#### JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction         | Guide explains how to c | complete this form. | 1 Filer ID<br>(Ethics Commi<br>00033034 | ,                  | 2 Total pages      | s filed:<br>5                            |
|-------------------------------|-------------------------|---------------------|---|--------------------|--------------------|--|
| 3 CANDIDATE /                 | MS / MRS / MR           | FIRST               |   | MI                 |                    |  |
| OFFICEHOLDER                  |                         |                     |   | 1411               |                    | E USE ONLY                               |
| NAME                          | The Honorable           | Nanette             |   |                    | Date Received      |  |
|                               |                         |                     |   |                    | <b>FI ECTRON</b>   | ICALLY FILED                             |
|                               |                         |                     |   |                    |                    |  |
|                               | NICKNAME                | LAST                |   | SUFFIX             | 01/06/2024         |  |
|                               |                         | Hasette             |   |                    |                    |  |
| 4 CANDIDATE /                 | ADDRESS / PO BOX;       |                     | ·                                       | ZIP CODE           | Date Hand-deliver  | ed or Date Postmarked                    |
| 4 CANDIDATE /<br>OFFICEHOLDER | ADDRESS/PO BOX,         | APT/SUITE#, CIT     | Y,                                      | ZIP CODE           | Date Hand-delivere | to of Date 1 ostimatived                 |
| MAILING                       |                         |                     |   |                    |                    |  |
| ADDRESS                       | REDACTED PER            | 254.0313, GOV'T (   | CODE                                    |                    | Receipt #          | Amount                                   |
| Change of Address             |                         |                     |   |                    |                    |  |
|                               |                         |                     |   |                    | Date Processed     |  |
|                               |                         |                     |   |                    |                    |  |
|                               |                         |                     |   |                    | Date Imaged        |  |
|                               |                         |                     |   |                    |                    |  |
| 5 CAMPAIGN                    | MS / MRS / MR           | FIRST               |   |                    | MI                 |  |
| 5 CAMPAIGN<br>TREASURER       |                         |                     |   |                    | IVII               |  |
| NAME                          | Mr.                     | Chris               |   |                    |                    |  |
|                               |                         |                     |   |                    |                    |  |
|                               | NICKNAME                | LAST                |   |                    | SUFFIX             |  |
|                               |                         |                     |   |                    | 301117             |  |
|                               |                         | Adler               |   |                    |                    |  |
|                               |                         |                     |   |                    |                    |  |
| 6 CAMPAIGN                    | STREET ADDRESS (NO      | PO BOX PLEASE);     | AP                                      | T / SUITE #; CITY; | 5                  | STATE; ZIP CODE                          |
| TREASURER                     |                         |                     |   |                    |                    |  |
| ADDRESS                       |                         |                     |   |                    |                    |  |
| (Residence or Business)       | REDACTED PER            | 254.0313, GOV'T (   | CODE                                    |                    |                    |  |
|                               |                         |                     |   |                    |                    |  |
|                               |                         |                     |   |                    |                    |  |
|                               |                         |                     |   |                    |                    |  |
| 7 CAMPAIGN                    | AREA CODE P             | HONE NUMBER         | EXTENSION                               |                    |                    |  |
| TREASURER                     | (361) 850-5000          |                     |   |                    |                    |  |
| PHONE                         | (001) 000 0000          |                     |   |                    |                    |  |
| 8 REPORT                      |                         |                     |   |                    |                    |  |
| TYPE                          | lonuony 1E              | 20th day before     |   | Runoff             | 15th day after     | compoign trocouror                       |
|                               | X January 15            | 30th day before     |   | Ruholi             |                    | campaign treasurer<br>officeholder only) |
|                               | July 15                 | 8th day before      |   | Exceeded modified  |                    | Attach C/OH-FR)                          |
|                               |                         |                     |   | reporting limit    |                    |  |
|                               |                         |                     |   |                    |                    |  |
| 9 PERIOD                      | · · ·                   | ear                 |   | Month Day          | Year               |  |
| COVERED                       | 07/01/2023              | TH                  | IROUGH                                  | 12/31/202          | 3                  |  |
|                               |                         |                     |   |                    |                    |  |
| 10 ELECTION                   | ELECTION DAT            | F                   |   | ELECTION TYPE      |                    |  |
|                               |                         |                     | rimary                                  |                    | Other              |  |
|                               | Monan Day N             |                     | minary                                  | Runoff             | Other              |  |
|                               |                         |                     | General                                 | Special            |                    |  |
|                               |                         |                     |   |                    |                    |  |
|                               |                         |                     |   |                    | (if here           |  |
| 11 OFFICE                     | OFFICE HELD (if any)    |                     |   | 12 OFFICE SOUGHT   | (If known)         |  |
|                               | District Judge District | 28 Nueces           |   |                    |                    |  |
|                               |                         |                     |   |                    |                    |  |
|                               | 1                       |                     |   | 1                  |                    |  |
|                               |                         |                     |   |                    |                    |  |
|                               |                         |                     |   |                    |                    |  |
|                               |                         | GO 1                | O PAGE 2                                |                    |                    |  |
|                               | was Ethias Commission   |                     | biog atota ti                           |                    | .,                 |  |
| Forms provided by Te          | exas Ethics Commission  | www.et              | hics.state.tx.u                         | S                  | V                  | ersion V3.5.1.0bfcfb67                   |

#### JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2 2 of 5

T

| 13 C / OH NAME                                 | Hasette, Nanette (Th   | e Honorable)   | <b>14</b> Filer ID<br>00033034  | (Ethics Comm     | ission Filers) |
|--|--|--|---|------------------|----------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.  | political contributions accepted or political expe<br>These expenditures may have been made with<br>officeholders are required to report this inform | hout the candidate's or offic   | ceholder's know  | vledge or      |
| Additional Pages                               |  | COMMITTEE NAME   |   |                  |                |
|  | GENERAL  | COMMITTEE ADDRESS  |   |                  |                |
|  | SPECIFIC   |  |   |                  |                |
|  |  |  |   |                  |                |
|  |  | COMMITTEE CAMPAIGN TREASURER NAI   | ME  |                  |                |
|  |  | COMMITTEE CAMPAIGN TREASURER ADI   | DRESS   |                  |                |
|  |  |  |   |                  |                |
| 16 CONTRIBUTION<br>TOTALS                      |  | ZED POLITICAL CONTRIBUTIONS(OTHER<br>ES OF LOANS, OR CONTRIBUTIONS MADE  |   | \$               | 0.00           |
|  |  | ICAL CONTRIBUTIONS   |   | \$               | 0.00           |
| EXPENDITURE                                    | · · ·  | PLEDGES, LOANS, OR GUARANTEES OF L<br>IZED POLITICAL EXPENDITURES  | OANS)   | ¢                | 0.00           |
| TOTALS   |  |  |   | \$               | 0.00           |
|  | 4. TOTAL POLIT   | ICAL EXPENDITURES  |   | \$               | 0.00           |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD |  |   | \$               | 2,920.56       |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP<br>OF THE REPOR   | AL AMOUNT OF ALL OUTSTANDING LOAN:<br>TING PERIOD  | S AS OF THE LAST DAY  | \$               | 0.00           |
| 17 AFFIDAVIT                                   |  |  |   |                  |                |
|  |  |  | enalty of perjury, that the a<br>des all information required<br>ode. |                  |                |
|  |  | The F  | Honorable Nanette Hase  | ette             |                |
|  |  | Signatu  | ire of Candidate or Officeho  | older            |                |
| AFFIX NO                                       | TARY STAMP / SEAL AB   | DVE  |   |                  |                |
| Sworn to and subs                              | cribed before me, by the s   | aid  | , this the  |                  | day            |
| of   | , 20, to c   | ertify which, witness my hand and seal of office   | 9.  |                  |                |
|  |  |  | ala april e eri   |                  | tk             |
| Signature of office                            | cer administering oath   | Printed name of officer administering oat  | In The of office  | er administerino | y oatn         |
| Forms provided by Te                           | xas Ethics Commissior  | www.ethics.state.tx.us   |   | Version V3       | .5.1.0bfcfb67  |

#### SUBTOTALS - JC/OH

# FORM JC/OH COVER SHEET PG 3

| 18 FILER NAME19 Filer IDHasette, Nanette (The Honorable)00033034 |  |          |    | (Ethics Commission Filers) |  |
|--|--|----------|----|----------------------------|--|
| 20 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                        |  |          |    | SUBTOTAL AMOUNT            |  |
| 1. X   | . X SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)            |          |    | 0.00                       |  |
| 2. X   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                |          | \$ | 0.00                       |  |
| 3. X   | X SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                          |          | \$ | 0.00                       |  |
| 4. X   | SCHEDULE E(J): LOANS (JUDICIAL)  |          | \$ | 0.00                       |  |
| 5. X   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION            | S        | \$ | 0.00                       |  |
| 6. X   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                   |          | \$ | 0.00                       |  |
| 7. X   | 7. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS     |          | \$ | 0.00                       |  |
| 8. X   | 8. X SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                         |          | \$ | 0.00                       |  |
| 9. X   | 9. X SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                |          | \$ | 0.00                       |  |
| 10.  | 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH |          | \$ |                            |  |
| 11.  | 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS    |          | \$ |                            |  |
| 12.  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER  | RETURNED | \$ |                            |  |
|  |  |          |    |                            |  |

## PLEDGED CONTRIBUTIONS (JUDICIAL)

### SCHEDULE B(J)

| The Instruction Guide explains how to complete this form. |  |                                 | 1 Total pages Schedule B(J):                           |                |            |  |
|---|--|---------------------------------|--|----------------|------------|--|
|   |  |                                 | Sch: 1/1 Rpt: 4/5                                      |                |            |  |
| 2 FILER NAME  |  |                                 | 3 Filer ID (Eth  | ics Commission | Filers)    |  |
|   | e (The Honorable)                          |                                 | 00033034   |                |            |  |
| <sup>4</sup> TOTAL OF UI                                  | NITEMIZED PLEDGES                          |                                 |  | \$             | 0.00       |  |
| 5 Date 6 Full name of pledgor out-of-state PAC (ID#:      |  | )                               | 8 Amount of 9 In-kind de pledge (\$) (If appl          |                | escription |  |
|   |  |                                 | pieuge (\$)  | l (ii appi     | icable)    |  |
|   | <b>7</b> Pledgor Address; City; State; Zip | Code                            |  | l              |            |  |
|   |  |                                 |  | <br>           |            |  |
|   |  |                                 |  | 1              |            |  |
|   |  | <b>1</b>                        | Check if travel outside of Texas. Complete Schedule T. |                |            |  |
| 10 Pledgor's principa                                     | al occupation                              | 11 Pledgor's job title          |  |                |            |  |
| 12 Pledgor's employ                                       | er/law firm                                | <b>13</b> Law firm of pledgor's | snouse (if any)  |                |            |  |
| 12 Fleugor's employ                                       |  | Law min or pleugor s            | spouse (ii any)  |                |            |  |
| <b>14</b> If pledgor is a chi                             | ld, law firm of parent(s) (if any)         |                                 |  |                |            |  |
|   |  |                                 |  |                |            |  |
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|   |  |                                 |  |                |            |  |

|                                  | LOANS (JUDICIAL)                         |   |  |  | SCHEDULE E(J)   |        |  |
|----------------------------------|--|---|--|--|---|--------|--|
|                                  | The Instructio                           | The Instruction Guide explains how to complete this form. |  |  | 1 Total pages Schedule E(J):<br>Sch: 1/1 Rpt: 5/5           |        |  |
| 2                                | FILER NAME<br>Hasette, Nanette           | e (The Honorable)   |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00033034 |   |        |  |
| 4                                | TOTAL OF UN                              | IITEMIZED LOANS   |  |  | \$  | 0.00   |  |
| 5                                | Date of loan                             | 7 Name of lender Out-of-state PA                          | AC (ID#:   | )  | 9 Loan Amount (\$)  |        |  |
| 6                                | Is lender a<br>financial<br>institution? | 8 Lender address; City; State;                            | Zip Code   |  | <ul><li>10 Interest Rate</li><li>11 Maturity Date</li></ul> |        |  |
|                                  |  |   |  |  | II Maturity Date  |        |  |
| 12                               | 2 Lender's Principal                     | Occupation  | 13 Lender's Job Title  |  |   |        |  |
| 14                               | 4 Lender's Employe                       | r/Law Firm  | 15 Law Firm of lender's spous  | se (if any)  |   |        |  |
| 16                               | If lender is child, la                   | aw firm of parent(s) (if any)                             |  |  |   |        |  |
| 17 Description of Collateral     |  |   | <b>18</b> Check if personal funds were deposited into political account   (See Instructions) |  |   |        |  |
| 19                               | 9 GUARANTOR<br>INFORMATION               | <b>20</b> Name of guarantor                               | •  |  | 22 Amount Guarantee   | d (\$) |  |
|                                  | not applicable                           | 21 Guarantor address; City; State;                        | Zip Code   |  |   |        |  |
| 23                               | <b>3</b> Guarantor's Princi              | pal Occupation  | 24 Guarantor's Job Title   |  |   |        |  |
| 25 Guarantor's Employer/Law Firm |  |   | 26 Law Firm of guarantor's sp  | ouse (if any)  | )   |        |  |
| 27                               | 7 If guarantor is child                  | d, law firm of parent(s) (if any)                         |  |  |   |        |  |
|                                  |  |   |  |  |   |        |  |