FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00016609 3 COMMITTEE NAME **OFFICE USE ONLY** Corpus Christi Apartment Association Better Government Fund Date Received **ELECTRONICALLY FILED** 01/02/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 6537 S. Staples Ste125 **PMB 338** Change of Address Corpus Christi, TX 78413 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Mrs. Mary M. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Green CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 6537 S. Staples Ste 125 STREET **ADDRESS PMB 338** (Residence or Business) Corpus Christi, TX 78413 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 5402 S. Staples #207 MAILING **ADDRESS** Change of Address Corpus Christi, TX 78411 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (361) 852-2787 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY X January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 11/26/2023 12/25/2023

GO TO PAGE 2

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

Compus Christi Apartment Association Better Government Fund 1. Candidates (Joensky by name or, if applicable, classely by pany.) 3. Officeholders (Describe by date and location of election and nature of Issue.) 3. Officeholders (Pescribe by date and location of election and nature of Issue.) 3. Officeholders (Pescribe by pany.) 4. Supported (Pescribe by date and location of election and nature of Issue.) 5. CONTRIBUTION TOTALS 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) EXPENDITURE TOTALS 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES 4. TOTAL POLITICAL EXPENDITURES 5. O.00 CONTRIBUTION 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD UNITEDIALS 6. TOTAL POLITICAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD UNITEDIALS 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 2. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD CONTRIBUTION 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD CONTRIBUTION 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD						
COMMITTEE Comm	2 COMMITTEE NAME					(Ethics Commission Filers)
ACTIVITY patenth free on prioring priority in a special processes patents paten	Corpus Christi Apartn	nent Association Better G	overnment Fund	0001	.6609	
(Attachists or plain experience (Convey) by party) A	4 COMMITTEE		A. Supported			
2. Measures Coverbe by date and braction of declore and statute of issue.) 3. Officeholders Assisted Greenby by many or, if gotherida to the declore and statute of issue.) 5. CONTRIBUTION TOTALS 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTION AND ELECTRONICALLY) CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) EXPENDITURE 3. TOTAL POLITICAL EXPENDITURES 4. TOTAL POLITICAL EXPENDITURES 5. TOTAL POLITICAL EXPENDITURES 4. TOTAL POLITICAL EXPENDITURES 5. TOTAL POLITICAL EXPENDITURES 5. TOTAL POLITICAL EXPENDITURES 6. TOTAL POLITICAL EXPENDITURES 9. 0.00 OUTSTANDING LOAN TOTALS 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 1. Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Swom to and subscribed before me, by the said 0. 1. to certify which, witness my hand and seal of office.	ACTIVITY					
Describe by date and location of election and nature of essue)	paper to complete this		B. Opposed			
Describe by date and location of election and nature of essue)		0 Managemen	A. Cumported			
assisted (deside y y man e. if application, cased by graphy) CONTRIBUTION TOTALS 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)			A. Supported			
3. Officeholders Assisted describe typerance or, if applicable classify by parts or, if applicable classify by parts, or applicable classify by parts or, if applicable classify by parts, or applicable classify by parts or, if applicable classify by parts or, if applicable classify by parts or, if applicable classify by parts, or applicable classified classified before me, by the said definition or classified before me, by the said definition or applicable classified before me, by the said definition or applicable classified before me, by the said definition or applicable classified before me, by the said definition or applicable classified before me, by the said definition or applicable classified before me, by the said definition or applicable classified before me, by the said definition or applicable classified before me, by the said definition or applicable classified before me, by the said definition or applicable classified before me, by the said definition or applicable classified						
ASSISTED ASSISTED ASSISTED (Identify by name or, if applicable, classify by party) PLEOGE, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS (OTHER THAN PLEOGE, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) PLEOGES, LOANS, OR GUARANTEES OF LOANS) EXPENDITURE (OTHER THAN PLEOGES, LOANS, OR CUARANTEES OF LOANS) S. 1,330.00 EXPENDITURE TOTALS 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES \$. 0.00 4. TOTAL POLITICAL EXPENDITURES \$. 0.00 CONTRIBUTION 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD OUTSTANDING LOAN TOTALS 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said			B. Opposed			
CONTRIBUTION 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE LECTRONICALLY) \$ 0.00		3. Officeholders				
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) check here if this report qualifies for the higher itemization threshold 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) 1,330.00 EXPENDITURE TOTALS 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES 0.00 4. TOTAL POLITICAL EXPENDITURES \$ 0.00 CONTRIBUTION OF THE REPORTING PERIOD \$ 13,101.25 CONTRIBUTION OF THE REPORTING PERIOD \$ 13,101.25 OUTSTANDING LAST DAY OF THE REPORTING PERIOD \$ 0.00 3. AFFIDAVIT I Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer		(Identify by name or, if				
CONTRIBUTIONS MADE ELECTRONICALLY) check here if this report qualifies for the higher itemization threshold 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES 4. TOTAL POLITICAL EXPENDITURES 5. TOTAL POLITICAL EXPENDITURES 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD CONTRIBUTION BALANCE OUTSTANDING LOAN TOTALS 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 3. AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office.	5 CONTRIBUTION			N		
2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) 1,330.00 EXPENDITURE TOTALS 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES \$ 0.00 4. TOTAL POLITICAL EXPENDITURES \$ 0.00 CONTRIBUTION BALANCE 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 13,101.25 OUTSTANDING LOAN TOTALS 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.00 3 AFFIDAVIT I Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworm to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office.	TOTALS	CONTRIBUTIONS N	ADE ELECTRONICALLY)		\$	0.00
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) S. 1,330.00 EXPENDITURE TOTALS 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES \$. 0.00 4. TOTAL POLITICAL EXPENDITURES \$. 0.00 CONTRIBUTION BALANCE 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY 8. 0.00 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY 9. 0.00 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY 9. 0.00 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY 9. 0.00 1						
4. TOTAL POLITICAL EXPENDITURES 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 6. AFFIDAVIT 1 Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office.					\$	1,330.00
CONTRIBUTION BALANCE 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 8 0.00 6 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office.		3. TOTAL UNITEMIZED	POLITICAL EXPENDITURES		\$	0.00
BALANCE OF THE REPORTING PERIOD \$ 13,101.25 OUTSTANDING LOAN TOTALS 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.00 5 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office.		4. TOTAL POLITICA	L EXPENDITURES		\$	0.00
LOAN TOTALS LAST DAY OF THE REPORTING PERIOD SAFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office.				AST DAY	\$	13,101.25
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said					\$	0.00
true and correct and includes all information required to be reported by me under Title 15, Election Code. Mrs. Mary M. Green Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said	.6 AFFIDAVIT			<u>I</u>		
Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said			true and correct and includes all i	of perjury, tha nformation re	at the ac equired	ecompanying report is to be reported by me
Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said			Mrs. N	Mary M. Gre	een	
AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office.						er
of, 20, to certify which, witness my hand and seal of office.	AFFIX NOTAF	RY STAMP / SEAL ABOVE	· ·	, ,		
of, 20, to certify which, witness my hand and seal of office.	Sworn to and subscribe	ed hefore me, by the said		this the		dav
				,		
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath			. ,			
	Signature of officer	administering oath	Printed name of officer administering oath	Title	of office	er administering oath

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

					3 of 11
17 COM	IMITTE	E NAME	18 Filer ID	(Ethics C	ommission Filers)
Corp	ous Ch	nristi Apartment Association Better Government Fund	00016609		
		SCHEDULE		SUE	BTOTAL AMOUNT
1.	X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	1,330.00
2.		SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	
3.		SCHEDULE B: PLEDGED CONTRIBUTIONS		\$	
4.		SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION	PR	\$	
5.		SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION	ATION OR	\$	
6.		SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	ANIZATION	\$	
7.		SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION		\$	
8.		SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (ORGANIZATION	\$	
9.		SCHEDULE E: LOANS		\$	
10.		SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:	S	\$	
11.		SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	
12.		SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION	ONS	\$	
13.		SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	
14.		SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$	
15.		SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER	RETURNED	\$	

	MONET	ARY POLITICAL CONTRIBUTION	ONS		SCHEDULI	E A1
	The Instru	ction Guide explains how to complete this fo	orm.	1	Total pages Schedule A1: Sch: 1/8 Rpt: 4/11	
2	FILER NAME			3	Filer ID (Ethics Commission	r Filers)
	Corpus Chris	sti Apartment Association Better Government Fund			00016609	
4	Date 12/25/2023	Full name of contributor		7	Amount of Contribution (\$)	\$35.00
_		Corpus Christi, TX 78412				
8	Principal occu	pation / Job title (See Instructions)	9 Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Avanti at Greenwood Contributor address; City; State; Zip Code Corpus Christi, TX 78417-3301			Amount of Contribution (\$)	\$35.00
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Aventine Court Contributor address; City; State; Zip Code)		Amount of Contribution (\$)	\$35.00
		Corpus Christi, TX 78411				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Bay Club Apartments Contributor address; City; State; Zip Code Corpus Christi, TX 78418			Amount of Contribution (\$)	\$35.00
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Better World Properties Contributor address; City; State; Zip Code Corpus Christi, TX 78412)		Amount of Contribution (\$)	\$35.00
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		

	MONET	ARY POLITICAL CONTRIBUTION	ONS		SCHEDULI	■ A1
	The Instru	ction Guide explains how to complete this fo	orm.	1	Total pages Schedule A1: Sch: 2/8 Rpt: 5/11	
2	FILER NAME	sti Apartment Association Better Government Fund		3	Filer ID (Ethics Commission 00016609	Filers)
4	Date 12/25/2023	5 Full name of contributor out-of-state PAC (ID#: Bishop Courts 6 Contributor address; City; State; Zip Code		7	Amount of Contribution (\$)	\$35.00
		Bishop, TX 78343				
8	Principal occu	pation / Job title (See Instructions)	9 Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Blue Team Contributor address; City; State; Zip Code			Amount of Contribution (\$)	\$35.00
	<u> </u>	Boca Raton, FL 33847				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Candlewood Apartments Contributor address; City; State; Zip Code			Amount of Contribution (\$)	\$35.00
		Corpus Christi, TX 78412				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Carmel Manor Apartments Contributor address; City; State; Zip Code			Amount of Contribution (\$)	\$35.00
	Principal occu	Corpus Christi, TX 78413 pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Casillas Rentals Contributor address; City; State; Zip Code Corpus Christi, TX 78468)		Amount of Contribution (\$)	\$35.00
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		

	MONET	ARY POLITICAL CONTRIBUTION	DNS		SCHEDULI	E A1
	The Instru	ction Guide explains how to complete this f	orm.	1	Total pages Schedule A1: Sch: 3/8 Rpt: 6/11	
2	FILER NAME	eti Apartment Accesiation Potter Covernment Fund		3	Filer ID (Ethics Commission 00016609	r Filers)
	-	sti Apartment Association Better Government Fund				
4	Date 12/25/2023	 5 Full name of contributor		7	Amount of Contribution (\$)	\$35.00
		Missouri City, TX 77489				
8	Principal occu	pation / Job title (See Instructions)	9 Employer (See Instructions))		
	Date	Full name of contributor out-of-state PAC (ID#:_)		Amount of Contribution (\$)	
	12/25/2023	Greystar Management Services LP				\$35.00
		Contributor address; City; State; Zip Code				
		Austin, TX 78717				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date	Full name of contributor out-of-state PAC (ID#:_)		Amount of Contribution (\$)	
	12/25/2023	Guess Enterprises	_			\$35.00
		Contributor address; City; State; Zip Code				
		Corpus Christi , TX 78404				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date	Full name of contributor out-of-state PAC (ID#:_)		Amount of Contribution (\$)	
	12/25/2023	Harbour Landing				\$35.00
		Contributor address; City; State; Zip Code				
		Corpus Christi, TX 78412				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date	Full name of contributor out-of-state PAC (ID#:_			Amount of Contribution (\$)	
	12/25/2023	Hunters Cove Apartments				\$35.00
		Contributor address; City; State; Zip Code				
		Kingsville, TX 78363				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		

	MONET	ARY POLITICAL CONTRIBUTION	NS		SCHEDULI	E A1
	The Instru	ction Guide explains how to complete this fo	orm.	1	Total pages Schedule A1: Sch: 4/8 Rpt: 7/11	
2	FILER NAME			3	Filer ID (Ethics Commission 00016609	r Filers)
	-	sti Apartment Association Better Government Fund				
4	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ KINGS CROSSING APARTMENTS Contributor address; City; State; Zip Code)	7	Amount of Contribution (\$)	\$35.00
_	Disconsistant	KINGSVILLE, TX 78363	O. Faralassa (O. alastastica)			
8	Principal occu	pation / Job title (See Instructions)	9 Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Kingsman Apartments Contributor address; City; State; Zip Code			Amount of Contribution (\$)	\$35.00
		Kingsville, TX 78363				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ La joya Bay Resort LLC Contributor address; City; State; Zip Code)		Amount of Contribution (\$)	\$35.00
		Corpus Christi, TX 78468				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ NRP Group Contributor address; City; State; Zip Code			Amount of Contribution (\$)	\$35.00
		San Antonio, TX 78216				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ North Village Contributor address; City; State; Zip Code Laredo, TX 78641)		Amount of Contribution (\$)	\$35.00
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		

	MONET	ARY POLITICAL CONTRIBUTION	ONS		SCHEDULI	E A1
	The Instru	ction Guide explains how to complete this fo	orm.	1	Total pages Schedule A1: Sch: 5/8 Rpt: 8/11	
2	FILER NAME	sti Apartment Association Better Government Fund		3	Filer ID (Ethics Commission 00016609	r Filers)
4	Date 12/25/2023	Full name of contributor		7	Amount of Contribution (\$)	\$35.00
		Portland, TX 78363				
8	Principal occu	pation / Job title (See Instructions)	9 Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#: Nueces Lofts Contributor address; City; State; Zip Code			Amount of Contribution (\$)	\$35.00
	Dringing aggr	Frisco, TX 75034	Employer (See Instructions			
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Port Royal Owners Association Contributor address; City; State; Zip Code)		Amount of Contribution (\$)	\$35.00
		Port Aransas, TX 78373				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Puerto Del Mar Apartments Contributor address; City; State; Zip Code Corpus Christi, TX 78415			Amount of Contribution (\$)	\$35.00
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor out-of-state PAC (ID#:_ Retreat by Watermark Contributor address; City; State; Zip Code Corpus Christi, TX 78414)		Amount of Contribution (\$)	\$35.00
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		

	MONET	ARY POLITICAL CONTRIBUTION	ONS		SCHEDULE	E A1
	The Instru	ction Guide explains how to complete this fo	orm.	1	Total pages Schedule A1: Sch: 6/8 Rpt: 9/11	
2	FILER NAME			3	Filer ID (Ethics Commission 00016609	r Filers)
_		sti Apartment Association Better Government Fund				
4	Date 12/25/2023	 Full name of contributor)	7	Amount of Contribution (\$)	\$35.00
		Corpus Christi , TX 78414				
8	Principal occu	pation / Job title (See Instructions)	9 Employer (See Instructions)		
	Date	Full name of contributor out-of-state PAC (ID#:_)		Amount of Contribution (\$)	
	12/25/2023	Schlatter Properties				\$35.00
		Contributor address; City; State; Zip Code				
		CORPUS CHRISTI, TX 78412				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date	Full name of contributor out-of-state PAC (ID#:_)		Amount of Contribution (\$)	
	12/25/2023	Seville Apartments				\$35.00
		Contributor address; City; State; Zip Code Kingsville, TX 78363				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	<u> </u>		
	- Intolpal cood	patient y cos the (eee mendeno)	Employer (God mondono)	,		
	Date	Full name of contributor uut-of-state PAC (ID#:_)		Amount of Contribution (\$)	
	12/25/2023	Swift Services				\$35.00
		Contributor address; City; State; Zip Code				
		Corpus Christi, TX 78412				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date	Full name of contributor out-of-state PAC (ID#:_)		Amount of Contribution (\$)	
	12/25/2023	The Cove				\$35.00
		Contributor address; City; State; Zip Code				
		Ingleside , TX 78362				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		

	MONET	ARY POLITICAL CONTRIBUTIO	NS		SCHEDULE	■ A1
	The Instru	ction Guide explains how to complete this fo	orm.	1	Total pages Schedule A1: Sch: 7/8 Rpt: 10/11	
2	FILER NAME			3	Filer ID (Ethics Commission	Filers)
		sti Apartment Association Better Government Fund			00016609	
4	Date 12/25/2023	 5 Full name of contributor out-of-state PAC (ID#:_ The Retreat by Watermark 6 Contributor address; City; State; Zip Code)	7	Amount of Contribution (\$)	\$35.00
		Corpus Christi, TX 78414				
8	Principal occu	pation / Job title (See Instructions)	9 Employer (See Instructions)		
	Date 12/25/2023	Full name of contributor			Amount of Contribution (\$)	\$35.00
		Contributor address; City; State; Zip Code				
		Corpus Christi, TX 78415				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date	Full name of contributor out-of-state PAC (ID#:_)		Amount of Contribution (\$)	
	12/25/2023	amber stone Apartments				\$35.00
		Contributor address; City; State; Zip Code				
		Beeville, TX 78102				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date	Full name of contributor out-of-state PAC (ID#:)		Amount of Contribution (\$)	
	12/25/2023	chandlers mill Operating	_			\$35.00
		Contributor address; City; State; Zip Code				
		Houston, TX 77057				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		
	Date	Full name of contributor out-of-state PAC (ID#:_)		Amount of Contribution (\$)	
	12/25/2023	fishpond Portland	_			\$35.00
		Contributor address; City; State; Zip Code				
		Portland, TX 78374				
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions)		

	MONETARY POLITICAL CONTRIBUTIONS		SCHEDUL	E A1
	The Instruction Guide explains how to complete this form.	1	Total pages Schedule A1: Sch: 8/8 Rpt: 11/11	
2	FILER NAME Corpus Christi Apartment Association Better Government Fund	3	Filer ID (Ethics Commissio 00016609	n Filers)
4	Date 5 Full name of contributor out-of-state PAC (ID#:) kazarani, Katherine (Ms.) 6 Contributor address; City; State; Zip Code	7	Amount of Contribution (\$)	\$35.00
	McAllen, TX 78503			
8	Principal occupation / Job title (See Instructions) pharmacist 9 Employer (See Instructions) heb	ons)		
	Date Full name of contributor out-of-state PAC (ID#:) 12/25/2023 pioneer Crossing Contributor address; City; State; Zip Code		Amount of Contribution (\$)	\$35.00
	Ingleside, TX 78362 Principal occupation / Job title (See Instructions) Employer (See Instructions)	ons)		
	Date Full name of contributor out-of-state PAC (ID#:) 12/25/2023 waters edge Contributor address; City; State; Zip Code		Amount of Contribution (\$)	\$35.00
	Corpus Christi, TX 78418 Principal occupation / Job title (See Instructions) Employer (See Instructions)	ons)		