

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC  
COVER SHEET PG 1

|  |   |   |                                  |
|--|---|---|----------------------------------|
| <b>The GPAC Instruction Guide explains how to complete this form.</b>                |   | <b>1 Filer ID</b><br>(Ethics Commission Filers)<br>00081119 | <b>2 Total pages filed:</b><br>3 |
| <b>3 COMMITTEE NAME</b><br>San Antonio Vision PAC                                    |   | <b>OFFICE USE ONLY</b>                                      |                                  |
|  |   | Date Received<br>ELECTRONICALLY FILED<br>01/03/2024         |                                  |
| <b>4 COMMITTEE ADDRESS</b><br><br><input type="checkbox"/> Change of Address         | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>2211 Buena Vista #113<br><br>San Antonio, TX 78207                        |   |                                  |
|  | Date Hand-delivered or Date Postmarked  |   |                                  |
|  | Receipt #   | Amount  |                                  |
|  | Date Processed  |   |                                  |
|  |   | Date Imaged   |                                  |
| <b>5 CAMPAIGN TREASURER NAME</b>   | MS / MRS / MR FIRST MI<br>Mr. David   |   |                                  |
|  | NICKNAME LAST SUFFIX<br>McGee   |   |                                  |
| <b>6 CAMPAIGN TREASURER STREET ADDRESS</b><br><small>(Residence or Business)</small> | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>10001 Reunion Pl., Ste. 300<br><br>San Antonio, TX 78216 |   |                                  |
|  | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>10001 Reunion Pl., Ste. 300<br><br>San Antonio, TX 78216                  |   |                                  |
| <input type="checkbox"/> Change of Address   |   |   |                                  |
| <b>8 CAMPAIGN TREASURER PHONE</b>  | AREA CODE PHONE NUMBER EXTENSION<br>(210) 343-4434  |   |                                  |
| <b>9 REPORT TYPE</b>   | <input checked="" type="checkbox"/> January 15  |   |                                  |
|  | <input type="checkbox"/> 30th day before election   |   |                                  |
|  | <input type="checkbox"/> 8th day before election  |   |                                  |
|  | <input type="checkbox"/> 10th day after campaign treasurer termination  |   |                                  |
|  |   | <input type="checkbox"/> July 15                            |                                  |
|  |   | <input type="checkbox"/> Runoff                             |                                  |
| <b>10 PERIOD COVERED</b>   | Month Day Year<br>07/01/2023  |   |                                  |
|  | THROUGH Month Day Year<br>12/31/2023  |   |                                  |
| <b>11 ELECTION</b>   | ELECTION DATE<br>Month Day Year   |   |                                  |
|  | ELECTION TYPE   |   |                                  |
|  | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other                                     |   |                                  |
|  | <input type="checkbox"/> General <input type="checkbox"/> Special   |   |                                  |

**GO TO PAGE 2**

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**  
COVER SHEET PG 2

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>San Antonio Vision PAC | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00081119 |
|--|---|

|   |  |              |
|---|--|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|   |  | B. Opposed   |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|   |  | B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |

|                               |   |    |      |
|-------------------------------|---|----|------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ | 0.00 |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ | 0.00 |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>   | \$ | 0.00 |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>  | \$ | 0.00 |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ | 0.00 |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ | 0.00 |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. David McGee  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - GPAC

|  |   |
|--|---|
| <b>17 COMMITTEE NAME</b><br>San Antonio Vision PAC | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00081119 |
|--|---|

| <b>19 SCHEDULE SUBTOTALS</b> |  | SUBTOTAL AMOUNT |
|------------------------------|--|-----------------|
| NAME OF SCHEDULE             |  |                 |
| 1. <input type="checkbox"/>  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$              |
| 2. <input type="checkbox"/>  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$              |
| 3. <input type="checkbox"/>  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$              |
| 4. <input type="checkbox"/>  | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$              |
| 5. <input type="checkbox"/>  | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$              |
| 6. <input type="checkbox"/>  | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$              |
| 7. <input type="checkbox"/>  | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 8. <input type="checkbox"/>  | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 9. <input type="checkbox"/>  | SCHEDULE E: LOANS  | \$              |
| 10. <input type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$              |
| 11. <input type="checkbox"/> | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$              |
| 12. <input type="checkbox"/> | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$              |
| 13. <input type="checkbox"/> | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$              |
| 14. <input type="checkbox"/> | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$              |
| 15. <input type="checkbox"/> | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$              |