MONTHLY FILING GENERAL-PURPOSE **COMMITTEE CAMPAIGN FINANCE REPORT**

FORM MPAC **COVER SHEET PG 1**

| Th | e MPAC Instruction | Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) 00084985 | 2 Total pages filed: 14 | | | |
|----------|---------------------------|---|--|--|--|--|--|
| 3 | COMMITTEE NAME | OFFICE USE ONLY | | | | | |
| | Coca-Cola Southw | Date Received | | | | | |
| | | | | | | | |
| | | | | | | | |
| Ļ | 000447755 | | | 01/05/2024 | | | |
| 4 | COMMITTEE ADDRESS | | CITY; STATE; ZIP | | | | |
| | | 5420 Lyndon B. Johnson Freeway, Suite 8 | 800 | | | | |
| | | | | | | | |
| | | Dallas, TX 75240 | | Date Hand-delivered or Date Postmarked | | | |
| 5 | CAMPAIGN TREASURER | MS / MRS / MR FIRST | MI | | | | |
| | NAME | Mr. Morris | | Receipt # Amount | | | |
| | | | | | | | |
| | | NICKNAME LAST | SUFF | Date Processed | | | |
| | | Smith | | Date Imaged | | | |
| | | Sinut | | Salo magou | | | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); | APT / SUITE #; CITY; S | TATE: ZIP CODE | | | |
| ľ | TREASURER | 5420 Lyndon B. Johnson Freeway, Suite 8 | | | | | |
| | STREET ADDRESS | bizo Lyndon D. connison riceway, calle e | | | | | |
| | (Residence or Business) | | | | | | |
| | | Dallas, TX 75240 | | | | | |
| 7 | CAMPAIGN TREASURER | STREET ADDRESS OR PO BOX; | | STATE; ZIP CODE | | | |
| | MAILING | 5420 Lyndon B. Johnson Freeway, Suite 8 | 300 | | | | |
| | ADDRESS | | | | | | |
| | Change of Address | Dallas, TX 75240 | | | | | |
| 8 | CAMPAIGN | AREA CODE PHONE NUMBER | EXTENSION | | | | |
| | TREASURER PHONE | (847) 687-8255 | | | | | |
| | FHONE | (647) 087-8233 | | | | | |
| 9 | REPORT TYPE | | 10th day after campaign | | | | |
| | | X Monthly | treasurer termination | Dissolution (Attach PAC-DR) | | | |
| 10 | MONTHLY | | | | | | |
| | REPORT FILING DEADLINE | X January 5 April 5 | 5 July 5 | October 5 | | | |
| | DEADLINE | February 5 May 5 | August 5 | November 5 | | | |
| | | | | | | | |
| | | March 5 June 9 | 5 September 5 | December 5 | | | |
| 11 | PERIOD | Month Day Year | Month | Day Year | | | |
| | COVERED | 11/26/2023 | HROUGH 12/25 | 5/2023 | | | |
| \vdash | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | CO T | O PAGE 2 | | | | |
| | | | | | | | |

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) | | | | |
|---|---|--|---------------|----------------------------|--|--|--|--|
| Coca-Cola Southwest E | everages Nonpartisan | Political Action Committee | 00084985 | | | | | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | | | |
| | | B. Opposed | | | | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 | | | | |
| | 2. TOTAL POLITICA (OTHER THAN PLEI | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 4,144.41 | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 | | | | |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 0.00 | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL C OF THE REPORTING | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY \$ | 23,649.77 | | | | |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | THE \$ | 0.00 | | | | |
| 16 AFFIDAVIT | 1 | | I | | | | | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all inform under Title 15, Election Code. | | | | | | |
| | | Mr. Mor | ris Smith | | | | | |
| | | Signature of Ca | mpaign Treası | urer | | | | |
| AFFIX NOTARY | AFFIX NOTARY STAMP / SEAL ABOVE | | | | | | | |
| Sworn to and subscribed | before me, by the said | , ti | nis the | day | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of offi | cer administering oath | | | | |
| Forms provided by Texas E | thics Commission | www.ethics.state.tx.us | | Version V3.5.1.f1b8c3f1 | | | | |

FORM MPAC

COVER SHEET PG 3 3 of 14

| 17 COMMITTEE NAME | (Ethics Commission Filers) | | | | | | |
|---|----------------------------|--------------------|--|--|--|--|--|
| Coca-Cola Southwest Beverages Nonpartisan Political Action Committee | | | | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT | | | | | | |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 920.08 | | | | | | |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | | | | | | |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | | | | |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | R | \$ | | | | | |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA LABOR ORGANIZATION | TION OR | \$ | | | | | |
| 6. X SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA | ANIZATION | \$ 2,801.25 | | | | | |
| 7. X SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ 423.08 | | | | | |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C | RGANIZATION | \$ | | | | | |
| 9. SCHEDULE E: LOANS | \$ | | | | | | |
| 10. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 6 | \$ | | | | | |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | | | |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIO | DNS | \$ | | | | | |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | | | | |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO | ONS | \$ | | | | | |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ | | | | | |
| | | | | | | | |
| | | | | | | | |

SUBTOTALS - MPAC

| The Instruc | ction Guide explains how to complete this f | orm. | | Total pages Schedule A1: Sch: 1/9 Rpt: 4/14 | |
|-----------------|---|------------------------------|--------------|--|----------------|
| 2 FILER NAME | | | 3 | Filer ID (Ethics Commission | ו Filers) |
| Coca-Cola S | Southwest Beverages Nonpartisan Political Action Co | | | 00084985 | - |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| 12/01/2023 | Alexander, Derek | | | | \$13.85 |
| | 6 Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | | | | | |
| | Dallas, TX 75287 | | | | |
| | pation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | |
| Vice Preside | nt, Commercial | | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| 12/01/2023 | Alexander, Derek | | | | \$13.85 |
| | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | | | | | |
| | Dallas, TX 75287 | | | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| Vice Preside | nt, Commercial | | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| 12/01/2023 | Arebalos, Ismael | | | | \$23.08 |
| | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | | | | | |
| | North Richland Hills, TX 76182 | · · · · · · · · · | | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| Senior Mana | | | <u> </u> | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) |] · | Amount of Contribution (\$) | _ |
| 12/01/2023 | Arebalos, Ismael | | | | \$23.08 |
| | Contributor address; City; State; Zip Code | |] | | |
| | | | | | |
| | North Dichland Hills TV 76182 | | | | |
| Dringing occur | North Richland Hills, TX 76182 | Employer (See Instructions | | | |
| Senior Mana | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | | | — | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | ' | Amount of Contribution (\$) | * 22.00 |
| 12/01/2023 | Artkop, Greg | | | | \$23.08 |
| | Contributor address; City; State; Zip Code | | | | |
| | | | | | |
| | Garland, TX 75044 | | | | |
| Principal occur | pation / Job title (See Instructions) | Employer (See Instructions | <u>ا</u> | | |
| | iger, Communications | | >) | | |
| | | | | | |
| | | | | | |
| | | | | | |

| The I | nstruction Guide explains how to complete this form. | 1 | Total pages Schedule A1: Sch: 2/9 Rpt: 5/14 | |
|----------------|--|--------|--|-------------------------|
| 2 FILER | NAME | 3 | Filer ID (Ethics Commission | n Filers) |
| Coca- | Cola Southwest Beverages Nonpartisan Political Action Committee | | 00084985 | |
| 4 Date | 5 Full name of contributor Out-of-state PAC (ID#: | 7 | Amount of Contribution (\$) | |
| 12/01/ | | | , and an a company (), | \$23.08 |
| | 6 Contributor address; City; State; Zip Code | | | * - · ··· |
| | 6 Contributor address, City, State, Zip Code | | | |
| | | | | |
| | Garland, TX 75044 | | | |
| 8 Princip | al occupation / Job title (See Instructions) 9 Employer (See Instruct | ions) | | |
| | r Manager, Communications | | | |
| Date | Full name of contributor out-of-state PAC (ID#:) | | Amount of Contribution (\$) | |
| 12/01/ | | | | \$13.85 |
| | Contributor address; City; State; Zip Code | | | + |
| | Continuator address, City, State, Zip Code | | | |
| | | | | |
| | Sugar Land, TX 77479 | | | |
| Princip | al occupation / Job title (See Instructions) Employer (See Instruct | ions) | | |
| · · | or, Field Service MU | | | |
| Date | Full name of contributor out-of-state PAC (ID#:) | | Amount of Contribution (\$) | |
| 12/01/ | | | | \$13.85 |
| 12,01, | | | | φ10.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | Sugar Land, TX 77479 | | | |
| Princip | al occupation / Job title (See Instructions) Employer (See Instruct | ions) | | |
| | or, Field Service MU | , | | |
| Date | | | Amount of Contribution (\$) | |
| 12/01/ | | | Amount of Contribution (\$) | \$13.85 |
| 12/01/ | | | | Φ10.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | Dallas, TX 75214 | | | |
| Princip | al occupation / Job title (See Instructions) Employer (See Instruct | ions) | | |
| · · | Anager, Claims-Receivables | 101107 | | |
| | | | Amount of Contribution (ft) | |
| Date 12/01/ | Full name of contributor out-of-state PAC (ID#:) | | Amount of Contribution (\$) | \$13.85 |
| 12/01/ | | | | Φ19.09 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | Dallas, TX 75214 | | | |
| Drincin | | (2000) | | |
| | al occupation / Job title (See Instructions) Employer (See Instruct Nanager, Claims-Receivables | 101157 | | |
| | ianayer, Ciantis-Necelvasies | | | |
| | | | | |
| | | | | |

| The Instru | ction Guide explains how to complete this f | iorm. | 1 Total pages Schedule A1: Sch: 3/9 Rpt: 6/14 |
|----------------|---|------------------------------|--|
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Coca-Cola S | Southwest Beverages Nonpartisan Political Action Co | | 00084985 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) |
| 12/01/2023 | Del Angel, Jesus | | \$13.8 |
| | 6 Contributor address; City; State; Zip Code | | |
| | | | |
| | | | |
| | Corpus Christi, TX 78414 | | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions | i) |
| | Field Service | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 12/01/2023 | | | \$13.8 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | Corpus Christi, TX 78414 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> |
| | Field Service | - F -7 - X | , |
| Date | Full name of contributor out-of-state PAC (ID#:_ | <u> </u> | Amount of Contribution (\$) |
| 12/01/2023 | Enger, Oystein | / | \$10.0 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | | | |
| | Lewisville, TX 75056 | | |
| | upation / Job title (See Instructions) | Employer (See Instructions | ;;) |
| Director, Re | gion Channel Commercialization | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 12/01/2023 | Enger, Oystein | | \$10.0 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | Lewisville, TX 75056 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> |
| | gion Channel Commercialization | | <i>y</i> |
| Date | Full name of contributor out-of-state PAC (ID#:_ | <u> </u> | Amount of Contribution (\$) |
| 12/01/2023 | Jones, Charmaine | | \$13.8 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | | | |
| | Katy, TX 77449 | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | ;) |
| Internal Con | trol Auditor | | |
| | | | |
| | | | |

| | The Instrue | ction Guide explains how to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 4/9 Rpt: 7/14 | |
|---|----------------|--|------------------------------|----|--|---------|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | Filers) |
| | Coca-Cola S | outhwest Beverages Nonpartisan Political Action Co | ommittee | | 00084985 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| | 12/01/2023 | Jones, Charmaine | | | | \$13.85 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Katy, TX 77449 | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | ;) | | |
| | Internal Con | rol Auditor | | | | |
| ⊨ | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | Kilford, Jill | | | | \$10.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | New Braunfels, TX 78130 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Director, OU | Retail Key Account - DEV | | | | |
| F | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | Kilford, Jill | , | | | \$10.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | New Braunfels, TX 78130 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Director, OU | Retail Key Account - DEV | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | Mauricio, Marco | | | | \$50.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Choctaw, OK 73020 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | Manager, Pla | ant III | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | Mauricio, Marco | | | | \$50.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Choctaw, OK 73020 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | Manager, Pla | ant III | | | | |
| ⊢ | | | | | | |
| | | | | | | |

| | The Instru | ction Guide explains how to complete this fo | orm. | | Total pages Schedule A1: Sch: 5/9 Rpt: 8/14 | |
|---|----------------|--|------------------------------|----|--|---------|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | Filers) |
| | Coca-Cola S | outhwest Beverages Nonpartisan Political Action Co | ommittee | | 00084985 | |
| 4 | Date | 5 Full name of contributor Out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| | 12/01/2023 | McCoin, Joseph | | | | \$38.46 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Dallas, TX 75214 | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | s) | | |
| | General Cou | nsel | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | McCoin, Joseph | | | | \$38.46 |
| | | Contributor address; City; State; Zip Code | | · | | |
| | | | | | | |
| | | | | | | |
| | | Dallas, TX 75214 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| | General Cou | nsel | | | | |
| ⊨ | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | Ortega, Ada | | | | \$23.08 |
| | | | | · | | |
| | | | | | | |
| | | | | | | |
| | | Houston, TX 77019 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| | Senior Mana | ger, PAC Houston | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | Ortega, Ada | | | | \$23.08 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | Houston, TX 77019 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| | Senior Mana | ger, PAC Houston | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | Parkinson, Simon | | | | \$38.46 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Keller, TX 76248 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| | Chief Informa | ation Officer | | | | |
| | | | | | | |
| 1 | | | | | | |

| Th | ne Instruc | ction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 6/9 Rpt: 9/14 |
|----------|--------------|---|------------------------------|--|
| 2 FIL | LER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Co | oca-Cola S | Southwest Beverages Nonpartisan Political Action Co | | 00084985 |
| 4 Dai | | 5 Full name of contributor out-of-state PAC (ID#:_ | | 7 Amount of Contribution (\$) |
| | 2/01/2023 | Parkinson, Simon | , | \$38.46 |
| | ., | 6 Contributor address; City; State; Zip Code | | |
| | | b Continuation address, City, State, Zip Code | | |
| | | | | |
| | | Keller, TX 76248 | | |
| 8 Pri | incipal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions |) |
| Ch | nief Informa | ation Officer | | |
| Da | ate | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| | 2/01/2023 | Perez, Marc | , | \$13.85 |
| | | Contributor address; City; State; Zip Code | | |
| | | Contributor address, City, State, Zip Code | | |
| | | | | |
| | | Houston, TX 77083 | | |
| Pri | incipal occu | pation / Job title (See Instructions) | Employer (See Instructions | () |
| | | ales Center - Beaumont | | <i>)</i> |
| | | | <u> </u> | Amount of Contribution (\$) |
| Da 12 | | |) | Amount of Contribution (\$) |
| 12 | 2/01/2023 | Perez, Marc | | \$13.85 |
| | | Contributor address; City; State; Zip Code | | |
| | | | | |
| | | Houston, TX 77083 | | |
| | | | Employer (Cool Instructions | 、 、 |
| | | pation / Job title (See Instructions) ales Center - Beaumont | Employer (See Instructions | |
| IVIC | | | | |
| Da | | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 12 | 2/01/2023 | Picon, Mario | | \$23.08 |
| | | Contributor address; City; State; Zip Code | | |
| | | | | |
| | | | | |
| | | Shallowater, TX 79363 |] | |
| | | pation / Job title (See Instructions) | Employer (See Instructions | |
| Are | ea Directo | r, Sales & Operations II | | |
| Da | ate | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 12 | 2/01/2023 | Picon, Mario | | \$23.08 |
| | | Contributor address; City; State; Zip Code | | |
| | | | | |
| | | | | |
| | | Shallowater, TX 79363 | | |
| Pri | incipal occu | pation / Job title (See Instructions) | Employer (See Instructions |) |
| Are | ea Directo | r, Sales & Operations II | | |
| | | | | |
| | | | | |

| The Instruc | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 7/9 Rpt: 10/14 | |
|------------------|--|------------------------------|----------------|---|-----------|
| 2 FILER NAME | | | 3 | Filer ID (Ethics Commission | ı Filers) |
| Coca-Cola S | Southwest Beverages Nonpartisan Political Action Co | | | 00084985 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| 12/01/2023 | Schmittou, Jeremy | | | | \$13.85 |
| | 6 Contributor address; City; State; Zip Code | | ł | | |
| | | | | | |
| | | | | | |
| | San Antonio, TX 78254 | | | | |
| 8 Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | |
| Area Manage | er, Sales and Merchandising | | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| 12/01/2023 | Schmittou, Jeremy | | | | \$13.85 |
| | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | | | | | |
| | San Antonio, TX 78254 | | | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| Area Manage | er, Sales and Merchandising | | | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) | |
| 12/01/2023 | Smith, Doug | | | | \$13.85 |
| | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | |
| | | | | | |
| = : : .t | Justin, TX 76247 | 1 _ · /2 hastmatica | Ĺ | | |
| | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | r, Sales & Operations III | <u> </u> | - | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | ÷40.05 |
| 12/01/2023 | Smith, Doug | | | | \$13.85 |
| | Contributor address; City; State; Zip Code | | | | |
| | | | | | |
| | Justin, TX 76247 | | | | |
| Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u>ا</u> د) | | |
| - | r, Sales & Operations III | | , | | |
| Date | · | | Τ | Amount of Contribution (\$) | |
| 12/01/2023 | Full name of contributor out-of-state PAC (ID#: Smith, Morris |) | | | \$23.08 |
| 12,01,2020 | Contributor address; City; State; Zip Code | | • | | Ψ20.00 |
| | Continuation address, City, State, Zip Code | | | | |
| | | | | | |
| | Houston, TX 77007 | | | | |
| Principal occu | I pation / Job title (See Instructions) | Employer (See Instructions | 1 5) | | |
| - | ager, PAC Houston | | , | | |
| | <u> </u> | | | | |
| | | | | | |
| | | | | | |

| | The Instruc | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 8/9 Rpt: 11/14 | |
|----------|--------------------|---|------------------------------|----------|---|---------|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | Filers) |
| | Coca-Cola S | Southwest Beverages Nonpartisan Political Action Co | | | 00084985 | |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| | 12/01/2023 | Smith, Morris | | | | \$23.08 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Houston, TX 77007 | | | | |
| 8 | • | pation / Job title (See Instructions) | 9 Employer (See Instructions |) | | |
| | Senior Mana | ager, PAC Houston | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | Sweeney, Robert | | | | \$38.46 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Dallas, TX 75225 | | | | |
| | | pation / Job title (See Instructions) | Employer (See Instructions |) | | |
| | Vice Preside | nt, Sales | | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | Sweeney, Robert | | | | \$38.46 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Dallas, TX 75225 | | | | |
| \vdash | Brincipal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | | |
| | Vice Preside | | | 9 | | |
| | | · | <u> </u> | | Amount of Contribution (ft) | |
| | Date 12/01/2023 | Full name of contributor out-of-state PAC (ID#: Trimmer, Danny |) | | Amount of Contribution (\$) | \$38.46 |
| | 12/01/2023 | - | | | | φ30.40 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Trophy Club, TX 76262 | | | | |
| ┢ | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | General Mar | nager, Market Unit III | | | | |
| ╞ | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 12/01/2023 | Trimmer, Danny | | | | \$38.46 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Trophy Club, TX 76262 | | | | |
| | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | General Mar | nager, Market Unit III | | | | |
| | | | | | | |
| | | | | | | |

MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 9/9 Rpt: 12/14 2 FILER NAME Filer ID (Ethics Commission Filers) 3 Coca-Cola Southwest Beverages Nonpartisan Political Action Committee 00084985 Amount of Contribution (\$) 4 Date 5 Full name of contributor out-of-state PAC (ID#: 7 12/01/2023 \$10.00 Whitehead, Roger 6 Contributor address; City; State; Zip Code Conroe, TX 77385 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Manager, Sales Center III Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$)) 12/01/2023 \$10.00 Whitehead, Roger Contributor address; City; State; Zip Code Conroe, TX 77385 Principal occupation / Job title (See Instructions) Employer (See Instructions) Manager, Sales Center III

MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION

| | The Instruction Guide explains how to complete this form. | | | 1 | 1 Total pages Schedule C3: Sch: 1/1 Rpt: 13/14 | | | |
|---|---|-----|---|---|---|----------------------------|--|--|
| 2 | 2 FILER NAME 3 | | | 3 | Filer ID | (Ethics Commission Filers) | | |
| | Coca-Cola S | out | thwest Beverages Nonpartisan Political Action Committee | | 00084985 | | | |
| 4 | Date | 5 | Corporation / Labor Organization name | 6 | Amount (\$) | | | |
| | 12/15/2023 | | Coca-Cola Southwest Beverages LLC | | | 551.25 | | |
| | Date | Γ | Corporation / Labor Organization name | | Amount (\$) | | | |
| | 12/14/2023 | | Coca-Cola Southwest Beverages LLC | | | 2,250.00 | | |

NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE C4

| | The Instruction Guide explains how to complete this form. | | | 1 | 1 Total pages Schedule C4: Sch: 1/1 Rpt: 14/14 | | |
|---|---|--|---------------------------------------|---|---|----------------------------|--------|
| 2 | FILER NAME | | | 3 | Filer ID | (Ethics Commission Filers) | |
| | Coca-Cola S | Coca-Cola Southwest Beverages Nonpartisan Political Action Committee | | | 00084985 | | |
| 4 | Date | 5 | Corporation / Labor Organization name | 6 | Amount (\$) | | |
| | 12/25/2023 | | Coca-Cola Southwest Beverages LLC | | | | 48.08 |
| | Date | | Corporation / Labor Organization name | | Amount (\$) | | |
| | 12/25/2023 | | Coca-Cola Southwest Beverages LLC | | | : | 375.00 |