

MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC
COVER SHEET PG 1

| | | | |
|--|--|--|---|
| The MPAC Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) 00053610 | 2 Total pages filed: 17 |
| 3 COMMITTEE NAME Huntsman L.L.C. PAC | | | OFFICE USE ONLY Date Received ELECTRONICALLY FILED 01/05/2024 |
| 4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP 10003 Woodloch Forest Dr. The Woodlands, TX 77380 | | Date Hand-delivered or Date Postmarked |
| 5 CAMPAIGN TREASURER NAME | MS / MRS / MR FIRST MI Mr. Shaun J. | NICKNAME LAST SUFFIX Nail | Receipt # Amount Date Processed Date Imaged |
| 6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 10003 Woodloch Forest Dr. The Woodlands, TX 77380 | | |
| 7 CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> Change of Address | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 10003 Woodloch Forest Dr. The Woodlands, TX 77380 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSION |
| | (281) | 719-4109 | |
| 9 REPORT TYPE | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR) | | |
| 10 MONTHLY REPORT FILING DEADLINE | <input checked="" type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5 <input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5 <input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 | | |
| 11 PERIOD COVERED | Month Day Year 11/26/2023 | THROUGH | Month Day Year 12/25/2023 |

GO TO PAGE 2

**MONTHLY FILING GPAC REPORT:
PURPOSE AND TOTALS**

**FORM MPAC
COVER SHEET PG 2**

| | |
|---|---|
| 12 COMMITTEE NAME Huntsman L.L.C. PAC | 13 Filer ID (Ethics Commission Filers) 00053610 |
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| | | |
|---|--|--------------|
| 14 COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.) | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported |
| | | B. Opposed |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported |
| | | B. Opposed |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | |

| | | |
|--------------------------------|---|--------------|
| 15 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 3,687.48 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | \$ 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 19,000.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 73,214.32 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0.00 |

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Shaun J. Nail

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

SUBTOTALS - MPAC

| | | |
|---|---|---|
| 17 COMMITTEE NAME Huntsman L.L.C. PAC | | 18 Filer ID (Ethics Commission Filers) 00053610 |
| 19 SCHEDULE SUBTOTALS | | SUBTOTAL AMOUNT |
| | NAME OF SCHEDULE | |
| 1. | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 3,687.48 |
| 2. | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ |
| 4. | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 5. | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 6. | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 7. | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 8. | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$ |
| 9. | <input type="checkbox"/> SCHEDULE E: LOANS | \$ |
| 10. | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ 19,000.00 |
| 11. | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 12. | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | \$ |
| 13. | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 14. | <input checked="" type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ 247.85 |
| 15. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 1/10 Rpt: 4/17 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 12/15/2023 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Benko, Brittany <hr/> 6 Contributor address; City; State; Zip Code Spring, TX 77380-3871 | 7 Amount of Contribution (\$) \$208.34 |
| 8 Principal occupation / Job title (See Instructions) SVP - Environment Health & Safety | | 9 Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Benko, Brittany <hr/> Contributor address; City; State; Zip Code Spring, TX 77380-3871 | Amount of Contribution (\$) \$208.34 |
| Principal occupation / Job title (See Instructions) SVP - Environment Health & Safety | | Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Bloomfield, Todd A. <hr/> Contributor address; City; State; Zip Code Spring, TX 77382-2098 | Amount of Contribution (\$) \$25.00 |
| Principal occupation / Job title (See Instructions) Director, Raw Materials and Chemicals | | Employer (See Instructions) Huntsman |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Bloomfield, Todd A. <hr/> Contributor address; City; State; Zip Code Spring, TX 77382-2098 | Amount of Contribution (\$) \$25.00 |
| Principal occupation / Job title (See Instructions) Director, Raw Materials and Chemicals | | Employer (See Instructions) Huntsman |
| Date 12/11/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Coleman, Paul <hr/> Contributor address; City; State; Zip Code The Woodlands, TX 77382 | Amount of Contribution (\$) \$300.00 |
| Principal occupation / Job title (See Instructions) SR Manager | | Employer (See Instructions) Huntsman Corporation |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 2/10 Rpt: 5/17 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 12/15/2023 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dixson, Michael | 7 Amount of Contribution (\$) \$20.84 |
| | 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| 8 Principal occupation / Job title (See Instructions) Manager | | 9 Employer (See Instructions) Huntsman |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dixson, Michael | Amount of Contribution (\$) \$20.84 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Manager | | Employer (See Instructions) Huntsman |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Gunderson, Kevin | Amount of Contribution (\$) \$41.67 |
| | Contributor address; City; State; Zip Code Alexandria, VA 22308-1162 | |
| Principal occupation / Job title (See Instructions) Director, Government Affairs | | Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Gunderson, Kevin | Amount of Contribution (\$) \$41.67 |
| | Contributor address; City; State; Zip Code Alexandria, VA 22308-1162 | |
| Principal occupation / Job title (See Instructions) Director, Government Affairs | | Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hambor, Joseph J. | Amount of Contribution (\$) \$85.00 |
| | Contributor address; City; State; Zip Code Spring, TX 77379-6710 | |
| Principal occupation / Job title (See Instructions) Assistant Treasurer | | Employer (See Instructions) Huntsman Corporation |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 3/10 Rpt: 6/17 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 11/30/2023 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hambor, Joseph J. | 7 Amount of Contribution (\$) |
| | 6 Contributor address; City; State; Zip Code Spring, TX 77379-6710 | |
| 8 Principal occupation / Job title (See Instructions) Assistant Treasurer | | 9 Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hark, Amy E. | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Director, Global Logistics Purchasing | | Employer (See Instructions) Huntsman |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hark, Amy E. | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Director, Global Logistics Purchasing | | Employer (See Instructions) Huntsman |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hatrack, David | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Manager | | Employer (See Instructions) Huntsman |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hatrack, David | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Manager | | Employer (See Instructions) Huntsman |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 4/10 Rpt: 7/17 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 12/15/2023 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hirsch, Charlton <hr/> 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | 7 Amount of Contribution (\$) \$208.34 |
| 8 Principal occupation / Job title (See Instructions) Senior Vice President | | 9 Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hirsch, Charlton <hr/> Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | Amount of Contribution (\$) \$208.34 |
| Principal occupation / Job title (See Instructions) Senior Vice President | | Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Holdt, Robin R. <hr/> Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | Amount of Contribution (\$) \$41.66 |
| Principal occupation / Job title (See Instructions) Director | | Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Holdt, Robin R. <hr/> Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | Amount of Contribution (\$) \$41.66 |
| Principal occupation / Job title (See Instructions) Director | | Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Huntsman Jr, Peter R. <hr/> Contributor address; City; State; Zip Code The Woodlands, TX 77382-2069 | Amount of Contribution (\$) \$166.64 |
| Principal occupation / Job title (See Instructions) Chairman, President & CEO | | Employer (See Instructions) Huntsman |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 5/10 Rpt: 8/17 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 12/15/2023 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Jorgensen, Steven C. | 7 Amount of Contribution (\$) \$100.00 |
| | 6 Contributor address; City; State; Zip Code Spring, TX 77381-6438 | |
| 8 Principal occupation / Job title (See Instructions) VP, Acctg Shared Svcs & Internal Cntrls | | 9 Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Jorgensen, Steven C. | Amount of Contribution (\$) \$100.00 |
| | Contributor address; City; State; Zip Code Spring, TX 77381-6438 | |
| Principal occupation / Job title (See Instructions) VP, Acctg Shared Svcs & Internal Cntrls | | Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Lister, Philip M. | Amount of Contribution (\$) \$208.33 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Vice President, Corporate Development | | Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Lister, Philip M. | Amount of Contribution (\$) \$208.33 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Vice President, Corporate Development | | Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) McManus, Donna | Amount of Contribution (\$) \$4.17 |
| | Contributor address; City; State; Zip Code the Woodlands, TX 77384-4710 | |
| Principal occupation / Job title (See Instructions) Senior Manager | | Employer (See Instructions) Huntsman Corporation |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 6/10 Rpt: 9/17 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 11/30/2023 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) McManus, Donna <hr/> 6 Contributor address; City; State; Zip Code the Woodlands, TX 77384-4710 | 7 Amount of Contribution (\$) \$4.17 |
| 8 Principal occupation / Job title (See Instructions) Senior Manager | | 9 Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) McPherson, William E. <hr/> Contributor address; City; State; Zip Code Salt Lake City, UT 84108-1235 | Amount of Contribution (\$) \$10.41 |
| Principal occupation / Job title (See Instructions) Human Resource Manager | | Employer (See Instructions) Huntsman |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) McPherson, William E. <hr/> Contributor address; City; State; Zip Code Salt Lake City, UT 84108-1235 | Amount of Contribution (\$) \$10.41 |
| Principal occupation / Job title (See Instructions) Human Resource Manager | | Employer (See Instructions) Huntsman |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mccall, Lynne O. Oreschnigg <hr/> Contributor address; City; State; Zip Code Houston, TX 77069-1225 | Amount of Contribution (\$) \$41.67 |
| Principal occupation / Job title (See Instructions) Manager, Regulatory Compliance | | Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mccall, Lynne O. Oreschnigg <hr/> Contributor address; City; State; Zip Code Houston, TX 77069-1225 | Amount of Contribution (\$) \$41.67 |
| Principal occupation / Job title (See Instructions) Manager, Regulatory Compliance | | Employer (See Instructions) Huntsman Corporation |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|---|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 7/10 Rpt: 10/17 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 12/15/2023 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mellis, Rainer | 7 Amount of Contribution (\$) \$41.66 |
| | 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| 8 Principal occupation / Job title (See Instructions) Director, Manufacturing | | 9 Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mellis, Rainer | Amount of Contribution (\$) \$41.66 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Director, Manufacturing | | Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Miller, Angela N. | Amount of Contribution (\$) \$10.42 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77382-1511 | |
| Principal occupation / Job title (See Instructions) Marketing Manager - Energy | | Employer (See Instructions) Huntsman |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Miller, Angela N. | Amount of Contribution (\$) \$10.42 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77382-1511 | |
| Principal occupation / Job title (See Instructions) Marketing Manager - Energy | | Employer (See Instructions) Huntsman |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Muir, Rachel K. | Amount of Contribution (\$) \$41.66 |
| | Contributor address; City; State; Zip Code Spring, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Senior Corporate Counsel | | Employer (See Instructions) Huntsman |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|---|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 8/10 Rpt: 11/17 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 11/30/2023 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Muir, Rachel K. | 7 Amount of Contribution (\$) \$41.66 |
| | 6 Contributor address; City; State; Zip Code Spring, TX 77380-1913 | |
| 8 Principal occupation / Job title (See Instructions) Senior Corporate Counsel | | 9 Employer (See Instructions) Huntsman |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mullen, Todd | Amount of Contribution (\$) \$41.67 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77382-1110 | |
| Principal occupation / Job title (See Instructions) LGL Counsel Sr | | Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mullen, Todd | Amount of Contribution (\$) \$41.67 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77382-1110 | |
| Principal occupation / Job title (See Instructions) LGL Counsel Sr | | Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Nail, Shaun J. | Amount of Contribution (\$) \$62.50 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Dir - Strategic Planning, Budgeting & Reporting | | Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Nail, Shaun J. | Amount of Contribution (\$) \$62.50 |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Dir - Strategic Planning, Budgeting & Reporting | | Employer (See Instructions) Huntsman Corporation |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|---|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 9/10 Rpt: 12/17 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 12/15/2023 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Rogers, Robert W. | 7 Amount of Contribution (\$) |
| | 6 Contributor address; City; State; Zip Code Cypress, TX 77429-5331 | |
| 8 Principal occupation / Job title (See Instructions) Director, Human Resources | | 9 Employer (See Instructions) Huntsman |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Rogers, Robert W. | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code Cypress, TX 77429-5331 | |
| Principal occupation / Job title (See Instructions) Director, Human Resources | | Employer (See Instructions) Huntsman |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Turner, Nancy | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Head of Global Communications | | Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Turner, Nancy E | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | |
| Principal occupation / Job title (See Instructions) Head of Global Communications | | Employer (See Instructions) Huntsman Corporation |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wieroniey, Stephen | Amount of Contribution (\$) |
| | Contributor address; City; State; Zip Code The Woodlands, TX 77380 | |
| Principal occupation / Job title (See Instructions) Government Affairs | | Employer (See Instructions) Huntsman International |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 10/10 Rpt: 13/17 |
| 2 FILER NAME Huntsman L.L.C. PAC | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 11/30/2023 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wieroniey, Stephen | 7 Amount of Contribution (\$) \$25.00 |
| 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380 | | |
| 8 Principal occupation / Job title (See Instructions) Government Affairs | | 9 Employer (See Instructions) Huntsman International |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wilkey, John D. | Amount of Contribution (\$) \$208.33 |
| Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | | |
| Principal occupation / Job title (See Instructions) Manager, Testing Services | | Employer (See Instructions) Huntsman |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wilkey, John D. | Amount of Contribution (\$) \$208.33 |
| Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | | |
| Principal occupation / Job title (See Instructions) Manager, Testing Services | | Employer (See Instructions) Huntsman |
| Date 12/15/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wykman, Andrea J. | Amount of Contribution (\$) \$50.00 |
| Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | | |
| Principal occupation / Job title (See Instructions) Associate General Counsel | | Employer (See Instructions) Huntsman Corporation |
| Date 11/30/2023 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wykman, Andrea J. | Amount of Contribution (\$) \$50.00 |
| Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | | |
| Principal occupation / Job title (See Instructions) Associate General Counsel | | Employer (See Instructions) Huntsman Corporation |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

| | | |
|---|---|---|
| 1 Total pages Schedule F1: Sch: 1/3 Rpt: 14/17 | 2 FILER NAME Huntsman L.L.C. PAC | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 12/12/2023 | 5 Payee name Fund for America's Future | |
| 6 Amount (\$) \$2,500.00 <input type="checkbox"/> Expenditure from corporate funds | 7 Payee address; City; State; Zip Code 2308 Mt. Vernon Ave. Alexandria, VA 22301 | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Donation |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought Office held |
| Date 12/20/2023 | Payee name Garrett Graves for Congress | |
| Amount (\$) \$2,500.00 <input type="checkbox"/> Expenditure from corporate funds | Payee address; City; State; Zip Code 1100 New Jersey Ave., SE Washington, DC 20003 | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Donations |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought Office held |
| Date 12/12/2023 | Payee name Mike Crapo for US Senate | |
| Amount (\$) \$5,000.00 <input type="checkbox"/> Expenditure from corporate funds | Payee address; City; State; Zip Code 228 South Washington Street #115 Alexandria, VA 22314 | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Donation |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought Office held |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

| | | |
|---|---|--|
| 1 Total pages Schedule F1: Sch: 2/3 Rpt: 15/17 | 2 FILER NAME Huntsman L.L.C. PAC | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 12/12/2023 | 5 Payee name Pfluger Victory Committee | |
| 6 Amount (\$) \$1,000.00 <input type="checkbox"/> Expenditure from corporate funds | 7 Payee address; City; State; Zip Code 403 First Street SE Washington, DC 20003 | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Donation |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought Office held |
| Date 12/12/2023 | Payee name Scott Peters for Congress | |
| Amount (\$) \$1,000.00 <input type="checkbox"/> Expenditure from corporate funds | Payee address; City; State; Zip Code 412 First Street SE Washington , DC 20003 | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Donation |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought Office held |
| Date 12/12/2023 | Payee name Spirit of America | |
| Amount (\$) \$2,500.00 <input type="checkbox"/> Expenditure from corporate funds | Payee address; City; State; Zip Code 107 West Street Alexandria, VA 22314 | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Donation |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought Office held |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

| | | |
|--|--|--|
| 1 Total pages Schedule F1: Sch: 3/3 Rpt: 16/17 | 2 FILER NAME Huntsman L.L.C. PAC | 3 Filer ID (Ethics Commission Filers) 00053610 |
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|-----------------------------|--|
| 4 Date 12/15/2023 | 5 Payee name Texans for Dade |
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|---|--|
| 6 Amount (\$) \$3,000.00 <input type="checkbox"/> Expenditure from corporate funds | 7 Payee address; City; State; Zip Code PO Box 5990 Austin, TX 78763 |
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| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Donation |
|---------------------------------|---|--|

| | | | |
|---|-----------------------------|---------------|-------------|
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|---|-----------------------------|---------------|-------------|

| | |
|--------------------|----------------------------------|
| Date 12/15/2023 | Payee name Weber for Congress |
|--------------------|----------------------------------|

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| Amount (\$) \$1,500.00 <input type="checkbox"/> Expenditure from corporate funds | Payee address; City; State; Zip Code 1701 Bending Stream Friendswood, TX 77546 |
|--|--|

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| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Donation |
|---------------------------------|---|--|

| | | | |
|--|-----------------------------|---------------|-------------|
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|--|-----------------------------|---------------|-------------|

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NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

The Instruction Guide explains how to complete this form.

| | | |
|--|---|---|
| 1 Total pages Schedule I: Sch: 1/1 Rpt: | 2 FILER NAME Huntsman L.L.C. PAC | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 12/03/2023 | 5 Payee name Chain Bridge Bank | |
| 6 Amount (\$) 247.85 <input type="checkbox"/> Expenditure from corporate funds | 7 Payee Address; City; State; Zip 1445A Laughlin Ave. McLean, VA 22101 | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking | (b) Description (See instructions regarding type of information required.) Merchant Fees |