

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

|  |  |  |  |
|--|--|--|--|
| <b>The MPAC Instruction Guide explains how to complete this form.</b>                  |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00063381       | 2 Total pages filed:<br>6              |
| 3 COMMITTEE NAME<br>Cobb Fendley PAC   |  | <b>OFFICE USE ONLY</b>                                     |  |
|  |  | Date Received<br><b>ELECTRONICALLY FILED</b><br>01/04/2024 |  |
| 4 COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP<br>13430 Northwest Frwy., Ste. 1100<br>Houston, TX 77040   |  | Date Hand-delivered or Date Postmarked |
| 5 CAMPAIGN TREASURER NAME  | MS / MRS / MR FIRST MI<br>Monica F.  |  | Receipt # Amount                       |
|  | NICKNAME LAST SUFFIX<br>Silver   |  | Date Processed                         |
|  |  | Date Imaged  |  |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)                         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>13430 Northwest Frwy., Ste. 1100<br>Houston, TX 77040   |  |  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>13430 Northwest Frwy., Ste. 1100<br>Houston, TX 77040  |  |  |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE  | PHONE NUMBER   | EXTENSION                              |
|  |  | (713) 462-3242   |  |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)  |  |  |
| 10 MONTHLY REPORT FILING DEADLINE  | <input checked="" type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5<br><input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5<br><input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |  |  |
| 11 PERIOD COVERED  | Month Day Year   | THROUGH  | Month Day Year                         |
|  |  | 11/26/2023   | 12/25/2023                             |

**GO TO PAGE 2**

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>Cobb Fendley PAC | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00063381 |
|--|---|

|   |  |                                       |
|---|--|---------------------------------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported                          |
|   |  | B. Opposed                            |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported                          |
|   |  | B. Opposed                            |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) | Rep. Dade Phelan State Representative |

|                               |   |               |
|-------------------------------|---|---------------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00       |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 151,000.00 |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>   | \$ 0.00       |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>  | \$ 7,500.00   |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ 232,218.47 |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ 0.00       |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Monica F. Silver  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# MONTHLY FILING GPAC REPORT: PURPOSE

FORM **MPAC**  
ADDENDUM

Page 3 of 6

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>Cobb Fendley PAC | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00063381 |
|--|---|

|   |  |   |  |
|---|--|---|--|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported  |  |
|   |  | B. Opposed  |  |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported  |  |
|   |  | B. Opposed  |  |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) | The Honorable Tiffany Thomas City of Houston Council Member, District F |  |
|   |  |   |  |

|  |  |   |  |
|--|--|---|--|
| <b>COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported  |  |
|  |  | B. Opposed  |  |
|  | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported  |  |
|  |  | B. Opposed  |  |
|  | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) | Commissioner Adrian Garcia Harris County Commissioner, Precinct 2 |  |
|  |  |   |  |

# SUBTOTALS - MPAC

|  |   |   |
|--|---|---|
| <b>17 COMMITTEE NAME</b><br>Cobb Fendley PAC     |   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00063381 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |   | SUBTOTAL AMOUNT   |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 151,000.00   |
| 2.   | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$  |
| 3.   | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$  |
| 4.   | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$  |
| 5.   | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$  |
| 6.   | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$  |
| 7.   | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 8.   | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 9.   | <input type="checkbox"/> SCHEDULE E: LOANS  | \$  |
| 10.  | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$ 7,500.00   |
| 11.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$  |
| 12.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$  |
| 13.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$  |
| 14.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$  |
| 15.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>   |   | <b>1</b> Total pages Schedule A1:<br>Sch: 1/1 Rpt: 5/6                   |
| <b>2</b> FILER NAME<br>Cobb Fendley PAC  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00063381                 |
| <b>4</b> Date<br>12/22/2023  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Eastland, Charles (Mr.) | <b>7</b> Amount of Contribution (\$)<br>\$28,000.00                      |
|  | <b>6</b> Contributor address; City; State; Zip Code<br><br>Katy, TX 77450   |  |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Chief Operating Officer / Executive Vice President |   | <b>9</b> Employer (See Instructions)<br>Cobb, Fendley & Associates, Inc. |
| Date<br>12/22/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Ram, Vineeta (Mrs.)              | Amount of Contribution (\$)<br>\$29,000.00                               |
|  | Contributor address; City; State; Zip Code<br><br>Houston, TX 77055   |  |
| Principal occupation / Job title (See Instructions)<br>Executive Vice President / Discipline Lead                  |   | Employer (See Instructions)<br>Cobb, Fendley & Associates, Inc.          |
| Date<br>12/22/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Scurry, Floyd (Mr.)              | Amount of Contribution (\$)<br>\$27,000.00                               |
|  | Contributor address; City; State; Zip Code<br><br>Cypress, TX 77429   |  |
| Principal occupation / Job title (See Instructions)<br>Executive Vice President                                    |   | Employer (See Instructions)<br>Cobb, Fendley & Associates, Inc.          |
| Date<br>12/22/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Silver, Monica (Mrs.)            | Amount of Contribution (\$)<br>\$58,000.00                               |
|  | Contributor address; City; State; Zip Code<br><br>Houston, TX 77064   |  |
| Principal occupation / Job title (See Instructions)<br>President and CEO   |   | Employer (See Instructions)<br>Cobb, Fendley & Associates, Inc.          |
| Date<br>12/22/2023   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Warth, Daniel (Mr.)              | Amount of Contribution (\$)<br>\$9,000.00                                |
|  | Contributor address; City; State; Zip Code<br><br>Austin, TX 78732-1937   |  |
| Principal occupation / Job title (See Instructions)<br>Executive Vice President / Region Manager                   |   | Employer (See Instructions)<br>Cobb, Fendley & Associates, Inc.          |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|  |   |  |
|--|---|--|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/1 Rpt: 6/6 | <b>2</b> FILER NAME<br>Cobb Fendley PAC | <b>3</b> Filer ID (Ethics Commission Filers)<br>00063381 |
|--|---|--|

|                             |   |
|-----------------------------|---|
| <b>4</b> Date<br>12/04/2023 | <b>5</b> Payee name<br>Adrian Garcia Campaign |
|-----------------------------|---|

|   |  |
|---|--|
| <b>6</b> Amount (\$)<br>\$5,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds | <b>7</b> Payee address; City; State; Zip Code<br>P.O. BOX 56386<br><br>Houston, TX 77256 |
|---|--|

|                                 |   |  |
|---------------------------------|---|--|
| <b>8</b> PURPOSE OF EXPENDITURE | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Harris County Commissioner, Precinct 2 |
|---------------------------------|---|--|

|   |                             |               |             |
|---|-----------------------------|---------------|-------------|
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|---|-----------------------------|---------------|-------------|

|                    |                               |
|--------------------|-------------------------------|
| Date<br>12/14/2023 | Payee name<br>Texans for Dade |
|--------------------|-------------------------------|

|  |   |
|--|---|
| Amount (\$)<br>\$1,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | Payee address; City; State; Zip Code<br>P.O. Box 848<br><br>Nederland, TX 77627 |
|--|---|

|                               |   |  |
|-------------------------------|---|--|
| <b>PURPOSE OF EXPENDITURE</b> | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>State Representative, District 21 and Speaker of the Texas House |
|-------------------------------|---|--|

|  |                             |               |             |
|--|-----------------------------|---------------|-------------|
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|--|-----------------------------|---------------|-------------|

|                    |                                       |
|--------------------|---------------------------------------|
| Date<br>11/27/2023 | Payee name<br>Tiffany Thomas Campaign |
|--------------------|---------------------------------------|

|  |  |
|--|--|
| Amount (\$)<br>\$1,000.00<br><br><input type="checkbox"/> Expenditure from corporate funds | Payee address; City; State; Zip Code<br>P.O. Box 2271<br><br>Alief, TX 77411 |
|--|--|

|                               |   |  |
|-------------------------------|---|--|
| <b>PURPOSE OF EXPENDITURE</b> | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By Candidate/Officeholder/Political Committee | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>City of Houston Council Member, District F |
|-------------------------------|---|--|

|  |                             |               |             |
|--|-----------------------------|---------------|-------------|
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|--|-----------------------------|---------------|-------------|