Electric, L     |  |      |
|   |                             |   |  |  |      |

|   | MONEI                     | ARY POLITICAL CO  | ONTRIBUTION                           | IS  |   | SCHEDULI   | E <b>A1</b> |
|---|---------------------------|---|---------------------------------------|---|---|--|-------------|
|   | The Instruc               | ction Guide explains how t  | o complete this form                  | n.  | 1   | Total pages Schedule A1:<br>Sch: 76/94 Rpt: 89/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political A  | ction Committee                       |   | 3   | Filer ID (Ethics Commission 00017120               | ı Filers)   |
| 4 | Date 12/21/2023           | <ul><li>5 Full name of contributor</li><li>Smith, Judy</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:                | )   | 7   | Amount of Contribution (\$)                        | \$20.00     |
| 8 | Principal occu            | Alvin, TX 77511-0114 pation / Job title (See Instructions)  | 9                                     | Employer (See Instructions                          | <br>;)  |  |             |
|   | Area Manag                |   |                                       | CenterPoint Energy Ente                             |   |  |             |
|   | Date<br>12/08/2023        | Full name of contributor Smith, Judy Contributor address; City; State Alvin, TX 77511-0114                  | out-of-state PAC (ID#:                | )   |   | Amount of Contribution (\$)                        | \$20.00     |
|   | Principal occu            | pation / Job title (See Instructions)   |                                       | Employer (See Instructions                          | <u>                                      </u> |  |             |
|   | Area Manag                |   |                                       | CenterPoint Energy Ente                             |   |  |             |
|   | Date<br>12/21/2023        | Full name of contributor Smith, Matthew Contributor address; City; State                                    | out-of-state PAC (ID#:e; Zip Code     |   |   | Amount of Contribution (\$)                        | \$71.54     |
|   |                           | Houston, TX 77002-5230  |                                       |   |   |  |             |
|   | •                         | pation / Job title (See Instructions) ENGINEERING GAS TX  |                                       | Employer (See Instructions CenterPoint Energy Enter |   |  |             |
|   | Date<br>12/08/2023        | Full name of contributor Smith, Matthew Contributor address; City; State Houston, TX 77002-5230             | out-of-state PAC (ID#:                | )   |   | Amount of Contribution (\$)                        | \$71.54     |
|   | •                         | pation / Job title (See Instructions)   |                                       | Employer (See Instructions                          |   |  |             |
|   |                           | ENGINEERING GAS TX  |                                       | CenterPoint Energy Enter                            | ex<br><del></del>                             |  |             |
|   | Date<br>12/21/2023        | Full name of contributor  Sorum, Peggy  Contributor address; City; State  Houston, TX 77002-5230            | out-of-state PAC (ID#:<br>e; Zip Code |   |   | Amount of Contribution (\$)                        | \$81.86     |
|   | •                         | pation / Job title (See Instructions)   |                                       | Employer (See Instructions                          |   |  |             |
|   | DIRECTOR                  | REGULATORY & RATES  |                                       | CNP Service Company,                                | LL  | C  |             |

|   | MONEI                     | ARY POLITICAL CONTRIB   | UHON       | 15   |                     | SCHEDULE   | <b>A1</b> |
|---|---------------------------|---|------------|--|---------------------|--|-----------|
|   | The Instru                | ction Guide explains how to complete  | e this for | m.   | 1                   | Total pages Schedule A1:<br>Sch: 77/94 Rpt: 90/119 |           |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Comm  | ittee      |  | 3                   | Filer ID (Ethics Commission 00017120               | Filers)   |
| 4 | Date<br>12/08/2023        | <ul> <li>5 Full name of contributor  out-of-state P Sorum, Peggy</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> | PAC (ID#:  | )  | 7                   | Amount of Contribution (\$)                        | \$81.86   |
| _ | District                  | Houston, TX 77002-5230  | lo.        | Fundamental  | $\overline{\Gamma}$ |  |           |
| 8 | DIRECTOR                  | pation / Job title (See Instructions) REGULATORY & RATES  |            | Employer (See Instructions CNP Service Company,    |                     |  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state P Soto Jr, Macario  Contributor address; City; State; Zip Code                              | PAC (ID#:  | )  |                     | Amount of Contribution (\$)                        | \$25.32   |
|   | Dringing! goog            | Houston, TX 77034-2306 pation / Job title (See Instructions)  |            | Employer (See Instructions                         | ·/-                 |  |           |
|   | •                         | DR OPERATIONS ELECTRIC TRANS  |            | CNP Houston Electric, L                            |                     | :  |           |
|   | Date 12/21/2023           | Full name of contributor out-of-state P Soto Jr, Macario  Contributor address; City; State; Zip Code                              | PAC (ID#:  | )  |                     | Amount of Contribution (\$)                        | \$25.32   |
|   |                           | Houston, TX 77034-2306  |            |  |                     |  |           |
|   | '                         | pation / Job title (See Instructions)  OR OPERATIONS ELECTRIC TRANS   |            | Employer (See Instructions CNP Houston Electric, L | •                   | ;  |           |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state P Spainhoward, Brandy  Contributor address; City; State; Zip Code  Houston, TX 77002-5230   | PAC (ID#:  |  |                     | Amount of Contribution (\$)                        | \$68.97   |
|   | •                         | pation / Job title (See Instructions) UTILITY MARKETING   |            | Employer (See Instructions CNP Service Company,    | •                   | С  |           |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state P Spainhoward, Brandy Contributor address; City; State; Zip Code  Houston, TX 77002-5230    | PAC (ID#:  |  |                     | Amount of Contribution (\$)                        | \$68.97   |
|   | •                         | pation / Job title (See Instructions) UTILITY MARKETING   |            | Employer (See Instructions CNP Service Company,    |                     | С  |           |
|   | ,                         |   |            |  |                     |  |           |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | ON  | 15   |    | SCHEDUL  | E <b>A1</b> |
|---|---------------------------|--|-----|--|----|--|-------------|
|   | The Instru                | ction Guide explains how to complete this  | for | m.   | 1  | Total pages Schedule A1:<br>Sch: 78/94 Rpt: 91/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |     |  | 3  | Filer ID (Ethics Commission 00017120               | n Filers)   |
| 4 | Date 12/21/2023           | <ul> <li>5 Full name of contributor</li></ul>  | :   | )  | 7  | Amount of Contribution (\$)                        | \$16.83     |
| _ | Data disal asses          | Houston, TX 77002-5230   | ٦,  | Frankrija (Cook kostrostions                       |    |  |             |
| 8 |                           | pation / Job title (See Instructions) REGIONAL OPERATIONS  | 9   | Employer (See Instructions CNP Houston Electric, L |    | :  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Stearman, Timothy  Contributor address; City; State; Zip Code                      | :   |  |    | Amount of Contribution (\$)                        | \$16.83     |
|   |                           | Houston, TX 77002-5230   |     |  |    |  |             |
|   | •                         | pation / Job title (See Instructions) REGIONAL OPERATIONS  |     | Employer (See Instructions CNP Houston Electric, L |    | ;  |             |
|   | Date 12/21/2023           | Full name of contributor out-of-state PAC (ID#: Stewart, Sean  Contributor address; City; State; Zip Code                          | :   | )  |    | Amount of Contribution (\$)                        | \$19.19     |
|   | Principal occu            | Houston, TX 77002-5230 pation / Job title (See Instructions)   | 1   | Employer (See Instructions                         | )  |  |             |
|   |                           | FACILITIES MANAGEMENT  |     | CNP Service Company,                               |    | С  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#: Stewart, Sean Contributor address; City; State; Zip Code Houston, TX 77002-5230    | :   | )  |    | Amount of Contribution (\$)                        | \$19.19     |
|   | •                         | pation / Job title (See Instructions) FACILITIES MANAGEMENT  |     | Employer (See Instructions CNP Service Company,    |    | С  |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#: Stinnett, Riley  Contributor address; City; State; Zip Code  Austin, TX 78701-2463 | :   |  |    | Amount of Contribution (\$)                        | \$135.39    |
|   |                           | pation / Job title (See Instructions)  |     | Employer (See Instructions                         |    |  |             |
|   | GOVERNME                  | ENT AFFAIRS DIRECTOR TX  | 1   | CNP Service Company,                               | LL |  |             |

|   | MONEI                    | ARY POLITICAL CONTRIBU  | IIION   | NS  |  | SCHEDUL  | E <b>A1</b> |
|---|--------------------------|---|---------|---|--|--|-------------|
|   | The Instru               | ction Guide explains how to complete t  | his for | m.  | 1  | Total pages Schedule A1:<br>Sch: 79/94 Rpt: 92/119 |             |
| 2 | FILER NAME               | Engrey Incompared Political Action Committee  |         |   | 3  | Filer ID (Ethics Commission                        | n Filers)   |
|   |                          | Energy, Incorporated Political Action Committe  |         |   |  | 00017120   |             |
| 4 | Date<br>12/08/2023       | <ul> <li>5 Full name of contributor</li></ul>   | C (ID#: | )   | 7  | Amount of Contribution (\$)                        | \$135.39    |
|   |                          | Austin, TX 78701-2463   |         |   |  |  |             |
| 8 | Principal occu           | pation / Job title (See Instructions)   | 9       | Employer (See Instructions                      | s)   |  |             |
|   | GOVERNME                 | ENT AFFAIRS DIRECTOR TX   |         | CNP Service Company,                            | LL   | С  |             |
|   | Date<br>12/08/2023       | Full name of contributor out-of-state PAC Story, Jennifer Contributor address; City; State; Zip Code                        | C (ID#: | )   |  | Amount of Contribution (\$)                        | \$119.23    |
|   |                          | Houston, TX 77002-5230  |         |   |  |  |             |
|   | Principal occu           | pation / Job title (See Instructions)   |         | Employer (See Instructions                      | 5)   |  |             |
|   | VP TAX                   |   |         | CNP Service Company,                            | LL   | С  |             |
|   | Date<br>12/21/2023       | Full name of contributor out-of-state PAC Story, Jennifer Contributor address; City; State; Zip Code                        | ; (ID#: | )   |  | Amount of Contribution (\$)                        | \$119.23    |
|   |                          | Houston, TX 77002-5230  |         |   |  |  |             |
|   | Principal occu<br>VP TAX | pation / Job title (See Instructions)   |         | Employer (See Instructions CNP Service Company, | •  | С  |             |
|   | Date<br>12/21/2023       | Full name of contributor out-of-state PAC Stukey, Molly Contributor address; City; State; Zip Code Houston, TX 77002-5230   | (ID#:   | )   |  | Amount of Contribution (\$)                        | \$28.85     |
|   | Principal occu           | pation / Job title (See Instructions)   |         | Employer (See Instructions                      | 5)   |  |             |
|   | MANAGER,                 | INCOME TAX  |         | CNP Service Company,                            | LL   | С  |             |
|   | Date<br>12/08/2023       | Full name of contributor out-of-state PAC Stukey, Molly  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | C (ID#: |   |  | Amount of Contribution (\$)                        | \$28.85     |
|   | Principal occu           | pation / Job title (See Instructions)   |         | Employer (See Instructions                      | <u>.                                    </u> |  |             |
|   | •                        | INCOME TAX  |         | CNP Service Company,                            |  | С  |             |
|   |                          |   |         |   |  |  |             |

|   | MONEI              | ARY POLITICAL CONTRIB   | BUTION      | 15                         |     | SCHEDULI   | E <b>A1</b> |
|---|--------------------|---|-------------|----------------------------|-----|--|-------------|
|   | The Instru         | ction Guide explains how to complet   | te this for | m.                         | 1   | Total pages Schedule A1:<br>Sch: 80/94 Rpt: 93/119 |             |
| 2 | FILER NAME         | Energy Incorporated Political Action Comp   | mittoo      |                            | 3   | Filer ID (Ethics Commission                        | r Filers)   |
|   |                    | Energy, Incorporated Political Action Comn  |             |                            |     | 00017120   |             |
| 4 | Date<br>12/08/2023 | <ul> <li>5 Full name of contributor</li></ul>   | PAC (ID#:   | )                          | 7   | Amount of Contribution (\$)                        | \$10.15     |
|   |                    | Houston, TX 77002-5230  |             |                            |     |  |             |
| 8 | Principal occu     | pation / Job title (See Instructions)   | 9           | Employer (See Instructions | 5)  |  |             |
|   | LEAD SPEC          | IALIST ENVIRONMENTAL  |             | CenterPoint Energy Ent     | ex  |  |             |
|   | Date 12/21/2023    | Full name of contributor out-of-state Suchecki, Justin Contributor address; City; State; Zip Code                           | PAC (ID#:   | )                          |     | Amount of Contribution (\$)                        | \$10.15     |
|   |                    | Houston, TX 77002-5230  |             |                            |     |  |             |
|   | Principal occu     | pation / Job title (See Instructions)   |             | Employer (See Instructions | 5)  |  |             |
|   | LEAD SPEC          | IALIST ENVIRONMENTAL  |             | CenterPoint Energy Ent     | ex  |  |             |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state Suppes, Emily  Contributor address; City; State; Zip Code                             | PAC (ID#:   |                            |     | Amount of Contribution (\$)                        | \$35.58     |
|   |                    | Minneapolis, MN 55402-1141  |             |                            |     |  |             |
|   | •                  | pation / Job title (See Instructions)   |             | Employer (See Instructions |     |  |             |
|   | DIRECTOR           | REGULATORY  |             | CNP Houston Electric, L    | .LC |  |             |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state Suppes, Emily  Contributor address; City; State; Zip Code  Minneapolis, MN 55402-1141 | PAC (ID#:   |                            |     | Amount of Contribution (\$)                        | \$35.58     |
|   | •                  | pation / Job title (See Instructions)   |             | Employer (See Instructions |     |  |             |
|   | DIRECTOR           | REGULATORY  |             | CNP Houston Electric, L    | .LC |  |             |
|   | Date<br>12/08/2023 | Full name of contributor out-of-state Surratt, Jason Contributor address; City; State; Zip Code Tyler, TX 75703-4736        | PAC (ID#:   |                            |     | Amount of Contribution (\$)                        | \$11.08     |
|   | Principal occu     | pation / Job title (See Instructions)   |             | Employer (See Instructions | ()  |  |             |
|   | MANAGER A          | AREA  |             | CenterPoint Energy Ent     | ex  |  |             |
|   |                    |   | •           |                            |     |  |             |

|   | MONEI                     | ARY POLITICAL CONTRIBUTION   | N   | IS  |                | SCHEDULE   | <b>■ A1</b> |
|---|---------------------------|--|-----|---|----------------|--|-------------|
|   | The Instru                | ction Guide explains how to complete this f  | orı | m.  | 1              | Total pages Schedule A1:<br>Sch: 81/94 Rpt: 94/119 |             |
| 2 | FILER NAME<br>CenterPoint | Energy, Incorporated Political Action Committee  |     |   | 3              | Filer ID (Ethics Commission 00017120               | Filers)     |
| 4 | Date 12/21/2023           | <ul> <li>Full name of contributor</li></ul>  |     | )   | 7              | Amount of Contribution (\$)                        | \$11.08     |
| 8 | Principal occu            | pation / Job title (See Instructions)  | 9   | Employer (See Instructions                        | <u> </u><br>;) |  |             |
|   | MANAGER A                 |  |     | CenterPoint Energy Ent                            |                |  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_<br>Swanson, Joshua<br>Contributor address; City; State; Zip Code                        |     | )   |                | Amount of Contribution (\$)                        | \$33.85     |
|   |                           | Evansville, IN 47708-1251  | _   |   |                |  |             |
|   | •                         | pation / Job title (See Instructions) POWER SUPPLY SERVICES  |     | Employer (See Instructions Southern IN Gas & Elec |                | n  |             |
|   | Date                      | Full name of contributor Out-of-state PAC (ID#:_   |     | Journal III Gas & Lieu                            |                | Amount of Contribution (\$)                        |             |
|   | 12/21/2023                | Swanson, Joshua  Contributor address; City; State; Zip Code  |     |   |                | y anount of Containation (4)                       | \$33.85     |
|   |                           | Evansville, IN 47708-1251  |     |   |                |  |             |
|   | ·                         | pation / Job title (See Instructions)<br>POWER SUPPLY SERVICES   |     | Employer (See Instructions Southern IN Gas & Elec |                | )  |             |
|   | Date<br>12/08/2023        | Full name of contributor out-of-state PAC (ID#:_ Swintek, Albert Contributor address; City; State; Zip Code Minneapolis, MN 55402-1141   |     | )   |                | Amount of Contribution (\$)                        | \$16.15     |
|   | Principal occu            | pation / Job title (See Instructions)  |     | Employer (See Instructions                        | 5)             |  |             |
|   | LOCAL GOV                 | /ERNMENT RELATIONS MANAGER   |     | CNP Houston Electric, L                           | LC             | <u> </u>   |             |
|   | Date<br>12/21/2023        | Full name of contributor out-of-state PAC (ID#:_ Swintek, Albert  Contributor address; City; State; Zip Code  Minneapolis, MN 55402-1141 |     | )   |                | Amount of Contribution (\$)                        | \$16.15     |
|   | •                         | pation / Job title (See Instructions)  |     | Employer (See Instructions                        |                |  |             |
|   | LOCAL GOV                 | /ERNMENT RELATIONS MANAGER   |     | CNP Houston Electric, L                           | .LC            | ,  |             |
|   |                           |  |     |   |                |  |             |

|   | MONEI                  | ARY POLITICAL CONTRIBU  | HO      | NS  |   | SCHEDULE   | <b>A1</b> |
|---|------------------------|---|---------|---|---|--|-----------|
|   | The Instru             | ction Guide explains how to complete th   | nis for | rm.   | 1 | Total pages Schedule A1:<br>Sch: 82/94 Rpt: 95/119 |           |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee   | 9       |   | 3 | Filer ID (Ethics Commission 00017120               | ı Filers) |
| 4 | Date<br>12/08/2023     | 5 Full name of contributor  out-of-state PAC ( Tezino, Darrance  6 Contributor address; City; State; Zip Code                         |         | )   | 7 | Amount of Contribution (\$)                        | \$71.06   |
| _ | Dringing Lagran        | Houston, TX 77002-5230  | ام      | Francis or (Coo Instructions                    | _ |  |           |
| 8 |                        | pation / Job title (See Instructions) TECHNOLOGY SERVICES   | 9       | Employer (See Instructions CNP Service Company, |   | С  |           |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC ( Tezino, Darrance Contributor address; City; State; Zip Code                               | (ID#:   | )   |   | Amount of Contribution (\$)                        | \$71.06   |
|   | Daine die alle annu    | Houston, TX 77002-5230  |         | Faralas en (Oan Instructions                    | Ĺ |  |           |
|   | •                      | pation / Job title (See Instructions) TECHNOLOGY SERVICES   |         | Employer (See Instructions CNP Service Company, |   | С  |           |
|   | Date<br>12/08/2023     | Full name of contributor out-of-state PAC ( Thornton, Laurie  Contributor address; City; State; Zip Code                              | (ID#:   | )   |   | Amount of Contribution (\$)                        | \$76.92   |
|   |                        | Indianapolis, IN 46204-1906   |         |   |   |  |           |
|   |                        | pation / Job title (See Instructions) PUBLIC POLICY & GOV/REG AFFAIRS   |         | Employer (See Instructions CNP Service Company, |   | С  |           |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC ( Thornton, Laurie  Contributor address; City; State; Zip Code  Indianapolis, IN 46204-1906 | (ID#:   | )   |   | Amount of Contribution (\$)                        | \$76.92   |
|   | •                      | pation / Job title (See Instructions) PUBLIC POLICY & GOV/REG AFFAIRS   |         | Employer (See Instructions CNP Service Company, |   | С  |           |
|   | Date<br>12/21/2023     | Full name of contributor out-of-state PAC ( Tieken, Katherine  Contributor address; City; State; Zip Code  Evansville, IN 47708-1251  | (ID#:   |   |   | Amount of Contribution (\$)                        | \$18.65   |
|   | •                      | pation / Job title (See Instructions) REGULATORY & RATES  |         | Employer (See Instructions CNP Service Company, |   | С  |           |
|   |                        |   |         |   |   |  |           |

|   | MONEI                  | ARY POLITICAL CONTRIBUTION   | JΝ  | IS  |                | SCHEDULE   | <b>A1</b>    |
|---|------------------------|--|-----|---|----------------|--|--------------|
|   | The Instru             | ction Guide explains how to complete this f                        | orı | m.  | 1              | Total pages Schedule A1:<br>Sch: 83/94 Rpt: 96/119 |              |
| 2 | FILER NAME CenterPoint | Energy, Incorporated Political Action Committee                    |     |   | 3              | Filer ID (Ethics Commission 00017120               | Filers)      |
| 4 | Date 12/08/2023        | Full name of contributor   |     | )   | 7              | Amount of Contribution (\$)                        | \$18.65      |
|   | , 00,0_                | 6 Contributor address; City; State; Zip Code                       |     |   |                |  | 720.00       |
| _ | Data da al casa        | Evansville, IN 47708-1251  | ٦   | Faralasas (Osas kastanatisas                    | Ĺ              |  |              |
| 8 |                        | pation / Job title (See Instructions) REGULATORY & RATES           | 9   | Employer (See Instructions CNP Service Company, |                | С  |              |
|   | Date                   |  |     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \           | _              | Amount of Contribution (\$)                        |              |
|   | 12/21/2023             | Full name of contributor out-of-state PAC (ID#:_<br>Torres, Gerard |     |   |                | Amount of Contribution (\$)                        | \$74.14      |
|   | ,,                     | Contributor address; City; State; Zip Code                         |     |   |                |  | Ţ <u>-</u> . |
|   |                        | , , , , , , , , , , , , , , , , , , ,                              |     |   |                |  |              |
|   |                        | Houston, TX 77002-5230   |     |   |                |  |              |
|   | Principal occu         | pation / Job title (See Instructions)                              |     | Employer (See Instructions                      | <u> </u><br>:) |  |              |
|   | •                      | ENT AFFAIRS DIRECTOR TX  |     | CNP Service Company,                            |                | С  |              |
|   | Date                   | Full name of contributor out-of-state PAC (ID#:_                   |     | )   |                | Amount of Contribution (\$)                        |              |
|   | 12/08/2023             | Torres, Gerard   |     |   |                |  | \$74.14      |
|   |                        | Contributor address; City; State; Zip Code                         |     |   |                |  |              |
|   |                        | Houston, TX 77002-5230   |     |   |                |  |              |
|   | Principal occu         | pation / Job title (See Instructions)                              |     | Employer (See Instructions                      | ()             |  |              |
|   | GOVERNME               | ENT AFFAIRS DIRECTOR TX  |     | CNP Service Company,                            | LL             | С  |              |
|   | Date                   | Full name of contributor out-of-state PAC (ID#:_                   |     | )   |                | Amount of Contribution (\$)                        |              |
|   | 12/21/2023             | Tumlinson, Deryl  Contributor address; City; State; Zip Code       |     |   |                |  | \$50.19      |
|   |                        | Houston, TX 77002-5230   |     |   |                |  |              |
|   | Principal occu         | pation / Job title (See Instructions)                              |     | Employer (See Instructions                      | 5)             |  |              |
|   | VP DISTRIB             | UTION OPS & SERVICE DELIVERY                                       |     | CNP Houston Electric, L                         | .LC            | ;  |              |
|   | Date                   | Full name of contributor out-of-state PAC (ID#:_                   |     | )   |                | Amount of Contribution (\$)                        |              |
|   | 12/08/2023             | Tumlinson, Deryl   |     |   |                |  | \$50.19      |
|   |                        | Contributor address; City; State; Zip Code                         |     |   |                |  |              |
|   |                        | Houston, TX 77002-5230   |     |   |                |  |              |
|   | ·                      | pation / Job title (See Instructions)                              |     | Employer (See Instructions                      |                |  |              |
|   | VP DISTRIB             | UTION OPS & SERVICE DELIVERY                                       |     | CNP Houston Electric, L                         | LC.            | <u> </u>   |              |
|   |                        |  |     |   |                |  |              |

|   | MONETARY POLITICAL CONTRIBUTIONS |   |     |   | E <b>A1</b> |  |           |
|---|----------------------------------|---|-----|---|-------------|--|-----------|
|   | The Instru                       | ction Guide explains how to complete this   | for | m.  | 1           | Total pages Schedule A1:<br>Sch: 84/94 Rpt: 97/119 |           |
| 2 | FILER NAME CenterPoint           | Energy, Incorporated Political Action Committee   |     |   | 3           | Filer ID (Ethics Commission 00017120               | n Filers) |
| 4 | Date 12/08/2023                  | <ul> <li>5 Full name of contributor</li></ul>   | :   | )   | 7           | Amount of Contribution (\$)                        | \$108.42  |
|   |                                  | Houston, TX 77002-5230  |     |   |             |  |           |
| 8 | VP REGULA                        | pation / Job title (See Instructions)   |     | Employer (See Instructions CNP Service Company, |             |  |           |
|   | Date<br>12/21/2023               | Full name of contributor out-of-state PAC (ID#: Tutunjian, Brad  Contributor address; City; State; Zip Code                           |     | )   |             | Amount of Contribution (\$)                        | \$108.42  |
|   | Principal occu                   | Houston, TX 77002-5230 pation / Job title (See Instructions)  | _   | Employer (See Instructions                      | ·)          |  |           |
|   |                                  | CNP Service Company,  |     | С   |             |  |           |
|   | Date<br>12/08/2023               | Full name of contributor out-of-state PAC (ID#: Vacek, James  Contributor address; City; State; Zip Code                              | :   |   |             | Amount of Contribution (\$)                        | \$18.46   |
|   | Delinational                     | Houston, TX 77002-5230  | _   | Frankrija (Ostalija kostija s                   | _           |  |           |
|   | '                                | pation / Job title (See Instructions) INSURANCE RISK MANAGEMENT   |     | Employer (See Instructions CNP Service Company, |             | С  |           |
|   | Date<br>12/21/2023               | Full name of contributor out-of-state PAC (ID#: Vacek, James  Contributor address; City; State; Zip Code  Houston, TX 77002-5230      | :   |   |             | Amount of Contribution (\$)                        | \$18.46   |
|   | •                                | pation / Job title (See Instructions) INSURANCE RISK MANAGEMENT   |     | Employer (See Instructions CNP Service Company, |             | C  |           |
|   | Date 12/21/2023                  | Full name of contributor out-of-state PAC (ID#: Vallejo, Benjamin  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | :   | )   |             | Amount of Contribution (\$)                        | \$83.19   |
|   |                                  | pation / Job title (See Instructions) INVESTOR REL AND CORP PLANNING  |     | Employer (See Instructions CNP Service Company, |             | С  |           |
|   |                                  |   | 1   |   |             |  |           |

|   | MONETARY POLITICAL CONTRIBUTIONS  |  |         |   |         | <b>A1</b>  |         |
|---|---|--|---------|---|---------|--|---------|
|   | The Instru  | ction Guide explains how to complete this f  | or      | m.  | 1       | Total pages Schedule A1:<br>Sch: 85/94 Rpt: 98/119 |         |
| 2 | FILER NAME<br>CenterPoint   | Energy, Incorporated Political Action Committee  |         |   | 3       | Filer ID (Ethics Commission 00017120               | Filers) |
| 4 | Date<br>12/08/2023  | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Vallejo, Benjamin</li> <li>Contributor address; City; State; Zip Code</li> </ul> |         | )   | 7       | Amount of Contribution (\$)                        | \$83.19 |
| • | Principal occu  | Houston, TX 77002-5230 pation / Job title (See Instructions)   | ٦       | Employer (See Instructions                        | ·/-     |  |         |
| 0 |   | INVESTOR REL AND CORP PLANNING   | 9       | CNP Service Company,                              |         | С  |         |
|   | Date<br>12/08/2023  | Full name of contributor out-of-state PAC (ID#:_<br>Van Vorst, John  Contributor address; City; State; Zip Code                            | <u></u> | )   |         | Amount of Contribution (\$)                        | \$14.85 |
|   | Dringing! aggs  | Evansville, IN 47708-1251  | _       | Employer (See Instructions                        | <u></u> |  |         |
|   | Principal occupation / Job title (See Instructions)  ADVANCED METERING INFRASTRUCTURE MANAGER  Employer (See Instruction Southern IN Gas & Electronic Employer) |  |         |   |         | )  |         |
|   | Date 12/21/2023   | Full name of contributor out-of-state PAC (ID#:_<br>Van Vorst, John<br>Contributor address; City; State; Zip Code                          |         | )   |         | Amount of Contribution (\$)                        | \$14.85 |
|   |   | Evansville, IN 47708-1251  |         |   |         |  |         |
|   |   | pation / Job title (See Instructions) METERING INFRASTRUCTURE MANAGER  |         | Employer (See Instructions Southern IN Gas & Elec | -       | )  |         |
|   | Date<br>12/08/2023  | Full name of contributor out-of-state PAC (ID#:_Vaughn, Marvin  Contributor address; City; State; Zip Code  Houston, TX 77002-5230         |         | )   |         | Amount of Contribution (\$)                        | \$21.48 |
|   | •   | pation / Job title (See Instructions)  |         | Employer (See Instructions                        |         |  |         |
|   |   | YST REGULATORY & RATES   |         | CNP Service Company,                              | LL      |  |         |
|   | Date 12/21/2023   | Full name of contributor out-of-state PAC (ID#:_ Vaughn, Marvin Contributor address; City; State; Zip Code Houston, TX 77002-5230          |         |   |         | Amount of Contribution (\$)                        | \$21.48 |
|   |   | pation / Job title (See Instructions)  |         | Employer (See Instructions                        |         |  |         |
|   | LEAU ANAL   | YST REGULATORY & RATES   |         | CNP Service Company,                              | LL      | C  |         |

|   | MONETARY POLITICAL CONTRIBUTIONS |  |    |                            | SCHEDULE A1 |  |               |
|---|----------------------------------|--|----|----------------------------|-------------|--|---------------|
|   | The Instru                       | ction Guide explains how to complete this                          | fo | rm.                        | 1           | Total pages Schedule A1:<br>Sch: 86/94 Rpt: 99/119 |               |
| 2 | FILER NAME CenterPoint           | Energy, Incorporated Political Action Committee                    |    |                            | 3           | Filer ID (Ethics Commission 00017120               | Filers)       |
| 4 | Date                             | 5 Full name of contributor   | #: | )                          | 7           | Amount of Contribution (\$)                        |               |
|   | 12/08/2023                       | Villarreal, David  |    |                            |             |  | \$31.22       |
|   |                                  | 6 Contributor address; City; State; Zip Code                       |    |                            |             |  |               |
|   |                                  | Houston, TX 77002-5230   |    |                            |             |  |               |
| 8 |                                  | pation / Job title (See Instructions)                              | 9  | Employer (See Instructions |             |  |               |
|   | MANAGER                          | HIGH VOLTAGE CIVIL DESIGN  |    | CNP Houston Electric, L    | LC          |  |               |
|   | Date                             | Full name of contributor out-of-state PAC (ID:                     | #: | )                          |             | Amount of Contribution (\$)                        | <b>#21.22</b> |
|   | 12/21/2023                       | Villarreal, David  |    |                            |             |  | \$31.22       |
|   |                                  | Contributor address; City; State; Zip Code                         |    |                            |             |  |               |
|   |                                  | Houston, TX 77002-5230   |    |                            |             |  |               |
|   | Principal occu                   | pation / Job title (See Instructions)                              |    | Employer (See Instructions | 5)          |  |               |
|   | MANAGER I                        | HIGH VOLTAGE CIVIL DESIGN  |    | CNP Houston Electric, L    | LC          | ,  |               |
|   | Date                             | Full name of contributor  ut-of-state PAC (ID#                     | #: |                            |             | Amount of Contribution (\$)                        |               |
|   | 12/21/2023                       | Villatoro, Bertha  |    |                            |             |  | \$59.62       |
|   |                                  | Contributor address; City; State; Zip Code  Houston, TX 77002-5230 |    |                            |             |  |               |
|   | Principal occu                   | pation / Job title (See Instructions)                              | T  | Employer (See Instructions | <u> </u>    |  |               |
|   | SVP HUMAN                        | N RESOURCES  |    | CNP Service Company,       | LL          | С  |               |
|   | Date                             | Full name of contributor out-of-state PAC (ID#                     | #: | )                          |             | Amount of Contribution (\$)                        |               |
|   | 12/08/2023                       | Villatoro, Bertha  Contributor address; City; State; Zip Code      |    |                            |             |  | \$59.62       |
|   |                                  | Houston, TX 77002-5230   |    |                            |             |  |               |
|   | '                                | pation / Job title (See Instructions)                              |    | Employer (See Instructions |             | _  |               |
|   | SVP HUMAN                        | N RESOURCES  |    | CNP Service Company,       | LL          | C  |               |
|   | Date                             | Full name of contributor out-of-state PAC (ID#                     | #: | )                          |             | Amount of Contribution (\$)                        |               |
|   | 12/08/2023                       | Wade, Samantha   |    |                            |             |  | \$13.61       |
|   |                                  | Contributor address; City; State; Zip Code  Houston, TX 77034-2306 |    |                            |             |  |               |
|   | Principal occu                   | pation / Job title (See Instructions)                              |    | Employer (See Instructions | 5)          |  |               |
|   | MANAGER                          | CEHE HV MATERIALS MANAGEMENT                                       |    | CNP Houston Electric, L    | LC          | <b>,</b>   |               |
|   |                                  |  |    |                            |             |  |               |

|   | MONETARY POLITICAL CONTRIBUTIONS                          |  |          |  | SCHEDULE A |   |         |
|---|---|--|----------|--|------------|---|---------|
|   | The Instruction Guide explains how to complete this form. |  |          |  | 1          | Total pages Schedule A1:<br>Sch: 87/94 Rpt: 100/119 |         |
| 2 | FILER NAME  | Energy, Incorporated Political Action Committee  |          |  | 3          | Filer ID (Ethics Commission 00017120                | Filers) |
| _ |   |  |          |  | L          |   |         |
| 4 | Date<br>12/21/2023  | <ul> <li>Full name of contributor  out-of-state PAC (ID# Wade, Samantha</li> <li>Contributor address; City; State; Zip Code</li> </ul> | :        | )  | 7          | Amount of Contribution (\$)                         | \$13.61 |
| • | Dringing aggr   | Houston, TX 77034-2306   | ام       | Employer (Coo Instructions                         |            |   |         |
| o |   | pation / Job title (See Instructions) CEHE HV MATERIALS MANAGEMENT   | 9        | Employer (See Instructions CNP Houston Electric, L |            |   |         |
|   | WANAGER   | CERE RV WATERIALS WANAGEWENT   |          | CIVE HOUSION Electric, I                           |            | ,   |         |
|   | Date<br>12/21/2023  | Full name of contributor   | :        | )  |            | Amount of Contribution (\$)                         | \$26.12 |
|   |   | Houston, TX 77002-5230   |          |  |            |   |         |
|   | Principal occu  | pation / Job title (See Instructions)  | Τ        | Employer (See Instructions                         | 5)         |   |         |
|   | VP GAS SUI  | PPLY AND SYSTEM OPERATIONS   |          | CenterPoint Energy Ent                             | ex         |   |         |
|   | Date<br>12/08/2023  | Full name of contributor out-of-state PAC (ID# Wagaman, Brian Contributor address; City; State; Zip Code                               | :        | )  |            | Amount of Contribution (\$)                         | \$26.12 |
|   |   | Houston, TX 77002-5230   |          |  |            |   |         |
|   | ·   | pation / Job title (See Instructions) PPLY AND SYSTEM OPERATIONS   |          | Employer (See Instructions CenterPoint Energy Ent  |            |   |         |
|   | Date<br>12/08/2023  | Full name of contributor out-of-state PAC (ID# Walker, Dyron  Contributor address; City; State; Zip Code  Baytown, TX 77520-4854       | <u> </u> |  |            | Amount of Contribution (\$)                         | \$13.72 |
|   | Principal occu  | pation / Job title (See Instructions)  | Т        | Employer (See Instructions                         | <u></u> ;) |   |         |
|   | MANAGER (   | OPERATIONS BAYTOWN   |          | CNP Houston Electric, L                            |            | ;   |         |
|   | Date<br>12/21/2023  | Full name of contributor out-of-state PAC (ID# Walker, Dyron  Contributor address; City; State; Zip Code  Baytown, TX 77520-4854       | :        |  |            | Amount of Contribution (\$)                         | \$13.72 |
|   | Principal occu  | pation / Job title (See Instructions)  | Τ        | Employer (See Instructions                         | <u></u>    |   |         |
|   | MANAGER (   | OPERATIONS BAYTOWN   |          | CNP Houston Electric, L                            |            | ;   |         |
|   |   |  |          |  |            |   |         |

|  | MONETARY POLITICAL CONTRIBUTIONS |   |      | SCHEDULE A1  |   |   |           |
|--|----------------------------------|---|------|--|---|---|-----------|
|  | The Instru                       | ction Guide explains how to complete this   | fori | m.   | 1   | Total pages Schedule A1:<br>Sch: 88/94 Rpt: 101/119 |           |
| 2  | FILER NAME<br>CenterPoint        | Energy, Incorporated Political Action Committee   |      |  | 3   | Filer ID (Ethics Commission 00017120                | n Filers) |
| 4  | Date 12/21/2023                  | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Walker, Terrance</li> <li>Contributor address; City; State; Zip Code</li> </ul> | :    | )  | 7   | Amount of Contribution (\$)                         | \$40.54   |
| _  | Dringing! aggs                   | Houston, TX 77002-5230  | ٦,   | Employer (See Instructions                         | _   |   |           |
| 8  |                                  | pation / Job title (See Instructions)<br>ST BUSINESS IT   | 9    | Employer (See Instructions CNP Houston Electric, L |   | ;   |           |
|  | Date<br>12/08/2023               | Full name of contributor out-of-state PAC (ID#: Walker, Terrance  Contributor address; City; State; Zip Code                              | :    |  |   | Amount of Contribution (\$)                         | \$40.54   |
|  | Deinainal assu                   | Houston, TX 77002-5230  | _    | Employer (See Instructions                         | _   |   |           |
| Principal occupation / Job title (See Instructions)  SR ANALYST BUSINESS IT  Employer (See Instruction CNP Houston Electric, |                                  |   | ;    |  |   |   |           |
|  | Date<br>12/08/2023               | Full name of contributor out-of-state PAC (ID#: Wall, Keith  Contributor address; City; State; Zip Code  Houston, TX 77002-5230           | :    |  |   | Amount of Contribution (\$)                         | \$127.15  |
|  | Principal occu                   | pation / Job title (See Instructions)   | Т    | Employer (See Instructions                         | <u>                                      </u> |   |           |
|  | DIRECTOR                         | REGULATORY AFFAIRS SGO  |      | CNP Service Company,                               | LL  | С   |           |
|  | Date<br>12/21/2023               | Full name of contributor out-of-state PAC (ID#: Wall, Keith  Contributor address; City; State; Zip Code  Houston, TX 77002-5230           | :    |  |   | Amount of Contribution (\$)                         | \$127.15  |
|  |                                  | pation / Job title (See Instructions)   |      | Employer (See Instructions                         |   | _   |           |
|  | DIRECTOR                         | REGULATORY AFFAIRS SGO  |      | CNP Service Company,                               | LL  |   |           |
|  | Date 12/21/2023                  | Full name of contributor out-of-state PAC (ID#: Wall, Richard  Contributor address; City; State; Zip Code  Austin, TX 78701-2463          | :    |  |   | Amount of Contribution (\$)                         | \$159.38  |
|  |                                  | pation / Job title (See Instructions)   |      | Employer (See Instructions                         |   | _   |           |
|  | DIRECTOR,                        | REGULATORY AFFAIRS TX ELECTRIC  |      | CNP Service Company,                               | LL  | C   |           |
|  |                                  |   |      |  |   |   |           |

|   | MONETARY POLITICAL CONTRIBUTIONS |  |    |   |     | E <b>A1</b>   |           |
|---|----------------------------------|--|----|---|-----|---|-----------|
|   | The Instru                       | ction Guide explains how to complete this f  | or | m.  | 1   | Total pages Schedule A1:<br>Sch: 89/94 Rpt: 102/119 |           |
| 2 | FILER NAME CenterPoint           | Energy, Incorporated Political Action Committee  |    |   | 3   | Filer ID (Ethics Commission 00017120                | ı Filers) |
| 4 | Date<br>12/08/2023               | 5 Full name of contributor out-of-state PAC (ID#:_ Wall, Richard  6 Contributor address; City; State; Zip Code                     |    |   | 7   | Amount of Contribution (\$)                         | \$159.38  |
|   | Dringing coou                    | Austin, TX 78701-2463 pation / Job title (See Instructions)  | ١  | Employer (See Instructions                      |     |   |           |
| 0 | •                                | REGULATORY AFFAIRS TX ELECTRIC   | 9  | CNP Service Company,                            |     | С   |           |
|   | Date<br>12/08/2023               | Full name of contributor out-of-state PAC (ID#:_ Waugh, Lisa Contributor address; City; State; Zip Code                            |    | )   |     | Amount of Contribution (\$)                         | \$15.37   |
|   |                                  | Evansville, IN 47708-1251  | _  |   |     |   |           |
|   | •                                | pation / Job title (See Instructions) YST DATA PRIVACY & RECORDS MGMT  |    | Employer (See Instructions CNP Service Company, |     | C   |           |
|   | Date<br>12/21/2023               | Full name of contributor out-of-state PAC (ID#:_<br>Waugh, Lisa<br>Contributor address; City; State; Zip Code                      |    |   |     | Amount of Contribution (\$)                         | \$15.37   |
|   | Dringing coou                    | Evansville, IN 47708-1251  | _  | Employer (See Instructions                      |     |   |           |
|   | ·                                | pation / Job title (See Instructions) YST DATA PRIVACY & RECORDS MGMT  |    | Employer (See Instructions CNP Service Company, |     | С   |           |
|   | Date<br>12/21/2023               | Full name of contributor out-of-state PAC (ID#:_ Welch, Rhonda Contributor address; City; State; Zip Code  Houston, TX 77067-3803  |    | )   |     | Amount of Contribution (\$)                         | \$42.25   |
|   | •                                | pation / Job title (See Instructions)  |    | Employer (See Instructions                      |     |   |           |
|   | DIRECTOR                         | DISTRIBUTION PLANNING  |    | CNP Houston Electric, L                         | .LC |   |           |
|   | Date<br>12/08/2023               | Full name of contributor out-of-state PAC (ID#:_ Welch, Rhonda  Contributor address; City; State; Zip Code  Houston, TX 77067-3803 |    | )   |     | Amount of Contribution (\$)                         | \$42.25   |
|   | ·                                | pation / Job title (See Instructions)  |    | Employer (See Instructions                      |     |   |           |
|   | DIRECTOR                         | DISTRIBUTION PLANNING  |    | CNP Houston Electric, L                         | .LC |   |           |
|   |                                  |  |    |   |     |   |           |

|   | MONETARY POLITICAL CONTRIBUTIONS                |  |       |  | SCHEDULE A1 |   |           |
|---|---|--|-------|--|-------------|---|-----------|
|   | The Instru                                      | ction Guide explains how to complete this  | s for | m.   | 1           | Total pages Schedule A1:<br>Sch: 90/94 Rpt: 103/119 |           |
| 2 | FILER NAME<br>CenterPoint                       | Energy, Incorporated Political Action Committee  |       |  | 3           | Filer ID (Ethics Commission 00017120                | n Filers) |
| 4 | Date<br>12/08/2023                              | <ul> <li>Full name of contributor</li></ul>  |       |  | 7           | Amount of Contribution (\$)                         | \$13.83   |
|   |   | Houston, TX 77064-1811   |       |  |             |   |           |
| 8 | •   | pation / Job title (See Instructions) -IELD OPERATIONS   | 9     | Employer (See Instructions CNP Houston Electric, I |             | >   |           |
|   | Date<br>12/21/2023                              | Contributor address; City; State; Zip Code   |       | )  |             | Amount of Contribution (\$)                         | \$13.83   |
|   | Principal occu                                  | Houston, TX 77064-1811 pation / Job title (See Instructions)   |       | Employer (See Instructions                         | <u> </u>    |   |           |
|   | MANAGER FIELD OPERATIONS  CNP Houston Electric, |  |       |  |             |   |           |
|   | Date<br>12/08/2023                              | Full name of contributor out-of-state PAC (ID Wilson, Daniel  Contributor address; City; State; Zip Code                         | )#:   | )  | •           | Amount of Contribution (\$)                         | \$10.14   |
|   |   | Byram, MS 39272-5529   |       |  |             |   |           |
|   |   | pation / Job title (See Instructions)  IS SUPERVISOR   |       | Employer (See Instructions CenterPoint Energy Ent  |             |   |           |
|   | Date 12/21/2023                                 | Full name of contributor out-of-state PAC (ID Wilson, Daniel Contributor address; City; State; Zip Code  Byram, MS 39272-5529    |       | )  |             | Amount of Contribution (\$)                         | \$10.14   |
|   | ·   | pation / Job title (See Instructions) NS SUPERVISOR  |       | Employer (See Instructions CenterPoint Energy Ent  |             |   |           |
|   | Date<br>12/08/2023                              | Full name of contributor out-of-state PAC (ID Wilson, Lynnae  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 |       |  |             | Amount of Contribution (\$)                         | \$173.08  |
|   | ·   | pation / Job title (See Instructions)  |       | Employer (See Instructions                         |             |   |           |
|   | SVP ELECT                                       | RIC BUSINESS   |       | CNP Houston Electric, I                            | LLC         | ,   |           |

|   | MONETARY POLITICAL CONTRIBUTIONS |  |                                    |   | SCHEDULE A  |          |  |
|---|----------------------------------|--|------------------------------------|---|---|----------|--|
|   | The Instru                       | ction Guide explains how to  | complete this for                  | n.  | 1 Total pages Schedule A1:<br>Sch: 91/94 Rpt: 104/119 |          |  |
| 2 | FILER NAME<br>CenterPoint        | Energy, Incorporated Political Ac  | tion Committee                     |   | 3 Filer ID (Ethics Commission 00017120                | Filers)  |  |
| 4 | Date<br>12/21/2023               | _  | out-of-state PAC (ID#:             | )   | 7 Amount of Contribution (\$)                         | \$173.08 |  |
| Q | Dringinal occu                   | Houston, TX 77002-5230 pation / Job title (See Instructions)   | la.                                | Employer (See Instructions                            | )   |          |  |
| 0 |                                  | RIC BUSINESS   | 3                                  | CNP Houston Electric, L                               |   |          |  |
|   | Date<br>12/21/2023               | Full name of contributor Wilson, Michael Contributor address; City; State;                             | out-of-state PAC (ID#:             | )   | Amount of Contribution (\$)                           | \$66.63  |  |
|   |                                  | Dayton, OH 45417-9557  |                                    |   |   |          |  |
|   | Principal occu                   | pation / Job title (See Instructions)  |                                    | Employer (See Instructions) Vctrn Utility Hldngs,Inc. | ·)  |          |  |
|   | Date                             |  | out-of-state PAC (ID#:             | venti oning mangs,inc.                                | Amount of Contribution (\$)                           |          |  |
|   | 12/08/2023                       | Wilson, Michael  Contributor address; City; State;   |                                    | ,   | 7 mount of Continuation (4)                           | \$66.63  |  |
|   |                                  | Dayton, OH 45417-9557  |                                    |   |   |          |  |
|   | Principal occu<br>DIRECTOR       | pation / Job title (See Instructions) DISTRICT   |                                    | Employer (See Instructions) Vctrn Utility Hldngs,Inc. | )   |          |  |
|   | Date<br>12/21/2023               | Full name of contributor  Wood, Christopher  Contributor address; City; State;  Houston, TX 77002-5230 | out-of-state PAC (ID#:<br>Zip Code |   | Amount of Contribution (\$)                           | \$69.33  |  |
|   | Principal occu                   | pation / Job title (See Instructions)  |                                    | Employer (See Instructions                            | 5)  |          |  |
|   | DIRECTOR,                        | PROCESS & DATA GOVERNAM  | NCE                                | CNP Service Company,                                  | LLC   |          |  |
|   | Date<br>12/08/2023               | Full name of contributor Wood, Christopher Contributor address; City; State; Houston, TX 77002-5230    | out-of-state PAC (ID#:<br>Zip Code | )   | Amount of Contribution (\$)                           | \$69.33  |  |
|   |                                  | pation / Job title (See Instructions)  |                                    | Employer (See Instructions                            |   |          |  |
|   | DIRECTOR,                        | PROCESS & DATA GOVERNAN  | NCE                                | CNP Service Company,                                  | LLC   |          |  |
|   |                                  |  |                                    |   |   |          |  |

|   | MONETARY POLITICAL CONTRIBUTIONS |   |  |  |    | E <b>A1</b>   |           |
|---|----------------------------------|---|--|--|----|---|-----------|
|   | The Instru                       | ction Guide explains how to complete this f   | or   | m.   | 1  | Total pages Schedule A1:<br>Sch: 92/94 Rpt: 105/119 |           |
| 2 | FILER NAME<br>CenterPoint        | Energy, Incorporated Political Action Committee   |  |  | 3  | Filer ID (Ethics Commission 00017120                | n Filers) |
| 4 | Date<br>12/08/2023               | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_ Wood, Christopher</li> <li>Contributor address; City; State; Zip Code</li> </ul> |  |  | 7  | Amount of Contribution (\$)                         | \$14.83   |
| _ | Dringing! aggs                   | Noblesville, IN 46060-3817  | ٦,   | Employer (Coo Instructions                           | _  |   |           |
| 8 |                                  | pation / Job title (See Instructions) ENGINEERING GAS DISTRIBUTION  | 9  | Employer (See Instructions Indiana Gas Company,      |    |   |           |
|   | Date<br>12/21/2023               | Full name of contributor out-of-state PAC (ID#:_ Wood, Christopher Contributor address; City; State; Zip Code                               |  | )  |    | Amount of Contribution (\$)                         | \$14.83   |
|   | Principal occu                   | Noblesville, IN 46060-3817 pation / Job title (See Instructions)  |  | Employer (See Instructions                           | _  |   |           |
|   | •                                | ENGINEERING GAS DISTRIBUTION  |  | Indiana Gas Company,                                 |    |   |           |
|   | Date<br>12/08/2023               | Full name of contributor out-of-state PAC (ID#:_ Worley, Gary Contributor address; City; State; Zip Code                                    |  | )  |    | Amount of Contribution (\$)                         | \$20.28   |
|   |                                  | Evansville, IN 47711-5446   | _  |  |    |   |           |
|   | •                                | pation / Job title (See Instructions) ALYST BUSINESS  |  | Employer (See Instructions Vctrn Utility Hldngs,Inc. | 5) |   |           |
|   | Date<br>12/21/2023               | Full name of contributor out-of-state PAC (ID#:_ Worley, Gary Contributor address; City; State; Zip Code Evansville, IN 47711-5446          |  | )  |    | Amount of Contribution (\$)                         | \$20.28   |
|   | •                                | pation / Job title (See Instructions) ALYST BUSINESS  |  | Employer (See Instructions Vctrn Utility Hldngs,Inc. | )  |   |           |
|   | Date<br>12/08/2023               | Full name of contributor out-of-state PAC (ID#:_ Wright, Russell Contributor address; City; State; Zip Code  Houston, TX 77002-5230         |  | )  |    | Amount of Contribution (\$)                         | \$100.10  |
|   | ·                                | pation / Job title (See Instructions) IAL PLANNING AND ANALYSIS   |  | Employer (See Instructions CNP Service Company,      |    | С   |           |
|   |                                  |   | <u>1                                    </u> |  |    |   |           |

|   | MONETARY POLITICAL CONTRIBUTIONS                            |  |    |  |                | SCHEDUL   | CHEDULE A1 |  |
|---|---|--|----|--|----------------|---|------------|--|
|   | The Instruction Guide explains how to complete this form.   |  |    |  | 1              | Total pages Schedule A1:<br>Sch: 93/94 Rpt: 106/119 |            |  |
| 2 | FILER NAME CenterPoint                                      | Energy, Incorporated Political Action Committee  |    |  | 3              | Filer ID (Ethics Commission 00017120                | n Filers)  |  |
| 4 | Date<br>12/21/2023  | <ul> <li>5 Full name of contributor</li></ul>  | #: | )  | 7              | Amount of Contribution (\$)                         | \$100.10   |  |
| _ | <u> </u>  | Houston, TX 77002-5230   |    |  | <u></u>        |   |            |  |
| 8 |   | pation / Job title (See Instructions) AL PLANNING AND ANALYSIS   | 9  | Employer (See Instructions CNP Service Company,    |                |   |            |  |
|   | Date<br>12/21/2023  | Full name of contributor   | #: |  |                | Amount of Contribution (\$)                         | \$11.91    |  |
|   | Principal occu  | Houston, TX 77002-5230 pation / Job title (See Instructions)   | 1  | Employer (See Instructions                         | ;)<br>         |   |            |  |
|   | LEAD CONSULTANT ECONOMIC DEVELOPMENT  CNP Houston Electric, |  |    | :  |                |   |            |  |
|   | Date<br>12/08/2023  | Full name of contributor out-of-state PAC (ID: Yearty, Cameron  Contributor address; City; State; Zip Code                         | #: |  |                | Amount of Contribution (\$)                         | \$11.91    |  |
|   |   | Houston, TX 77002-5230   |    |  |                |   |            |  |
|   |   | pation / Job title (See Instructions) SULTANT ECONOMIC DEVELOPMENT   |    | Employer (See Instructions CNP Houston Electric, L |                | ;   |            |  |
|   | Date<br>12/08/2023  | Full name of contributor out-of-state PAC (ID: York, Francesca  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | #: | )  |                | Amount of Contribution (\$)                         | \$24.09    |  |
|   | •   | pation / Job title (See Instructions)  |    | Employer (See Instructions                         |                |   |            |  |
|   |   | MGMT OF CHANGE   |    | CenterPoint Energy Ent                             | ex             |   |            |  |
|   | Date 12/21/2023   | Full name of contributor out-of-state PAC (ID: York, Francesca  Contributor address; City; State; Zip Code  Houston, TX 77002-5230 | #: | )  |                | Amount of Contribution (\$)                         | \$24.09    |  |
|   | •   | pation / Job title (See Instructions) MGMT OF CHANGE   |    | Employer (See Instructions CenterPoint Energy Ent  |                |   |            |  |
|   | WANAGER,  | INICINIT OF CHANGE   |    | Centerrollit Ellergy Elit                          | <del>σ</del> λ |   |            |  |

| МО              | NETARY POLITICAL CONTRIBUTIONS  | SCHEDULE A1   |
|-----------------|---|---|
| The I           | nstruction Guide explains how to complete this form.  | 1 Total pages Schedule A1:<br>Sch: 94/94 Rpt: 107/119 |
| 2 FILER         | NAME<br>Point Energy, Incorporated Political Action Committee   | 3 Filer ID (Ethics Commission Filers)<br>00017120     |
| 4 Date<br>12/08 | 5 Full name of contributor out-of-state PAC (ID#:   | 7 Amount of Contribution (\$) \$33.65                 |
|                 | Houston, TX 77034-2308  |   |
|                 | al occupation / Job title (See Instructions)  CE AREA DIRECTOR BAYTOWN/SO HOUSTON  9 Employer (See Instructions)  CNP Houston Elections |   |
| Date<br>12/21   | Full name of contributor out-of-state PAC (ID#:   | Amount of Contribution (\$) \$33.65                   |
|                 | Houston, TX 77034-2308  |   |
|                 | al occupation / Job title (See Instructions)  CE AREA DIRECTOR BAYTOWN/SO HOUSTON  CNP Houston Elect                                    |   |
|                 |   |   |

# NON-MONETARY SUPPORT FROM CORPORATION SCHEDULE C4 **OR LABOR ORGANIZATION** 1 Total pages Schedule C4: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 108/119 2 FILER NAME 3 Filer ID (Ethics Commission Filers) CenterPoint Energy, Incorporated Political Action Committee 00017120 5 Corporation / Labor Organization name 6 Amount (\$) 12/25/2023 CenterPoint Energy, Inc. 3,713.60

# SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense Accounting/Banking Consulting Expense Event Expense

Fees Food/Beverage Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  |
|--|--|
| Credit Card Payment  | The Instruction Guide explains how to complete this form.                              |
| 1 Total pages Schedule F1:   | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                                     |
| Sch: 1/11 Rpt:   | CenterPoint Energy, Incorporated Political Action Committee 00017120                   |
| 4 Date   | 5 Payee name   |
| 12/13/2023   | Angela Paxton Campaign   |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code   |
| \$2,500.00   | P.O. Box 2878  |
|  |  |
| Expenditure from corporate funds   | McKinney, TX 75070-8178  |
| 8 PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description       |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |
|  | Candidate/Officeholder/Political Committee   |
|  | Contribution to State Committee  |
| Complete CNII V if direct  | Candidate/Officeholder name Office cought Office hold                                  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI                               | Candidate/Officeholder name Office sought Office held                                  |
| Date   | Payee name   |
| 12/13/2023   | Angie Chen Button Campaign   |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$1,000.00   | P.O. Box 832748  |
| <del>+=</del> ,000.00  | . 16. 26. 662. 16  |
| Expenditure from corporate funds   | Richardson, TX 75083   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description       |
| OF<br>EXPENDITURE  | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. |
|  | Candidate/Officeholder/Political Committee   |
|  | Contribution to State Committee  |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held                                  |
| expenditure to benefit C/OI  |  |
| Date   | Payee name   |
| 12/11/2023   | Briscoe Cain Campaign  |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$1,000.00   | P.O. Box 7   |
| Ψ1,000.00  |  |
| Expenditure from corporate funds   | Deer Park, TX 77536-0007   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description       |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |
| LAI LINDITURE  | Candidate/Officeholder/Political Committee   |
|  | Contribution to State Committee  |
| Complete CALL V if direct  | Candidate/Officeholder name Office sought Office held                                  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                              |  |
| •  |  |
|  |  |
|  |  |

# SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking Consulting Expense

Event Expense Fees Food/Beverage Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District Travel in District

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |
|--|---|
| 1 Total pages Schedule F1:   |   |
| Sch: 2/11 Rpt:   | CenterPoint Energy, Incorporated Political Action Committee 00017120  |
| 4 Date   | 5 Payee name  |
| 12/11/2023   | Bryan Hughes for Texas Senate   |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code  |
| \$2,500.00   | P. O. Box 450   |
|  |   |
| Expenditure from corporate funds   | Mineola, TX 75773   |
| 8 PURPOSE  |   |
| OF   | (a) Category (See Categories listed at the top of this schedule)  Contributions/Donations Made By  Contributions/Donations Made By  |
| EXPENDITURE  | Contributions/Donations Made By  Candidate/Officeholder/Political Committee  Candidate/Officeholder (Political Committee)  Check if Austin, TX, officeholder living expense |
|  | Contribution to State Committee   |
|  |   |
| Complete ONLY if direct expenditure to benefit C/OI  | Candidate/Officeholder name Office sought Office held   |
| Date   | Payee name  |
| 12/11/2023   | Candy Noble Campaign  |
| Amount (\$)  | Payee address; City; State; Zip Code  |
| \$1,000.00   | 1105 E. Main Street   |
| <b>\$2,000.00</b>  | #223  |
| Expenditure from   |   |
| corporate funds  | Allen, TX 75002   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF<br>EXPENDITURE  | Contributions/Donations Made By   |
|  | Candidate/Officeholder/Political Committee  |
|  | Contribution to State Committee   |
|  |   |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                              | Candidate/Officeholder name Office sought Office held   |
| Date   | Payee name  |
| 12/11/2023   | Caroline Harris For State Representative  |
| Amount (\$)  | Payee address; City; State; Zip Code  |
| \$1,000.00   | P.O. Box 700  |
| <b>\$2,000.00</b>  | 1 101 Box 100   |
| Expenditure from corporate funds   | Round Rock, TX 78680-0700   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF<br>EXPENDITURE  | Contributions/Donations Made By   |
| LAI LINDITURE  | Candidate/Officeholder/Political Committee  |
|  | Contribution to State Committee   |
|  |   |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held   |
| expenditure to benefit C/OI  |   |
|  |   |
|  |   |
|  |   |

# SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)
ising Expense Event Expense Loan Repayment/Reimbu

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | l Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) |
|--|--|
|  | The Instruction Guide explains how to complete this form.  |
| 1 Total pages Schedule F1:   |  |
| Sch: 3/11 Rpt:   | CenterPoint Energy, Incorporated Political Action Committee 00017120                               |
| 4 Date   | 5 Payee name   |
| 12/11/2023   | Charles Cunningham Campaign  |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code   |
| \$1,000.00   | P.O. Box 14352   |
|  |  |
| Expenditure from corporate funds   | Humble, TX 77347-4352  |
| 8 PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description                   |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |
| _/   | Candidate/Officeholder/Political Committee   |
|  | Contribution to State Committee  |
| O Commission Children  | On didn't 10 ff a halden name  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                            | Candidate/Officeholder name Office sought Office held  |
| 3.,50.16.16.15 to bottom 0/01  |  |
| Date   | Payee name   |
| 12/11/2023   | Charles Perry Campaign   |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$2,500.00   | PO Box 94806   |
|  |  |
| Expenditure from corporate funds   | Lubbock, TX 79493  |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description                   |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |
| EXPENDITORE  | Candidate/Officeholder/Political Committee   |
|  | Contribution to State Committee  |
|  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                              | Candidate/Officeholder name Office sought Office held  |
| Experience to belieff C/OI   | •  |
| Date   | Payee name   |
| 12/11/2023   | Charlie Geren Campaign   |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$2,500.00   | PO Box 1440  |
|  |  |
| Expenditure from corporate funds   | Fort Worth, TX 76101   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description                   |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  Check if travel outside of Texas. Complete Schedule T.            |
| EXPENDITURE  | Candidate/Officeholder/Political Committee   |
|  | Contribution to State Committee  |
|  |  |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held  |
| expenditure to benefit C/OI  | 1  |
|  |  |
|  |  |
|  |  |

# SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking

Event Expense Fees

Loan Repayment/Reimbursement
Office Overhead/Rental Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense

|   | Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment |          | mmittee        | Food/Beverage Expens<br>Gift/Awards/Memorials<br>Legal Services<br>The Instruction Gu | Expense             |            | xpens<br>Vages | se<br>s/Contract Labor |        | Travel in District<br>Travel Out of Dis<br>OTHER (enter a | trict<br>category not listed above) |   |
|---|---|----------|----------------|---|---------------------|------------|----------------|------------------------|--------|---|-------------------------------------|---|
| 1 | Total pages Schedule F1:  | 2        | FILER NAME     |   |                     |            |                |                        | 3      | Filer ID  | (Ethics Commission Filers)          |   |
|   | Sch: 4/11 Rpt:  |          | CenterPoint    | Energy, Incorpo   | orated Politi       | ical Acti  | on C           | Committee              |        | 00017120  |                                     |   |
| 4 | Date  | 5        | Payee name     |   |                     |            |                |                        |        |   |                                     |   |
|   | 12/11/2023  |          | Cody Harris    | Campaign  |                     |            |                |                        |        |   |                                     |   |
| 6 | Amount (\$)   | 7        | Payee addres   | ss; City;   | State;              | Zip Co     | ode            |                        |        |   |                                     |   |
|   | \$1,000.00  |          | 1007 N Mal     | lard Street   |                     |            |                |                        |        |   |                                     |   |
|   | Expenditure from corporate funds  |          | Palestine, T   | X 75801-7737  |                     |            |                |                        |        |   |                                     |   |
| 8 | PURPOSE   | (a)      | Category (Se   | ee Categories listed at th  | ne top of this sche | edule)     | (b)            | Description            |        |   |                                     |   |
|   | OF<br>EXPENDITURE   |          |                | s/Donations Ma  |                     |            |                | _                      |        | de of Texas. Comp   |                                     |   |
|   |   |          | Candidate/0    | Officeholder/Poli   | tical Comm          | ittee      |                | <b>—</b>               |        | officeholder living                                       |                                     |   |
|   |   |          |                |   |                     |            |                | Contribution           | 10 5   | state Commi   | uee                                 |   |
| 9 | Complete ONLY if direct   | <u> </u> | Candidata/Offi | ceholder name   |                     | Office sou | ıaht           |                        |        | Office he   | uld.                                | _ |
| 9 | expenditure to benefit C/O  |          | Sanuluale/Om   | cenoider name   |                     | niice sou  | igni           |                        |        | Office fie  | eiu .                               |   |
|   | Date  |          | Payee name     |   |                     |            |                |                        |        |   |                                     |   |
|   | 12/11/2023  |          | Friends of F   | aul Bettencourt   |                     |            |                |                        |        |   |                                     |   |
|   | Amount (\$)   |          | Payee addres   | ss; City;   | State;              | Zip Co     | ode            |                        |        |   |                                     | _ |
|   | \$2,500.00  |          | 1 E. Greenv    | vay Plaza   |                     |            |                |                        |        |   |                                     |   |
|   |   |          | Suite 225      |   |                     |            |                |                        |        |   |                                     |   |
|   | Expenditure from corporate funds  |          | Houston, TX    | < 77046-0106  |                     |            |                |                        |        |   |                                     |   |
|   | PURPOSE   | (a)      | Category (Se   | ee Categories listed at th  | ne ton of this sche | edule)     | (b)            | Description            |        |   |                                     | _ |
|   | OF<br>EXPENDITURE   | ` `      |                | ns/Donations Ma   |                     | suuic)     |                | _ `                    | outsi  | de of Texas. Comp   | olete Schedule T.                   |   |
|   | EXPENDITURE   |          |                | Officeholder/Poli   |                     | ittee      |                | Check if Austin        | ı, TX, | officeholder living                                       | expense                             |   |
|   |   |          |                |   |                     |            |                | Contribution           | to S   | State Commi   | ttee                                |   |
|   |   |          |                |   |                     |            |                |                        |        |   |                                     |   |
|   | Complete ONLY if direct expenditure to benefit C/O  |          | Candidate/Offi | ceholder name   | С                   | office sou | ıght           |                        |        | Office he   | ld                                  |   |
|   | Date  |          | Payee name     |   |                     |            |                |                        |        |   |                                     | _ |
|   | 12/11/2023  |          | Glenn Hega     | ır Campaign   |                     |            |                |                        |        |   |                                     |   |
|   | Amount (\$)   |          | Payee addres   | ss; City;   | State;              | Zip Co     | ode            |                        |        |   |                                     |   |
|   | \$5,000.00  |          | 1108 Lavac     | a Ste. 110,   |                     |            |                |                        |        |   |                                     |   |
|   |   |          | #529           |   |                     |            |                |                        |        |   |                                     |   |
|   | Expenditure from corporate funds  |          | Austin, TX 7   | 78701-2110  |                     |            |                |                        |        |   |                                     |   |
|   | PURPOSE   | (a)      | Category (Se   | ee Categories listed at th  | ne top of this sche | edule)     | (b)            | Description            |        |   |                                     |   |
|   | OF<br>EXPENDITURE   |          |                | s/Donations Ma  |                     |            |                |                        |        | de of Texas. Comp   |                                     |   |
|   |   |          | Candidate/0    | Officeholder/Poli   | tical Commi         | ittee      |                | Contribution           |        | officeholder living                                       |                                     |   |
|   |   |          |                |   |                     |            |                | Continuution           | ເບວ    | olale Cullilli  | uc <del>c</del>                     |   |
| _ | Complete ONLY if direct   | Ц,       | Candidata/Offi | ceholder name   |                     | Office sou | labt           |                        |        | Office he   | ıld                                 | _ |
|   | expenditure to benefit C/O  |          | Jananaac/OIII  | ocholaci Hallic   | C                   | mue suu    | igiil          |                        |        | Onice He  | iu.                                 |   |
|   |   |          |                |   |                     |            |                |                        |        |   |                                     | - |
|   |   |          |                |   |                     |            |                |                        |        |   |                                     |   |
|   |   |          |                |   |                     |            |                |                        |        |   |                                     |   |

# SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By
Candidate/Officeholder/Politica

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  |
|--|--|
|  |  |
| 1 Total pages Schedule F1:   |  |
| Sch: 5/11 Rpt:   | CenterPoint Energy, Incorporated Political Action Committee 00017120                   |
| 4 Date   | 5 Payee name   |
| 12/11/2023   | Greg Bonnen Campaign   |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code   |
| \$2,500.00   | P. O. Box 1183   |
|  |  |
| Expenditure from corporate funds   | Friendswood, TX 77549  |
| 8 PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description       |
| OF<br>EXPENDITURE  | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. |
| EXPENDITORE  | Candidate/Officeholder/Political Committee   |
|  | Contribution to State Committee  |
|  |  |
| 9 Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held                                  |
| expenditure to benefit C/OI  | H  |
| Date   | Payee name   |
| 12/11/2023   | John Kuempel Campaign  |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$1,000.00   | P.O. Bx 177  |
| — Constantitude forms  |  |
| Expenditure from corporate funds   | Seguin, TX 78156-0177  |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description       |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |
| EXI ENDITORE   | Candidate/Officeholder/Political Committee   |
|  | Contribution to State Committee  |
|  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                              | Candidate/Officeholder name Office sought Office held                                  |
|  |  |
| Date   | Payee name   |
| 12/13/2023   | John Whitmire Campaign   |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$5,000.00   | P. O. Box 7271   |
|  |  |
| Expenditure from corporate funds   | Houston, TX 77248-7271   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description       |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |
| EAPENDITUKE  | Candidate/Officeholder/Political Committee   |
|  | Contribution to State Committee  |
|  |  |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held                                  |
| expenditure to benefit C/OI  |  |
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#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking

Event Expense Fees

Loan Repayment/Reimbursement
Office Overhead/Rental Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense

| Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment |  |
|---|--|
| 1 Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                               |
| Sch: 6/11 Rpt:  | CenterPoint Energy, Incorporated Political Action Committee 00017120             |
| 4 Date  | 5 Payee name   |
| 12/11/2023  | Justin Holland Campaign  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code   |
| \$2,500.00  | 3021 Ridge Road  |
| - Evpanditura from  | Suite A, Box 79  |
| Expenditure from corporate funds  | Rockwall, TX 75032-5830  |
| 8 PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF<br>EXPENDITURE   | Contributions/Donations Made By  |
| _/  | Candidate/Officeholder/Political Committee                                       |
|   | Contribution to State Committee  |
| 9 Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held                            |
| Complete ONLY if direct<br>expenditure to benefit C/O   |  |
| Date  | Payee name   |
| 12/11/2023  | Keith Bell Campaign  |
| Amount (\$)   | Payee address; City; State; Zip Code   |
| \$1,000.00  | P.O. Box 1178  |
|   |  |
| Expenditure from corporate funds  | Forney, TX 75126-1178  |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF<br>EXPENDITURE   | Contributions/Donations Made By  |
|   | Candidate/Officeholder/Political Committee                                       |
|   | Contribution to State Committee  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held                            |
| Dete  |  |
| Date  | Payee name   |
| 12/11/2023  | Ken King Campaign  |
| Amount (\$)   | Payee address; City; State; Zip Code   |
| \$1,000.00  | P.O. Box 517   |
| Expenditure from corporate funds  | Canadian, TX 79014   |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF<br>EXPENDITURE   | Contributions/Donations Made By  |
| EXPENDITORE   | Candidate/Officeholder/Political Committee                                       |
|   | Contribution to State Committee  |
| Complete CNII V if direct   | Candidate/Officeholder name Office cought Office hold                            |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O  | Candidate/Officeholder name Office sought Office held                            |
|   |  |
|   |  |
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# SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense

Event Expense Fees
Food/Beverage Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District

|   | Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |
|---|--|---|
| 1 | Total pages Schedule F1:   | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                                      |
|   | Sch: 7/11 Rpt:   | CenterPoint Energy, Incorporated Political Action Committee 00017120                    |
| 4 | Date   | 5 Payee name  |
|   | 12/13/2023   | Kronda Thimesch Campaign  |
| 6 | Amount (\$)  | 7 Payee address; City; State; Zip Code  |
|   | \$1,000.00   | 1301 Justin oad, Suite 201-310  |
|   | Expenditure from corporate funds   | Lewisville, TX 75077-2183   |
| 8 | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description        |
|   | OF<br>EXPENDITURE  | Contributions/Donations Made By   |
|   |  | Candidate/Officeholder/Political Committee  |
|   |  | Contribution to State Committee   |
|   | Complete ONLY if direct  | Candidate/Officeholder name Office cought Office hold                                   |
| 9 | Complete ONLY if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held                                   |
|   | Date   | Payee name  |
|   | 12/11/2023   | Lacey Hull for Texas  |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |
|   | \$1,000.00   | 1005 Congress Avenue, St.450  |
|   |  |   |
|   | Expenditure from corporate funds   | Austin, TX 78701-2463   |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description        |
|   | OF<br>EXPENDITURE  | Contributions/Donations Made By   |
|   |  | Candidate/Officeholder/Political Committee Contribution to State Committee              |
|   |  | Contribution to State Committee   |
|   | Complete ONLY if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held                                   |
|   |  |   |
|   | Date   | Payee name  |
|   | 12/22/2023   | Leslie Robnett Campaign   |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |
|   | \$1,000.00   | PO Box 470072   |
| _ | T Expenditure from   |   |
|   | corporate funds  | Fort Worth, TX 76147-0072   |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description        |
|   | OF<br>EXPENDITURE  | Contributions/Donations Made By  Check if travel outside of Texas. Complete Schedule T. |
|   |  | Candidate/Officeholder/Political Committee  |
|   |  | Contribution to State Committee   |
| _ | Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held                                   |
|   | expenditure to benefit C/O   |   |
|   |  |   |
|   |  |   |
|   |  |   |

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Commi

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

xpense Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (order a contrarger set listed above)

Solicitation/Fundraising Expense

Printing Expense Salaries/Wages/Contract Labor Gift/Awards/Memorials Expense Legal Services Candidate/Officeholder/Political Committee OTHER (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. Total pages Schedule F1: 2 FILER NAME Filer ID (Ethics Commission Filers) CenterPoint Energy, Incorporated Political Action Committee 00017120 Sch: 8/11 Rpt: 4 Date Payee name 12/11/2023 Lynn Stucky Campaign 6 Amount (\$) Payee address; City; State; Zip Code \$1,000.00 P.O. Box 464 Expenditure from Denton, TX 76202 corporate funds **PURPOSE** 8 (a) Category (See Categories listed at the top of this schedule) (b) Description OF Check if travel outside of Texas. Complete Schedule T. Contributions/Donations Made By **EXPENDITURE** Check if Austin, TX, officeholder living expense Candidate/Officeholder/Political Committee Contribution to State Committee Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH Date Payee name 12/11/2023 Mano DeAyala Campaign Amount (\$) Payee address; City; State; Zip Code \$1,000.00 12335 Kingsride Lane, #416 Expenditure from Houston, TX 77024-4116 corporate funds **PURPOSE** (a) Category (See Categories listed at the top of this schedule) (b) Description OF Check if travel outside of Texas. Complete Schedule T. Contributions/Donations Made By **EXPENDITURE** Check if Austin, TX, officeholder living expense Candidate/Officeholder/Political Committee Contribution to State Committee Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH Date Payee name 12/13/2023 Matt Shaheen Campaign Amount (\$) Payee address: City: State; Zip Code \$1,000.00 3917 Malton Drive Expenditure from Plano, TX 75025 corporate funds **PURPOSE** (a) Category (See Categories listed at the top of this schedule) (b) Description OF Check if travel outside of Texas. Complete Schedule T. Contributions/Donations Made By **EXPENDITURE** Check if Austin, TX, officeholder living expense Candidate/Officeholder/Political Committee Contribution to State Committee Complete ONLY if direct Candidate/Officeholder name Office held Office sought expenditure to benefit C/OH

# SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Con Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |
|--|---|
| 1 Total pages Schedule F1:   | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
| Sch: 9/11 Rpt:   | CenterPoint Energy, Incorporated Political Action Committee 00017120  |
| 4 Date   | 5 Payee name  |
| 12/11/2023   | Morgan LaMantia Campaign  |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code  |
| \$2,500.00   | 1324 E. Madison   |
|  |   |
| Expenditure from corporate funds   | Brownsville, TX 78520-5758  |
|  |   |
| 8 PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule)  (b) Description   |
| EXPENDITURE  | Contributions/Donations Made By  Candidate/Officeholder/Political Committee  Candidate/Officeholder/Political Committee  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |
|  | Candidate/Officeholder/Political Committee  |
|  | Contribution to State Committee   |
|  |   |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/Ol                               | Candidate/Officeholder name Office sought Office held   |
| Date   | Payee name  |
| 12/11/2023   | Stan Gerdes for State Representative  |
|  | ·   |
| Amount (\$)  |   |
| \$1,000.00   | P.O. Box 1060   |
| Expenditure from   |   |
| corporate funds  | Smithville, TX 78957-7060   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF   | Contributions/Donations Made By  Contributions/Donations Made By  Contributions/Donations Made By   |
| EXPENDITURE  | Candidate/Officeholder/Political Committee Check if Austin, TX, officeholder living expense   |
|  | Contribution to State Committee   |
|  |   |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held   |
| expenditure to benefit C/O   |   |
| ·  |   |
| Date   | Payee name  |
| 12/11/2023   | Stan Kitzman Campaign   |
| Amount (\$)  | Payee address; City; State; Zip Code  |
| \$1,000.00   | P.O. Box 553  |
| <del>+</del> 2,000.00  | 1.6.26.466  |
| Expenditure from   |   |
| corporate funds  | Pattison, TX 77466-0553   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF<br>EXPENDITURE  | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T.  |
| EXPENDITORE  | Candidate/Officeholder/Political Committee  |
|  | Contribution to State Committee   |
|  |   |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held   |
| expenditure to benefit C/O   | <del>1</del>  |
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# SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** Event Expense

Advertising Expense Accounting/Banking Consulting Expense

Fees
Food/Beverage Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District

|   | Contributing/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  |
|---|---|--|
| 1 | Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |
|   | Sch: 10/11 Rpt:   | CenterPoint Energy, Incorporated Political Action Committee 00017120   |
| 4 | Date  | 5 Payee name   |
|   | 12/11/2023  | TXBIZ PAC  |
| 6 | Amount (\$)   | 7 Payee address; City; State; Zip Code   |
|   | \$1,000.00  | 316 W. 12th Street   |
|   |   | Suite 200  |
|   | Expenditure from corporate funds  | Austin, TX 78701   |
| 8 | PURPOSE   | To the state of th |
| ° | OF  | (a) Category (See Categories listed at the top of this schedule)  Contributions/Donations Made By  Contributions/Donations Made By   |
|   | EXPENDITURE   | Contributions/Donations Made By Candidate/Officeholder/Political Committee  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense   |
|   |   | Contribution to State Committee  |
|   |   |  |
| 9 | Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held  |
|   | expenditure to benefit C/OI   | H  |
|   | Date  | Payee name   |
|   | 12/11/2023  | Terry Canales Campaign   |
|   | Amount (\$)   | Payee address; City; State; Zip Code   |
|   | \$1,000.00  | 310 S. Closner Blvd.   |
|   | 41,000.00   | old di dicalici biva.  |
|   | Expenditure from  | Ediaham TV 70500 4504  |
| ┕ | corporate funds   | Edinburg, TX 78539-4561  |
|   | PURPOSE<br>OF   | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|   | EXPENDITURE   | Contributions/Donations Made By  Check if travel outside of Texas. Complete Schedule T.  Check if Austin TV, efficiently living supposes   |
|   |   | Candidate/Officeholder/Political Committee   |
|   |   | Contribution to State Committee  |
| _ | Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held  |
|   | expenditure to benefit C/O  | · · · · · · · · · · · · · · · · · · ·  |
| - |   |  |
|   | Date  | Payee name   |
|   | 12/11/2023  | Texans for Kelly Hancock   |
|   | Amount (\$)   | Payee address; City; State; Zip Code   |
|   | \$2,500.00  | P. O. Box 821349   |
|   |   |  |
|   | Expenditure from corporate funds  | North Richland Hills, TX 76182   |
|   | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description   |
|   | OF<br>EXPENDITURE   | Contributions/Donations Made By  |
|   | EXPENDITURE   | Candidate/Officeholder/Political Committee   |
|   |   | Contribution to State Committee  |
|   |   |  |
|   | Complete ONLY if direct   | Candidate/Officeholder name Office sought Office held  |
|   | expenditure to benefit C/OI   | H  |
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# SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (outpers extrapply not listed above)

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  |
|--|--|
| 1 Total pages Schedule F1:   | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                               |
| Sch: 11/11 Rpt:  | CenterPoint Energy, Incorporated Political Action Committee 00017120             |
| 4 Date   | 5 Payee name   |
| 12/13/2023   | Tom Craddick Campaign  |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code   |
| \$2,500.00   | Two Lakes Drive  |
| Cynanditura fram   |  |
| Expenditure from corporate funds   | Midland, TX 79705  |
| 8 PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |
| EXPENDITORE  | Candidate/Officeholder/Political Committee                                       |
|  | Contribution to State Committee  |
|  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                              | Candidate/Officeholder name Office sought Office held                            |
| Date   | Payee name   |
| 12/13/2023   | Toni Rose Campaign   |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$1,000.00   | PO Box 41867   |
| Expenditure from   |  |
| corporate funds  | Dallas, TX 75241   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |
| LAPENDITORE  | Candidate/Officeholder/Political Committee                                       |
|  | Contribution to State Committee  |
|  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                              | Candidate/Officeholder name Office sought Office held                            |
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