#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00058040 3 COMMITTEE NAME **OFFICE USE ONLY** Brinker International Political Action Committee Date Received **ELECTRONICALLY FILED** 01/16/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 3000 Olympus Blvd Date Hand-delivered or Date Postmarked Change of Address Coppell, TX 75019 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Dan NAME NICKNAME LAST **SUFFIX** Fuller STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 3000 Olympus Blvd STREET **ADDRESS** (Residence or Business) Coppell, TX 75019 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** MAILING **ADDRESS** Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (972) 770-9581 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 07/01/2023 12/31/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 11/07/2023 χ General Special **GO TO PAGE 2**

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |  | 13 Filer ID   | (Ethics Commission Filers) |
|---|--|--|---------------|----------------------------|
| Brinker International Po  | litical Action Committe  | e  | 00058040      | 1                          |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                | A. Supported   |               |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |               |                            |
|   | Measures (Describe by date and location of election and nature of issue.)          | A. Supported   |               |                            |
|   |  | B. Opposed   |               |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) |  |               |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS N   | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$            | 0.26                       |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE   | IL CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)  | \$            | 13,562.25                  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | D POLITICAL EXPENDITURES   | \$            | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$            | 7,500.00                   |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL (<br>OF THE REPORTIN  | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD   | DAY \$        | 90,482.44                  |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$         | 0.00                       |
| 16 AFFIDAVIT  | <u> </u>   |  | <u> </u>      |                            |
|   |  | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code.               |               |                            |
|   |  | Mr. Da   | n Fuller      |                            |
|   |  | Signature of Car   | mpaign Treası | urer                       |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |               |                            |
| Sworn to and subscribed   | before me, by the said   | , th   | nis the       | day                        |
| of  | , 20, to certify v   | which, witness my hand and seal of office.   |               |                            |
| Signature of officer add  | ministering oath   | Printed name of officer administering oath   | Title of offi | cer administering oath     |

#### **SUBTOTALS - GPAC**

# FORM GPAC COVER SHEET PG 3

|            |  |              |                    | 3 of 298  |
|------------|--|--------------|--------------------|-----------|
| 17 COMMITT | EE NAME  | 18 Filer ID  | (Ethics Commission | n Filers) |
| Brinker In | ternational Political Action Committee   | 00058040     |                    |           |
|            | E SUBTOTALS<br>SCHEDULE  |              | SUBTOTAL A         | MOUNT     |
| 1. X       | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |              | \$                 | 13,562.25 |
| 2.         | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |              | \$                 |           |
| 3.         | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$           |                    |           |
| 4.         | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION         | OR           | \$                 |           |
| 5.         | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR     | \$                 |           |
| 6.         | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | SANIZATION   | \$                 |           |
| 7.         | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         | 2            | \$                 |           |
| 8.         | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                      | ORGANIZATION | \$                 |           |
| 9.         | SCHEDULE E: LOANS  |              | \$                 |           |
| 10. X      | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | IS           | \$                 | 7,500.00  |
| 11.        | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$                 |           |
| 12.        | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS          | \$                 |           |
| 13.        | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |              | \$                 |           |
| 14.        | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI                 | ONS          | \$                 |           |
| 15.        | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED     | \$                 |           |
|            |  |              |                    |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUT  | IOI   | NS   |         | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|-------|--|---------|---|-----------|
|   | The Instru                    | ction Guide explains how to complete thi   | s for | m.   | 1       | Total pages Schedule A1:<br>Sch: 1/294 Rpt: 4/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |       |  | 3       | Filer ID (Ethics Commission 00058040              | Filers)   |
| 4 | Date 11/17/2023               | <ul> <li>Full name of contributor  out-of-state PAC (IE Adams, Russ</li> <li>Contributor address; City; State; Zip Code</li> </ul> |       | )  | 7       | Amount of Contribution (\$)                       | \$10.00   |
|   |                               | Decatur, TX 76234-1616   |       |  |         |   |           |
| 8 | Principal occu<br>Managing Pa |  |       | Employer (See Instructions BRINKER INTERNATIO  |         |   |           |
|   | Date<br>12/01/2023            | Full name of contributor   | D#:   | )  |         | Amount of Contribution (\$)                       | \$10.00   |
|   | Dringing aggr                 | Decatur, TX 76234-1616 pation / Job title (See Instructions)   |       | Employer (See Instructions                     | <u></u> |   |           |
|   | Managing Pa                   |  |       | BRINKER INTERNATION                            |         | AL  |           |
|   | Date<br>12/29/2023            | Full name of contributor out-of-state PAC (IE Adams, Russ  Contributor address; City; State; Zip Code                              | D#:   | )  |         | Amount of Contribution (\$)                       | \$10.00   |
|   |                               | Decatur, TX 76234-1616   |       |  |         |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |       | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date<br>07/14/2023            | Full name of contributor out-of-state PAC (IE Adams, Russ  Contributor address; City; State; Zip Code  Decatur, TX 76234-1616      | D#:   |  |         | Amount of Contribution (\$)                       | \$10.00   |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |       | Employer (See Instructions                     |         | AL  |           |
|   | Date<br>08/11/2023            | Full name of contributor out-of-state PAC (III Adams, Russ  Contributor address; City; State; Zip Code  Decatur, TX 76234-1616     |       | )  |         | Amount of Contribution (\$)                       | \$10.00   |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |       | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   |                               |  | •     |  |         |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION   | JΝ | 15   |     | SCHEDULE  | A1      |
|---|-------------------------------|--|----|--|-----|---|---------|
|   | The Instru                    | ction Guide explains how to complete this f  | or | m.   | 1   | Total pages Schedule A1:<br>Sch: 2/294 Rpt: 5/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |    |  | 3   | Filer ID (Ethics Commission 00058040              | Filers) |
| 4 | Date 07/28/2023               | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Adams, Russ</li> <li>Contributor address; City; State; Zip Code</li> </ul> |    | )  | 7   | Amount of Contribution (\$)                       | \$10.00 |
|   |                               | Decatur, TX 76234-1616   | _  |  |     |   |         |
| 8 | Principal occu<br>Managing Pa |  | 9  | Employer (See Instructions BRINKER INTERNATIO  |     |   |         |
|   | Date 08/25/2023               | Full name of contributor out-of-state PAC (ID#:_Adams, Russ Contributor address; City; State; Zip Code                               |    | )  |     | Amount of Contribution (\$)                       | \$10.00 |
|   | Dringing ogg                  | Decatur, TX 76234-1616   | _  | Employer (See Instructions                     | ·/_ |   |         |
|   |                               |  |    | BRINKER INTERNATION                            |     | AL  |         |
|   | Date<br>10/06/2023            | Full name of contributor out-of-state PAC (ID#:_<br>Adams, Russ<br>Contributor address; City; State; Zip Code                        |    |  |     | Amount of Contribution (\$)                       | \$10.00 |
|   |                               | Decatur, TX 76234-1616   |    |  |     |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |    | Employer (See Instructions BRINKER INTERNATION |     | AL  |         |
|   | Date<br>09/22/2023            | Full name of contributor out-of-state PAC (ID#:_ Adams, Russ Contributor address; City; State; Zip Code  Decatur, TX 76234-1616      |    | )  |     | Amount of Contribution (\$)                       | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |    | Employer (See Instructions BRINKER INTERNATION |     | AL  |         |
|   | Date<br>11/03/2023            | Full name of contributor out-of-state PAC (ID#:_Adams, Russ  Contributor address; City; State; Zip Code  Decatur, TX 76234-1616      |    | )  |     | Amount of Contribution (\$)                       | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |    | Employer (See Instructions BRINKER INTERNATION |     | AL  |         |
|   |                               |  |    |  |     |   |         |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO  | N   | S  |   | SCHEDULE  | A1      |
|---|---------------------------------|--|-----|--|---|---|---------|
|   | The Instru                      | ction Guide explains how to complete this fo   | orn | m.   | 1 | Total pages Schedule A1:<br>Sch: 3/294 Rpt: 6/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee  |     |  | 3 | Filer ID (Ethics Commission 00058040              | Filers) |
| 4 | Date 09/08/2023                 | <ul> <li>Full name of contributor</li></ul>  |     |  | 7 | Amount of Contribution (\$)                       | \$10.00 |
|   |                                 | Decatur, TX 76234-1616   |     |  |   |   |         |
| 8 | Principal occu<br>Managing Pa   |  |     | Employer (See Instructions BRINKER INTERNATIC  |   | AL  |         |
|   | Date<br>12/15/2023              | Full name of contributor out-of-state PAC (ID#: Adams, Russ Contributor address; City; State; Zip Code                               |     |  |   | Amount of Contribution (\$)                       | \$10.00 |
|   | Drincinal occu                  | Decatur, TX 76234-1616 pation / Job title (See Instructions)   |     | Employer (See Instructions                     |   |   |         |
|   | Managing Pa                     |  |     | BRINKER INTERNATION                            |   | AL  |         |
|   | Date<br>10/20/2023              | Full name of contributor out-of-state PAC (ID#:_Adams, Russ  Contributor address; City; State; Zip Code                              |     | )  |   | Amount of Contribution (\$)                       | \$10.00 |
|   |                                 | Decatur, TX 76234-1616   |     |  |   |   |         |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |         |
|   | Date<br>10/12/2023              | Full name of contributor out-of-state PAC (ID#:_Adkins, Brian  Contributor address; City; State; Zip Code  Mandeville, LA 70448-1304 |     |  |   | Amount of Contribution (\$)                       | \$10.00 |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |         |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state PAC (ID#:_Adkins, Brian  Contributor address; City; State; Zip Code  Mandeville, LA 70448-1304 |     |  |   | Amount of Contribution (\$)                       | \$10.00 |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |         |
|   |                                 |  |     |  |   |   |         |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO  | NS  |           | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|--|---|-----------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this fo   | orm.  | 1         | Total pages Schedule A1:<br>Sch: 4/294 Rpt: 7/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee  |   | 3         | Filer ID (Ethics Commission 00058040              | Filers)   |
| 4 | Date 09/28/2023                 | <ul> <li>Full name of contributor</li></ul>  | )   | 7         | Amount of Contribution (\$)                       | \$10.00   |
|   |                                 | Mandeville, LA 70448-1304  |   |           |   |           |
| 8 | Director of C                   | perations  | 9 Employer (See Instructions BRINKER INTERNATIO |           |   |           |
|   | Date<br>08/03/2023              | Full name of contributor out-of-state PAC (ID#: Adkins, Brian  Contributor address; City; State; Zip Code                            | )   | •         | Amount of Contribution (\$)                       | \$10.00   |
|   | Principal occu                  | Mandeville, LA 70448-1304 pation / Job title (See Instructions)  | Employer (See Instructions                      | <u>s)</u> |   |           |
|   |                                 |  | BRINKER INTERNATION                             |           | AL  |           |
|   | Date<br>09/14/2023              | Full name of contributor out-of-state PAC (ID#:_Adkins, Brian  Contributor address; City; State; Zip Code                            | )   | •         | Amount of Contribution (\$)                       | \$10.00   |
|   |                                 | Mandeville, LA 70448-1304  |   |           |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations  | Employer (See Instructions BRINKER INTERNATION  |           | AL  |           |
|   | Date<br>11/09/2023              | Full name of contributor out-of-state PAC (ID#:_Adkins, Brian  Contributor address; City; State; Zip Code  Mandeville, LA 70448-1304 |   | •         | Amount of Contribution (\$)                       | \$10.00   |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION  |           | AL  |           |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAC (ID#:_Adkins, Brian  Contributor address; City; State; Zip Code  Mandeville, LA 70448-1304 |   |           | Amount of Contribution (\$)                       | \$10.00   |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations  | Employer (See Instructions BRINKER INTERNATION  |           | AL  |           |
|   |                                 | ,  |   |           |   |           |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO  | NS  |           | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|--|---|-----------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this fo   | orm.  | 1         | Total pages Schedule A1:<br>Sch: 5/294 Rpt: 8/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee  |   | 3         | Filer ID (Ethics Commission 00058040              | Filers)   |
| 4 | Date<br>12/07/2023              | 5 Full name of contributor   |   | 7         | Amount of Contribution (\$)                       | \$10.00   |
|   |                                 | Mandeville, LA 70448-1304  |   |           |   |           |
| 8 | Director of C                   | perations  | 9 Employer (See Instructions BRINKER INTERNATIO |           |   |           |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state PAC (ID#:<br>Adkins, Brian<br>Contributor address; City; State; Zip Code                       | )   | •         | Amount of Contribution (\$)                       | \$10.00   |
|   | Principal occu                  | Mandeville, LA 70448-1304 pation / Job title (See Instructions)  | Employer (See Instructions                      | <u>:)</u> |   |           |
|   | Director of C                   |  | BRINKER INTERNATION                             |           | AL  |           |
|   | Date<br>12/21/2023              | Full name of contributor  out-of-state PAC (ID#:_Adkins, Brian  Contributor address; City; State; Zip Code                           |   | •         | Amount of Contribution (\$)                       | \$10.00   |
|   |                                 | Mandeville, LA 70448-1304  |   |           |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  Operations  | Employer (See Instructions BRINKER INTERNATION  |           | AL  |           |
|   | Date<br>08/17/2023              | Full name of contributor  ut-of-state PAC (ID#:_Adkins, Brian  Contributor address; City; State; Zip Code  Mandeville, LA 70448-1304 |   | •         | Amount of Contribution (\$)                       | \$10.00   |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION  |           | AL  |           |
|   | Date<br>08/31/2023              | Full name of contributor out-of-state PAC (ID#:_Adkins, Brian  Contributor address; City; State; Zip Code  Mandeville, LA 70448-1304 | )   | •         | Amount of Contribution (\$)                       | \$10.00   |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  perations   | Employer (See Instructions BRINKER INTERNATION  |           | <b>AL</b>   |           |
|   |                                 |  |   |           |   |           |

|   | MONEI                           | ARY POLITICAL (   | CONTRIBUTIO             | JNS   |                | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|-------------------------|---|----------------|---|-----------|
|   | The Instru                      | ction Guide explains hov  | v to complete this f    | orm.  | 1              | Total pages Schedule A1:<br>Sch: 6/294 Rpt: 9/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comr  | mittee                  |   | 3              | Filer ID (Ethics Commission 00058040              | Filers)   |
| 4 | Date 07/06/2023                 | <ul><li>5 Full name of contributor<br/>Adkins, Brian</li><li>6 Contributor address; City; S</li></ul> |                         | )   | 7              | Amount of Contribution (\$)                       | \$10.00   |
|   |                                 | Mandeville, LA 70448-13   | 04                      |   |                |   |           |
| 8 | Principal occu<br>Director of C | pation / Job title (See Instructions<br>perations   | 5)                      | 9 Employer (See Instructions<br>BRINKER INTERNATION |                | AL  |           |
|   | Date<br>12/21/2023              | Full name of contributor Alatorre, Marcos Contributor address; City; S                                |                         |   |                | Amount of Contribution (\$)                       | \$15.00   |
|   | Principal occu                  | Fontana, CA 92336-4728 pation / Job title (See Instructions   |                         | Employer (See Instructions                          | <u>=,</u>      |   |           |
|   | Director of C                   |   | 5)                      | BRINKER INTERNATION                                 |                | AL  |           |
|   | Date<br>08/17/2023              | Full name of contributor Alatorre, Marcos Contributor address; City; S                                | out-of-state PAC (ID#:_ | )   | •              | Amount of Contribution (\$)                       | \$15.00   |
|   |                                 | Fontana, CA 92336-4728  |                         |   |                |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions<br>Operations  | 5)                      | Employer (See Instructions BRINKER INTERNATION      | •              | AL  |           |
|   | Date<br>11/09/2023              | Full name of contributor Alatorre, Marcos Contributor address; City; S                                |                         |   |                | Amount of Contribution (\$)                       | \$15.00   |
|   | Principal occu                  | Fontana, CA 92336-4728 pation / Job title (See Instructions   |                         | Employer (See Instructions BRINKER INTERNATIO       | •              |   |           |
|   | Date 10/12/2023                 | Full name of contributor Alatorre, Marcos Contributor address; City; S                                |                         | )   |                | Amount of Contribution (\$)                       | \$15.00   |
|   | Principal occu                  | Fontana, CA 92336-4728 pation / Job title (See Instructions   |                         | Employer (See Instructions                          | <u> </u><br>s) |   |           |
|   | Director of C                   | perations   |                         | BRINKER INTERNATIO                                  | )N/            | AL  |           |
|   |                                 |   |                         |   |                |   |           |

|   | WONET                           | ARY POLITICAL C   | ONTRIBUTIO                               | JNS   |     | SCHEDULE   | <b>A1</b> |
|---|---------------------------------|---|--|---|-----|--|-----------|
|   | The Instru                      | ction Guide explains how  | to complete this fo                      | orm.  | 1   | Total pages Schedule A1:<br>Sch: 7/294 Rpt: 10/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comn  | nittee                                   |   | 3   | Filer ID (Ethics Commission 00058040               | Filers)   |
| 4 | Date<br>08/03/2023              | <ul><li>5 Full name of contributor<br/>Alatorre, Marcos</li><li>6 Contributor address; City; St</li></ul> |  | )   | 7   | Amount of Contribution (\$)                        | \$15.00   |
|   |                                 | Fontana, CA 92336-4728  |  |   |     |  |           |
| 8 | Principal occu<br>Director of O | pation / Job title (See Instructions<br>operations  | )  | 9 Employer (See Instructions<br>BRINKER INTERNATION |     | AL   |           |
|   | Date<br>07/06/2023              | Full name of contributor Alatorre, Marcos Contributor address; City; St                                   | out-of-state PAC (ID#:_<br>ate; Zip Code | )   |     | Amount of Contribution (\$)                        | \$15.00   |
|   | Principal occu                  | Fontana, CA 92336-4728 pation / Job title (See Instructions   | )  | Employer (See Instructions                          | s)  |  |           |
|   | Director of O                   |   | ,  | BRINKER INTERNATION                                 |     | AL   |           |
|   | Date 08/31/2023                 | Full name of contributor Alatorre, Marcos Contributor address; City; St                                   | out-of-state PAC (ID#:_                  | )   |     | Amount of Contribution (\$)                        | \$15.00   |
|   |                                 | Fontana, CA 92336-4728  |  |   |     |  |           |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions<br>perations   | )  | Employer (See Instructions BRINKER INTERNATION      |     | AL   |           |
|   | Date 07/20/2023                 | Full name of contributor Alatorre, Marcos Contributor address; City; St                                   |  | )   |     | Amount of Contribution (\$)                        | \$15.00   |
|   | Principal occu<br>Director of O | Fontana, CA 92336-4728 pation / Job title (See Instructions perations                                     | )  | Employer (See Instructions BRINKER INTERNATION      | -   | AL   |           |
|   | Date<br>09/14/2023              | Full name of contributor Alatorre, Marcos  Contributor address; City; St  Fontana, CA 92336-4728          | out-of-state PAC (ID#:_<br>ate; Zip Code |   |     | Amount of Contribution (\$)                        | \$15.00   |
|   |                                 | pation / Job title (See Instructions  | )  | Employer (See Instructions                          |     |  |           |
|   | Director of O                   | perations   |  | BRINKER INTERNATIO                                  | /N/ | <b>1∟</b>  |           |
|   |                                 |   |  |   |     |  |           |

|   | MONEI                           | ARY POLITICAL CONTRIBUTI  | Or  | NS   |         | SCHEDULE   | <b>A1</b> |
|---|---------------------------------|---|-----|--|---------|--|-----------|
|   | The Instru                      | ction Guide explains how to complete this   | for | rm.  | 1       | Total pages Schedule A1:<br>Sch: 8/294 Rpt: 11/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee   |     |  | 3       | Filer ID (Ethics Commission 00058040               | Filers)   |
| 4 | Date 11/22/2023                 | 5 Full name of contributor out-of-state PAC (ID: Alatorre, Marcos  6 Contributor address; City; State; Zip Code                     |     | )  | 7       | Amount of Contribution (\$)                        | \$15.00   |
|   |                                 | Fontana, CA 92336-4728  |     |  |         |  |           |
| 8 | Director of O                   | <u> </u>  |     | Employer (See Instructions BRINKER INTERNATIC  |         |  |           |
|   | Date<br>09/28/2023              | Full name of contributor  out-of-state PAC (ID: Alatorre, Marcos  Contributor address; City; State; Zip Code                        | #:  | )  |         | Amount of Contribution (\$)                        | \$15.00   |
|   | Principal occu                  | Fontana, CA 92336-4728 pation / Job title (See Instructions)  | _   | Employer (See Instructions                     | :)<br>[ |  |           |
|   | Director of O                   |   |     | BRINKER INTERNATION                            |         | AL   |           |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state PAC (ID: Alatorre, Marcos  Contributor address; City; State; Zip Code                         | #:  | )  |         | Amount of Contribution (\$)                        | \$15.00   |
|   |                                 | Fontana, CA 92336-4728  |     |  |         |  |           |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations   |     | Employer (See Instructions BRINKER INTERNATION |         | AL   |           |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAC (ID: Alatorre, Marcos  Contributor address; City; State; Zip Code  Fontana, CA 92336-4728 | #:  |  |         | Amount of Contribution (\$)                        | \$15.00   |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations   |     | Employer (See Instructions BRINKER INTERNATION |         | AL   |           |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state PAC (ID: Altuve, Henry  Contributor address; City; State; Zip Code  Homestead, FL 33035-1924  |     | )  |         | Amount of Contribution (\$)                        | \$5.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations   |     | Employer (See Instructions BRINKER INTERNATION |         | AL   |           |
|   |                                 |   |     |  |         |  |           |

|   | MONEI                                 | ARY POLITICAL CONTRIBUTIO   | NS  |        | SCHEDULE   | A1      |
|---|---------------------------------------|---|---|--------|--|---------|
|   | The Instru                            | ction Guide explains how to complete this fo  | orm.  | 1      | Total pages Schedule A1:<br>Sch: 9/294 Rpt: 12/298 |         |
| 2 | FILER NAME<br>Brinker Inter           | national Political Action Committee   |   | 3      | Filer ID (Ethics Commission 00058040               | Filers) |
| 4 | Date<br>10/26/2023                    | 5 Full name of contributor  out-of-state PAC (ID#:_Altuve, Henry  6 Contributor address; City; State; Zip Code                      | )   | 7      | Amount of Contribution (\$)                        | \$5.00  |
|   |                                       | Homestead, FL 33035-1924  |   | L      |  |         |
| 8 | Director of O                         | perations   | 9 Employer (See Instructions BRINKER INTERNATIO |        |  |         |
|   | Date<br>12/21/2023                    | Full name of contributor out-of-state PAC (ID#: Altuve, Henry  Contributor address; City; State; Zip Code                           | )   |        | Amount of Contribution (\$)                        | \$5.00  |
|   | Principal occu                        | Homestead, FL 33035-1924 pation / Job title (See Instructions)  | Employer (See Instructions                      | <br>s) |  |         |
|   | Director of Operations BRINKER INTERN |   |   | NC     | AL   |         |
|   | Date<br>11/09/2023                    | Full name of contributor out-of-state PAC (ID#: Altuve, Henry  Contributor address; City; State; Zip Code                           |   |        | Amount of Contribution (\$)                        | \$5.00  |
|   |                                       | Homestead, FL 33035-1924  |   |        |  |         |
|   | Principal occu<br>Director of O       | pation / Job title (See Instructions)  perations  | Employer (See Instructions BRINKER INTERNATION  | •      | AL   |         |
|   | Date<br>10/12/2023                    | Full name of contributor out-of-state PAC (ID#:_Altuve, Henry  Contributor address; City; State; Zip Code  Homestead, FL 33035-1924 | )   |        | Amount of Contribution (\$)                        | \$5.00  |
|   | Principal occu<br>Director of O       | pation / Job title (See Instructions)  Operations   | Employer (See Instructions BRINKER INTERNATION  |        | AL   |         |
|   | Date<br>07/20/2023                    | Full name of contributor out-of-state PAC (ID#:_Altuve, Henry  Contributor address; City; State; Zip Code  Homestead, FL 33035-1924 | )   |        | Amount of Contribution (\$)                        | \$5.00  |
|   | Principal occu<br>Director of O       | pation / Job title (See Instructions)  perations  | Employer (See Instructions BRINKER INTERNATION  |        | <b>AL</b>  |         |
|   |                                       |   |   |        |  |         |

|   | MONEI                                | ARY POLITICAL CONTRIBUTIO   | NS  |               | SCHEDULE                         | A1      |
|---|--------------------------------------|---|---|---------------|----------------------------------|---------|
|   | The Instru                           | ction Guide explains how to complete this fo  | rm.   | 1             | s Schedule A1:<br>94 Rpt: 13/298 |         |
| 2 | FILER NAME<br>Brinker Inter          | national Political Action Committee   |   | 3 Filer ID (I | Ethics Commission                | Filers) |
| 4 | Date<br>07/06/2023                   | <ul> <li>Full name of contributor  out-of-state PAC (ID#:</li></ul>                                       | )   |               | Contribution (\$)                | \$5.00  |
|   |                                      | Homestead, FL 33035-1924  |   |               |                                  |         |
| 8 | Director of O                        | perations   | 9 Employer (See Instructions BRINKER INTERNATIO | DNAL          |                                  |         |
|   | Date<br>09/14/2023                   | Full name of contributor out-of-state PAC (ID#: Altuve, Henry  Contributor address; City; State; Zip Code | )   | Amount of     | Contribution (\$)                | \$5.00  |
|   | Principal occu                       | Homestead, FL 33035-1924 pation / Job title (See Instructions)  | Employer (See Instructions                      | <u>s)</u>     |                                  |         |
|   | Director of Operations BRINKER INTER |   |   |               |                                  |         |
|   | Date<br>08/31/2023                   | Full name of contributor  | )   | Amount of     | Contribution (\$)                | \$5.00  |
|   |                                      | Homestead, FL 33035-1924  |   |               |                                  |         |
|   | Principal occu<br>Director of O      | pation / Job title (See Instructions)  perations  | Employer (See Instructions BRINKER INTERNATION  |               |                                  |         |
|   | Date<br>11/22/2023                   | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of     | Contribution (\$)                | \$5.00  |
|   | Principal occu<br>Director of O      | pation / Job title (See Instructions) perations   | Employer (See Instructions BRINKER INTERNATION  |               |                                  |         |
|   | Date<br>08/17/2023                   | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of     | Contribution (\$)                | \$5.00  |
|   | Principal occu<br>Director of O      | pation / Job title (See Instructions) perations   | Employer (See Instructions BRINKER INTERNATION  |               |                                  |         |
|   |                                      |   |   |               |                                  |         |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO  | NS                           |        | SCHEDULE  | A1      |
|---|--------------------|--|------------------------------|--------|---|---------|
|   | The Instru         | ction Guide explains how to complete this fo                       | rm.                          | 1      | Total pages Schedule A1:<br>Sch: 11/294 Rpt: 14/298 |         |
| 2 | FILER NAME         | national Political Action Committee                                |                              | 3      | Filer ID (Ethics Commission 00058040                | Filers) |
| _ |                    | _  | ,                            | ļ_     |   |         |
| 4 | Date<br>09/28/2023 | 5 Full name of contributor out-of-state PAC (ID#:<br>Altuve, Henry | )                            | 7      | Amount of Contribution (\$)                         | \$5.00  |
|   |                    | 6 Contributor address; City; State; Zip Code                       |                              |        |   |         |
|   |                    | Homestead, FL 33035-1924   |                              |        |   |         |
| 8 |                    |  | 9 Employer (See Instructions |        |   |         |
|   | Director of C      | perations  | BRINKER INTERNATIO           | )N/    | AL .  |         |
|   | Date               | Full name of contributor  ut-of-state PAC (ID#:                    |                              |        | Amount of Contribution (\$)                         |         |
|   | 08/03/2023         | Altuve, Henry  |                              |        |   | \$5.00  |
|   |                    | Contributor address; City; State; Zip Code                         |                              |        |   |         |
|   |                    |  |                              |        |   |         |
|   |                    | Homostood El 22025 1024  |                              |        |   |         |
|   | Dringing coou      | Homestead, FL 33035-1924 pation / Job title (See Instructions)     | Employer (See Instructions   | 2)<br> |   |         |
|   | Director of C      |  | BRINKER INTERNATION          |        | ΔI  |         |
| _ |                    | <u> </u>   | DIMINICENT INTERNATION       | 71 V/  |   |         |
|   | Date 09/22/2023    | Full name of contributor   | )                            |        | Amount of Contribution (\$)                         | \$1.00  |
|   | 0312212023         |  |                              |        |   | Ψ1.00   |
|   |                    | Contributor address; City; State; Zip Code                         |                              |        |   |         |
|   |                    |  |                              |        |   |         |
|   |                    | Flemington, NJ 08822-1730  |                              |        |   |         |
|   | Principal occu     | pation / Job title (See Instructions)                              | Employer (See Instructions   | s)     |   |         |
|   | Managing Pa        | artner   | BRINKER INTERNATION          | N/     | AL  |         |
| _ | Date               | Full name of contributor out-of-state PAC (ID#:                    | )                            | Π      | Amount of Contribution (\$)                         |         |
|   | 11/03/2023         | Anastasio, Nasi  | ,                            |        |   | \$1.00  |
|   |                    | Contributor address; City; State; Zip Code                         |                              |        |   |         |
|   |                    | ,,,,,,,,   |                              |        |   |         |
|   |                    |  |                              |        |   |         |
|   |                    | Flemington, NJ 08822-1730  |                              |        |   |         |
|   | Principal occu     | pation / Job title (See Instructions)                              | Employer (See Instructions   | s)     |   |         |
|   | Managing Pa        | artner   | BRINKER INTERNATION          | )N/    | AL .  |         |
|   | Date               | Full name of contributor out-of-state PAC (ID#:                    | )                            |        | Amount of Contribution (\$)                         |         |
|   | 10/06/2023         | Anastasio, Nasi  |                              |        |   | \$1.00  |
|   |                    | Contributor address; City; State; Zip Code                         |                              | 1      |   |         |
|   |                    |  |                              |        |   |         |
|   |                    |  |                              |        |   |         |
|   |                    | Flemington, NJ 08822-1730  |                              | Ļ      |   |         |
|   |                    | pation / Job title (See Instructions)                              | Employer (See Instructions   |        | .,  |         |
|   | Managing Pa        | ariner   | BRINKER INTERNATIO           | JNA    | <b>\L</b>   |         |
|   |                    |  |                              |        |   |         |
|   |                    |  |                              |        |   |         |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION  | Or             | NS   |          | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|----------------|--|----------|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this   | for            | rm.  | 1        | Total pages Schedule A1:<br>Sch: 12/294 Rpt: 15/298 |           |
| 2 | FILER NAME                    | national Political Action Committee   |                |  | 3        | Filer ID (Ethics Commission                         | Filers)   |
| _ |                               | national Political Action Committee   |                |  | L        | 00058040  |           |
| 4 | Date<br>10/20/2023            | <ul> <li>Full name of contributor  out-of-state PAC (ID# Anastasio, Nasi</li> <li>Contributor address; City; State; Zip Code</li> </ul> |                | )  | 7        | Amount of Contribution (\$)                         | \$1.00    |
| 8 | Principal occu                | Flemington, NJ 08822-1730 pation / Job title (See Instructions)   | l <sub>o</sub> | Employer (See Instructions   |          |   |           |
| ° | Managing Pa                   |   |                | BRINKER INTERNATION  |          | ΔΙ  |           |
| _ |                               |   |                | DIVINICATION TO THE PROPERTY OF THE PROPERTY O | / I N/   |   |           |
|   | Date<br>12/01/2023            | Full name of contributor  | :              | )  |          | Amount of Contribution (\$)                         | \$1.00    |
|   |                               | Flemington, NJ 08822-1730   |                |  |          |   |           |
|   | Principal occu                | pation / Job title (See Instructions)   |                | Employer (See Instructions   | 5)       |   |           |
|   | Managing Pa                   | Managing Partner  |                | BRINKER INTERNATION  | NA       | AL .  |           |
|   | Date 08/11/2023               | Full name of contributor  | :              |  |          | Amount of Contribution (\$)                         | \$1.00    |
|   |                               | Flemington, NJ 08822-1730   |                |  |          |   |           |
|   | Principal occu                | pation / Job title (See Instructions)   |                | Employer (See Instructions   | 5)       |   |           |
|   | Managing Pa                   | artner  |                | BRINKER INTERNATION  | NA       | <b>AL</b>   |           |
|   | Date<br>12/15/2023            | Full name of contributor out-of-state PAC (ID# Anastasio, Nasi Contributor address; City; State; Zip Code Flemington, NJ 08822-1730     | :              | )  |          | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |                | Employer (See Instructions BRINKER INTERNATION   |          | AL  |           |
|   | Date<br>11/17/2023            | Full name of contributor out-of-state PAC (ID# Anastasio, Nasi  Contributor address; City; State; Zip Code  Flemington, NJ 08822-1730   |                | )  |          | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu                | pation / Job title (See Instructions)   | Т              | Employer (See Instructions   | <u>-</u> |   |           |
|   | Managing Pa                   |   |                | BRINKER INTERNATION  |          | <b>AL</b>   |           |
|   |                               |   | <u> </u>       |  |          |   |           |

|          | MONEI               | ARY POLITICAL CONTRIBUTION   | )r  | NS                         |   | SCHEDULE  | <b>A1</b> |
|----------|---------------------|--|-----|----------------------------|---|---|-----------|
|          | The Instru          | ction Guide explains how to complete this  | for | m.                         | 1   | Total pages Schedule A1:<br>Sch: 13/294 Rpt: 16/298 |           |
| 2        | FILER NAME          | national Political Action Committee  |     |                            | 3   | Filer ID (Ethics Commission 00058040                | Filers)   |
| Ļ        |                     | <del></del>  |     |                            | L   |   |           |
| 4        | Date<br>09/08/2023  | <ul> <li>5 Full name of contributor  out-of-state PAC (ID#: Anastasio, Nasi</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> |     | )                          | 7   | Amount of Contribution (\$)                         | \$1.00    |
|          |                     | Flemington, NJ 08822-1730  |     |                            |   |   |           |
| 8        | Principal occu      | pation / Job title (See Instructions)  | 9   | Employer (See Instructions | 5)  |   |           |
|          | Managing Pa         | artner   |     | BRINKER INTERNATION        | N   | AL.   |           |
| _        | Date                | Full name of contributor out-of-state PAC (ID#:  |     |                            | Г   | Amount of Contribution (\$)                         |           |
|          | 07/28/2023          | Anastasio, Nasi  |     |                            |   | Amount of Contribution (4)                          | \$1.00    |
|          | 0112012023          |  |     |                            |   |   | Ψ1.00     |
|          |                     | Contributor address; City; State; Zip Code   |     |                            |   |   |           |
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|          |                     | Flemington, NJ 08822-1730  | _   |                            | Ĺ   |   |           |
|          |                     | pation / Job title (See Instructions)  |     | Employer (See Instructions |   |   |           |
|          | Managing Pa         | artner   |     | BRINKER INTERNATION        | )N/   | AL  |           |
|          | Date                | Full name of contributor  ut-of-state PAC (ID#:  |     | )                          |   | Amount of Contribution (\$)                         |           |
|          | 12/29/2023          | Anastasio, Nasi  |     |                            |   |   | \$1.00    |
|          |                     | Contributor address; City; State; Zip Code   |     |                            | 1   |   |           |
|          |                     |  |     |                            |   |   |           |
|          |                     |  |     |                            |   |   |           |
|          |                     | Flemington, NJ 08822-1730  |     |                            |   |   |           |
|          | Principal occu      | pation / Job title (See Instructions)  | Т   | Employer (See Instructions | 5)  |   |           |
|          | Managing Pa         | artner   |     | BRINKER INTERNATION        | N   | AL .  |           |
| _        | Date                | Full name of contributor  ut-of-state PAC (ID#:  |     |                            | Г   | Amount of Contribution (\$)                         |           |
|          | 07/14/2023          | Anastasio, Nasi  |     | )                          |   | Amount of Contribution (4)                          | \$1.00    |
|          | 0111412023          |  |     |                            |   |   | Φ1.00     |
|          |                     | Contributor address; City; State; Zip Code   |     |                            |   |   |           |
|          |                     |  |     |                            |   |   |           |
|          |                     | Flemington, NJ 08822-1730  |     |                            |   |   |           |
| _        | Drive in all accoun |  | _   | Franks on (Coo backs of    | <u>,                                     </u> |   |           |
|          | •                   | pation / Job title (See Instructions)  |     | Employer (See Instructions |   | N.I   |           |
|          | Managing Pa         | armer  |     | BRINKER INTERNATIO         | JINA  | <del>1</del> L                                      |           |
|          | Date                | Full name of contributor out-of-state PAC (ID#:  |     | )                          |   | Amount of Contribution (\$)                         |           |
|          | 08/25/2023          | Anastasio, Nasi  |     |                            |   |   | \$1.00    |
|          |                     | Contributor address; City; State; Zip Code   |     |                            | 1   |   |           |
|          |                     |  |     |                            |   |   |           |
|          |                     |  |     |                            |   |   |           |
|          |                     | Flemington, NJ 08822-1730  |     |                            |   |   |           |
|          | Principal occu      | pation / Job title (See Instructions)  | Τ   | Employer (See Instructions | 5)  |   |           |
|          | Managing Pa         |  |     | BRINKER INTERNATIO         | )N  | AL .  |           |
| $\vdash$ |                     |  |     |                            |   |   |           |
|          |                     |  |     |                            |   |   |           |
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|   | MONEI                         | ARY POLITICAL CO  | NIRIBUTION            | S  |        | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|-----------------------|--|--------|---|-----------|
|   | The Instru                    | ction Guide explains how to o   | complete this forr    | n.   | 1      | Total pages Schedule A1:<br>Sch: 14/294 Rpt: 17/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |                       |  | 3      | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 08/09/2023               | 5 Full name of contributor on a   | ut-of-state PAC (ID#: | )  | 7      | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Hemet, CA 92545-3642  |                       |  |        |   |           |
| 8 | Managing Pa                   |   |                       | Employer (See Instructions BRINKER INTERNATIO  |        |   |           |
|   | Date<br>07/12/2023            | Arnold, Tona  Contributor address; City; State; Z   | ut-of-state PAC (ID#: | )  |        | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu                | Hemet, CA 92545-3642 pation / Job title (See Instructions)  |                       | Employer (See Instructions                     | ;)<br> |   |           |
|   | Managing Partner              |   |                       | BRINKER INTERNATION                            |        | AL  |           |
|   | Date<br>11/01/2023            | Full name of contributor of contributor of contributor address; City; State; Z                                      | ut-of-state PAC (ID#: | )  |        | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Hemet, CA 92545-3642  |                       |  |        |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |                       | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>12/13/2023            | Full name of contributor of contributor of contributor address; City; State; Zity; State; Zity; Care, CA 92545-3642 | ut-of-state PAC (ID#: |  |        | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |                       | Employer (See Instructions BRINKER INTERNATIO  |        | AL  |           |
|   | Date<br>12/27/2023            | Arnold, Tona  | ut-of-state PAC (ID#: |  |        | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |                       | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
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|   | MONEI   | ARY POLITICAL CON  | ITRIBUTION                     | IS   | SCHEDULE A  | 1      |
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|   | The Instruc   | ction Guide explains how to co   | omplete this for               | n.   | 1 Total pages Schedule A1:<br>Sch: 15/294 Rpt: 18/298 |        |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |                                |  | 3 Filer ID (Ethics Commission File 00058040           | rs)    |
| 4 | Date 11/29/2023   | <ul> <li>Full name of contributor ou arnold, Tona</li> <li>Contributor address; City; State; Zip</li> </ul>  | t-of-state PAC (ID#:<br>p Code |  | 7 Amount of Contribution (\$)                         | \$5.00 |
| 8 | Principal occu<br>Managing Pa   | Hemet, CA 92545-3642 pation / Job title (See Instructions) artner  | 9                              | Employer (See Instructions BRINKER INTERNATIO  |   |        |
|   | Date<br>09/20/2023  | Full name of contributor ou Arnold, Tona  Contributor address; City; State; Zij  Hemet, CA 92545-3642        | t-of-state PAC (ID#:<br>p Code | )  | Amount of Contribution (\$)                           | \$5.00 |
|   | Principal occupation / Job title (See Instructions)  Managing Partner |  |                                | Employer (See Instructions BRINKER INTERNATION |   |        |
|   | Date<br>10/04/2023  | Arnold, Tona  Contributor address; City; State; Zi   | t-of-state PAC (ID#:           | )  | Amount of Contribution (\$)                           | \$5.00 |
|   |   | Hemet, CA 92545-3642 pation / Job title (See Instructions)   |                                | Employer (See Instructions                     |   |        |
|   | Managing Pa   |  | t-of-state PAC (ID#:<br>p Code | BRINKER INTERNATIO                             | Amount of Contribution (\$)                           | \$5.00 |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)<br>artner  |                                | Employer (See Instructions BRINKER INTERNATION | ,   |        |
|   | Date<br>11/15/2023  | Full name of contributor ou<br>Arnold, Tona<br>Contributor address; City; State; Zij<br>Hemet, CA 92545-3642 | t-of-state PAC (ID#:<br>p Code | )  | Amount of Contribution (\$)                           | \$5.00 |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)<br>artner  |                                | Employer (See Instructions BRINKER INTERNATIO  |   |        |
|   |   |  |                                |  |   |        |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO                                  | NS  |     | SCHEDULE  | A1      |
|---|---------------------------------|--|---|-----|---|---------|
|   | The Instru                      | ction Guide explains how to complete this fo               | rm.   | 1   | Total pages Schedule A1:<br>Sch: 16/294 Rpt: 19/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee                        |   | 1   | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 07/26/2023                 | 5 Full name of contributor                                 |   | 7   | Amount of Contribution (\$)                         | \$5.00  |
|   |                                 | Hemet, CA 92545-3642                                       |   |     |   |         |
| 8 | Principal occu<br>Managing Pa   |  | 9 Employer (See Instructions BRINKER INTERNATIO |     | L   |         |
|   | Date<br>08/23/2023              | Full name of contributor                                   |   |     | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu                  | Hemet, CA 92545-3642 pation / Job title (See Instructions) | Employer (See Instructions                      | )s) |   |         |
|   | Managing Pa                     |  | BRINKER INTERNATION                             |     | L   |         |
|   | Date<br>09/06/2023              | Full name of contributor                                   | )   |     | Amount of Contribution (\$)                         | \$5.00  |
|   |                                 | Hemet, CA 92545-3642                                       |   |     |   |         |
|   | Managing Pa                     | pation / Job title (See Instructions) artner               | Employer (See Instructions BRINKER INTERNATION  | •   | L   |         |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state PAC (ID#:            |   |     | Amount of Contribution (\$)                         | \$10.00 |
|   | Principal occu                  | pation / Job title (See Instructions)                      | Employer (See Instructions BRINKER INTERNATION  |     | L   |         |
|   | Date<br>10/12/2023              | Full name of contributor out-of-state PAC (ID#:            |   |     | Amount of Contribution (\$)                         | \$10.00 |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations            | Employer (See Instructions BRINKER INTERNATION  |     | L   |         |
|   |                                 |  |   |     |   |         |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO  | INS   |           | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|--|---|-----------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this fo   | orm.  | 1         | Total pages Schedule A1:<br>Sch: 17/294 Rpt: 20/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee  |   | 3         | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 07/06/2023                 | <ul> <li>Full name of contributor</li></ul>  | )   | 7         | Amount of Contribution (\$)                         | \$10.00   |
|   |                                 | Colleyville, TX 76034-7289   |   |           |   |           |
| 8 | Director of O                   | perations  | 9 Employer (See Instructions BRINKER INTERNATIO |           |   |           |
|   | Date<br>08/17/2023              | Full name of contributor out-of-state PAC (ID#:<br>Avarello, Chad<br>Contributor address; City; State; Zip Code                        | )   | •         | Amount of Contribution (\$)                         | \$10.00   |
|   | Dringing aggr                   | Colleyville, TX 76034-7289 pation / Job title (See Instructions)   | Employer (See Instructions                      | <u>''</u> |   |           |
|   | Director of O                   |  | BRINKER INTERNATION                             |           | AL  |           |
|   | Date<br>08/31/2023              | Full name of contributor out-of-state PAC (ID#:_Avarello, Chad  Contributor address; City; State; Zip Code                             | )   | •         | Amount of Contribution (\$)                         | \$10.00   |
|   |                                 | Colleyville, TX 76034-7289   |   |           |   |           |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  | Employer (See Instructions BRINKER INTERNATION  |           | AL  |           |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAC (ID#: Avarello, Chad Contributor address; City; State; Zip Code Colleyville, TX 76034-7289   |   | •         | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION  | -         | ΑL  |           |
|   | Date<br>09/28/2023              | Full name of contributor out-of-state PAC (ID#:_Avarello, Chad  Contributor address; City; State; Zip Code  Colleyville, TX 76034-7289 |   |           | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION  |           | <b>AL</b>   |           |
|   |                                 |  |   |           |   |           |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO  | NS  |        | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|--|---|--------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this fo   | orm.  | 1      | Total pages Schedule A1:<br>Sch: 18/294 Rpt: 21/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee  |   | 3      | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 12/07/2023                 | 5 Full name of contributor out-of-state PAC (ID#: Avarello, Chad 6 Contributor address; City; State; Zip Code                          | )   | 7      | Amount of Contribution (\$)                         | \$10.00   |
|   |                                 | Colleyville, TX 76034-7289   |   |        |   |           |
| 8 | Director of O                   | perations  | 9 Employer (See Instructions BRINKER INTERNATIO |        |   |           |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state PAC (ID#:<br>Avarello, Chad<br>Contributor address; City; State; Zip Code                        | )   |        | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu                  | Colleyville, TX 76034-7289 pation / Job title (See Instructions)   | Employer (See Instructions                      | ;)<br> |   |           |
|   | Director of O                   |  | BRINKER INTERNATION                             |        | AL  |           |
|   | Date<br>11/09/2023              | Full name of contributor out-of-state PAC (ID#:_Avarello, Chad  Contributor address; City; State; Zip Code                             |   | •      | Amount of Contribution (\$)                         | \$10.00   |
|   |                                 | Colleyville, TX 76034-7289   |   |        |   |           |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  | Employer (See Instructions BRINKER INTERNATION  |        | <b>AL</b>   |           |
|   | Date<br>12/21/2023              | Full name of contributor out-of-state PAC (ID#:_Avarello, Chad  Contributor address; City; State; Zip Code  Colleyville, TX 76034-7289 |   |        | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATIO   | •      | AL  |           |
|   | Date<br>09/14/2023              | Full name of contributor out-of-state PAC (ID#:_ Avarello, Chad Contributor address; City; State; Zip Code  Colleyville, TX 76034-7289 | )   |        | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  | Employer (See Instructions BRINKER INTERNATION  |        | AL  |           |
|   |                                 |  |   |        |   |           |

|   | MONEI                         | ARY POLITICAL (   | ONTRIBUTION                             | NS   |         | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|---|--|---------|---|-----------|
|   | The Instru                    | ction Guide explains how  | to complete this for                    | m.   | 1       | Total pages Schedule A1:<br>Sch: 19/294 Rpt: 22/298 |           |
| 2 | FILER NAME                    |   |   |  | 3       | Filer ID (Ethics Commission                         | Filers)   |
|   |                               | national Political Action Comn  |   |  |         | 00058040  |           |
| 4 | Date 08/03/2023               | Full name of contributor     Avarello, Chad     Contributor address; City; St                       | out-of-state PAC (ID#:<br>ate; Zip Code | )  | 7       | Amount of Contribution (\$)                         | \$10.00   |
|   |                               | Colleyville, TX 76034-728   |   |  |         |   |           |
| 8 |                               | pation / Job title (See Instructions  | ) 9                                     | Employer (See Instructions                     |         |   |           |
|   | Director of O                 | perations   |   | BRINKER INTERNATIO                             | N       | AL  |           |
|   | Date<br>11/17/2023            | Full name of contributor Baermann, Joseph Contributor address; City; St                             | out-of-state PAC (ID#:<br>ate; Zip Code | )  |         | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Port Charlotte, FL 33948-   | 1069                                    |  |         |   |           |
|   | Principal occu                | pation / Job title (See Instructions  | )                                       | Employer (See Instructions                     | 5)      |   |           |
|   | Managing Pa                   | artner  |   | BRINKER INTERNATION                            | N       | AL .  |           |
|   | Date<br>11/03/2023            | Full name of contributor Baermann, Joseph Contributor address; City; St                             | out-of-state PAC (ID#:                  | )  |         | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Port Charlotte, FL 33948-:  | 1069                                    |  |         |   |           |
| - | Principal occu                | pation / Job title (See Instructions  |   | Employer (See Instructions                     | ;)<br>[ |   |           |
|   | Managing Pa                   |   | ,                                       | BRINKER INTERNATION                            |         | AL  |           |
| _ |                               |   |   |  | · · ·   |   |           |
|   | Date<br>07/14/2023            | Full name of contributor Baermann, Joseph  Contributor address; City; St  Port Charlotte, FL 33948- |   |  |         | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner  | )                                       | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date 08/25/2023               | Full name of contributor Baermann, Joseph Contributor address; City; St                             | out-of-state PAC (ID#:ate; Zip Code     | )  |         | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Port Charlotte, FL 33948-:  | 1069                                    |  |         |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions  |   | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |           |
|   |                               |   | 1                                       |  |         |   |           |

|     | MONET                         | ARY POLITICAL CONTRI  | BUTION       | IS   |                | SCHEDULE  | A1      |
|-----|-------------------------------|---|--------------|--|----------------|---|---------|
| •   | The Instru                    | ction Guide explains how to comple  | ete this for | m.   | 1              | Total pages Schedule A1:<br>Sch: 20/294 Rpt: 23/298 |         |
|     | FILER NAME<br>Brinker Inter   | national Political Action Committee   |              |  | 3              | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 [ | Date<br>09/08/2023            |   | e PAC (ID#:  | )  | 7              | Amount of Contribution (\$)                         | \$5.00  |
|     |                               | Port Charlotte, FL 33948-1069   | 1            |  |                |   |         |
|     | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   | 9            | Employer (See Instructions BRINKER INTERNATION |                | AL  |         |
|     | Date<br>10/06/2023            | Full name of contributor out-of-state  Baermann, Joseph  Contributor address; City; State; Zip Code | e PAC (ID#:  | )  |                | Amount of Contribution (\$)                         | \$5.00  |
|     | Principal occu                | Port Charlotte, FL 33948-1069 pation / Job title (See Instructions)                                 |              | Employer (See Instructions                     | <u> </u><br>;) |   |         |
|     | Managing Partner              |   |              | BRINKER INTERNATION                            |                | <b>AL</b>   |         |
|     | Date<br>09/22/2023            | Full name of contributor  | e PAC (ID#:  | )  |                | Amount of Contribution (\$)                         | \$5.00  |
|     |                               | Port Charlotte, FL 33948-1069   |              |  |                |   |         |
|     | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |              | Employer (See Instructions BRINKER INTERNATION | -              | AL  |         |
|     | Date<br>10/20/2023            | Baermann, Joseph  |              |  |                | Amount of Contribution (\$)                         | \$5.00  |
|     | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |              | Employer (See Instructions BRINKER INTERNATIO  |                | AL  |         |
|     | Date<br>08/11/2023            | Full name of contributor out-of-stat Baermann, Joseph Contributor address; City; State; Zip Code    | e PAC (ID#:  |  |                | Amount of Contribution (\$)                         | \$5.00  |
|     |                               | pation / Job title (See Instructions)   |              | Employer (See Instructions                     |                |   |         |
|     | Managing Pa                   | arurer  |              | BRINKER INTERNATIO                             | JINA           | AL  |         |

|   | MONEI                           | ARY POLITICAL C   | CONTRIBUTION                            | NS   |        | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|---|--|--------|---|-----------|
|   | The Instru                      | ction Guide explains how  | to complete this for                    | m.   | 1      | Total pages Schedule A1:<br>Sch: 21/294 Rpt: 24/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comn  | nittee                                  |  | 3      | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 07/28/2023                 | <ul><li>5 Full name of contributor<br/>Baermann, Joseph</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:                  | )  | 7      | Amount of Contribution (\$)                         | \$5.00    |
|   |                                 | Port Charlotte, FL 33948-:  |   |  |        |   |           |
| 8 | Managing Pa                     |   |   | Employer (See Instructions BRINKER INTERNATIO  |        |   |           |
|   | Date<br>12/15/2023              | Full name of contributor Baermann, Joseph Contributor address; City; St                                   | out-of-state PAC (ID#:<br>ate; Zip Code | )  |        | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu                  | Port Charlotte, FL 33948-<br>pation / Job title (See Instructions   |   | Employer (See Instructions                     | -,<br> |   |           |
|   | Managing Partner                |   | BRINKER INTERNATION                     |  | AL     |   |           |
|   | Date<br>12/01/2023              | Full name of contributor Baermann, Joseph Contributor address; City; St                                   | out-of-state PAC (ID#:<br>ate; Zip Code | )  |        | Amount of Contribution (\$)                         | \$5.00    |
|   |                                 | Port Charlotte, FL 33948-:  | 1069                                    |  |        |   |           |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions<br>artner  | )                                       | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>12/29/2023              | Full name of contributor Baermann, Joseph Contributor address; City; St Port Charlotte, FL 33948-         |   | )  |        | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions<br>artner  | )                                       | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>12/21/2023              | Full name of contributor Balfour, Chad Contributor address; City; St Greenville, TX 75402-762             |   | )  |        | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions<br>Operations  | )                                       | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   |                                 |   |   |  |        |   |           |

|   | MONEI           | ARY POLITICAL CONTRIBUTIO                                       | NS                           |           | SCHEDULE  | A1      |
|---|-----------------|---|------------------------------|-----------|---|---------|
|   | The Instru      | ction Guide explains how to complete this fo                    | rm.                          | 1         | Total pages Schedule A1:<br>Sch: 22/294 Rpt: 25/298 |         |
| 2 | FILER NAME      | national Political Action Committee                             |                              | 3         | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date            | 5 Full name of contributor  ut-of-state PAC (ID#:               |                              | 7         | Amount of Contribution (\$)                         |         |
| - | 11/22/2023      | Balfour, Chad  Contributor address; City; State; Zip Code       | )                            | ľ         | Amount of Contribution (4)                          | \$5.00  |
|   |                 |   |                              |           |   |         |
| 8 | Dringinal accu  | Greenville, TX 75402-7629 pation / Job title (See Instructions) | 9 Employer (See Instructions | <u>-,</u> |   |         |
| ° | Director of O   |   | BRINKER INTERNATION          |           | 71  |         |
| _ |                 | <u>_</u>  | DINIVICEI IIVIERIO III       | T         |   |         |
|   | Date 10/12/2023 | Full name of contributor  | )                            |           | Amount of Contribution (\$)                         | \$5.00  |
|   | 10/12/2023      |   |                              | -         |   | φ3.00   |
|   |                 | Contributor address; City; State; Zip Code                      |                              |           |   |         |
|   |                 |   |                              |           |   |         |
|   |                 | Greenville, TX 75402-7629                                       |                              |           |   |         |
|   | Principal occu  | pation / Job title (See Instructions)                           | Employer (See Instructions   | 5)        |   |         |
|   | Director of O   | perations   | BRINKER INTERNATION          | ΟN        | AL .  |         |
|   | Date            | Full name of contributor out-of-state PAC (ID#:                 |                              | Γ         | Amount of Contribution (\$)                         |         |
|   | 11/09/2023      | Balfour, Chad   |                              |           |   | \$5.00  |
|   |                 | Contributor address; City; State; Zip Code                      |                              | 1         |   |         |
|   |                 |   |                              |           |   |         |
|   |                 | Greenville, TX 75402-7629                                       |                              |           |   |         |
| _ | Princinal occu  | pation / Job title (See Instructions)                           | Employer (See Instructions   | رد<br>    |   |         |
|   | Director of O   |   | BRINKER INTERNATION          |           | AL.   |         |
| _ | Date            | Full name of contributor out-of-state PAC (ID#:_                |                              | Т         | Amount of Contribution (\$)                         |         |
|   | 08/03/2023      | Balfour, Chad   | )                            |           | Amount of Continbution (4)                          | \$5.00  |
|   | 00/00/2020      | Contributor address; City; State; Zip Code                      |                              | ł         |   | Ψ0.00   |
|   |                 | Contributor address, City, State, Elp Code                      |                              |           |   |         |
|   |                 |   |                              |           |   |         |
|   |                 | Greenville, TX 75402-7629                                       |                              |           |   |         |
|   |                 | pation / Job title (See Instructions)                           | Employer (See Instructions   | •         |   |         |
|   | Director of O   | perations   | BRINKER INTERNATIO           | )N        | \L  |         |
|   | Date            | Full name of contributor  ut-of-state PAC (ID#:                 | )                            |           | Amount of Contribution (\$)                         |         |
|   | 08/31/2023      | Balfour, Chad   |                              |           |   | \$5.00  |
|   |                 | Contributor address; City; State; Zip Code                      |                              |           |   |         |
|   |                 |   |                              |           |   |         |
|   |                 | Greenville, TX 75402-7629                                       |                              |           |   |         |
| _ | Principal occu  | pation / Job title (See Instructions)                           | Employer (See Instructions   | رة<br>    |   |         |
|   | Director of O   |   | BRINKER INTERNATION          |           | AL  |         |
|   |                 | p   | 2                            | - · •/    | <del>-</del>  |         |
|   |                 |   |                              |           |   |         |
|   |                 |   |                              |           |   |         |

| MONEI  | ARY POLITICAL (   | JONTRIBUTIC             | CNI   |         | SCHEDULE  | A1     |
|--|---|-------------------------|---|---------|---|--------|
| The Instru   | ction Guide explains how  | v to complete this f    | orm.  | 1       | Total pages Schedule A1:<br>Sch: 23/294 Rpt: 26/298 |        |
| FILER NAME<br>Brinker Inter  | national Political Action Comr  | nittee                  |   | 3       | Filer ID (Ethics Commission Filers) 00058040        |        |
| Date<br>10/26/2023   | <ul><li>5 Full name of contributor<br/>Balfour, Chad</li><li>6 Contributor address; City; S</li></ul> |                         | )   | 7       | Amount of Contribution (\$)                         | \$5.00 |
|  | Greenville, TX 75402-762  |                         |   |         |   |        |
| Principal occu<br>Director of C  | pation / Job title (See Instructions<br>operations  | 5)                      | 9 Employer (See Instructions<br>BRINKER INTERNATION |         | AL  |        |
| Date<br>09/28/2023   | Full name of contributor Balfour, Chad Contributor address; City; S                                   | out-of-state PAC (ID#:_ | )   |         | Amount of Contribution (\$)                         | \$5.00 |
| Dringing! aggs   | Greenville, TX 75402-762  |                         | Employer (Coo Instruction                           | <u></u> |   |        |
| Principal occupation / Job title (See Instructions) Director of Operations |   | 5)                      | Employer (See Instructions BRINKER INTERNATION      |         | AL  |        |
| Date<br>07/20/2023   | Full name of contributor Balfour, Chad Contributor address; City; S                                   | out-of-state PAC (ID#:_ |   |         | Amount of Contribution (\$)                         | \$5.00 |
| Data disales   | Greenville, TX 75402-762  |                         |   | <u></u> |   |        |
| Director of C  | pation / Job title (See Instructions<br>operations  | s)                      | Employer (See Instructions BRINKER INTERNATION      | -       | AL  |        |
| Date<br>12/07/2023   | Full name of contributor Balfour, Chad Contributor address; City; S                                   |                         |   |         | Amount of Contribution (\$)                         | \$5.00 |
|  | Greenville, TX 75402-762  |                         |   |         |   |        |
| Principal occu<br>Director of C  | pation / Job title (See Instructions perations  | 5)                      | Employer (See Instructions BRINKER INTERNATION      |         | AL  |        |
| Date<br>07/06/2023   | Full name of contributor Balfour, Chad Contributor address; City; S Greenville, TX 75402-762          |                         |   | -       | Amount of Contribution (\$)                         | \$5.00 |
|  | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                          |         |   |        |
| Director of C  | perations   |                         | BRINKER INTERNATION                                 | ONA     | AL  |        |
|  |   |                         |   |         |   |        |

| IVI               | ONEI                    | ARY POLITICAL C  | ONTRIBUTION             | JNS  |          | SCHEDULE  | A1      |
|-------------------|-------------------------|--|-------------------------|--|----------|---|---------|
| The               | e Instru                | ction Guide explains how   | to complete this f      | form.  | 1        | Total pages Schedule A1:<br>Sch: 24/294 Rpt: 27/298 |         |
|                   | ER NAME<br>nker Interi  | national Political Action Comm   | nittee                  |  | 1        | Filer ID (Ethics Commission Filers) 00058040        |         |
| <b>4</b> Date 08/ | e<br>17/2023            | <ul><li>5 Full name of contributor<br/>Balfour, Chad</li><li>6 Contributor address; City; St</li></ul> |                         | )  | 7        | Amount of Contribution (\$)                         | \$5.00  |
|                   |                         | Greenville, TX 75402-762   |                         |  |          |   |         |
|                   |                         | pation / Job title (See Instructions<br>perations  | )                       | 9 Employer (See Instructions BRINKER INTERNATION |          | .L  |         |
| Date<br>09/       | e<br>14/2023            | Full name of contributor Balfour, Chad Contributor address; City; St                                   | out-of-state PAC (ID#:_ |  |          | Amount of Contribution (\$)                         | \$5.00  |
| Prin              | ncinal occu             | Greenville, TX 75402-762 pation / Job title (See Instructions  |                         | Employer (See Instructions                       | <u> </u> |   |         |
|                   | Director of Operations  |  |                         | BRINKER INTERNATION                              |          | .L  |         |
| Date<br>11/3      | e<br>22/2023            | Full name of contributor<br>Barraza, Julie<br>Contributor address; City; St                            | out-of-state PAC (ID#:  |  | _        | Amount of Contribution (\$)                         | \$10.00 |
|                   |                         | North Richland Hills, TX 7   | 6180-1605               |  |          |   |         |
|                   | ncipal occu<br>of Opera | pation / Job title (See Instructions<br>tions  | )                       | Employer (See Instructions BRINKER INTERNATION   | •        | ۸L  |         |
| Date<br>10/2      | e<br>/26/2023           | Full name of contributor<br>Barraza, Julie<br>Contributor address; City; St                            |                         |  |          | Amount of Contribution (\$)                         | \$10.00 |
|                   | ncipal occu             | North Richland Hills, TX 7 pation / Job title (See Instructions  |                         | Employer (See Instructions BRINKER INTERNATIO    |          |   |         |
| Date              | -                       | Full name of contributor<br>Barraza, Julie   | out-of-state PAC (ID#:_ | )  |          | Amount of Contribution (\$)                         | \$10.00 |
|                   |                         | North Richland Hills, TX 7   | 6180-1605               |  |          |   |         |
|                   | ncipal occu<br>of Opera | pation / Job title (See Instructions<br>tions  | )                       | Employer (See Instructions BRINKER INTERNATION   |          | .L  |         |
|                   |                         |  |                         |  |          |   |         |

| IVI              | ONEI                    | ARY POLITICAL CO  | VIRIBUTIO                         | NS   |           | SCHEDULE  | <b>A1</b> |
|------------------|-------------------------|---|-----------------------------------|--|-----------|---|-----------|
| Th               | e Instru                | ction Guide explains how to d   | complete this fo                  | rm.  | 1         | Total pages Schedule A1:<br>Sch: 25/294 Rpt: 28/298 |           |
|                  | ER NAME                 | national Political Action Committee   |                                   |  |           | Filer ID (Ethics Commission 00058040                | Filers)   |
| <b>4</b> Dat 08/ | te<br>/03/2023          | Barraza, Julie  |                                   | )  | 7         | Amount of Contribution (\$)                         | \$10.00   |
|                  |                         | North Richland Hills, TX 76180  |                                   |  |           |   |           |
|                  | ncipal occu<br>of Opera | pation / Job title (See Instructions)<br>tions                                      | 9                                 | 9 Employer (See Instructions BRINKER INTERNATION |           | AL  |           |
| Dat<br>09/       | te<br>/28/2023          | Full name of contributor  | ut-of-state PAC (ID#:<br>Zip Code | )  |           | Amount of Contribution (\$)                         | \$10.00   |
| Prin             | ncinal occu             | North Richland Hills, TX 76180<br>pation / Job title (See Instructions)             | )-1605                            | Employer (See Instructions                       | <u>s)</u> |   |           |
|                  | VP of Operations        |   |                                   | BRINKER INTERNATION                              |           | AL  |           |
| Dat<br>12/       | te<br>/21/2023          | Full name of contributor on the sarraza, Julie  Contributor address; City; State; Z | out-of-state PAC (ID#:            |  | •         | Amount of Contribution (\$)                         | \$10.00   |
|                  |                         | North Richland Hills, TX 76180  | )-1605                            |  |           |   |           |
|                  | ncipal occu<br>of Opera | pation / Job title (See Instructions)<br>tions                                      |                                   | Employer (See Instructions BRINKER INTERNATION   |           | AL  |           |
| Dat<br>12/       | te<br>/07/2023          | Barraza, Julie  |                                   | )  | •         | Amount of Contribution (\$)                         | \$10.00   |
| Drir             | ncinal occu             | North Richland Hills, TX 76180 pation / Job title (See Instructions)                | )-1605                            | Employer (See Instructions                       | -)<br>    |   |           |
|                  | of Opera                |   |                                   | BRINKER INTERNATION                              |           | AL  |           |
| Dat<br>07/       | te<br>/20/2023          | Barraza, Julie  | ut-of-state PAC (ID#:             | )  | •         | Amount of Contribution (\$)                         | \$10.00   |
|                  |                         | North Richland Hills, TX 76180  | )-1605                            |  |           |   |           |
|                  | ncipal occu<br>of Opera | pation / Job title (See Instructions)<br>tions                                      |                                   | Employer (See Instructions BRINKER INTERNATION)  |           | AL.   |           |
|                  |                         |   |                                   |  |           |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION  | NS   |        | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|--|--------|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this fo  | rm.  | 1      | Total pages Schedule A1:<br>Sch: 26/294 Rpt: 29/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |  | 3      | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 09/14/2023               | <ul> <li>Full name of contributor</li></ul>   | )  | 7      | Amount of Contribution (\$)                         | \$10.00   |
|   |                               | North Richland Hills, TX 76180-1605   |  |        |   |           |
| 8 | VP of Opera                   | tions   | Employer (See Instructions BRINKER INTERNATIC  |        |   |           |
|   | Date 08/17/2023               | Full name of contributor out-of-state PAC (ID#:<br>Barraza, Julie<br>Contributor address; City; State; Zip Code | )  |        | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu                | North Richland Hills, TX 76180-1605 pation / Job title (See Instructions)                                       | Employer (See Instructions                     | :)<br> |   |           |
|   | VP of Opera                   |   | BRINKER INTERNATION                            |        | AL  |           |
|   | Date 08/31/2023               | Full name of contributor  | )  |        | Amount of Contribution (\$)                         | \$10.00   |
|   |                               | North Richland Hills, TX 76180-1605   |  |        |   |           |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions) tions   | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>10/12/2023            | Full name of contributor out-of-state PAC (ID#:<br>Barraza, Julie<br>Contributor address; City; State; Zip Code | )  |        | Amount of Contribution (\$)                         | \$10.00   |
|   |                               | North Richland Hills, TX 76180-1605 pation / Job title (See Instructions)                                       | Employer (See Instructions                     |        | A)  |           |
|   | VP of Opera  Date  07/06/2023 | Full name of contributor out-of-state PAC (ID#:   | BRINKER INTERNATIO                             | ) NA   | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions) tions   | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   |                               |   |  |        |   |           |

|   | MONEI   | ARY POLITICAL CONTRIBU   | UHON     | NS  |         | SCHEDULE  | A1      |
|---|---|--|----------|---|---------|---|---------|
|   | The Instru  | ction Guide explains how to complete   | this for | m.  | 1       | Total pages Schedule A1:<br>Sch: 27/294 Rpt: 30/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |          |   | 3       | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 09/28/2023   | Full name of contributor   |          |   | 7       | Amount of Contribution (\$)                         | \$5.00  |
|   |   | Coppell, TX 75019-4880   |          |   |         |   |         |
| 8 | Dir of Develo   | pation / Job title (See Instructions) ppment - Americas  |          | Employer (See Instructions BRINKER INTERNATIO   |         |   |         |
|   | Date<br>09/14/2023  | Full name of contributor   | AC (ID#: | )   |         | Amount of Contribution (\$)                         | \$5.00  |
|   |   | Coppell, TX 75019-4880   |          |   | <u></u> |   |         |
|   | Principal occupation / Job title (See Instructions) Dir of Development - Americas |  |          | Employer (See Instructions BRINKER INTERNATION) |         | AL  |         |
|   | Date<br>07/20/2023  | Full name of contributor out-of-state PA Bartley, Bob Contributor address; City; State; Zip Code                         | AC (ID#: | )   |         | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu  | pation / Job title (See Instructions)  |          | Employer (See Instructions                      | :)<br>  |   |         |
|   | •   | opment - Americas  |          | BRINKER INTERNATION                             |         | AL  |         |
|   | Date<br>12/21/2023  | Full name of contributor out-of-state PA Bartley, Bob Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | AC (ID#: | )   |         | Amount of Contribution (\$)                         | \$5.00  |
|   | •   | pation / Job title (See Instructions) ppment - Americas  |          | Employer (See Instructions BRINKER INTERNATION  |         | AL  |         |
|   | Date 08/31/2023   | Full name of contributor out-of-state PA Bartley, Bob Contributor address; City; State; Zip Code Coppell, TX 75019-4880  |          | )   |         | Amount of Contribution (\$)                         | \$5.00  |
|   |   | pation / Job title (See Instructions)  |          | Employer (See Instructions                      |         | A.I.  |         |
|   | Develo  | opment - Americas  |          | BRINKER INTERNATIO                              | JIN/    | AL  |         |

|   | MONEI                         | ARY POLITICAL CONTRI   | BUTION       | 15   |          | SCHEDULE  | A1      |
|---|-------------------------------|--|--------------|--|----------|---|---------|
|   | The Instru                    | ction Guide explains how to comple   | ete this for | m.   | 1        | Total pages Schedule A1:<br>Sch: 28/294 Rpt: 31/298 |         |
| 2 | FILER NAME                    | national Political Action Committee  |              |  | 3        | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 10/12/2023               | 5 Full name of contributor out-of-state  Bartley, Bob  |              | )  | 7        | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | Coppell, TX 75019-4880   |              |  |          |   |         |
| 8 | Dir of Develo                 | pation / Job title (See Instructions) ppment - Americas  |              | Employer (See Instructions BRINKER INTERNATIO  |          |   |         |
|   | Date<br>08/03/2023            | Full name of contributor out-of-state Bartley, Bob  Contributor address; City; State; Zip Code                       | PAC (ID#:    | )  |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu                | Coppell, TX 75019-4880 pation / Job title (See Instructions)   |              | Employer (See Instructions                     | <u> </u> |   |         |
|   | Dir of Development - Americas |  |              | BRINKER INTERNATIO                             |          | AL  |         |
|   | Date<br>12/07/2023            | Full name of contributor out-of-state Bartley, Bob Contributor address; City; State; Zip Code                        | PAC (ID#:    |  |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Dain sin al acces             | Coppell, TX 75019-4880   |              | Faralassa (Os a la structiona                  | Ĺ        |   |         |
|   | •                             | pation / Job title (See Instructions)<br>opment - Americas   |              | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date<br>11/22/2023            | Full name of contributor out-of-state Bartley, Bob Contributor address; City; State; Zip Code Coppell, TX 75019-4880 | PAC (ID#:    |  |          | Amount of Contribution (\$)                         | \$5.00  |
|   | •                             | pation / Job title (See Instructions) ppment - Americas  |              | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date<br>10/26/2023            | Bartley, Bob   | PAC (ID#:    | )  |          | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | pation / Job title (See Instructions) pment - Americas   |              | Employer (See Instructions BRINKER INTERNATIO  |          | AL  |         |
|   |                               |  | <b>I</b>     |  |          |   |         |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO  | ONS   |    | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|---|----|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this fo   | orm.  | 1  | Total pages Schedule A1:<br>Sch: 29/294 Rpt: 32/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |   | 3  | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 11/09/2023               | <ul> <li>Full name of contributor</li></ul>  |   | 7  | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Coppell, TX 75019-4880   |   |    |   |           |
| 8 | Dir of Develo                 | opment - Americas  | 9 Employer (See Instructions BRINKER INTERNATIO |    |   |           |
|   | Date<br>08/17/2023            | Full name of contributor   | )   |    | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu                | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | Employer (See Instructions                      | c) |   |           |
|   | Dir of Development - Americas |  | BRINKER INTERNATION                             |    | AL  |           |
|   | Date<br>07/06/2023            | Full name of contributor out-of-state PAC (ID#:_<br>Bartley, Bob<br>Contributor address; City; State; Zip Code                     | )   |    | Amount of Contribution (\$)                         | \$5.00    |
|   | Dringinal occu                | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | Employer (See Instructions                      | c) |   |           |
|   |                               | opment - Americas  | BRINKER INTERNATION                             |    | AL  |           |
|   | Date<br>09/22/2023            | Full name of contributor out-of-state PAC (ID#:_ Begay, William Contributor address; City; State; Zip Code Carlsbad, NM 88220-6529 | )   |    | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION  |    | AL  |           |
|   | Date<br>11/03/2023            | Full name of contributor out-of-state PAC (ID#:_ Begay, William Contributor address; City; State; Zip Code Carlsbad, NM 88220-6529 | )   |    | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  | Employer (See Instructions BRINKER INTERNATION  |    | AL  |           |
|   |                               |  |   |    |   |           |

|   | MONEI   | ARY POLITICAL CONTRIBUTIO   | N   | S  |   | SCHEDULE  | <b>A1</b> |
|---|---|---|-----|--|---|---|-----------|
|   | The Instru  | ction Guide explains how to complete this fo  | orn | n.   | 1 | Total pages Schedule A1:<br>Sch: 30/294 Rpt: 33/298 |           |
| 2 | FILER NAME  | national Political Action Committee   |     |  | 3 | Filer ID (Ethics Commission F 00058040              | -ilers)   |
| 4 | Date  | 5 Full name of contributor  uut-of-state PAC (ID#:_   |     | )  | 7 | Amount of Contribution (\$)                         |           |
|   | 12/15/2023  | Begay, William  6 Contributor address; City; State; Zip Code  |     |  |   |   | \$1.00    |
|   |   | Carlsbad, NM 88220-6529   |     |  |   |   |           |
| 8 | Principal occu<br>Managing Pa   |   |     | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |           |
|   | Date<br>10/06/2023  | Full name of contributor out-of-state PAC (ID#:_<br>Begay, William  Contributor address; City; State; Zip Code                          |     |  |   | Amount of Contribution (\$)                         | \$1.00    |
|   |   | Carlsbad, NM 88220-6529   |     |  |   |   |           |
|   | Principal occupation / Job title (See Instructions)  Managing Partner |   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>12/29/2023  | Full name of contributor out-of-state PAC (ID#:_<br>Begay, William  Contributor address; City; State; Zip Code                          |     | )  |   | Amount of Contribution (\$)                         | \$1.00    |
|   |   | Carlsbad, NM 88220-6529   |     |  |   |   |           |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)<br>artner   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>12/01/2023  | Full name of contributor out-of-state PAC (ID#:_<br>Begay, William  Contributor address; City; State; Zip Code  Carlsbad, NM 88220-6529 |     |  |   | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>10/20/2023  | Full name of contributor out-of-state PAC (ID#:_ Begay, William Contributor address; City; State; Zip Code Carlsbad, NM 88220-6529      |     |  |   | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions) artner  |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   |   |   |     |  |   |   |           |

|   | MONEI   | ARY POLITICAL CONTRIBUTIO   | N   | S  |   | SCHEDULE  | <b>A1</b> |
|---|---|---|-----|--|---|---|-----------|
|   | The Instru  | ction Guide explains how to complete this fo  | orn | n.   | 1 | Total pages Schedule A1:<br>Sch: 31/294 Rpt: 34/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |     |  | 3 | Filer ID (Ethics Commission F 00058040              | -ilers)   |
| 4 | Date 07/14/2023   | <ul> <li>Full name of contributor</li></ul>   |     | )  | 7 | Amount of Contribution (\$)                         | \$1.00    |
| L |   | Carlsbad, NM 88220-6529   |     |  |   |   |           |
| 8 | Principal occu<br>Managing Pa   | artner  |     | Employer (See Instructions BRINKER INTERNATIC  |   | AL  |           |
|   | Date<br>07/28/2023  | Full name of contributor out-of-state PAC (ID#:<br>Begay, William<br>Contributor address; City; State; Zip Code                   |     | )  |   | Amount of Contribution (\$)                         | \$1.00    |
|   | Deinsinal assu  | Carlsbad, NM 88220-6529   |     | Franks von (Cook kantus stiere                 |   |   |           |
|   | Principal occupation / Job title (See Instructions)  Managing Partner |   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>09/08/2023  | Full name of contributor out-of-state PAC (ID#:_<br>Begay, William  Contributor address; City; State; Zip Code                    |     |  |   | Amount of Contribution (\$)                         | \$1.00    |
|   |   | Carlsbad, NM 88220-6529   |     |  |   |   |           |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)<br>artner   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>11/17/2023  | Full name of contributor out-of-state PAC (ID#:   |     |  |   | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date 08/11/2023   | Full name of contributor out-of-state PAC (ID#: Begay, William Contributor address; City; State; Zip Code Carlsbad, NM 88220-6529 |     |  |   | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)<br>artner   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   |   |   |     |  |   |   |           |

|   | MONEI  | ARY POLITICAL CONTRIBUT   | ION    | NS   |         | SCHEDULE  | A1      |
|---|--|---|--------|--|---------|---|---------|
|   | The Instru   | ction Guide explains how to complete thi  | is for | m.   | 1       | Total pages Schedule A1:<br>Sch: 32/294 Rpt: 35/298 |         |
| 2 | FILER NAME<br>Brinker Inter  | national Political Action Committee   |        |  | 3       | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 08/25/2023  | 5 Full name of contributor out-of-state PAC (I Begay, William   |        | )  | 7       | Amount of Contribution (\$)                         | \$1.00  |
|   |  | Carlsbad, NM 88220-6529   |        |  |         |   |         |
| 8 | Managing Pa  |   |        | Employer (See Instructions BRINKER INTERNATIO  |         |   |         |
|   | Date<br>07/20/2023   | Full name of contributor out-of-state PAC (I<br>Berkos, Patrick<br>Contributor address; City; State; Zip Code                     | D#:    | )  |         | Amount of Contribution (\$)                         | \$1.00  |
|   |  | Sacramento, CA 95833-9785   |        |  | <u></u> |   |         |
|   | Principal occupation / Job title (See Instructions) Director of Operations |   |        | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>09/14/2023   | Full name of contributor out-of-state PAC (I<br>Berkos, Patrick<br>Contributor address; City; State; Zip Code                     | D#:    |  |         | Amount of Contribution (\$)                         | \$1.00  |
|   |  | Sacramento, CA 95833-9785   |        |  |         |   |         |
|   | Principal occu<br>Director of C  | pation / Job title (See Instructions) perations   |        | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>10/26/2023   | Full name of contributor out-of-state PAC (I Berkos, Patrick Contributor address; City; State; Zip Code Sacramento, CA 95833-9785 | D#:    |  |         | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Director of C  | pation / Job title (See Instructions) perations   |        | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>07/06/2023   | Full name of contributor out-of-state PAC (I Berkos, Patrick Contributor address; City; State; Zip Code Sacramento, CA 95833-9785 |        |  |         | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Director of C  | pation / Job title (See Instructions) perations   |        | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   |  |   |        |  |         |   |         |

|   | MONEI                  | ARY POLITICAL CONTRIBU                       | JIIOI    | NS                         |          | SCHEDULE  | A1      |
|---|------------------------|--|----------|----------------------------|----------|---|---------|
|   | The Instru             | ction Guide explains how to complete         | this for | m.                         | 1        | Total pages Schedule A1:<br>Sch: 33/294 Rpt: 36/298 |         |
| 2 | FILER NAME             | national Political Action Committee          |          |                            | 3        | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date                   | 5 Full name of contributor  out-of-state PA  | C (ID#:  |                            | 7        | Amount of Contribution (\$)                         |         |
|   | 08/03/2023             | Berkos, Patrick                              |          | )                          | ľ        | Amount of Contribution (4)                          | \$1.00  |
|   |                        | 6 Contributor address; City; State; Zip Code |          |                            |          |   |         |
|   |                        | Sacramento, CA 95833-9785                    |          |                            |          |   |         |
| 8 |                        | pation / Job title (See Instructions)        | 9        | Employer (See Instructions |          |   |         |
|   | Director of O          | perations                                    |          | BRINKER INTERNATIO         | )N/      | \L  |         |
|   | Date                   | Full name of contributor out-of-state PA     | C (ID#:  | )                          |          | Amount of Contribution (\$)                         |         |
|   | 12/07/2023             | Berkos, Patrick                              |          |                            |          |   | \$1.00  |
|   |                        | Contributor address; City; State; Zip Code   |          |                            |          |   |         |
|   |                        | Sacramento, CA 95833-9785                    |          |                            |          |   |         |
|   | Principal occu         | pation / Job title (See Instructions)        |          | Employer (See Instructions | <u> </u> |   |         |
|   | Director of Operations |  |          | BRINKER INTERNATIO         | NA       | <b>AL</b>   |         |
| _ | Date                   | Full name of contributor out-of-state PA     | C (ID#:  | )                          |          | Amount of Contribution (\$)                         |         |
|   | 08/31/2023             | Berkos, Patrick                              | ,        |                            |          |   | \$1.00  |
|   |                        | Contributor address; City; State; Zip Code   |          |                            |          |   |         |
|   |                        | Sacramento, CA 95833-9785                    |          |                            |          |   |         |
|   | Principal occu         | pation / Job title (See Instructions)        |          | Employer (See Instructions | <u>L</u> |   |         |
|   | Director of O          |  |          | BRINKER INTERNATION        |          | <b>AL</b>   |         |
|   | Date                   | Full name of contributor out-of-state PA     | C (ID#:  | )                          | Π        | Amount of Contribution (\$)                         |         |
|   | 11/22/2023             | Berkos, Patrick                              | - (      |                            |          | (,,   | \$1.00  |
|   |                        | Contributor address; City; State; Zip Code   |          |                            |          |   |         |
|   |                        | , , , , , , , , , , , , , , , , , , ,        |          |                            |          |   |         |
|   |                        |  |          |                            |          |   |         |
|   |                        | Sacramento, CA 95833-9785                    |          |                            |          |   |         |
|   |                        | pation / Job title (See Instructions)        |          | Employer (See Instructions |          |   |         |
|   | Director of O          | perations                                    |          | BRINKER INTERNATIO         | N        | \L  |         |
|   | Date                   | Full name of contributor out-of-state PAG    | C (ID#:  | )                          |          | Amount of Contribution (\$)                         |         |
|   | 10/12/2023             | Berkos, Patrick                              |          |                            |          |   | \$1.00  |
|   |                        | Contributor address; City; State; Zip Code   |          |                            |          |   |         |
|   |                        |  |          |                            |          |   |         |
|   |                        | Sacramento, CA 95833-9785                    |          |                            |          |   |         |
|   | Principal occu         | pation / Job title (See Instructions)        |          | Employer (See Instructions | 5)       |   |         |
|   | Director of O          |  |          | BRINKER INTERNATIO         | NA       | <b>AL</b>   |         |
|   |                        |  |          |                            |          |   |         |
|   |                        |  |          |                            |          |   |         |
| l |                        |  |          |                            |          |   |         |

|   | MONEI                           | ARY POLITICAL (   | ONTRIBUTION                             | NS   |           | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|---|--|-----------|---|-----------|
|   | The Instru                      | ction Guide explains how  | to complete this for                    | m.   | 1         | Total pages Schedule A1:<br>Sch: 34/294 Rpt: 37/298 |           |
| 2 | FILER NAME                      | national Political Action Comn  | nittee                                  |  | 3         | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 12/21/2023                 | Full name of contributor     Berkos, Patrick     Contributor address; City; St                | out-of-state PAC (ID#:                  | )  | 7         | Amount of Contribution (\$)                         | \$1.00    |
|   |                                 | Sacramento, CA 95833-9  | 785                                     |  |           |   |           |
| 8 | Director of O                   |   |   | Employer (See Instructions BRINKER INTERNATIO  |           |   |           |
|   | Date<br>08/17/2023              | Full name of contributor Berkos, Patrick  Contributor address; City; St                       | out-of-state PAC (ID#:<br>ate; Zip Code | )  |           | Amount of Contribution (\$)                         | \$1.00    |
|   | Dringing aggr                   | Sacramento, CA 95833-9 pation / Job title (See Instructions                                   |   | Employer (See Instructions                     | <u>''</u> |   |           |
|   | Director of Operations          |   | ,                                       | BRINKER INTERNATION                            |           | AL  |           |
|   | Date<br>11/09/2023              | Full name of contributor Berkos, Patrick  Contributor address; City; St                       | out-of-state PAC (ID#:<br>ate; Zip Code | )  | •         | Amount of Contribution (\$)                         | \$1.00    |
|   |                                 | Sacramento, CA 95833-9  |   |  |           |   |           |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions perations  |   | Employer (See Instructions BRINKER INTERNATION |           | AL  |           |
|   | Date<br>09/28/2023              | Full name of contributor Berkos, Patrick Contributor address; City; St Sacramento, CA 95833-9 |   | )  | •         | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions<br>operations  |   | Employer (See Instructions BRINKER INTERNATION |           | AL  |           |
|   | Date 08/17/2023                 | Full name of contributor Britton, Debi Contributor address; City; St Coppell, TX 75019-4880   | out-of-state PAC (ID#:                  |  |           | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Analyst III   | pation / Job title (See Instructions  |   | Employer (See Instructions BRINKER INTERNATION |           | AL  |           |
|   |                                 |   |   |  |           |   |           |

|                    | MONEI                         | ARY POLITICAL CONTR  | IBUTION        | S   |                    | SCHEDULE  | A1      |
|--------------------|-------------------------------|--|----------------|---|--------------------|---|---------|
|                    | The Instru                    | ction Guide explains how to comp                                 | lete this forr | n.  | 1                  | Total pages Schedule A1:<br>Sch: 35/294 Rpt: 38/298 |         |
| 2                  | FILER NAME                    | and the second Deliving I Andrew Committee                       |                |   | 3                  | Filer ID (Ethics Commission                         | Filers) |
|                    |                               | national Political Action Committee                              |                |   | L                  | 00058040  |         |
| 4                  | Date<br>12/21/2023            | Britton, Debi  | ate PAC (ID#:  | )   | 7                  | Amount of Contribution (\$)                         | \$1.00  |
|                    |                               | Coppell, TX 75019-4880   |                |   |                    |   |         |
| 8                  |                               | pation / Job title (See Instructions)                            | 9              | Employer (See Instructions                    |                    |   |         |
|                    | Analyst III                   |  |                | BRINKER INTERNATIO                            | NA                 | \L<br>  |         |
|                    | Date<br>10/12/2023            | Full name of contributor   | ate PAC (ID#:  |   |                    | Amount of Contribution (\$)                         | \$1.00  |
|                    |                               | Coppell, TX 75019-4880   |                |   |                    |   |         |
|                    | Principal occu                | pation / Job title (See Instructions)                            |                | Employer (See Instructions                    | <u></u>            |   |         |
|                    | Analyst III                   |  |                | BRINKER INTERNATIO                            | )NA                | AL.   |         |
| -                  | Date                          | Full name of contributor Out-of-sta                              | ate PAC (ID#:  | ,   | Г                  | Amount of Contribution (\$)                         |         |
|                    | 09/14/2023                    | Britton, Debi  | tte i AC (iD#  | · · · · · · · · · · · · · · · · · · ·         |                    | 7 tillount of Continuation (4)                      | \$1.00  |
|                    |                               | Contributor address; City; State; Zip Cod                        | e              |   |                    |   |         |
|                    |                               | Coppell, TX 75019-4880   |                |   |                    |   |         |
|                    | Principal occu                | pation / Job title (See Instructions)                            |                | Employer (See Instructions                    | <del></del>        |   |         |
|                    | Analyst III                   |  |                | BRINKER INTERNATIO                            | NA                 | AL .  |         |
| _                  | Date                          | Full name of contributor  out-of-sta                             | ate PAC (ID#:  | )   | Г                  | Amount of Contribution (\$)                         |         |
| Date<br>09/28/2023 |                               | Britton, Debi  Contributor address; City; State; Zip Cod         |                |   |                    |   | \$1.00  |
|                    |                               | Coppell, TX 75019-4880   |                |   |                    |   |         |
|                    | Principal occu<br>Analyst III | pation / Job title (See Instructions)                            |                | Employer (See Instructions BRINKER INTERNATIO |                    |   |         |
|                    | Date<br>10/26/2023            | Britton, Debi  | ate PAC (ID#:  | )   |                    | Amount of Contribution (\$)                         | \$1.00  |
|                    |                               | Contributor address; City; State; Zip Cod Coppell, TX 75019-4880 |                |   |                    |   |         |
|                    | Principal occu                | pation / Job title (See Instructions)                            |                | Employer (See Instructions                    | <del>'</del><br>5) |   |         |
|                    | Analyst III                   | •  |                | BRINKER INTERNATION                           |                    | <b>AL</b>   |         |
|                    |                               |  |                |   |                    |   |         |

| MONEI                           | FARY POLITICAL CONTRIBUTION                                   | NS   | SCHEDULE A1   |
|---------------------------------|---|--|---|
| The Instru                      | uction Guide explains how to complete this fo                 | rm.  | 1 Total pages Schedule A1:<br>Sch: 36/294 Rpt: 39/298 |
| 2 FILER NAME<br>Brinker Inter   | rnational Political Action Committee                          |  | <b>3</b> Filer ID (Ethics Commission Filers) 00058040 |
| 4 Date 08/03/2023               | 5 Full name of contributor                                    | )  | 7 Amount of Contribution (\$) \$1                     |
|                                 | Coppell, TX 75019-4880  |  |   |
| 8 Principal occu<br>Analyst III | upation / Job title (See Instructions)                        | 9 Employer (See Instructions BRINKER INTERNATION |   |
| Date<br>07/06/2023              | Full name of contributor out-of-state PAC (ID#:               | )  | Amount of Contribution (\$) \$1                       |
|                                 | Coppell, TX 75019-4880  |  |   |
| Principal occu<br>Analyst III   | upation / Job title (See Instructions)                        | Employer (See Instructions BRINKER INTERNATION   |   |
| Date 08/31/2023                 | Full name of contributor out-of-state PAC (ID#:               | )  | Amount of Contribution (\$) \$1                       |
|                                 | Coppell, TX 75019-4880  |  |   |
| Principal occu<br>Analyst III   | upation / Job title (See Instructions)                        | Employer (See Instructions BRINKER INTERNATION   |   |
| Date 07/20/2023                 | Full name of contributor out-of-state PAC (ID#:               |  | Amount of Contribution (\$) \$1                       |
| Principal occu                  | Coppell, TX 75019-4880 upation / Job title (See Instructions) | Employer (See Instructions BRINKER INTERNATIC    |   |
| Date<br>11/09/2023              | Full name of contributor out-of-state PAC (ID#:               | )  | Amount of Contribution (\$)<br>\$1                    |
|                                 | Coppell, TX 75019-4880  |  |   |
| Principal occu                  | upation / Job title (See Instructions)                        | Employer (See Instructions                       | 3)  |

|   | MONEI                         | ARY POLITICAL CONT   | RIBUTION                 | S  |         | SCHEDULE  | A1      |
|---|-------------------------------|--|--------------------------|--|---------|---|---------|
|   | The Instru                    | ction Guide explains how to cor  | nplete this forr         | m.   | 1       | Total pages Schedule A1:<br>Sch: 37/294 Rpt: 40/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |                          |  | 3       | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 11/22/2023               | Full name of contributor   | e-state PAC (ID#:        | )  | 7       | Amount of Contribution (\$)                         | \$1.00  |
|   |                               | Coppell, TX 75019-4880   |                          |  |         |   |         |
| 8 | Principal occu<br>Analyst III | pation / Job title (See Instructions)  | 9                        | Employer (See Instructions BRINKER INTERNATIO  |         |   |         |
|   | Date<br>12/07/2023            | Full name of contributor out-o Britton, Debi Contributor address; City; State; Zip 0 | -state PAC (ID#:<br>Code |  |         | Amount of Contribution (\$)                         | \$1.00  |
|   |                               | Coppell, TX 75019-4880   |                          |  |         |   |         |
|   | Analyst III                   | pation / Job title (See Instructions)  |                          | Employer (See Instructions BRINKER INTERNATION   |         | AL  |         |
|   | Date<br>10/26/2023            | Full name of contributor out-o Brooke, Jana Contributor address; City; State; Zip C  | -state PAC (ID#:         |  |         | Amount of Contribution (\$)                         | \$5.00  |
|   | Deire die alle acces          | Coppell, TX 75019-4880   |                          | Familia (Caraba di Araba di Ar | <u></u> |   |         |
|   | •                             | pation / Job title (See Instructions)<br>Enterprise Systems                          |                          | Employer (See Instructions BRINKER INTERNATION   | •       | AL  |         |
|   | Date<br>09/28/2023            | Full name of contributor out-o Brooke, Jana Contributor address; City; State; Zip C  | -state PAC (ID#:         |  |         | Amount of Contribution (\$)                         | \$5.00  |
|   | •                             | pation / Job title (See Instructions) Enterprise Systems                             |                          | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |         |
|   | Date<br>11/22/2023            | Brooke, Jana   | -state PAC (ID#:         |  |         | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | pation / Job title (See Instructions) Enterprise Systems                             |                          | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |         |
|   | <u> </u>                      |  | l                        |  |         |   |         |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO             | JNS  |          | SCHEDULE  | A1      |
|---|-----------------------------|---|-------------------------|--|----------|---|---------|
|   | The Instru                  | ction Guide explains how  | to complete this f      | orm.   | 1        | Total pages Schedule A1:<br>Sch: 38/294 Rpt: 41/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                  |  | 3        | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date<br>11/09/2023          | <ul><li>5 Full name of contributor<br/>Brooke, Jana</li><li>6 Contributor address; City; St</li></ul> |                         |  | 7        | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Coppell, TX 75019-4880  |                         |  |          |   |         |
| 8 | •                           | pation / Job title (See Instructions  | 5)                      | 9 Employer (See Instructions                   |          |   |         |
|   | Sr Engineer-                | Enterprise Systems  |                         | BRINKER INTERNATION                            | )N       | AL  |         |
|   | Date<br>12/07/2023          | Full name of contributor Brooke, Jana Contributor address; City; Si                                   | out-of-state PAC (ID#:_ |  | •        | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Coppell, TX 75019-4880  |                         |  |          |   |         |
|   | •                           | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                     |          | A.I   |         |
|   | Sr Engineer-                | Enterprise Systems  |                         | BRINKER INTERNATION                            | JNA      |   |         |
|   | Date<br>12/21/2023          | Full name of contributor Brooke, Jana Contributor address; City; Si                                   | out-of-state PAC (ID#:_ | )  |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Data da al acces            | Coppell, TX 75019-4880  |                         | Faralassa (O. a. kastonistis as                | <u> </u> |   |         |
|   |                             | pation / Job title (See Instructions<br>Enterprise Systems  | 5)                      | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date<br>08/03/2023          | Full name of contributor Brooke, Jana Contributor address; City; Si Coppell, TX 75019-4880            |                         | )  |          | Amount of Contribution (\$)                         | \$5.00  |
|   | •                           | pation / Job title (See Instructions<br>Enterprise Systems  | ;)                      | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date<br>08/17/2023          | Full name of contributor Brooke, Jana Contributor address; City; Si Coppell, TX 75019-4880            | out-of-state PAC (ID#:_ |  |          | Amount of Contribution (\$)                         | \$5.00  |
| Г | Principal occu              | pation / Job title (See Instructions  | s)                      | Employer (See Instructions                     | 5)       |   |         |
|   | Sr Engineer-                | Enterprise Systems  |                         | BRINKER INTERNATION                            | NC       | AL  |         |
|   |                             |   |                         |  |          |   |         |

|   | MONEI                       | ARY POLITICAL (  | CONTRIBUTIO             | JNS   |          | SCHEDULE  | A1      |
|---|-----------------------------|--|-------------------------|---|----------|---|---------|
|   | The Instru                  | ction Guide explains how   | to complete this f      | orm.  | 1        | Total pages Schedule A1:<br>Sch: 39/294 Rpt: 42/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comr   | nittee                  |   | 3        | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date<br>09/14/2023          | <ul><li>Full name of contributor<br/>Brooke, Jana</li><li>Contributor address; City; S</li></ul> |                         |   | 7        | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Coppell, TX 75019-4880   |                         |   |          |   |         |
| 8 | •                           | pation / Job title (See Instructions<br>Enterprise Systems                                       | 3)                      | 9 Employer (See Instructions BRINKER INTERNATION) |          | AL.   |         |
|   | Date 07/06/2023             | Full name of contributor Brooke, Jana Contributor address; City; S                               | out-of-state PAC (ID#:_ |   |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Drincinal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions                                      | 2)                      | Employer (See Instructions                        | e)       |   |         |
|   | •                           | Enterprise Systems   | <i>&gt;)</i>            | BRINKER INTERNATION                               |          | AL  |         |
|   | Date<br>07/20/2023          | Full name of contributor<br>Brooke, Jana<br>Contributor address; City; S                         | out-of-state PAC (ID#:_ | )   |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Dringing! goog              | Coppell, TX 75019-4880 pation / Job title (See Instructions                                      |                         | Employer (Coo Instructions                        | <u></u>  |   |         |
|   |                             | Enterprise Systems   | <i>&gt;)</i>            | Employer (See Instructions<br>BRINKER INTERNATION |          | AL  |         |
|   | Date 08/31/2023             | Full name of contributor Brooke, Jana Contributor address; City; S                               |                         |   |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Dringing Lagran             | Coppell, TX 75019-4880   |                         | Franksian (Coo Instructions                       | <u>-</u> |   |         |
|   | •                           | pation / Job title (See Instructions<br>Enterprise Systems                                       | 5)                      | Employer (See Instructions BRINKER INTERNATION    |          | AL  |         |
|   | Date<br>10/12/2023          | Full name of contributor Brooke, Jana Contributor address; City; S Coppell, TX 75019-4880        | out-of-state PAC (ID#:_ |   |          | Amount of Contribution (\$)                         | \$5.00  |
| _ | Principal occu              | pation / Job title (See Instructions   | S)                      | Employer (See Instructions                        | s)       |   |         |
|   | Sr Engineer-                | Enterprise Systems   |                         | BRINKER INTERNATIO                                | NC       | AL  |         |
|   |                             |  |                         |   |          |   |         |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO   | N    | S  |       | SCHEDULE  | A1      |
|---|-------------------------------|---|------|--|-------|---|---------|
|   | The Instru                    | ction Guide explains how to complete this fo  | orn  | m.   | 1     | Total pages Schedule A1:<br>Sch: 40/294 Rpt: 43/298 |         |
| 2 | FILER NAME                    | national Political Action Committee   |      |  | 3     | Filer ID (Ethics Commission 00058040                | Filers) |
|   |                               | _   |      |  |       |   |         |
| 4 | Date 08/11/2023               | <ul> <li>Full name of contributor  out-of-state PAC (ID#:</li></ul>   |      | )  | 7     | Amount of Contribution (\$)                         | \$15.00 |
| 8 | Dringing occur                | Richmond, TX 77407-2259 pation / Job title (See Instructions)   |      | Employer (See Instructions                     |       |   |         |
| ° | Managing Pa                   |   | 9    | BRINKER INTERNATION                            |       | AI.   |         |
|   | wanaying Fa                   |   |      | DRINKER INTERNATIO                             | יוערי |   |         |
|   | Date<br>11/17/2023            | Full name of contributor  |      | )  |       | Amount of Contribution (\$)                         | \$15.00 |
|   |                               | Richmond, TX 77407-2259   |      |  |       |   |         |
|   | Principal occu                | pation / Job title (See Instructions)   |      | Employer (See Instructions                     | )     |   |         |
|   | Managing Partner              |   |      | BRINKER INTERNATIO                             | NA    | <b>AL</b>   |         |
| _ | Date                          | Full name of contributor out-of-state PAC (ID#:   |      | 1  |       | Amount of Contribution (\$)                         |         |
|   | 10/06/2023                    | Bryant, Kelley  |      | ,  |       | 7 another 50 continuation (4)                       | \$15.00 |
|   |                               | Contributor address; City; State; Zip Code  Richmond, TX 77407-2259   | •••• |  |       |   |         |
| _ | Dringing Cook                 | <u> </u>  |      | Employer (See Instructions                     |       |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions)   |      | Employer (See Instructions BRINKER INTERNATION |       | A.I.  |         |
|   | Wanaying Pa                   |   |      | DRIINNER INTERNATIO                            | אווי  |   |         |
|   | Date<br>07/28/2023            | Full name of contributor out-of-state PAC (ID#: Bryant, Kelley  Contributor address; City; State; Zip Code  Richmond, TX 77407-2259 |      |  |       | Amount of Contribution (\$)                         | \$15.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |      | Employer (See Instructions BRINKER INTERNATIO  |       | M   |         |
|   |                               |   |      | DRINKER INTERNATIO                             | יוערי |   |         |
|   | Date 07/14/2023               | Full name of contributor out-of-state PAC (ID#: Bryant, Kelley  |      | )  |       | Amount of Contribution (\$)                         | \$15.00 |
|   |                               | Contributor address; City; State; Zip Code  Richmond, TX 77407-2259   |      |  |       |   |         |
|   | Principal occu                | pation / Job title (See Instructions)   |      | Employer (See Instructions                     | )     |   |         |
|   | Managing Pa                   | artner  |      | BRINKER INTERNATIO                             | NA    | <b>AL</b>   |         |
|   |                               |   |      |  |       |   |         |

| • FILED MANGE                  | ction Guide explains how to complete   | this form.                                   | 1 Total pages Schedule A1:<br>Sch: 41/294 Rpt: 44/298 |
|--------------------------------|--|--|---|
| 2 FILER NAME<br>Brinker Interr | national Political Action Committee  |  | 3 Filer ID (Ethics Commission Filers) 00058040        |
| 4 Date<br>12/01/2023           | <ul> <li>Full name of contributor  out-of-state PA Bryant, Kelley</li> <li>Contributor address; City; State; Zip Code</li> </ul> | AC (ID#:)                                    | 7 Amount of Contribution (\$) \$15.00                 |
| 8 Principal occu               | Richmond, TX 77407-2259 pation / Job title (See Instructions)  | 9 Employer (See Instructio                   | unc)  |
| Managing Pa                    |  | BRINKER INTERNAT                             |   |
| Date<br>11/03/2023             | Full name of contributor out-of-state PA Bryant, Kelley  Contributor address; City; State; Zip Code                              | AC (ID#:)                                    | Amount of Contribution (\$) \$15.00                   |
|                                | Richmond, TX 77407-2259  | <u> </u>                                     |   |
| Principal occup  Managing Pa   | pation / Job title (See Instructions)  | Employer (See Instructio<br>BRINKER INTERNAT |   |
| Date<br>12/29/2023             | Full name of contributor out-of-state PA Bryant, Kelley  Contributor address; City; State; Zip Code                              |  | Amount of Contribution (\$) \$15.00                   |
|                                | Richmond, TX 77407-2259  |  |   |
| Principal occu<br>Managing Pa  | pation / Job title (See Instructions)<br>artner  | Employer (See Instructio<br>BRINKER INTERNAT |   |
| Date<br>08/25/2023             | Full name of contributor out-of-state PA Bryant, Kelley  Contributor address; City; State; Zip Code                              | AC (ID#:)                                    | Amount of Contribution (\$)                           |
| Principal occu                 | Richmond, TX 77407-2259 pation / Job title (See Instructions)  | Employer (See Instructio                     | ns)   |
| Managing Pa                    | artner   | BRINKER INTERNAT                             | IONAL   |
| Date<br>12/15/2023             | Full name of contributor out-of-state PA Bryant, Kelley  Contributor address; City; State; Zip Code  Richmond, TX 77407-2259     | AC (ID#:)                                    | Amount of Contribution (\$)                           |
| Principal occu                 | pation / Job title (See Instructions)  | Employer (See Instructio                     | nns)  |
| Managing Pa                    | artner   | BRINKER INTERNAT                             | TONAL   |

| WONE                         | TARY POLITICAL (   | CONTRIBUTIO             | ONO   | SCHEDULE A  | .1     |
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| The Instru                   | ıction Guide explains how  | to complete this fo     | orm.  | 1 Total pages Schedule A1:<br>Sch: 42/294 Rpt: 45/298 |        |
| 2 FILER NAME<br>Brinker Inte | rnational Political Action Comn  | nittee                  |   | 3 Filer ID (Ethics Commission Filers 00058040         | s)     |
| 4 Date 09/08/2023            | 5 Full name of contributor Bryant, Kelley  6 Contributor address; City; St |                         | )   | 7 Amount of Contribution (\$) \$1                     | 15.00  |
| 8 Principal occi             | Richmond, TX 77407-225 upation / Job title (See Instructions               |                         | 9 Employer (See Instructions                    |   |        |
| Managing F                   |  | )<br>                   | BRINKER INTERNATION                             |   |        |
| Date<br>09/22/2023           | Full name of contributor Bryant, Kelley Contributor address; City; St      |                         | )   | Amount of Contribution (\$) \$1                       | 15.00  |
|                              | Richmond, TX 77407-225   |                         | -   |   |        |
| Managing F                   | upation / Job title (See Instructions<br>Partner                           | 5)                      | Employer (See Instructions BRINKER INTERNATION) |   |        |
| Date<br>10/20/2023           | Full name of contributor Bryant, Kelley Contributor address; City; St      | out-of-state PAC (ID#:_ |   | Amount of Contribution (\$)<br>\$1                    | 15.00  |
|                              | Richmond, TX 77407-225   |                         |   |   |        |
| Managing F                   | upation / Job title (See Instructions<br>Partner                           | 5)                      | Employer (See Instructions BRINKER INTERNATION  |   |        |
| Date<br>10/26/2023           |  |                         | )   | Amount of Contribution (\$)                           | \$3.00 |
| •                            | upation / Job title (See Instructions /orks Director                       | s)                      | Employer (See Instructions BRINKER INTERNATION  | ,   |        |
| Date<br>11/09/2023           |  | out-of-state PAC (ID#:_ |   | Amount of Contribution (\$)                           | \$3.00 |
| Principal occ                | upation / Job title (See Instructions                                      | 3)                      | Employer (See Instructions                      | 5)  |        |
|                              |  |                         |   |   |        |

|   | MONEI                         | ARY POLITICAL CON   | ITRIBUTION                       | IS   |         | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|----------------------------------|--|---------|---|-----------|
|   | The Instru                    | ction Guide explains how to c   | omplete this for                 | n.   | 1       | Total pages Schedule A1:<br>Sch: 43/294 Rpt: 46/298 |           |
| 2 | FILER NAME                    | national Political Action Committee   |                                  |  | 3       | Filer ID (Ethics Commission 00058040                | Filers)   |
|   |                               | _   |                                  |  | L       |   |           |
| 4 | Date 11/22/2023               | Burgiel, Brooke   | ut-of-state PAC (ID#:<br>ip Code | )  | 7       | Amount of Contribution (\$)                         | \$3.00    |
| 8 | Dringing oggu                 | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | I o                              | Employer (See Instructions                     |         |   |           |
| o | Sr PeopleWo                   |   | 9                                | BRINKER INTERNATION                            |         | A.I   |           |
|   | 31 Feople W                   |   |                                  | DRIINER INTERNATIO                             | 71 17   |   |           |
|   | Date<br>10/12/2023            | Full name of contributor on Burgiel, Brooke  Contributor address; City; State; Z                              | ut-of-state PAC (ID#:            | )  |         | Amount of Contribution (\$)                         | \$3.00    |
|   |                               | Coppell, TX 75019-4880  |                                  |  |         |   |           |
|   | Principal occu                | pation / Job title (See Instructions)   |                                  | Employer (See Instructions                     | 5)      |   |           |
|   | Sr PeopleWo                   | orks Director   |                                  | BRINKER INTERNATIO                             | N       | AL.   |           |
|   | Date<br>08/31/2023            | Full name of contributor on Burgiel, Brooke  Contributor address; City; State; Z                              | ut-of-state PAC (ID#:            |  |         | Amount of Contribution (\$)                         | \$3.00    |
|   |                               | Coppell, TX 75019-4880  |                                  |  |         |   |           |
|   |                               | pation / Job title (See Instructions)   |                                  | Employer (See Instructions                     |         |   |           |
|   | Sr PeopleWo                   | orks Director   |                                  | BRINKER INTERNATIO                             | NA      | AL  |           |
|   | Date<br>08/17/2023            | Full name of contributor on the Burgiel, Brooke  Contributor address; City; State; Zon Coppell, TX 75019-4880 | ut-of-state PAC (ID#:<br>ip Code |  |         | Amount of Contribution (\$)                         | \$3.00    |
|   | Principal occu<br>Sr PeopleWo | pation / Job title (See Instructions) orks Director   |                                  | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date 07/06/2023               | Full name of contributor on Burgiel, Brooke   | ut-of-state PAC (ID#:            |  |         | Amount of Contribution (\$)                         | \$3.00    |
|   | Principal occu                | pation / Job title (See Instructions)   |                                  | Employer (See Instructions                     | <u></u> |   |           |
|   | Sr PeopleWo                   |   |                                  | BRINKER INTERNATIO                             |         | AL  |           |
|   |                               |   |                                  |  |         |   |           |

|   | MONEI   | ARY POLITICAL CON  | ITRIBUTION                     | IS   |         | SCHEDULE  | <b>A1</b> |
|---|---|--|--------------------------------|--|---------|---|-----------|
|   | The Instru  | ction Guide explains how to c  | omplete this for               | n.   | 1       | Total pages Schedule A1:<br>Sch: 44/294 Rpt: 47/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |                                |  | 3       | Filer ID (Ethics Commission   00058040              | Filers)   |
| 4 | Date 09/14/2023   | 5 Full name of contributor ou ou ou  | t-of-state PAC (ID#:           |  | 7       | Amount of Contribution (\$)                         | \$3.00    |
|   |   | Coppell, TX 75019-4880   |                                |  |         |   |           |
| 8 | Sr PeopleWo   |  |                                | Employer (See Instructions BRINKER INTERNATIO  |         |   |           |
|   | Date<br>07/20/2023  | Full name of contributor ou  | t-of-state PAC (ID#:<br>p Code | )  |         | Amount of Contribution (\$)                         | \$3.00    |
|   | Deinsinal assu  | Coppell, TX 75019-4880   |                                | Franks var (Caa kastu atiana                   | <u></u> |   |           |
|   | Principal occupation / Job title (See Instructions) Sr PeopleWorks Director |  |                                | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date<br>12/07/2023  | Full name of contributor ou<br>Burgiel, Brooke<br>Contributor address; City; State; Zi                           | t-of-state PAC (ID#:           |  |         | Amount of Contribution (\$)                         | \$3.00    |
|   | Deinsinal assu  | Coppell, TX 75019-4880   |                                | Francis var (Caa Iratuvatiana                  | <u></u> |   |           |
|   | Sr PeopleWo   | pation / Job title (See Instructions) orks Director  |                                | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date<br>12/21/2023  | Full name of contributor ou<br>Burgiel, Brooke<br>Contributor address; City; State; Zi<br>Coppell, TX 75019-4880 | t-of-state PAC (ID#:<br>p Code |  |         | Amount of Contribution (\$)                         | \$3.00    |
|   | Principal occu<br>Sr PeopleWe   | pation / Job title (See Instructions)  |                                | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |           |
|   | Date<br>08/03/2023  | Burgiel, Brooke  | t-of-state PAC (ID#:           | )  |         | Amount of Contribution (\$)                         | \$3.00    |
|   | Principal occu<br>Sr PeopleWo   | pation / Job title (See Instructions) orks Director  |                                | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   |   |  | ,                              |  |         |   |           |

|   | MONEI                       | ARY POLITICAL CONTRIBUTION   | Λ        | 15   |         | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|--|----------|--|---------|---|-----------|
|   | The Instru                  | ction Guide explains how to complete this f  | or       | m.   | 1       | Total pages Schedule A1:<br>Sch: 45/294 Rpt: 48/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee  |          |  | 3       | Filer ID (Ethics Commission I 00058040              | -ilers)   |
| 4 | Date 09/28/2023             | <ul> <li>Full name of contributor</li></ul>  |          | )  | 7       | Amount of Contribution (\$)                         | \$3.00    |
| L |                             | Coppell, TX 75019-4880   | _        |  | Ĺ       |   |           |
| 8 | Sr PeopleWo                 |  | 9        | Employer (See Instructions BRINKER INTERNATIO  |         |   |           |
|   | Date<br>07/20/2023          | Full name of contributor out-of-state PAC (ID#:_<br>Campbell, Pat<br>Contributor address; City; State; Zip Code                    |          | )  |         | Amount of Contribution (\$)                         | \$5.00    |
|   | Dringing agg                | Melbourne, FL 32940-1712 pation / Job title (See Instructions)   | _        | Employer (See Instructions                     | <u></u> |   |           |
|   |                             | Facilities Manager   |          | BRINKER INTERNATION                            |         | AL  |           |
|   | Date<br>08/17/2023          | Full name of contributor out-of-state PAC (ID#:_ Campbell, Pat Contributor address; City; State; Zip Code                          |          | )  |         | Amount of Contribution (\$)                         | \$5.00    |
|   |                             | Melbourne, FL 32940-1712   |          |  |         |   |           |
|   |                             | pation / Job title (See Instructions)<br>Facilities Manager  |          | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date<br>09/28/2023          | Full name of contributor out-of-state PAC (ID#:_ Campbell, Pat Contributor address; City; State; Zip Code Melbourne, FL 32940-1712 |          | )  | •       | Amount of Contribution (\$)                         | \$5.00    |
|   | •                           | pation / Job title (See Instructions)<br>Facilities Manager  |          | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date<br>11/22/2023          | Full name of contributor out-of-state PAC (ID#:_ Campbell, Pat Contributor address; City; State; Zip Code Melbourne, FL 32940-1712 |          | )  |         | Amount of Contribution (\$)                         | \$5.00    |
|   |                             | pation / Job title (See Instructions) Facilities Manager   |          | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |           |
|   |                             |  | <u> </u> |  |         |   |           |

|   | MONEI                       | ARY POLITICAL (  | ONTRIBUTIO              | JNS  |          | SCHEDULE  | A1      |
|---|-----------------------------|--|-------------------------|--|----------|---|---------|
|   | The Instru                  | ction Guide explains how   | to complete this f      | orm.   | 1        | Total pages Schedule A1:<br>Sch: 46/294 Rpt: 49/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn   | nittee                  |  | 3        | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date<br>12/21/2023          | <ul><li>5 Full name of contributor<br/>Campbell, Pat</li><li>6 Contributor address; City; St</li></ul> |                         | )  | 7        | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Melbourne, FL 32940-171  | .2                      |  |          |   |         |
| 8 | •                           | pation / Job title (See Instructions   | 3)                      | 9 Employer (See Instructions                   |          |   |         |
|   | Sr Regional                 | Facilities Manager   |                         | BRINKER INTERNATION                            | NC       | AL  |         |
|   | Date<br>11/09/2023          | Full name of contributor Campbell, Pat Contributor address; City; St                                   | out-of-state PAC (ID#:_ |  |          | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Melbourne, FL 32940-171  | .2                      |  |          |   |         |
|   | •                           | pation / Job title (See Instructions   | 5)                      | Employer (See Instructions                     |          |   |         |
|   | Sr Regional                 | Facilities Manager   |                         | BRINKER INTERNATION                            | NC       | AL .  |         |
|   | Date<br>08/31/2023          | Full name of contributor Campbell, Pat  Contributor address; City; St                                  | . ,                     |  |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Dringing Lagor              | Melbourne, FL 32940-171  |                         | Franks van (Cala kratussations                 | <u>-</u> |   |         |
|   |                             | pation / Job title (See Instructions<br>Facilities Manager   | )<br>                   | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date<br>10/12/2023          | Full name of contributor Campbell, Pat Contributor address; City; St Melbourne, FL 32940-171           | ate; Zip Code           |  |          | Amount of Contribution (\$)                         | \$5.00  |
|   | •                           | pation / Job title (See Instructions<br>Facilities Manager   | s)                      | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date<br>12/07/2023          | Full name of contributor Campbell, Pat Contributor address; City; St Melbourne, FL 32940-171           | . ,                     |  |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu              | pation / Job title (See Instructions   | 3)                      | Employer (See Instructions                     | s)       |   |         |
|   |                             | Facilities Manager   |                         | BRINKER INTERNATION                            | NC       | AL  |         |
|   |                             |  |                         |  |          |   |         |

|   | MONEI                       | ARY POLITICAL CONTRIBUTION   | ONS   | SCHEDULE A1   |
|---|-----------------------------|--|---|---|
|   | The Instru                  | ction Guide explains how to complete this t  | form.   | 1 Total pages Schedule A1:<br>Sch: 47/294 Rpt: 50/298 |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee  |   | 3 Filer ID (Ethics Commission Filers) 00058040        |
| 4 | Date<br>08/03/2023          | 5 Full name of contributor out-of-state PAC (ID#:_Campbell, Pat  |   | 7 Amount of Contribution (\$) \$5.00                  |
| 8 |                             | Melbourne, FL 32940-1712  pation / Job title (See Instructions)  | 9 Employer (See Instructions BRINKER INTERNATIO |   |
|   | Date<br>10/26/2023          | Facilities Manager  Full name of contributor  out-of-state PAC (ID#: Campbell, Pat  Contributor address; City; State; Zip Code  Melbourne, FL 32940-1712 |   | Amount of Contribution (\$) \$5.00                    |
|   |                             | pation / Job title (See Instructions)<br>Facilities Manager  | Employer (See Instructions BRINKER INTERNATION  |   |
|   | Date<br>07/06/2023          | Full name of contributor out-of-state PAC (ID#:_Campbell, Pat Contributor address; City; State; Zip Code   |   | Amount of Contribution (\$) \$5.00                    |
|   |                             | Melbourne, FL 32940-1712   |   |   |
|   |                             | pation / Job title (See Instructions)<br>Facilities Manager  | Employer (See Instructions BRINKER INTERNATION  |   |
|   | Date<br>09/14/2023          | Full name of contributor out-of-state PAC (ID#:_ Campbell, Pat Contributor address; City; State; Zip Code  Melbourne, FL 32940-1712                      | )   | Amount of Contribution (\$) \$5.00                    |
|   |                             | pation / Job title (See Instructions) Facilities Manager   | Employer (See Instructions BRINKER INTERNATION  | ,   |
|   | Date<br>07/14/2023          | Full name of contributor out-of-state PAC (ID#:_Cargiene, Frank Contributor address; City; State; Zip Code  Lancaster, PA 17601-3000                     |   | Amount of Contribution (\$) \$5.00                    |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION  |   |
|   |                             |  |   |   |

|   | MONEI           | ARY POLITICAL CONTRIBUTION   | NS           |                         |  | SCHEDULE  | <b>A1</b> |
|---|-----------------|--|--------------|-------------------------|--|---|-----------|
|   | The Instru      | ction Guide explains how to complete this fo                         | rm.          |                         | 1  | Total pages Schedule A1:<br>Sch: 48/294 Rpt: 51/298 |           |
| 2 | FILER NAME      | national Political Action Committee                                  |              |                         | 3  | Filer ID (Ethics Commission 00058040                | Filers)   |
| _ |                 | _  |              |                         | ļ_   |   |           |
| 4 | Date 08/11/2023 | 5 Full name of contributor out-of-state PAC (ID#:<br>Cargiene, Frank |              | )                       | 7  | Amount of Contribution (\$)                         | \$5.00    |
|   |                 | 6 Contributor address; City; State; Zip Code                         |              |                         |  |   |           |
|   |                 | Lancaster, PA 17601-3000   |              |                         |  |   |           |
| 8 | Principal occu  | pation / Job title (See Instructions)                                | <b>9</b> Emp | loyer (See Instructions | 5)   |   |           |
|   | Manager         |  | BRII         | NKER INTERNATIO         | N  | AL.   |           |
|   | Date            | Full name of contributor  uut-of-state PAC (ID#:                     |              | )                       |  | Amount of Contribution (\$)                         |           |
|   | 07/28/2023      | Cargiene, Frank  |              |                         |  | , ,   | \$5.00    |
|   |                 | Contributor address; City; State; Zip Code                           |              |                         | l  |   |           |
|   |                 | Continuation data cost, City, Charle, E.p. Code                      |              |                         |  |   |           |
|   |                 |  |              |                         |  |   |           |
|   |                 | Lancaster, PA 17601-3000   |              |                         | Ĺ  |   |           |
|   |                 | pation / Job title (See Instructions)                                |              | loyer (See Instructions |  |   |           |
|   | Manager         |  | BRII         | NKER INTERNATIO         | NA   | AL  |           |
|   | Date            | Full name of contributor  ut-of-state PAC (ID#:                      |              | )                       |  | Amount of Contribution (\$)                         |           |
|   | 11/17/2023      | Cargiene, Frank  |              |                         |  |   | \$5.00    |
|   |                 | Contributor address; City; State; Zip Code                           |              |                         |  |   |           |
|   |                 |  |              |                         |  |   |           |
|   |                 | Lancaster, PA 17601-3000   |              |                         |  |   |           |
| _ | Principal occu  | pation / Job title (See Instructions)                                | Fmn          | loyer (See Instructions | ;)<br>                                       |   |           |
|   | Manager         | panelly, cos and (cos mendencie)                                     |              | NKER INTERNATION        |  | AL.   |           |
| _ |                 |  |              |                         |  |   |           |
|   | Date            | Full name of contributor out-of-state PAC (ID#:                      |              | )                       |  | Amount of Contribution (\$)                         | ΦΕ 00     |
|   | 12/29/2023      | Cargiene, Frank  |              |                         |  |   | \$5.00    |
|   |                 | Contributor address; City; State; Zip Code                           |              |                         |  |   |           |
|   |                 |  |              |                         |  |   |           |
|   |                 | Lancaster, PA 17601-3000   |              |                         |  |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                                | Emp          | loyer (See Instructions | <u>.                                    </u> |   |           |
|   | Manager         |  | BRII         | NKER INTERNATIO         | N  | AL  |           |
|   | Date            | Full name of contributor  out-of-state PAC (ID#:                     |              | )                       |  | Amount of Contribution (\$)                         |           |
|   | 11/03/2023      | Cargiene, Frank  |              |                         |  |   | \$5.00    |
|   |                 | Contributor address; City; State; Zip Code                           |              |                         |  |   |           |
|   |                 |  |              |                         |  |   |           |
|   |                 |  |              |                         |  |   |           |
|   |                 | Lancaster, PA 17601-3000   |              |                         |  |   |           |
|   |                 | pation / Job title (See Instructions)                                |              | loyer (See Instructions |  |   |           |
|   | Manager         |  | BRII         | NKER INTERNATIO         | )N/  | AL  |           |
|   |                 |  |              |                         |  |   |           |
|   |                 |  |              |                         |  |   |           |
|   |                 |  |              |                         |  |   |           |

|   | MONEI                       | ARY POLITICAL CONTRIBUTION  | NS   |     | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|--|-----|---|-----------|
|   | The Instru                  | ction Guide explains how to complete this fo  | rm.  | 1   | Total pages Schedule A1:<br>Sch: 49/294 Rpt: 52/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee   |  | 3   | Filer ID (Ethics Commission   00058040              | Filers)   |
| 4 | Date 12/15/2023             | <ul> <li>5 Full name of contributor</li></ul>   | )  | 7   | Amount of Contribution (\$)                         | \$5.00    |
| 8 | Principal occu              | Lancaster, PA 17601-3000 pation / Job title (See Instructions)  | Employer (See Instructions                     | s)  |   |           |
|   | Manager                     |   | BRINKER INTERNATION                            | ANC | <b>AL</b>   |           |
|   | Date 09/22/2023             | Full name of contributor out-of-state PAC (ID#:<br>Cargiene, Frank<br>Contributor address; City; State; Zip Code                      |  |     | Amount of Contribution (\$)                         | \$5.00    |
|   |                             | Lancaster, PA 17601-3000  |  |     |   |           |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)   | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   | Date<br>12/01/2023          | Full name of contributor  | )  |     | Amount of Contribution (\$)                         | \$5.00    |
|   |                             | Lancaster, PA 17601-3000  |  |     |   |           |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)   | Employer (See Instructions BRINKER INTERNATION |     | AL.   |           |
|   | Date<br>09/08/2023          | Full name of contributor out-of-state PAC (ID#: Cargiene, Frank  Contributor address; City; State; Zip Code  Lancaster, PA 17601-3000 | )  |     | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)   | Employer (See Instructions BRINKER INTERNATIO  |     | AL  |           |
|   | Date<br>08/25/2023          | Full name of contributor out-of-state PAC (ID#: Cargiene, Frank  Contributor address; City; State; Zip Code  Lancaster, PA 17601-3000 | )  |     | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)   | Employer (See Instructions BRINKER INTERNATION |     | NL  |           |
|   |                             | •   |  |     |   |           |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO   | N    | IS                         |          | SCHEDULE  | <b>A1</b> |
|---|--------------------|---|------|----------------------------|----------|---|-----------|
|   | The Instru         | ction Guide explains how to complete this fo                      | rı   | m.                         | 1        | Total pages Schedule A1:<br>Sch: 50/294 Rpt: 53/298 |           |
| 2 | FILER NAME         | national Political Action Committee                               |      |                            | 3        | Filer ID (Ethics Commission I 00058040              | Filers)   |
| Ļ |                    | _   |      |                            | Ŀ        |   |           |
| 4 | Date<br>10/06/2023 | 5 Full name of contributor out-of-state PAC (ID#: Cargiene, Frank |      | )                          | 7        | Amount of Contribution (\$)                         | \$5.00    |
|   |                    | 6 Contributor address; City; State; Zip Code                      |      |                            |          |   |           |
|   |                    | Lancaster, PA 17601-3000  |      |                            |          |   |           |
| 8 | Principal occu     | pation / Job title (See Instructions)                             | 9    | Employer (See Instructions | 5)       |   |           |
|   | Manager            |   |      | BRINKER INTERNATION        | NA       | <b>\L</b>   |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#:                   |      | )                          | Г        | Amount of Contribution (\$)                         |           |
|   | 10/20/2023         | Cargiene, Frank   |      |                            |          |   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code                        | •••• |                            | l        |   |           |
|   |                    |   |      |                            |          |   |           |
|   |                    |   |      |                            |          |   |           |
|   |                    | Lancaster, PA 17601-3000  |      |                            |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                             |      | Employer (See Instructions | <u> </u> |   |           |
|   | Manager            | ,   |      | BRINKER INTERNATION        |          | <b>AL</b>   |           |
| _ | Date               | Full name of contributor  |      | ,                          | Г        | Amount of Contribution (\$)                         |           |
|   | 12/15/2023         | Carroll, Karen  |      |                            |          | Amount of Continuation (4)                          | \$5.00    |
|   | 12/13/2023         | ·   |      |                            |          |   | Ψ3.00     |
|   |                    | Contributor address; City; State; Zip Code                        |      |                            |          |   |           |
|   |                    |   |      |                            |          |   |           |
|   |                    | Jacksonville, FL 32222-5819                                       |      |                            |          |   |           |
|   | Dringinal occu     | pation / Job title (See Instructions)                             |      | Employer (See Instructions | · /      |   |           |
|   | Managing Pa        |   |      | BRINKER INTERNATION        |          | ΔI  |           |
|   |                    |   |      | - DRINKER HVIERWATE        | / I V/   |   |           |
|   | Date               | Full name of contributor  ut-of-state PAC (ID#:                   |      | )                          |          | Amount of Contribution (\$)                         |           |
|   | 11/17/2023         | Carroll, Karen  |      |                            |          |   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code                        |      |                            |          |   |           |
|   |                    |   |      |                            |          |   |           |
|   |                    |   |      |                            |          |   |           |
|   |                    | Jacksonville, FL 32222-5819                                       |      |                            |          |   |           |
|   |                    | pation / Job title (See Instructions)                             |      | Employer (See Instructions |          |   |           |
|   | Managing Pa        | artner  |      | BRINKER INTERNATIO         | N        | \L  |           |
|   | Date               | Full name of contributor  ut-of-state PAC (ID#:_                  |      | )                          |          | Amount of Contribution (\$)                         |           |
|   | 08/25/2023         | Carroll, Karen  |      |                            |          |   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code                        | •••• |                            | İ        |   |           |
|   |                    |   |      |                            |          |   |           |
|   |                    |   |      |                            |          |   |           |
|   |                    | Jacksonville, FL 32222-5819                                       |      |                            |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                             |      | Employer (See Instructions | 5)       |   |           |
|   | Managing Pa        | artner  |      | BRINKER INTERNATION        | N        | AL.   |           |
|   |                    |   |      |                            |          |   |           |
|   |                    |   |      |                            |          |   |           |
|   |                    |   |      |                            |          |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO   | )N: | S  |   | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|-----|--|---|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this fo  | orm | 1.   | 1 | Total pages Schedule A1:<br>Sch: 51/294 Rpt: 54/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |     |  | 3 | Filer ID (Ethics Commission F 00058040              | ilers)    |
| 4 | Date 07/14/2023               | <ul> <li>Full name of contributor</li></ul>   |     |  | 7 | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Jacksonville, FL 32222-5819   |     |  |   |   |           |
| 8 | Principal occu<br>Managing Pa | artner  |     | Employer (See Instructions BRINKER INTERNATIO    |   |   |           |
|   | Date<br>12/29/2023            | Full name of contributor out-of-state PAC (ID#:<br>Carroll, Karen<br>Contributor address; City; State; Zip Code                         |     | )  |   | Amount of Contribution (\$)                         | \$5.00    |
|   | Deinsinal assu                | Jacksonville, FL 32222-5819   |     | Franks or (Cook both stings                      |   |   |           |
|   | Managing Pa                   | pation / Job title (See Instructions) artner  |     | Employer (See Instructions<br>BRINKER INTERNATIO |   | AL  |           |
|   | Date 09/22/2023               | Full name of contributor out-of-state PAC (ID#:<br>Carroll, Karen<br>Contributor address; City; State; Zip Code                         |     | )  |   | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Jacksonville, FL 32222-5819   |     |  |   |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |     | Employer (See Instructions<br>BRINKER INTERNATIO |   | AL  |           |
|   | Date<br>09/08/2023            | Full name of contributor out-of-state PAC (ID#:_Carroll, Karen  Contributor address; City; State; Zip Code  Jacksonville, FL 32222-5819 |     |  |   | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |     | Employer (See Instructions<br>BRINKER INTERNATIO |   | AL  |           |
|   | Date<br>11/03/2023            | Full name of contributor out-of-state PAC (ID#: Carroll, Karen  Contributor address; City; State; Zip Code  Jacksonville, FL 32222-5819 |     |  |   | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner  |     | Employer (See Instructions<br>BRINKER INTERNATIO |   | AL  |           |
|   |                               |   |     |  |   |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO   | N   | IS   |   | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|-----|--|---|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this fo  | orr | m.   | 1 | Total pages Schedule A1:<br>Sch: 52/294 Rpt: 55/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |     |  | 3 | Filer ID (Ethics Commission F<br>00058040           | Filers)   |
| 4 | Date 07/28/2023               | 5 Full name of contributor  |     | )  | 7 | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Jacksonville, FL 32222-5819   |     |  |   |   |           |
| 8 | Principal occu<br>Managing Pa | artner  | 9   | Employer (See Instructions BRINKER INTERNATIO  |   |   |           |
|   | Date<br>12/01/2023            | Full name of contributor out-of-state PAC (ID#:<br>Carroll, Karen<br>Contributor address; City; State; Zip Code                         |     | )  |   | Amount of Contribution (\$)                         | \$5.00    |
|   | Dringing aggr                 | Jacksonville, FL 32222-5819   |     | Employer (Coo Instructions                     | _ |   |           |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>10/06/2023            | Full name of contributor out-of-state PAC (ID#:_<br>Carroll, Karen<br>Contributor address; City; State; Zip Code                        |     | )  |   | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Jacksonville, FL 32222-5819   |     |  |   |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>10/20/2023            | Full name of contributor out-of-state PAC (ID#:_Carroll, Karen  Contributor address; City; State; Zip Code  Jacksonville, FL 32222-5819 |     | )  |   | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |     | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |           |
|   | Date 08/11/2023               | Full name of contributor out-of-state PAC (ID#:_Carroll, Karen  Contributor address; City; State; Zip Code  Jacksonville, FL 32222-5819 |     |  |   | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner  |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
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|   | MONEI                           | ARY POLITICAL CONTRI   | BUTION       | IS   |        | SCHEDULE  | A1      |
|---|---------------------------------|--|--------------|--|--------|---|---------|
|   | The Instru                      | ction Guide explains how to compl  | ete this for | m.   | 1      | Total pages Schedule A1:<br>Sch: 53/294 Rpt: 56/298 |         |
| 2 | FILER NAME                      | national Political Action Committee  |              |  | 3      | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 09/28/2023                 | 5 Full name of contributor out-of-stat   |              | )  | 7      | Amount of Contribution (\$)                         | \$5.00  |
|   |                                 | Escalon, CA 95320-8416   |              |  |        |   |         |
| 8 | Director of O                   | <u> </u>   |              | Employer (See Instructions BRINKER INTERNATIO  |        |   |         |
|   | Date<br>09/14/2023              | Full name of contributor out-of-stat Ceja, Francisco  Contributor address; City; State; Zip Code                       | e PAC (ID#:  | )  |        | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu                  | Escalon, CA 95320-8416 pation / Job title (See Instructions)   |              | Employer (See Instructions                     | :)<br> |   |         |
|   | Director of O                   |  |              | BRINKER INTERNATION                            |        | AL  |         |
|   | Date<br>07/20/2023              | Full name of contributor out-of-stat Ceja, Francisco Contributor address; City; State; Zip Code                        | e PAC (ID#:  | )  |        | Amount of Contribution (\$)                         | \$5.00  |
|   |                                 | Escalon, CA 95320-8416   |              |  |        |   |         |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  |              | Employer (See Instructions BRINKER INTERNATION |        | AL  |         |
|   | Date<br>10/12/2023              | Full name of contributor out-of-stat Ceja, Francisco Contributor address; City; State; Zip Code Escalon, CA 95320-8416 | e PAC (ID#:  |  |        | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  |              | Employer (See Instructions BRINKER INTERNATION |        | AL.   |         |
|   | Date 08/31/2023                 | Ceja, Francisco  |              | )  |        | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  |              | Employer (See Instructions BRINKER INTERNATION |        | AL  |         |
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|   | MONEI                           | ARY POLITICAL CONTRIB   | BUTION     | 15   |          | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|------------|--|----------|---|-----------|
|   | The Instru                      | ction Guide explains how to complet   | e this for | m.   | 1        | Total pages Schedule A1:<br>Sch: 54/294 Rpt: 57/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee   |            |  | 3        | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 08/03/2023                 | 5 Full name of contributor out-of-state F   | `          | )  | 7        | Amount of Contribution (\$)                         | \$5.00    |
|   |                                 | Escalon, CA 95320-8416  |            |  |          |   |           |
| 8 | Director of C                   | <u> </u>  |            | Employer (See Instructions BRINKER INTERNATIC  |          |   |           |
|   | Date<br>12/21/2023              | Full name of contributor out-of-state F Ceja, Francisco  Contributor address; City; State; Zip Code                       | PAC (ID#:  | )  |          | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu                  | pation / Job title (See Instructions)   |            | Employer (See Instructions                     | <u>.</u> |   |           |
|   | Director of C                   |   |            | BRINKER INTERNATION                            |          | AL  |           |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state F Ceja, Francisco Contributor address; City; State; Zip Code                        | PAC (ID#:  | )  |          | Amount of Contribution (\$)                         | \$5.00    |
|   |                                 | Escalon, CA 95320-8416  |            |  |          |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |            | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>11/09/2023              | Full name of contributor out-of-state F Ceja, Francisco Contributor address; City; State; Zip Code Escalon, CA 95320-8416 | PAC (ID#:  |  |          | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |            | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>07/06/2023              | Full name of contributor out-of-state F Ceja, Francisco Contributor address; City; State; Zip Code Escalon, CA 95320-8416 |            | )  |          | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |            | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   |                                 |   | •          |  |          |   |           |

|   | MONEI                           | ARY POLITICAL CONTRIBUTION  | N        | 15   |          | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|----------|--|----------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this f   | orı      | m.   | 1        | Total pages Schedule A1:<br>Sch: 55/294 Rpt: 58/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee   |          |  | 3        | Filer ID (Ethics Commission I 00058040              | -ilers)   |
| 4 | Date 08/17/2023                 | 5 Full name of contributor out-of-state PAC (ID#:_ Ceja, Francisco  6 Contributor address; City; State; Zip Code                        |          |  | 7        | Amount of Contribution (\$)                         | \$5.00    |
| _ | Daine in all account            | Escalon, CA 95320-8416  | <u> </u> | Faralessa (Caralastasticas                     |          |   |           |
| 8 | Director of C                   | <u></u>   | 9        | Employer (See Instructions BRINKER INTERNATIO  |          |   |           |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state PAC (ID#:_<br>Ceja, Francisco<br>Contributor address; City; State; Zip Code                       |          | )  |          | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu                  | Escalon, CA 95320-8416 pation / Job title (See Instructions)  |          | Employer (See Instructions                     | <u> </u> |   |           |
|   | Director of C                   | perations   |          | BRINKER INTERNATIO                             | NA       | AL.   |           |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAC (ID#:_<br>Ceja, Francisco<br>Contributor address; City; State; Zip Code                       |          |  |          | Amount of Contribution (\$)                         | \$5.00    |
|   |                                 | Escalon, CA 95320-8416  |          |  |          |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  perations  |          | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date 08/11/2023                 | Full name of contributor out-of-state PAC (ID#:_Cipani, Nicholas  Contributor address; City; State; Zip Code  Fort Worth, TX 76108-4440 |          |  |          | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)<br>artner   |          | Employer (See Instructions BRINKER INTERNATIO  |          | AL  |           |
|   | Date<br>08/25/2023              | Full name of contributor out-of-state PAC (ID#:_ Cipani, Nicholas Contributor address; City; State; Zip Code  Fort Worth, TX 76108-4440 |          | )  |          | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions) artner  |          | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
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|   | MONEI                         | ARY POLITICAL CO   | NIRIBUTION                            | IS   |              | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|---------------------------------------|--|--------------|---|-----------|
|   | The Instru                    | ction Guide explains how to  | complete this for                     | n.   | 1            | Total pages Schedule A1:<br>Sch: 56/294 Rpt: 59/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committ  | ee                                    |  | 3            | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 07/28/2023               | <ul><li>5 Full name of contributor Cipani, Nicholas</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:<br>;; Zip Code | )  | 7            | Amount of Contribution (\$)                         | \$5.00    |
| Ļ | Deignaignal annu              | Fort Worth, TX 76108-4440  | lo.                                   | Franks on (Cook batusations                    |              |   |           |
| 8 | Managing Pa                   |  | 9                                     | Employer (See Instructions BRINKER INTERNATIO  |              |   |           |
|   | Date<br>11/03/2023            | Full name of contributor  Cipani, Nicholas  Contributor address; City; State                             | out-of-state PAC (ID#:                |  |              | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu                | Fort Worth, TX 76108-4440 pation / Job title (See Instructions)  |                                       | Employer (See Instructions                     | <u> </u><br> |   |           |
|   | Managing Pa                   |  |                                       | BRINKER INTERNATION                            |              | AL  |           |
|   | Date<br>10/06/2023            | Full name of contributor  Cipani, Nicholas  Contributor address; City; State                             | out-of-state PAC (ID#:<br>;; Zip Code | )  |              | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Fort Worth, TX 76108-4440  |                                       |  |              |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |                                       | Employer (See Instructions BRINKER INTERNATION |              | AL  |           |
|   | Date<br>09/08/2023            | Full name of contributor Cipani, Nicholas Contributor address; City; State Fort Worth, TX 76108-4440     | out-of-state PAC (ID#:<br>;; Zip Code |  |              | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |                                       | Employer (See Instructions BRINKER INTERNATIO  |              | AL  |           |
|   | Date<br>07/14/2023            | Full name of contributor Cipani, Nicholas Contributor address; City; State Fort Worth, TX 76108-4440     | out-of-state PAC (ID#:                | )  |              | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |                                       | Employer (See Instructions BRINKER INTERNATION |              | AL  |           |
|   |                               |  |                                       |  |              |   |           |

|   | MONEI                         | ARY POLITICAL CONT  | RIBUTION                  | IS   |        | SCHEDULE  | A1      |
|---|-------------------------------|---|---------------------------|--|--------|---|---------|
|   | The Instru                    | ction Guide explains how to cor   | nplete this for           | m.   | 1      | Total pages Schedule A1:<br>Sch: 57/294 Rpt: 60/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |                           |  | 3      | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date<br>12/29/2023            | Cipani, Nicholas  | f-state PAC (ID#:         |  | 7      | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | Fort Worth, TX 76108-4440   |                           |  |        |   |         |
| 8 | Managing Pa                   |   |                           | Employer (See Instructions BRINKER INTERNATIO  |        |   |         |
|   | Date<br>12/15/2023            | Full name of contributor out-o Cipani, Nicholas  Contributor address; City; State; Zip 0                          | f-state PAC (ID#:<br>Code | )  |        | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu                | Fort Worth, TX 76108-4440 pation / Job title (See Instructions)   |                           | Employer (See Instructions                     | :)<br> |   |         |
|   | Managing Pa                   |   |                           | BRINKER INTERNATIO                             |        | AL  |         |
|   | Date<br>09/22/2023            | Full name of contributor out-o Cipani, Nicholas  Contributor address; City; State; Zip 0                          | f-state PAC (ID#:         | )  |        | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | Fort Worth, TX 76108-4440   |                           |  |        |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |                           | Employer (See Instructions BRINKER INTERNATION |        | AL  |         |
|   | Date<br>10/20/2023            | Full name of contributor out-o Cipani, Nicholas Contributor address; City; State; Zip 0 Fort Worth, TX 76108-4440 | f-state PAC (ID#:         |  |        | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |                           | Employer (See Instructions BRINKER INTERNATIO  |        | AL  |         |
|   | Date<br>12/01/2023            | Cipani, Nicholas  | f-state PAC (ID#:         |  |        | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |                           | Employer (See Instructions BRINKER INTERNATION |        | AL  |         |
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|   | MONEI                         | ARY POLITICAL CONTRI   | BUTION       | IS   |         | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|--------------|--|---------|---|-----------|
|   | The Instru                    | ction Guide explains how to comple   | ete this for | m.   | 1       | Total pages Schedule A1:<br>Sch: 58/294 Rpt: 61/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |              |  | 3       | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 11/17/2023               | Cipani, Nicholas   |              | )  | 7       | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Fort Worth, TX 76108-4440  |              |  |         |   |           |
| 8 | Managing Pa                   |  |              | Employer (See Instructions BRINKER INTERNATIO  |         |   |           |
|   | Date<br>10/12/2023            | Full name of contributor out-of-state  Coco, Sarah  Contributor address; City; State; Zip Code | PAC (ID#:    | )  |         | Amount of Contribution (\$)                         | \$25.00   |
|   | Dringing aggr                 | Coppell, TX 75019-4880   |              | Employer (Coo Instructions                     | <u></u> |   |           |
|   | VP Accounti                   | pation / Job title (See Instructions)<br>ng  |              | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date<br>11/09/2023            | Full name of contributor out-of-state Coco, Sarah Contributor address; City; State; Zip Code   | PAC (ID#:    | )  |         | Amount of Contribution (\$)                         | \$25.00   |
|   |                               | Coppell, TX 75019-4880   |              |  |         |   |           |
|   | Principal occu<br>VP Accounti | pation / Job title (See Instructions)<br>ng  |              | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date<br>07/20/2023            | Coco, Sarah  Contributor address; City; State; Zip Code  | PAC (ID#:    | )  |         | Amount of Contribution (\$)                         | \$25.00   |
|   | Principal occu                | Coppell, TX 75019-4880 pation / Job title (See Instructions)                                   |              | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |           |
|   | Date 08/03/2023               |  |              | )  |         | Amount of Contribution (\$)                         | \$25.00   |
|   | Principal occu<br>VP Accounti | pation / Job title (See Instructions)  |              | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |           |
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|   | MONEI                         | ARY POLITICAL CONTRIBUTI   | Or          | NS  |         | SCHEDULE  | <b>A1</b> |
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|   | The Instru                    | ction Guide explains how to complete this  | for         | m.  | 1       | Total pages Schedule A1:<br>Sch: 59/294 Rpt: 62/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |             |   | 3       | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 08/17/2023               | <ul> <li>Full name of contributor</li></ul>  |             |   | 7       | Amount of Contribution (\$)                         | \$25.00   |
| L | Deinsinal assu                | Coppell, TX 75019-4880   | ا ا         | Franksiyar (Coo kashiyatis ra                   | <u></u> |   |           |
| 8 | VP Accounti                   | pation / Job title (See Instructions)<br>ng  | 9           | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   | Date<br>12/07/2023            | Full name of contributor   | #:          |   |         | Amount of Contribution (\$)                         | \$25.00   |
|   |                               | Coppell, TX 75019-4880   | _           |   |         |   |           |
|   | Principal occu<br>VP Accounti | pation / Job title (See Instructions)<br>ng  |             | Employer (See Instructions BRINKER INTERNATION) |         | AL.   |           |
|   | Date<br>09/28/2023            | Full name of contributor out-of-state PAC (ID# Coco, Sarah Contributor address; City; State; Zip Code                          | #:          | )   |         | Amount of Contribution (\$)                         | \$25.00   |
|   |                               | Coppell, TX 75019-4880   |             |   |         |   |           |
|   | Principal occu<br>VP Accounti | pation / Job title (See Instructions)<br>ng  |             | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   | Date 08/31/2023               | Full name of contributor out-of-state PAC (ID# Coco, Sarah Contributor address; City; State; Zip Code                          | #: <u> </u> | )   |         | Amount of Contribution (\$)                         | \$25.00   |
|   | Dringinal occu                | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | _           | Employer (See Instructions                      | ·/      |   |           |
|   | VP Accounti                   |  |             | BRINKER INTERNATION                             | -       | AL  |           |
|   | Date<br>07/06/2023            | Full name of contributor out-of-state PAC (ID# Coco, Sarah  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |             | )   |         | Amount of Contribution (\$)                         | \$25.00   |
|   | Principal occu<br>VP Accounti | pation / Job title (See Instructions)<br>ng  |             | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   |                               |  | •           |   |         |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO   | NS   |  |   | SCHEDULE  | A1      |
|---|-------------------------------|---|------|--|---|---|---------|
|   | The Instru                    | ction Guide explains how to complete this fo  | orm. |  | 1 | Total pages Schedule A1:<br>Sch: 60/294 Rpt: 63/298 |         |
| 2 | FILER NAME                    | national Political Action Committee   |      |  | 3 | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 12/21/2023               | Full name of contributor  |      | )  | 7 | Amount of Contribution (\$)                         | \$25.00 |
|   |                               | Coppell, TX 75019-4880  |      |  |   |   |         |
| 8 | VP Accounti                   | ng  |      | mployer (See Instructions<br>RINKER INTERNATIC |   |   |         |
|   | Date<br>11/22/2023            | Full name of contributor out-of-state PAC (ID#: Coco, Sarah Contributor address; City; State; Zip Code                                |      | )  |   | Amount of Contribution (\$)                         | \$25.00 |
|   | Dringinal occu                | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | Er   | mployer (See Instructions                      |   |   |         |
|   | VP Accounti                   |   |      | RINKER INTERNATION                             |   | AL  |         |
|   | Date<br>09/14/2023            | Full name of contributor out-of-state PAC (ID#:_Coco, Sarah  Contributor address; City; State; Zip Code                               |      |  |   | Amount of Contribution (\$)                         | \$25.00 |
|   |                               | Coppell, TX 75019-4880  |      |  |   |   |         |
|   | Principal occu<br>VP Accounti | pation / Job title (See Instructions) ng  |      | mployer (See Instructions<br>RINKER INTERNATIO |   | AL  |         |
|   | Date<br>10/26/2023            | Full name of contributor out-of-state PAC (ID#:Coco, Sarah  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880        |      |  |   | Amount of Contribution (\$)                         | \$25.00 |
|   | Principal occu<br>VP Accounti | pation / Job title (See Instructions)   |      | mployer (See Instructions<br>RINKER INTERNATIO |   | AL  |         |
|   | Date<br>11/17/2023            | Full name of contributor out-of-state PAC (ID#: Collins, Harold Contributor address; City; State; Zip Code  Georgetown, TX 78626-5534 |      |  |   | Amount of Contribution (\$)                         | \$2.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner  |      | mployer (See Instructions<br>RINKER INTERNATIC |   | AL  |         |
|   |                               |   |      |  |   |   |         |

|   | WONET                         | ARY POLITICAL (  | ZONTRIBUTIC             | ONS  |         | SCHEDULE  | A1      |
|---|-------------------------------|--|-------------------------|--|---------|---|---------|
|   | The Instru                    | ction Guide explains how   | v to complete this f    | orm.   | 1       | Total pages Schedule A1:<br>Sch: 61/294 Rpt: 64/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comn   | nittee                  |  | 3       | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 07/14/2023               | <ul><li>5 Full name of contributor<br/>Collins, Harold</li><li>6 Contributor address; City; St</li></ul> |                         | )  | 7       | Amount of Contribution (\$)                         | \$2.00  |
| _ |                               | Georgetown, TX 78626-5   |                         | 1  | Ĺ       |   |         |
| 8 | Managing Pa                   | pation / Job title (See Instructions<br>artner   | 5)                      | 9 Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date 08/25/2023               | Full name of contributor Collins, Harold Contributor address; City; St                                   | out-of-state PAC (ID#:_ | )  |         | Amount of Contribution (\$)                         | \$2.00  |
|   |                               | Georgetown, TX 78626-5   |                         | l  | Ļ       |   |         |
|   | Principal occu  Managing Pa   | pation / Job title (See Instructions<br>artner   | 5)                      | Employer (See Instructions BRINKER INTERNATION   |         | AL  |         |
|   | Date 08/11/2023               | Full name of contributor Collins, Harold Contributor address; City; Si                                   | out-of-state PAC (ID#:_ |  |         | Amount of Contribution (\$)                         | \$2.00  |
|   | Driveigal                     | Georgetown, TX 78626-5   |                         | Franks von (Cooks brothe ottor                   | <u></u> |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions<br>artner   | o)                      | Employer (See Instructions BRINKER INTERNATION)  | •       | AL  |         |
|   | Date<br>11/03/2023            | Full name of contributor Collins, Harold Contributor address; City; Si                                   |                         | )  |         | Amount of Contribution (\$)                         | \$2.00  |
|   |                               | Georgetown, TX 78626-5   | 534                     |  |         |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | 5)                      | Employer (See Instructions BRINKER INTERNATION   |         | AL  |         |
|   | Date<br>10/06/2023            | Full name of contributor Collins, Harold Contributor address; City; Si Georgetown, TX 78626-5            |                         |  |         | Amount of Contribution (\$)                         | \$2.00  |
|   | •                             | pation / Job title (See Instructions   | 5)                      | Employer (See Instructions                       |         |   |         |
|   | Managing Pa                   | artner   |                         | BRINKER INTERNATION                              | NC      | AL  |         |
|   |                               |  |                         |  |         |   |         |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTION            | CNC  |    | SCHEDULE  | A1      |
|---|-------------------------------|--|-------------------------|--|----|---|---------|
|   | The Instru                    | ction Guide explains how   | to complete this f      | orm.   | 1  | Total pages Schedule A1:<br>Sch: 62/294 Rpt: 65/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comn   | nittee                  |  | 3  | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 09/08/2023               | <ul><li>5 Full name of contributor<br/>Collins, Harold</li><li>6 Contributor address; City; Si</li></ul> |                         | )  | 7  | Amount of Contribution (\$)                         | \$2.00  |
| _ |                               | Georgetown, TX 78626-5   |                         | 1  | Ĺ  |   |         |
| 8 | Principal occu  Managing Pa   | pation / Job title (See Instructions<br>artner   | 5)                      | 9 Employer (See Instructions<br>BRINKER INTERNATIONS |    | AL  |         |
|   | Date 09/22/2023               | Full name of contributor Collins, Harold Contributor address; City; Si                                   | out-of-state PAC (ID#:_ | )  |    | Amount of Contribution (\$)                         | \$2.00  |
|   |                               | Georgetown, TX 78626-5   |                         | l  | Ţ  |   |         |
|   | Principal occu  Managing Pa   | pation / Job title (See Instructions<br>artner   | s)                      | Employer (See Instructions BRINKER INTERNATION       |    | AL  |         |
|   | Date<br>12/15/2023            | Full name of contributor Collins, Harold Contributor address; City; Si                                   | out-of-state PAC (ID#:_ |  |    | Amount of Contribution (\$)                         | \$2.00  |
|   |                               | Georgetown, TX 78626-5   |                         | 1  | L  |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | 5)                      | Employer (See Instructions BRINKER INTERNATION       | •  | AL  |         |
|   | Date 07/28/2023               | Full name of contributor Collins, Harold Contributor address; City; Si                                   |                         |  |    | Amount of Contribution (\$)                         | \$2.00  |
|   |                               | Georgetown, TX 78626-5   | 534                     |  |    |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | 5)                      | Employer (See Instructions BRINKER INTERNATION       |    | AL  |         |
|   | Date<br>12/29/2023            | Full name of contributor Collins, Harold Contributor address; City; Si Georgetown, TX 78626-5            |                         |  |    | Amount of Contribution (\$)                         | \$2.00  |
|   | ·                             | pation / Job title (See Instructions   | s)                      | Employer (See Instructions                           |    |   |         |
|   | Managing Pa                   | artner   |                         | BRINKER INTERNATION                                  | NC | AL  |         |
|   |                               |  |                         |  |    |   |         |

|   | MONEI                         | ARY POLITICAL CONTRIB   | BUTION     | 15   |          | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|------------|--|----------|---|-----------|
|   | The Instru                    | ction Guide explains how to complet   | e this for | m.   | 1        | Total pages Schedule A1:<br>Sch: 63/294 Rpt: 66/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |            |  | 3        | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 12/01/2023               | <ul> <li>Full name of contributor</li></ul>   |            |  | 7        | Amount of Contribution (\$)                         | \$2.00    |
|   |                               | Georgetown, TX 78626-5534   |            |  | <u> </u> |   |           |
| 8 | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   | 9          | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>10/20/2023            | Full name of contributor out-of-state find collins, Harold Contributor address; City; State; Zip Code                         | PAC (ID#:  |  |          | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu                | Georgetown, TX 78626-5534 pation / Job title (See Instructions)   |            | Employer (See Instructions                     | ·/       |   |           |
|   | Managing Pa                   |   |            | BRINKER INTERNATIO                             |          | AL  |           |
|   | Date<br>12/08/2023            | Full name of contributor out-of-state find conville, Shawn  Contributor address; City; State; Zip Code                        | PAC (ID#:  |  |          | Amount of Contribution (\$)                         | \$10.00   |
|   |                               | Hickory, NC 28602-5163  |            |  |          |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |            | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>08/04/2023            | Full name of contributor out-of-state for Conville, Shawn  Contributor address; City; State; Zip Code  Hickory, NC 28602-5163 | PAC (ID#:  |  |          | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |            | Employer (See Instructions BRINKER INTERNATIO  |          | AL  |           |
|   | Date<br>11/10/2023            | Full name of contributor out-of-state for Conville, Shawn  Contributor address; City; State; Zip Code  Hickory, NC 28602-5163 |            | )  |          | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |            | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
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|   | MONEI                         | ARY POLITICAL CONTRI  | BUTION       | IS   |     | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|--------------|--|-----|---|-----------|
|   | The Instru                    | ction Guide explains how to compl   | ete this for | m.   | 1   | Total pages Schedule A1:<br>Sch: 64/294 Rpt: 67/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |              |  | 3   | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date<br>10/27/2023            | Conville, Shawn   |              |  | 7   | Amount of Contribution (\$)                         | \$10.00   |
|   |                               | Hickory, NC 28602-5163  | •            |  |     |   |           |
| 8 | Principal occu<br>Managing Pa |   |              | Employer (See Instructions BRINKER INTERNATIC  |     |   |           |
|   | Date<br>12/22/2023            | Full name of contributor out-of-state Conville, Shawn Contributor address; City; State; Zip Code                          | te PAC (ID#: | )  |     | Amount of Contribution (\$)                         | \$10.00   |
|   | Dringinal acqu                | Hickory, NC 28602-5163 pation / Job title (See Instructions)  |              | Employer (See Instructions                     | ·/- |   |           |
|   | Managing Pa                   |   |              | BRINKER INTERNATION                            |     | AL  |           |
|   | Date<br>08/18/2023            | Full name of contributor out-of-state  Conville, Shawn  Contributor address; City; State; Zip Code                        | te PAC (ID#: | )  |     | Amount of Contribution (\$)                         | \$10.00   |
|   |                               | Hickory, NC 28602-5163  |              |  |     |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |              | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   | Date<br>09/01/2023            | Full name of contributor out-of-state Conville, Shawn  Contributor address; City; State; Zip Code  Hickory, NC 28602-5163 | te PAC (ID#: |  |     | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |              | Employer (See Instructions BRINKER INTERNATIO  |     | AL  |           |
|   | Date<br>11/24/2023            | Full name of contributor out-of-star Conville, Shawn Contributor address; City; State; Zip Code Hickory, NC 28602-5163    |              |  |     | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |              | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   |                               |   | '            |  |     |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBU  | JIION    | 15  |                     | SCHEDULE  | <b>A1</b> |
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|   | The Instru                    | ction Guide explains how to complete  | this for | m.  | 1                   | Total pages Schedule A1:<br>Sch: 65/294 Rpt: 68/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |          |   | 3                   | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 07/21/2023               | Full name of contributor  | ,        | )   | 7                   | Amount of Contribution (\$)                         | \$10.00   |
|   |                               | Hickory, NC 28602-5163  |          |   |                     |   |           |
| 8 | Managing Pa                   |   |          | Employer (See Instructions BRINKER INTERNATIO   |                     |   |           |
|   | Date<br>10/13/2023            | Full name of contributor  | (ID#:    | )   |                     | Amount of Contribution (\$)                         | \$10.00   |
|   | Deireitade                    | Hickory, NC 28602-5163  |          | Familia de Constituido de                       | $\overline{\Gamma}$ |   |           |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner   |          | Employer (See Instructions BRINKER INTERNATION) |                     | <b>AL</b>   |           |
|   | Date<br>09/29/2023            | Full name of contributor  out-of-state PA Conville, Shawn Contributor address; City; State; Zip Code                        | AC (ID#: | )   |                     | Amount of Contribution (\$)                         | \$10.00   |
|   |                               | Hickory, NC 28602-5163  |          |   | Ĺ                   |   |           |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner   |          | Employer (See Instructions BRINKER INTERNATION  |                     | AL  |           |
|   | Date<br>07/07/2023            | Full name of contributor out-of-state PA Conville, Shawn Contributor address; City; State; Zip Code  Hickory, NC 28602-5163 | C (ID#:  | )   |                     | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |          | Employer (See Instructions BRINKER INTERNATIO   |                     | AL  |           |
|   | Date<br>09/15/2023            | Full name of contributor out-of-state PA Conville, Shawn Contributor address; City; State; Zip Code Hickory, NC 28602-5163  |          |   |                     | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |          | Employer (See Instructions BRINKER INTERNATIO   |                     | Al  |           |
|   |                               | <del></del>   |          |   | . •/                | -   |           |

|   | MONET                       | ARY POLITICAL C   | ONTRIBUTIO              | JNS   |    | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|-------------------------|---|----|---|-----------|
|   | The Instru                  | ction Guide explains how  | to complete this f      | orm.  | 1  | Total pages Schedule A1:<br>Sch: 66/294 Rpt: 69/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                  |   | 3  | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date<br>10/26/2023          | <ul><li>5 Full name of contributor</li><li>Copic, Melanie</li><li>6 Contributor address; City; St</li></ul> |                         | )   | 7  | Amount of Contribution (\$)                         | \$7.00    |
|   |                             | Palm Coast, FL 32137-24   | 59                      |   |    |   |           |
| 8 | •                           | pation / Job title (See Instructions<br>aims Specialist   | s)                      | 9 Employer (See Instructions BRINKER INTERNATIO |    | AL  |           |
|   | Date<br>11/09/2023          | Full name of contributor Copic, Melanie Contributor address; City; St                                       | out-of-state PAC (ID#:_ |   |    | Amount of Contribution (\$)                         | \$7.00    |
|   | Principal occu              | Palm Coast, FL 32137-24 pation / Job title (See Instructions  |                         | Employer (See Instructions                      | s) |   |           |
|   | •                           | aims Specialist   | ·/                      | BRINKER INTERNATION                             |    | AL  |           |
|   | Date<br>12/07/2023          | Full name of contributor Copic, Melanie Contributor address; City; St                                       | out-of-state PAC (ID#:_ | )   |    | Amount of Contribution (\$)                         | \$7.00    |
|   |                             | Palm Coast, FL 32137-24   |                         |   |    |   |           |
|   |                             | pation / Job title (See Instructions<br>aims Specialist   | s)                      | Employer (See Instructions BRINKER INTERNATION  |    | <b>AL</b>   |           |
|   | Date<br>09/14/2023          | Full name of contributor Copic, Melanie Contributor address; City; St Palm Coast, FL 32137-24               | ate; Zip Code           |   |    | Amount of Contribution (\$)                         | \$7.00    |
|   | •                           | pation / Job title (See Instructions<br>aims Specialist   | s)                      | Employer (See Instructions BRINKER INTERNATION  |    | AL  |           |
|   | Date<br>11/22/2023          | Full name of contributor Copic, Melanie Contributor address; City; St Palm Coast, FL 32137-24               | . ,                     |   |    | Amount of Contribution (\$)                         | \$7.00    |
|   | •                           | pation / Job title (See Instructions  | s)                      | Employer (See Instructions                      |    | A.I.  |           |
|   | recnnicai Ci                | aims Specialist   |                         | BRINKER INTERNATION                             |    | <del>1</del> L                                      |           |

|   | MONEI                       | ARY POLITICAL (  | CONTRIBUTIO             | JNS  |    | SCHEDULE  | A1      |
|---|-----------------------------|--|-------------------------|--|----|---|---------|
|   | The Instru                  | ction Guide explains how   | v to complete this f    | orm.   | 1  | Total pages Schedule A1:<br>Sch: 67/294 Rpt: 70/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comr   | nittee                  |  | 3  | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date<br>08/17/2023          | <ul><li>5 Full name of contributor<br/>Copic, Melanie</li><li>6 Contributor address; City; S</li></ul> |                         | )  | 7  | Amount of Contribution (\$)                         | \$7.00  |
|   |                             | Palm Coast, FL 32137-24  | 159                     |  |    |   |         |
| 8 | •                           | pation / Job title (See Instructions<br>aims Specialist  | 5)                      | 9 Employer (See Instructions BRINKER INTERNATION |    | AL  |         |
|   | Date<br>08/03/2023          | Full name of contributor Copic, Melanie Contributor address; City; S                                   | out-of-state PAC (ID#:_ |  |    | Amount of Contribution (\$)                         | \$7.00  |
|   | Dringinal occu              | Palm Coast, FL 32137-24  |                         | Employer (See Instructions                       | e) |   |         |
|   | •                           | aims Specialist  | 5)                      | BRINKER INTERNATION                              |    | AL  |         |
|   | Date<br>10/12/2023          | Full name of contributor Copic, Melanie Contributor address; City; S                                   | out-of-state PAC (ID#:_ |  |    | Amount of Contribution (\$)                         | \$7.00  |
|   |                             | Palm Coast, FL 32137-24  |                         |  |    |   |         |
|   |                             | pation / Job title (See Instructions<br>aims Specialist  | 5)                      | Employer (See Instructions BRINKER INTERNATION   |    | <b>AL</b>   |         |
|   | Date<br>12/21/2023          | Full name of contributor Copic, Melanie Contributor address; City; S Palm Coast, FL 32137-24           | tate; Zip Code          |  |    | Amount of Contribution (\$)                         | \$7.00  |
|   | •                           | pation / Job title (See Instructions<br>aims Specialist  |                         | Employer (See Instructions BRINKER INTERNATION   |    | AL  |         |
|   | Date<br>09/28/2023          | Full name of contributor Copic, Melanie Contributor address; City; S Palm Coast, FL 32137-24           |                         |  |    | Amount of Contribution (\$)                         | \$7.00  |
|   | •                           | pation / Job title (See Instructions   | 5)                      | Employer (See Instructions                       |    | A.I.  |         |
|   | recrimical CI               | aims Specialist  |                         | BRINKER INTERNATION                              |    | AL  |         |

| WONE                          | TARY POLITICAL C  | ONTRIBUTIO                               | CNU  | SCHEDULE A1   |
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| The Instru                    | iction Guide explains how   | to complete this f                       | orm.   | 1 Total pages Schedule A1:<br>Sch: 68/294 Rpt: 71/298 |
| 2 FILER NAME<br>Brinker Inter | :<br>rnational Political Action Comn  | nittee                                   |  | 3 Filer ID (Ethics Commission Filers) 00058040        |
| 4 Date<br>08/31/2023          | <ul><li>5 Full name of contributor<br/>Copic, Melanie</li><li>6 Contributor address; City; St</li></ul> |  |  | 7 Amount of Contribution (\$)<br>\$7.0                |
|                               | Palm Coast, FL 32137-24   |  |  |   |
| •                             | upation / Job title (See Instructions<br>Flaims Specialist  | )  | 9 Employer (See Instructions BRINKER INTERNATIONS) |   |
| Date<br>07/06/2023            | Full name of contributor Copic, Melanie Contributor address; City; St                                   | out-of-state PAC (ID#:_<br>ate; Zip Code |  | Amount of Contribution (\$)<br>\$7.0                  |
| Dringinal occu                | Palm Coast, FL 32137-24   |  | Employer (See Instruction                          |   |
| •                             | laims Specialist  | )  | Employer (See Instructions BRINKER INTERNATION     |   |
| Date<br>07/20/2023            | Full name of contributor Copic, Melanie Contributor address; City; St                                   | out-of-state PAC (ID#:_<br>ate; Zip Code | )  | Amount of Contribution (\$)<br>\$7.0                  |
| Dringing age                  | Palm Coast, FL 32137-24 upation / Job title (See Instructions   |  | Employer (Co.) Instruction                         |   |
|                               | laims Specialist  | )  | Employer (See Instructions BRINKER INTERNATION     |   |
| Date<br>09/28/2023            | Full name of contributor Cunningham, Wade Contributor address; City; St                                 |  |  | Amount of Contribution (\$)<br>\$25.0                 |
| Principal occu                | Coppell, TX 75019-4880 upation / Job title (See Instructions ller                                       | )  | Employer (See Instructions BRINKER INTERNATION     |   |
| Date<br>11/09/2023            | Full name of contributor Cunningham, Wade Contributor address; City; St                                 | out-of-state PAC (ID#:_<br>ate; Zip Code |  | Amount of Contribution (\$) \$25.0                    |
|                               | upation / Job title (See Instructions   | )  | Employer (See Instructions                         |   |
| VP - Contro                   | IICI  |  | BRINKER INTERNATION                                | ZINAL   |

|                              | TART POLITICAL C   | ONTRIBUTIONS                        |   | SCHEDULE  | <b>A1</b> |
|------------------------------|--|-------------------------------------|---|---|-----------|
| The Instru                   | uction Guide explains how  | to complete this form.              | :   | 1 Total pages Schedule A1:<br>Sch: 69/294 Rpt: 72/298 |           |
| 2 FILER NAME<br>Brinker Inte | Ernational Political Action Commi  | ittee                               | :   | 3 Filer ID (Ethics Commission F 00058040              | Filers)   |
| 4 Date 07/06/2023            | Full name of contributor     Cunningham, Wade     Contributor address; City; Sta | out-of-state PAC (ID#:              | ,   | 7 Amount of Contribution (\$)                         | \$25.00   |
|                              | Coppell, TX 75019-4880   |                                     |   |   |           |
| 8 Principal occ              | upation / Job title (See Instructions)<br>oller                                  |                                     | mployer (See Instructions) RINKER INTERNATION |   |           |
| Date<br>07/20/2023           | Full name of contributor  Cunningham, Wade  Contributor address; City; Sta       | out-of-state PAC (ID#: te; Zip Code |   | Amount of Contribution (\$)                           | \$25.00   |
| Principal occ                | Coppell, TX 75019-4880 upation / Job title (See Instructions)                    |                                     | mployer (See Instructions) RINKER INTERNATION |   |           |
| Date<br>08/31/2023           | Full name of contributor [ Cunningham, Wade  Contributor address; City; Sta      | out-of-state PAC (ID#:              |   | Amount of Contribution (\$)                           | \$25.00   |
| Principal occ                | upation / Job title (See Instructions)   |                                     | mployer (See Instructions) RINKER INTERNATION |   |           |
| Date 08/17/2023              | Full name of contributor Cunningham, Wade  | out-of-state PAC (ID#:              |   | Amount of Contribution (\$)                           | \$25.00   |
| Principal occ<br>VP - Contro | Coppell, TX 75019-4880 upation / Job title (See Instructions)                    |                                     | mployer (See Instructions) RINKER INTERNATION |   |           |
| Date<br>10/12/2023           | ,  | out-of-state PAC (ID#:              |   | Amount of Contribution (\$)                           | \$25.00   |
|                              | Coppell, TX 75019-4880   |                                     | mployer (See Instructions)                    |   |           |

|   | MONEI                          | ARY POLITICAL (   | CONTRIBUTION           | NS  |   | SCHEDULE  | <b>A1</b> |
|---|--------------------------------|---|------------------------|---|---|---|-----------|
|   | The Instru                     | ction Guide explains how  | v to complete this for | rm.   | 1 | Total pages Schedule A1:<br>Sch: 70/294 Rpt: 73/298 |           |
| 2 | FILER NAME<br>Brinker Inter    | national Political Action Comr  | nittee                 |   | 3 | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date<br>09/14/2023             | Full name of contributor     Cunningham, Wade     Contributor address; City; Signature        | out-of-state PAC (ID#: |   | 7 | Amount of Contribution (\$)                         | \$25.00   |
| 8 | Principal occu<br>VP - Control | Coppell, TX 75019-4880 pation / Job title (See Instructions                                   | 5) 9                   | Employer (See Instructions BRINKER INTERNATIC |   | AL.   |           |
|   | Date<br>08/03/2023             | Full name of contributor Cunningham, Wade Contributor address; City; S Coppell, TX 75019-4880 | out-of-state PAC (ID#: | )   |   | Amount of Contribution (\$)                         | \$25.00   |
|   | Principal occu<br>VP - Control | pation / Job title (See Instructions  | 5)                     | Employer (See Instructions                    |   | AL  |           |
|   | Date<br>11/22/2023             | Full name of contributor Cunningham, Wade Contributor address; City; S                        | out-of-state PAC (ID#: | )   |   | Amount of Contribution (\$)                         | \$25.00   |
| _ | Principal occu                 | Coppell, TX 75019-4880 pation / Job title (See Instructions                                   | 5)                     | Employer (See Instructions BRINKER INTERNATIO | • | AL  |           |
|   | Date<br>12/07/2023             | Full name of contributor Cunningham, Wade Contributor address; City; S                        | out-of-state PAC (ID#: | )   |   | Amount of Contribution (\$)                         | \$25.00   |
|   | Principal occu<br>VP - Control | Coppell, TX 75019-4880 pation / Job title (See Instructions                                   | s)                     | Employer (See Instructions BRINKER INTERNATIO | • | AL.   |           |
|   | Date<br>12/21/2023             | Full name of contributor Cunningham, Wade Contributor address; City; S Coppell, TX 75019-4880 | out-of-state PAC (ID#: |   |   | Amount of Contribution (\$)                         | \$25.00   |
|   | Principal occu<br>VP - Control | pation / Job title (See Instructions  | 5)                     | Employer (See Instructions                    |   | AL  |           |
|   |                                |   | ,                      |   |   |   |           |

|                              | TARY POLITICAL CONTRIBUT  | IONS   | SCHEDULE A1   |
|------------------------------|---|--|---|
| The Instru                   | uction Guide explains how to complete thi   | s form.                                      | 1 Total pages Schedule A1:<br>Sch: 71/294 Rpt: 74/298 |
| 2 FILER NAME<br>Brinker Inte | Ernational Political Action Committee   |  | 3 Filer ID (Ethics Commission Filers) 00058040        |
| 4 Date<br>10/26/2023         |   | D#:)   | 7 Amount of Contribution (\$) \$25.0                  |
|                              | Coppell, TX 75019-4880  |  |   |
| 8 Principal occ              | cupation / Job title (See Instructions)  Diller   | 9 Employer (See Instruction BRINKER INTERNAT | IONAL   |
| Date<br>08/03/2023           | I '   | D#:)   | Amount of Contribution (\$)                           |
| Dringing occ                 | Coppell, TX 75019-4880 cupation / Job title (See Instructions)  | Employer (See Instruction                    | nc)   |
|                              | elations Director   | BRINKER INTERNAT                             |   |
| Date<br>12/07/2023           | Full name of contributor  out-of-state PAC (III Davis, Clark Contributor address; City; State; Zip Code                         |  | Amount of Contribution (\$) \$20.0                    |
|                              | Coppell, TX 75019-4880  | _  |   |
|                              | cupation / Job title (See Instructions) elations Director   | Employer (See Instruction BRINKER INTERNAT   |   |
| Date<br>12/21/2023           |   | D#:)   | Amount of Contribution (\$)                           |
| •                            | Coppell, TX 75019-4880 cupation / Job title (See Instructions) clations Director  | Employer (See Instruction                    |   |
| Date<br>11/09/2023           | Full name of contributor out-of-state PAC (III Davis, Clark  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |  | Amount of Contribution (\$) \$20.0                    |
|                              | cupation / Job title (See Instructions)   | ns)  |   |
| Principal occ                | rapation, ees the (ees mendenens)   | ' ' '  |   |

|   | MONEI                       | ARY POLITICAL CONTRI  | BUTION       | 15  |        | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|--------------|---|--------|---|-----------|
|   | The Instru                  | ction Guide explains how to compl   | ete this for | m.  | 1      | Total pages Schedule A1:<br>Sch: 72/294 Rpt: 75/298 |           |
| 2 | FILER NAME                  | and the second Deliking I Anking Committee  |              |   | 3      | Filer ID (Ethics Commission                         | Filers)   |
|   |                             | national Political Action Committee   |              |   | L      | 00058040  |           |
| 4 | Date 08/17/2023             | Davis, Clark  | e PAC (ID#:  | )   | 7      | Amount of Contribution (\$)                         | \$20.00   |
| 8 | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | l g          | Employer (See Instructions                      | (s)    |   |           |
|   |                             | ations Director   |              | BRINKER INTERNATION                             |        | AL.   |           |
|   | Date<br>10/26/2023          |   | e PAC (ID#:  | )   |        | Amount of Contribution (\$)                         | \$20.00   |
|   |                             | Coppell, TX 75019-4880  |              |   |        |   |           |
|   | Principal occu              | pation / Job title (See Instructions)   |              | Employer (See Instructions                      | 5)     |   |           |
|   | Industry Relations Director |   |              | BRINKER INTERNATION                             | N      | AL .  |           |
|   | Date<br>08/31/2023          | Full name of contributor  | e PAC (ID#:  | )   |        | Amount of Contribution (\$)                         | \$20.00   |
|   |                             | Coppell, TX 75019-4880  |              |   |        |   |           |
|   |                             | pation / Job title (See Instructions)<br>ations Director  |              | Employer (See Instructions BRINKER INTERNATION) |        | AL.   |           |
|   | Date<br>09/14/2023          | Full name of contributor out-of-state  Davis, Clark  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | e PAC (ID#:  | )   |        | Amount of Contribution (\$)                         | \$20.00   |
|   | ·                           | pation / Job title (See Instructions)<br>ations Director  |              | Employer (See Instructions BRINKER INTERNATIO   |        | AL  |           |
|   | Date<br>11/22/2023          | Full name of contributor out-of-state  Davis, Clark  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | e PAC (ID#:  | )   |        | Amount of Contribution (\$)                         | \$20.00   |
| _ | Principal occur             | pation / Job title (See Instructions)   | <u> </u>     | Employer (See Instructions                      | :)<br> |   |           |
|   |                             | ations Director   |              | Employer (See Instructions BRINKER INTERNATION  |        | AL  |           |
|   |                             |   |              |   |        |   |           |

|   | MONEI                       | ARY POLITICAL CONTRIBUTION                            | )r       | NS   |   | SCHEDULE  | <b>A1</b>      |
|---|-----------------------------|---|----------|--|---|---|----------------|
|   | The Instru                  | ction Guide explains how to complete this t           | for      | m.   | 1   | Total pages Schedule A1:<br>Sch: 73/294 Rpt: 76/298 |                |
| 2 | FILER NAME                  | national Political Action Committee                   |          |  | 3   | Filer ID (Ethics Commission 00058040                | Filers)        |
| 4 |                             | _   |          |  | -   |   |                |
| 4 | Date<br>07/06/2023          | <ul> <li>5 Full name of contributor</li></ul>         |          |  | 7   | Amount of Contribution (\$)                         | \$20.00        |
|   |                             |   |          |  |   |   |                |
| _ | Dringing agou               | Coppell, TX 75019-4880                                | 10       | Employer (Coo Instructions                     | <u>,                                     </u> |   |                |
| 8 |                             | pation / Job title (See Instructions) ations Director | 9        | Employer (See Instructions BRINKER INTERNATION |   | ΔΙ  |                |
|   |                             |   |          | DRINKER INTERNATIO                             | 1117  |   |                |
|   | Date                        | Full name of contributor out-of-state PAC (ID#:       |          | )  |   | Amount of Contribution (\$)                         | <b>#</b> 00.00 |
|   | 10/12/2023                  | Davis, Clark  |          |  |   |   | \$20.00        |
|   |                             | Contributor address; City; State; Zip Code            |          |  |   |   |                |
|   |                             |   |          |  |   |   |                |
|   |                             | Coppell, TX 75019-4880                                |          |  |   |   |                |
|   | Dringing Cook               | pation / Job title (See Instructions)                 | _        | Employer (See Instructions                     | ·/-   |   |                |
|   | Industry Relations Director |   |          | BRINKER INTERNATION                            |   | ΔI  |                |
| _ |                             |   |          | Britister in Error (inc                        | /   |   |                |
|   | Date                        | Full name of contributor out-of-state PAC (ID#:       |          | )  |   | Amount of Contribution (\$)                         | ቀ20 00         |
|   | 09/28/2023                  | Davis, Clark  |          |  |   |   | \$20.00        |
|   |                             | Contributor address; City; State; Zip Code            |          |  |   |   |                |
|   |                             |   |          |  |   |   |                |
|   |                             | Coppell, TX 75019-4880                                |          |  |   |   |                |
|   | Principal occu              | pation / Job title (See Instructions)                 | Т        | Employer (See Instructions                     | <u> </u>                                      |   |                |
|   |                             | ations Director                                       |          | BRINKER INTERNATION                            |   | AL.   |                |
| _ | Date                        | Full name of contributor  out-of-state PAC (ID#:      | <u> </u> |  | Т   | Amount of Contribution (\$)                         |                |
|   | 07/20/2023                  | Davis, Clark  |          | )  |   | Amount of Contribution (\$)                         | \$20.00        |
|   | 0112012023                  |   |          |  |   |   | Ψ20.00         |
|   |                             | Contributor address; City; State; Zip Code            |          |  |   |   |                |
|   |                             |   |          |  |   |   |                |
|   |                             | Coppell, TX 75019-4880                                |          |  |   |   |                |
|   | Principal occu              | pation / Job title (See Instructions)                 | Т        | Employer (See Instructions                     | <u> </u>                                      |   |                |
|   |                             | ations Director                                       |          | BRINKER INTERNATION                            |   | <b>AL</b>   |                |
| _ | Date                        | Full name of contributor out-of-state PAC (ID#:       | <u> </u> |  | Г   | Amount of Contribution (\$)                         |                |
|   | 11/03/2023                  | Davis, Robert   |          | J  |   | 7 (πουπε οι Continbution (φ)                        | \$2.00         |
|   | 11/00/2020                  | Contributor address; City; State; Zip Code            |          |  |   |   | Ψ2.00          |
|   |                             | Contributor address, City, State, Zip Code            |          |  |   |   |                |
|   |                             |   |          |  |   |   |                |
|   |                             | Knoxville, TN 37919-5607                              |          |  |   |   |                |
|   | Principal occu              | pation / Job title (See Instructions)                 | Τ        | Employer (See Instructions                     | <u>.                                    </u>  |   |                |
|   | General Mar                 |   |          | BRINKER INTERNATION                            |   | <b>AL</b>   |                |
|   |                             |   |          |  |   |   |                |
|   |                             |   |          |  |   |   |                |
|   |                             |   |          |  |   |   |                |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION   | ONS  | SCHEDULE A1   |
|---|-------------------------------|--|--|---|
|   | The Instruc                   | ction Guide explains how to complete this 1  | form.  | 1 Total pages Schedule A1:<br>Sch: 74/294 Rpt: 77/298 |
| 2 | FILER NAME<br>Brinker Interi  | national Political Action Committee  |  | 3 Filer ID (Ethics Commission Filers)<br>00058040     |
| 4 | Date<br>07/14/2023            | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Davis, Robert</li> <li>Contributor address; City; State; Zip Code</li> </ul> |  | 7 Amount of Contribution (\$) \$2.00                  |
| 8 | Principal occu<br>General Mar | -  | 9 Employer (See Instruction BRINKER INTERNATION) | ATIONAL   |
|   | Date<br>09/08/2023            | Full name of contributor out-of-state PAC (ID#:_ Davis, Robert  Contributor address; City; State; Zip Code  Knoxville, TN 37919-5607   |  | ) Amount of Contribution (\$) \$2.00                  |
|   | Principal occu<br>General Mar | pation / Job title (See Instructions)<br>nager   | Employer (See Instruction BRINKER INTERNA        |   |
|   | Date<br>07/28/2023            | Full name of contributor out-of-state PAC (ID#:_Davis, Robert  Contributor address; City; State; Zip Code                              |  | ) Amount of Contribution (\$) \$2.00                  |
|   | Principal occu<br>General Mar | Knoxville, TN 37919-5607 pation / Job title (See Instructions)   | Employer (See Instruction BRINKER INTERNA        |   |
|   | Date<br>10/06/2023            | Full name of contributor out-of-state PAC (ID#: Davis, Robert  Contributor address; City; State; Zip Code  Knoxville, TN 37919-5607    |  | ) Amount of Contribution (\$) \$2.00                  |
|   | Principal occu<br>General Mar | pation / Job title (See Instructions)<br>nager   | Employer (See Instruction BRINKER INTERNA        | ,   |
|   | Date 08/11/2023               | Full name of contributor out-of-state PAC (ID#:_ Davis, Robert  Contributor address; City; State; Zip Code  Knoxville, TN 37919-5607   |  | ) Amount of Contribution (\$) \$2.00                  |
|   | Principal occu<br>General Mar | pation / Job title (See Instructions)<br>nager   | Employer (See Instruction BRINKER INTERNA        |   |
|   |                               |  |  |   |

|   | MONEI   | ARY POLITICAL CONTRIBUTI  | O     | NS   |   | SCHEDULE  | <b>A1</b> |
|---|---|---|-------|--|---|---|-----------|
|   | The Instru  | ction Guide explains how to complete this   | s foi | rm.  | 1 | Total pages Schedule A1:<br>Sch: 75/294 Rpt: 78/298 |           |
| 2 | FILER NAME Brinker Inter  | national Political Action Committee   |       |  | 3 | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 11/17/2023   | <ul> <li>5 Full name of contributor</li></ul>   |       | )  | 7 | Amount of Contribution (\$)                         | \$2.00    |
| 8 | Principal occu<br>General Mar                                       | Knoxville, TN 37919-5607 pation / Job title (See Instructions) nager  | 9     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>12/29/2023  | Full name of contributor  out-of-state PAC (ID: Davis, Robert  Contributor address; City; State; Zip Code  Knoxville, TN 37919-5607 | #:    | )  |   | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occupation / Job title (See Instructions) General Manager |   |       | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date 09/22/2023   | Full name of contributor out-of-state PAC (ID: Davis, Robert  Contributor address; City; State; Zip Code                            | #:    | )  |   | Amount of Contribution (\$)                         | \$2.00    |
|   |   | pation / Job title (See Instructions)   |       | Employer (See Instructions BRINKER INTERNATIO  |   | A.I.  |           |
| _ | Date<br>08/25/2023  | Full name of contributor out-of-state PAC (ID: Davis, Robert  Contributor address; City; State; Zip Code  Knoxville, TN 37919-5607  | #:    | )  |   | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>General Mar                                       | pation / Job title (See Instructions)<br>nager  |       | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>12/01/2023  | Full name of contributor out-of-state PAC (ID: Davis, Robert  Contributor address; City; State; Zip Code  Knoxville, TN 37919-5607  | #:    |  |   | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>General Mar                                       | pation / Job title (See Instructions)<br>nager  |       | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   |   |   |       |  |   |   |           |

|   | MONEI           | ARY POLITICAL CONTRIBUTI                                    | Or       | NS  |   | SCHEDULE  | A1      |
|---|-----------------|---|----------|---|---|---|---------|
|   | The Instru      | ction Guide explains how to complete this                   | for      | m.  | 1   | Total pages Schedule A1:<br>Sch: 76/294 Rpt: 79/298 |         |
| 2 | FILER NAME      | national Political Action Committee                         |          |   | 3   | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date            | 5 Full name of contributor  ut-of-state PAC (ID)            | 4.       |   | 7   | Amount of Contribution (\$)                         |         |
| - | 12/15/2023      | Davis, Robert  6 Contributor address; City; State; Zip Code |          |   | <b> </b>                                      | Amount of Continuation (4)                          | \$2.00  |
|   |                 | Knoxville, TN 37919-5607                                    |          |   |   |   |         |
| 8 | Principal occu  | pation / Job title (See Instructions)                       | 9        | Employer (See Instructions                      | <u> </u>                                      |   |         |
|   | General Mar     |   |          | BRINKER INTERNATION                             |   | <b>AL</b>   |         |
| _ | Date            | Full name of contributor Out-of-state PAC (ID)              | <b>.</b> |   | Г   | Amount of Contribution (\$)                         |         |
|   | 10/20/2023      | Davis, Robert   | r        |   |   | randant of Continuation (4)                         | \$2.00  |
|   | 10/20/2020      | Contributor address; City; State; Zip Code                  |          |   |   |   | Ψ2.00   |
|   |                 | Continuator address, City, State, 21p code                  |          |   |   |   |         |
|   |                 |   |          |   |   |   |         |
|   |                 | Knoxville, TN 37919-5607                                    |          |   |   |   |         |
|   | Principal occu  | pation / Job title (See Instructions)                       |          | Employer (See Instructions                      | 5)  |   |         |
|   | General Manager |   |          | BRINKER INTERNATION                             | N   | AL.   |         |
|   | Date            | Full name of contributor out-of-state PAC (ID)              | #:       | )   |   | Amount of Contribution (\$)                         |         |
|   | 11/09/2023      | Denson, Becky   |          |   |   |   | \$3.00  |
|   |                 | Contributor address; City; State; Zip Code                  |          |   | 1   |   |         |
|   |                 |   |          |   |   |   |         |
|   |                 |   |          |   |   |   |         |
|   |                 | Bastrop, TX 78602-4405                                      |          |   |   |   |         |
|   |                 | pation / Job title (See Instructions)                       |          | Employer (See Instructions                      |   |   |         |
|   | Director of O   | perations   |          | BRINKER INTERNATIO                              | )N/   | AL .  |         |
|   | Date            | Full name of contributor out-of-state PAC (IDa              | #:       | )   |   | Amount of Contribution (\$)                         |         |
|   | 11/22/2023      | Denson, Becky   |          |   |   |   | \$3.00  |
|   |                 | Contributor address; City; State; Zip Code                  |          |   | 1   |   |         |
|   |                 |   |          |   |   |   |         |
|   |                 |   |          |   |   |   |         |
|   |                 | Bastrop, TX 78602-4405                                      |          |   |   |   |         |
|   |                 | pation / Job title (See Instructions)                       |          | Employer (See Instructions                      |   |   |         |
|   | Director of O   | perations   |          | BRINKER INTERNATIO                              | )N/   | AL  |         |
|   | Date            | Full name of contributor  ut-of-state PAC (ID)              | #:       | )   |   | Amount of Contribution (\$)                         |         |
|   | 10/12/2023      | Denson, Becky   |          |   |   |   | \$3.00  |
|   |                 | Contributor address; City; State; Zip Code                  |          |   |   |   |         |
|   |                 |   |          |   |   |   |         |
|   |                 | Dootrop TV 70602 4405                                       |          |   |   |   |         |
| _ | Dringing Lagari | Bastrop, TX 78602-4405                                      | _        | Employer (Cas Instructions                      | <u>,                                     </u> |   |         |
|   |                 | pation / Job title (See Instructions)                       |          | Employer (See Instructions BRINKER INTERNATION) |   | M   |         |
| _ | Director of O   | perauons  |          | DRIINNEK INTEKNATIO                             | /IN/  | 1L  |         |
|   |                 |   |          |   |   |   |         |
|   |                 |   |          |   |   |   |         |

|   | MONEI                           | ARY POLITICAL C   | ONTRIBUTION                            | IS   |     | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|--|--|-----|---|-----------|
|   | The Instru                      | ction Guide explains how  | to complete this for                   | m.   | 1   | Total pages Schedule A1:<br>Sch: 77/294 Rpt: 80/298 |           |
| 2 | FILER NAME                      | anational Balitical Action Commi  | :44                                    |  | 3   | Filer ID (Ethics Commission                         | Filers)   |
|   |                                 | national Political Action Commi   |  |  | L   | 00058040  |           |
| 4 | Date 08/31/2023                 | Full name of contributor     Denson, Becky     Contributor address; City; Sta                   | out-of-state PAC (ID#: te; Zip Code    | )  | 7   | Amount of Contribution (\$)                         | \$3.00    |
| 8 | Principal occu                  | Bastrop, TX 78602-4405 pation / Job title (See Instructions)                                    | اه                                     | Employer (See Instructions                     | (3) |   |           |
| ľ | Director of O                   |   | ľ                                      | BRINKER INTERNATION                            |     | AI  |           |
|   | Date 09/14/2023                 | Full name of contributor  Denson, Becky  Contributor address; City; Sta                         | out-of-state PAC (ID#:<br>te; Zip Code |  |     | Amount of Contribution (\$)                         | \$3.00    |
|   |                                 | Bastrop, TX 78602-4405  |  |  |     |   |           |
|   |                                 | pation / Job title (See Instructions)   |  | Employer (See Instructions                     |     |   |           |
|   | Director of Operations          |   |  | BRINKER INTERNATIO                             | NA  | AL  |           |
|   | Date 08/17/2023                 | Full name of contributor [ Denson, Becky  Contributor address; City; Sta                        | out-of-state PAC (ID#:<br>te; Zip Code | )  |     | Amount of Contribution (\$)                         | \$3.00    |
|   |                                 | Bastrop, TX 78602-4405  |  |  |     |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)   |  | Employer (See Instructions                     | 5)  |   |           |
|   | Director of O                   | perations   |  | BRINKER INTERNATION                            | N   | <b>\L</b>   |           |
|   | Date<br>10/26/2023              | Full name of contributor  Denson, Becky  Contributor address; City; Sta  Bastrop, TX 78602-4405 | out-of-state PAC (ID#:<br>te; Zip Code |  |     | Amount of Contribution (\$)                         | \$3.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations   |  | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   | Date<br>08/03/2023              | Full name of contributor  Denson, Becky  Contributor address; City; Sta  Bastrop, TX 78602-4405 | out-of-state PAC (ID#:<br>te; Zip Code |  |     | Amount of Contribution (\$)                         | \$3.00    |
|   | Principal occu                  | pation / Job title (See Instructions)   |  | Employer (See Instructions                     | 5)  |   |           |
|   | Director of O                   |   |  | BRINKER INTERNATIO                             |     | <b>AL</b>   |           |
|   |                                 |   | 1                                      |  |     |   |           |

|   | MONEI                            | ARY POLITICAL CO  | NIRIBUTION                             | IS   | SCHEDULE A  | \1     |
|---|----------------------------------|---|--|--|---|--------|
|   | The Instruc                      | ction Guide explains how to   | complete this for                      | m.   | 1 Total pages Schedule A1:<br>Sch: 78/294 Rpt: 81/298 |        |
| 2 | FILER NAME<br>Brinker Interi     | national Political Action Committee   | e                                      |  | 3 Filer ID (Ethics Commission File 00058040           | rs)    |
| 4 | Date<br>07/06/2023               | <ul> <li>5 Full name of contributor Denson, Becky</li> <li>6 Contributor address; City; State; 2</li> </ul> | out-of-state PAC (ID#:<br><br>Zip Code |  | 7 Amount of Contribution (\$)                         | \$3.00 |
| • | Dringinal occur                  | Bastrop, TX 78602-4405 pation / Job title (See Instructions)  | lo.                                    | Employer (See Instructions                     | <b>.</b>  |        |
| 0 | Director of O                    |   | l <sup>9</sup>                         | BRINKER INTERNATION                            |   |        |
|   | Date<br>12/07/2023               | Denson, Becky  Contributor address; City; State; 2  | out-of-state PAC (ID#:                 |  | Amount of Contribution (\$)                           | \$3.00 |
|   | Dringing conu                    | Bastrop, TX 78602-4405 pation / Job title (See Instructions)  |  | Employer (See Instructions                     | <b>N</b>  |        |
|   | Director of O                    |   |  | BRINKER INTERNATIO                             |   |        |
|   | Date<br>07/20/2023               | Full name of contributor  | out-of-state PAC (ID#:                 |  | Amount of Contribution (\$)                           | \$3.00 |
|   |                                  | Bastrop, TX 78602-4405  |  |  |   |        |
|   | Principal occur<br>Director of O | pation / Job title (See Instructions)<br>perations  |  | Employer (See Instructions BRINKER INTERNATION |   |        |
|   | Date<br>12/21/2023               | Full name of contributor  | out-of-state PAC (ID#:                 |  | Amount of Contribution (\$)                           | \$3.00 |
|   | Principal occu<br>Director of O  | pation / Job title (See Instructions)<br>perations  |  | Employer (See Instructions BRINKER INTERNATION |   |        |
|   | Date<br>09/28/2023               | Full name of contributor Denson, Becky  Contributor address; City; State; 2  Bastrop, TX 78602-4405         | out-of-state PAC (ID#:                 | )  | Amount of Contribution (\$)                           | \$3.00 |
|   | Principal occu<br>Director of O  | pation / Job title (See Instructions)   |  | Employer (See Instructions BRINKER INTERNATIO  |   |        |
|   | 220.0. 0. 0                      | p   |  | 2  | •   |        |

|   | MONEI  | ARY POLITICAL CONTRIB  | UHON     | NS   |         | SCHEDULE  | A1      |
|---|--|--|----------|--|---------|---|---------|
|   | The Instru   | ction Guide explains how to complete   | this for | m.   | 1       | Total pages Schedule A1:<br>Sch: 79/294 Rpt: 82/298 |         |
| 2 | FILER NAME<br>Brinker Inter  | national Political Action Committee  |          |  | 3       | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date<br>10/26/2023   | 5 Full name of contributor out-of-state P. Dixon, Harrison   | -        |  | 7       | Amount of Contribution (\$)                         | \$1.00  |
|   |  | West Jordan, UT 84088-2309   |          |  |         |   |         |
| 8 | Director of C  |  |          | Employer (See Instructions BRINKER INTERNATIO  |         |   |         |
|   | Date<br>07/06/2023   | Full name of contributor out-of-state P. Dixon, Harrison Contributor address; City; State; Zip Code                              | AC (ID#: | )  |         | Amount of Contribution (\$)                         | \$1.00  |
|   | Dringing aggr  | West Jordan, UT 84088-2309   |          | Employer (Coo Instructions                     | <u></u> |   |         |
|   | Principal occupation / Job title (See Instructions) Director of Operations |  |          | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>12/21/2023   | Full name of contributor out-of-state P. Dixon, Harrison  Contributor address; City; State; Zip Code                             | AC (ID#: | )  |         | Amount of Contribution (\$)                         | \$1.00  |
|   |  | West Jordan, UT 84088-2309   |          |  |         |   |         |
|   | Principal occu<br>Director of C  | pation / Job title (See Instructions) perations  |          | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>08/17/2023   | Full name of contributor out-of-state PDixon, Harrison  Contributor address; City; State; Zip Code  West Jordan, UT 84088-2309   | AC (ID#: | )  |         | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Director of C  | pation / Job title (See Instructions) perations  |          | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>11/22/2023   | Full name of contributor out-of-state P. Dixon, Harrison  Contributor address; City; State; Zip Code  West Jordan, UT 84088-2309 | `        | )  |         | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Director of C  | pation / Job title (See Instructions) perations  |          | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   |  |  | •        |  |         |   |         |

|   | MONEI  | ARY POLITICAL CONTRIBUTION   | <b>O</b> r | NS   |   | SCHEDULE  | <b>A1</b> |
|---|--|--|------------|--|---|---|-----------|
|   | The Instru   | ction Guide explains how to complete this  | for        | rm.  | 1   | Total pages Schedule A1:<br>Sch: 80/294 Rpt: 83/298 |           |
| 2 | FILER NAME   | national Political Action Committee  |            |  | 3   | Filer ID (Ethics Commission                         | Filers)   |
| _ |  | national Political Action Committee  |            |  | L   | 00058040  |           |
| 4 | Date<br>09/28/2023   | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Dixon, Harrison</li> <li>Contributor address; City; State; Zip Code</li> </ul> |            | )  | 7   | Amount of Contribution (\$)                         | \$1.00    |
| 8 | Dringing Loggy   | West Jordan, UT 84088-2309 pation / Job title (See Instructions)   | 10         | Employer (See Instructions                     |   |   |           |
| ° | Director of C  |  | "          | BRINKER INTERNATION                            |   | M.  |           |
|   | Director or C  |  |            | DRIINER INTERNATIO                             | 71 17   |   |           |
|   | Date<br>09/14/2023   | Full name of contributor out-of-state PAC (ID#: Dixon, Harrison  Contributor address; City; State; Zip Code                              |            | )  |   | Amount of Contribution (\$)                         | \$1.00    |
|   |  | West Jordan, UT 84088-2309   |            |  |   |   |           |
|   | Principal occu   | pation / Job title (See Instructions)  | Т          | Employer (See Instructions                     | <u></u>                                       |   |           |
|   | Director of Operations   |  |            | BRINKER INTERNATION                            | NA  | AL .  |           |
| _ | Date   | Full name of contributor out-of-state PAC (ID#:  |            | )  | Г   | Amount of Contribution (\$)                         |           |
|   | 10/12/2023   | Dixon, Harrison  |            |  |   | (.,   | \$1.00    |
|   |  | Contributor address; City; State; Zip Code   |            |  |   |   |           |
|   | Dringing con   | West Jordan, UT 84088-2309   | _          | Employer (Coo Instructions                     | <u>,                                     </u> |   |           |
|   | Director of C  | pation / Job title (See Instructions)  |            | Employer (See Instructions BRINKER INTERNATION |   | NI  |           |
|   | Director or C  | perations  |            | DRIINNER INTERNATIO                            | /IN/  | <del>1</del> L                                      |           |
|   | Date 08/03/2023  | Full name of contributor out-of-state PAC (ID#: Dixon, Harrison  Contributor address; City; State; Zip Code  West Jordan, UT 84088-2309  |            | )  |   | Amount of Contribution (\$)                         | \$1.00    |
|   |  | pation / Job title (See Instructions)  |            | Employer (See Instructions                     |   |   |           |
|   | Director of C  | perations  |            | BRINKER INTERNATIO                             | )IN/  | <del>\</del> L                                      |           |
|   | Date<br>07/20/2023   | Full name of contributor   |            | )  |   | Amount of Contribution (\$)                         | \$1.00    |
|   | Contributor address; City; State; Zip Code  West Jordan, UT 84088-2309 |  |            |  |   |   |           |
|   | Principal occu   | pation / Job title (See Instructions)  | Τ          | Employer (See Instructions                     | <del>.</del> (5)                              |   |           |
|   | Director of C  |  |            | BRINKER INTERNATION                            |   | <b>AL</b>   |           |
|   |  |  | _1_        |  |   |   |           |

|   | MONEI                  | ARY POLITICAL CONTRI   | BUTION       | 15                         |          | SCHEDULE  | A1      |
|---|------------------------|--|--------------|----------------------------|----------|---|---------|
|   | The Instru             | ction Guide explains how to compl  | ete this for | m.                         | 1        | Total pages Schedule A1:<br>Sch: 81/294 Rpt: 84/298 |         |
| 2 | FILER NAME             | national Political Action Committee  |              |                            | 3        | Filer ID (Ethics Commission 00058040                | Filers) |
| Ļ |                        |  |              |                            | Ļ        |   |         |
| 4 | Date 08/31/2023        | Dixon, Harrison  |              | )                          | 7        | Amount of Contribution (\$)                         | \$1.00  |
|   |                        | West Jordan, UT 84088-2309   |              |                            |          |   |         |
| 8 | Principal occu         | pation / Job title (See Instructions)  | 9            | Employer (See Instructions | ;)       |   |         |
|   | Director of C          | perations  |              | BRINKER INTERNATIO         | NA       | AL.   |         |
|   | Date<br>12/07/2023     | Full name of contributor out-of-state Dixon, Harrison  Contributor address; City; State; Zip Code  | e PAC (ID#:  | )                          |          | Amount of Contribution (\$)                         | \$1.00  |
|   |                        | West Jordan, UT 84088-2309   |              |                            |          |   |         |
|   | Principal occu         | pation / Job title (See Instructions)  |              | Employer (See Instructions | ()       |   |         |
|   | Director of Operations |  |              | BRINKER INTERNATION        | NA       | AL.   |         |
|   | Date<br>11/09/2023     | Full name of contributor out-of-stated Dixon, Harrison  Contributor address; City; State; Zip Code | e PAC (ID#:  | )                          |          | Amount of Contribution (\$)                         | \$1.00  |
|   |                        | West Jordan, UT 84088-2309   |              |                            |          |   |         |
| - | Principal occu         | pation / Job title (See Instructions)  |              | Employer (See Instructions | :)<br>() |   |         |
|   | Director of C          |  |              | BRINKER INTERNATIO         |          | AL.   |         |
| _ | Date                   | <u> </u>   | - DAG (ID))  | ,                          |          | Amount of Contribution (\$)                         |         |
|   | 09/14/2023             | Dixon, Lisa  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880                    | e PAC (ID#:  |                            |          | Amount of Continuation (4)                          | \$5.00  |
|   | Principal occu         | pation / Job title (See Instructions)  |              | Employer (See Instructions | ()       |   |         |
|   | Sr Dir- Enter          | prise Systems  |              | BRINKER INTERNATIO         | NA       | AL.   |         |
|   | Date 12/07/2023        | Full name of contributor  out-of-stat  | e PAC (ID#:  |                            |          | Amount of Contribution (\$)                         | \$5.00  |
|   |                        | Contributor address; City; State; Zip Code  Coppell, TX 75019-4880                                 |              |                            |          |   |         |
|   | Principal occu         | pation / Job title (See Instructions)  |              | Employer (See Instructions | .)       |   |         |
|   | Sr Dir- Enter          | prise Systems  |              | BRINKER INTERNATIO         | NA       | <b>AL</b>   |         |
|   |                        |  | <b>'</b>     |                            |          |   |         |

|   | MONEI                       | ARY POLITICAL CONTRIBUT   | HOI    | NS  |   | SCHEDULE  | A1      |
|---|-----------------------------|---|--------|---|---|---|---------|
|   | The Instru                  | ction Guide explains how to complete th   | is for | m.  | 1   | Total pages Schedule A1:<br>Sch: 82/294 Rpt: 85/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee   |        |   | 3   | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 07/20/2023             | <ul> <li>5 Full name of contributor</li></ul>   |        | )   | 7   | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Coppell, TX 75019-4880  |        |   |   |   |         |
| 8 | Sr Dir- Enter               | pation / Job title (See Instructions)  prise Systems  |        | Employer (See Instructions BRINKER INTERNATIO   |   |   |         |
|   | Date 08/31/2023             | Full name of contributor  | ID#:   | )   |   | Amount of Contribution (\$)                         | \$5.00  |
|   | Deinsinal assu              | Coppell, TX 75019-4880  |        | Frankria (Can Instructiona                      | <u></u>                                       |   |         |
|   |                             | pation / Job title (See Instructions) prise Systems   |        | Employer (See Instructions BRINKER INTERNATION) |   | AL  |         |
|   | Date 08/17/2023             | Full name of contributor out-of-state PAC ( Dixon, Lisa  Contributor address; City; State; Zip Code                         | ID#:   |   |   | Amount of Contribution (\$)                         | \$5.00  |
|   | Deinsinal assu              | Coppell, TX 75019-4880  |        | Franks or (Cook last wet in the                 | <u>,                                     </u> |   |         |
|   | •                           | pation / Job title (See Instructions) prise Systems   |        | Employer (See Instructions BRINKER INTERNATION  |   | AL  |         |
|   | Date<br>07/06/2023          | Full name of contributor out-of-state PAC ( Dixon, Lisa  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | ID#:   |   |   | Amount of Contribution (\$)                         | \$5.00  |
|   | •                           | pation / Job title (See Instructions) prise Systems   |        | Employer (See Instructions BRINKER INTERNATIO   |   | AL  |         |
|   | Date<br>11/09/2023          | Full name of contributor out-of-state PAC ( Dixon, Lisa  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | ID#:   |   |   | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | pation / Job title (See Instructions) prise Systems   |        | Employer (See Instructions BRINKER INTERNATION  |   | AL  |         |
|   |                             |   | •      |   |   |   |         |

|   | MONET                       | ARY POLITICAL (  | ONTRIBUTIO              | JNS   |          | SCHEDULE  | A1      |
|---|-----------------------------|--|-------------------------|---|----------|---|---------|
|   | The Instru                  | ction Guide explains how   | to complete this f      | orm.  | 1        | Total pages Schedule A1:<br>Sch: 83/294 Rpt: 86/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn   | nittee                  |   | 3        | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date<br>10/26/2023          | <ul><li>5 Full name of contributor</li><li>Dixon, Lisa</li><li>6 Contributor address; City; St</li></ul> |                         | )   | 7        | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Coppell, TX 75019-4880   |                         |   |          |   |         |
| 8 | •                           | pation / Job title (See Instructions<br>prise Systems  | 5)                      | 9 Employer (See Instructions BRINKER INTERNATIO |          |   |         |
|   | Date<br>09/28/2023          | Full name of contributor Dixon, Lisa Contributor address; City; St                                       | out-of-state PAC (ID#:_ |   |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions  | ;)                      | Employer (See Instructions                      | <u> </u> |   |         |
|   | •                           | prise Systems  | ,                       | BRINKER INTERNATION                             |          | AL  |         |
|   | Date<br>11/22/2023          | Full name of contributor Dixon, Lisa  Contributor address; City; St                                      | out-of-state PAC (ID#:_ | )   |          | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Coppell, TX 75019-4880   |                         |   |          |   |         |
|   |                             | pation / Job title (See Instructions<br>prise Systems  | 5)                      | Employer (See Instructions BRINKER INTERNATION  |          | <b>AL</b>   |         |
|   | Date<br>08/03/2023          | Full name of contributor Dixon, Lisa  Contributor address; City; St  Coppell, TX 75019-4880              |                         | )   |          | Amount of Contribution (\$)                         | \$5.00  |
|   | •                           | pation / Job title (See Instructions<br>prise Systems  | s)                      | Employer (See Instructions BRINKER INTERNATION  |          | AL  |         |
|   | Date<br>10/12/2023          | Full name of contributor Dixon, Lisa  Contributor address; City; St  Coppell, TX 75019-4880              | out-of-state PAC (ID#:_ |   |          | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | pation / Job title (See Instructions   | s)                      | Employer (See Instructions                      |          | A.I.  |         |
|   | SI DII- ENTER               | prise Systems  |                         | BRINKER INTERNATIO                              | /NIC     | AL  |         |

|   | MONEI                          | ARY POLITICAL CON   | RIBUTION                   | IS   |  | SCHEDULE  | <b>A1</b> |
|---|--------------------------------|---|----------------------------|--|--|---|-----------|
|   | The Instru                     | ction Guide explains how to co  | mplete this for            | n.   | 1  | Total pages Schedule A1:<br>Sch: 84/294 Rpt: 87/298 |           |
| 2 | FILER NAME                     |   |                            |  | 3  | Filer ID (Ethics Commission                         | Filers)   |
|   |                                | national Political Action Committee   |                            |  |  | 00058040  |           |
| 4 | Date<br>12/21/2023             | Dixon, Lisa   | of-state PAC (ID#:<br>Code | )  | 7  | Amount of Contribution (\$)                         | \$5.00    |
| 8 | Dringing Local                 | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | I o                        | Employer (See Instructions                     |  |   |           |
| ľ |                                | prise Systems   | ٩                          | BRINKER INTERNATION                            |  | AI.   |           |
| _ |                                | <u> </u>  |                            | DRINKER INTERNATIO                             | /1 \/  |   |           |
|   | Date 08/03/2023                | Full name of contributor out-to-contributor address; City; State; Zip                                       | of-state PAC (ID#:         | )  |  | Amount of Contribution (\$)                         | \$1.00    |
|   |                                | Coppell, TX 75019-4880  |                            |  |  |   |           |
|   | Principal occu                 | pation / Job title (See Instructions)   |                            | Employer (See Instructions                     | ()   |   |           |
|   | Senior Tax D                   | Director  |                            | BRINKER INTERNATIO                             | N/   | AL.   |           |
|   | Date<br>09/14/2023             | Full name of contributor out- Dorsett, David  Contributor address; City; State; Zip                         | of-state PAC (ID#:<br>Code |  |  | Amount of Contribution (\$)                         | \$1.00    |
|   |                                | Coppell, TX 75019-4880  |                            |  |  |   |           |
|   |                                | pation / Job title (See Instructions)   |                            | Employer (See Instructions                     |  |   |           |
|   | Senior Tax D                   | Director  |                            | BRINKER INTERNATIO                             | N/   | AL  |           |
|   | Date<br>11/22/2023             | Full name of contributor out- Dorsett, David  Contributor address; City; State; Zip  Coppell, TX 75019-4880 | of-state PAC (ID#:<br>Code |  |  | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Senior Tax D | pation / Job title (See Instructions)<br>Director   |                            | Employer (See Instructions BRINKER INTERNATION |  | AL .  |           |
|   | Date<br>07/06/2023             | Full name of contributor out-out-out-out-out-out-out-out-out-out-   | of-state PAC (ID#:         |  |  | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu                 | pation / Job title (See Instructions)   |                            | Employer (See Instructions                     | <u>                                       </u> |   |           |
|   | Senior Tax D                   |   |                            | BRINKER INTERNATIO                             |  | AL.   |           |
|   |                                |   | I                          |  |  |   |           |

|          | MONEI                          | ARY POLITICAL CON  | ITRIBUTION                       | IS   |  | SCHEDULE  | <b>A1</b> |
|----------|--------------------------------|--|----------------------------------|--|--|---|-----------|
|          | The Instru                     | ction Guide explains how to c  | omplete this for                 | n.   | 1  | Total pages Schedule A1:<br>Sch: 85/294 Rpt: 88/298 |           |
| 2        | FILER NAME                     | matical Delitical Action Committee   |                                  |  | 3  | Filer ID (Ethics Commission                         | Filers)   |
| _        |                                | national Political Action Committee  |                                  |  | L  | 00058040  |           |
| 4        | Date<br>12/21/2023             | Dorsett, David   | ut-of-state PAC (ID#:            | )  | 7  | Amount of Contribution (\$)                         | \$1.00    |
| 8        | Principal occu                 | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | l <sub>9</sub>                   | Employer (See Instructions                     | s)<br> <br>                                  |   |           |
| ľ        | Senior Tax D                   |  | ľ                                | BRINKER INTERNATION                            |  | AI  |           |
|          | Date 12/07/2023                |  | ut-of-state PAC (ID#:            | )  |  | Amount of Contribution (\$)                         | \$1.00    |
|          |                                | Coppell, TX 75019-4880   |                                  |  |  |   |           |
|          | Principal occu                 | pation / Job title (See Instructions)  |                                  | Employer (See Instructions                     | 5)   |   |           |
|          | Senior Tax D                   | Director   |                                  | BRINKER INTERNATIO                             | NA   | AL .  |           |
|          | Date<br>09/28/2023             | Full name of contributor   | ut-of-state PAC (ID#:            | )  |  | Amount of Contribution (\$)                         | \$1.00    |
|          |                                | Coppell, TX 75019-4880   |                                  |  |  |   |           |
|          |                                | pation / Job title (See Instructions)  |                                  | Employer (See Instructions                     | •  |   |           |
|          | Senior Tax D                   | Director   |                                  | BRINKER INTERNATIO                             | NA   | \L<br>  |           |
|          | Date<br>11/09/2023             | Full name of contributor on the contributor of contributor address; City; State; Zontributor address; City; City; State; Zontributor address; City; City | ut-of-state PAC (ID#:<br>ip Code |  |  | Amount of Contribution (\$)                         | \$1.00    |
|          | Principal occu<br>Senior Tax D | pation / Job title (See Instructions)<br>Director  |                                  | Employer (See Instructions BRINKER INTERNATION |  | AL  |           |
|          | Date<br>08/17/2023             | Full name of contributor o Dorsett, David  Contributor address; City; State; Z  Coppell, TX 75019-4880   | ut-of-state PAC (ID#:            | )  |  | Amount of Contribution (\$)                         | \$1.00    |
| $\vdash$ | Principal occu                 | pation / Job title (See Instructions)  |                                  | Employer (See Instructions                     | <u>.                                    </u> |   |           |
|          | Senior Tax D                   |  |                                  | BRINKER INTERNATION                            |  | <b>AL</b>   |           |
|          |                                |  | L_                               |  |  |   |           |

|   | MONET                          | ARY POLITICAL CO  |                                    | SCHEDULE A1                                    |           |   |         |
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|   | The Instru                     | ction Guide explains how to   | complete this forr                 | n.   | 1         | Total pages Schedule A1:<br>Sch: 86/294 Rpt: 89/298 |         |
| 2 | FILER NAME                     | national Political Action Committe  | е                                  |  | 3         | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 10/12/2023                |   | out-of-state PAC (ID#:             | )  | 7         | Amount of Contribution (\$)                         | \$1.00  |
|   |                                | Coppell, TX 75019-4880  |                                    |  |           |   |         |
| 8 | Principal occu<br>Senior Tax D | pation / Job title (See Instructions)<br>Director                           | 9                                  | Employer (See Instructions BRINKER INTERNATION |           | AL  |         |
|   | Date<br>08/31/2023             | Full name of contributor  Dorsett, David  Contributor address; City; State; | out-of-state PAC (ID#:<br>Zip Code |  | •         | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu                 | Coppell, TX 75019-4880 pation / Job title (See Instructions)                |                                    | Employer (See Instructions                     | <u>;)</u> |   |         |
|   | Senior Tax D                   |   |                                    | BRINKER INTERNATIO                             |           | AL  |         |
|   | Date<br>07/20/2023             | Full name of contributor  Dorsett, David  Contributor address; City; State; | out-of-state PAC (ID#:<br>Zip Code |  |           | Amount of Contribution (\$)                         | \$1.00  |
|   |                                | Coppell, TX 75019-4880  |                                    |  |           |   |         |
|   | Principal occu<br>Senior Tax D | pation / Job title (See Instructions)<br>Director                           |                                    | Employer (See Instructions BRINKER INTERNATION |           | AL  |         |
|   | Date<br>10/26/2023             | Dorsett, David  |                                    |  | •         | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Senior Tax D | pation / Job title (See Instructions)<br>Director                           |                                    | Employer (See Instructions BRINKER INTERNATION |           | AL.   |         |
|   | Date<br>11/03/2023             | Echols, Mark  | out-of-state PAC (ID#:             | )  |           | Amount of Contribution (\$)                         | \$2.00  |
|   | •                              | pation / Job title (See Instructions)                                       |                                    | Employer (See Instructions                     |           | A1  |         |
|   | Managing Pa                    | ai u ici  | L_                                 | BRINKER INTERNATION                            | /N/<br>   | <u></u>   |         |

|   | MONET                         | ARY POLITICAL CONTRIBUTION  | Ν  | IS   |        | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|----|--|--------|---|-----------|
|   | The Instruc                   | ction Guide explains how to complete this f   | or | m.   | 1      | Total pages Schedule A1:<br>Sch: 87/294 Rpt: 90/298 |           |
| 2 | FILER NAME<br>Brinker Interi  | national Political Action Committee   |    |  | 3      | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 11/17/2023               | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Echols, Mark</li> <li>Contributor address; City; State; Zip Code</li> </ul> |    | )  | 7      | Amount of Contribution (\$)                         | \$2.00    |
| _ | Daine in a la casa            | Angleton, TX 77515-3028   | ٦, | Faralassa (Ossalastasstissa                    |        |   |           |
| 8 | Managing Pa                   | pation / Job title (See Instructions)<br>artner   | 9  | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>08/25/2023            | Contributor address; City; State; Zip Code  |    | )  |        | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu                | Angleton, TX 77515-3028 pation / Job title (See Instructions)   | Γ  | Employer (See Instructions                     | <br>;) |   |           |
|   | Managing Pa                   | artner  |    | BRINKER INTERNATION                            | NA     | AL  |           |
|   | Date<br>07/14/2023            | Full name of contributor out-of-state PAC (ID#:_ Echols, Mark Contributor address; City; State; Zip Code                              |    | )  |        | Amount of Contribution (\$)                         | \$2.00    |
|   |                               | Angleton, TX 77515-3028   |    |  |        |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |    | Employer (See Instructions BRINKER INTERNATION |        | <b>ΔL</b>   |           |
|   | Date<br>10/20/2023            | Full name of contributor out-of-state PAC (ID#:_Echols, Mark  Contributor address; City; State; Zip Code  Angleton, TX 77515-3028     |    | )  |        | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |    | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>10/06/2023            | Full name of contributor out-of-state PAC (ID#:_Echols, Mark  Contributor address; City; State; Zip Code  Angleton, TX 77515-3028     |    | )  |        | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |    | Employer (See Instructions BRINKER INTERNATION |        | Δ1  |           |
|   | Managing Fo                   | ино   | 1  | DAINALLY INTERNATION                           | /1 N / | ··  |           |

|   | MONET                         | ARY POLITICAL C   | ONTRIBUTIO                               | JNS   |    | SCHEDULE  | A1      |
|---|-------------------------------|---|--|---|----|---|---------|
|   | The Instru                    | ction Guide explains how  | to complete this f                       | orm.  | 1  | Total pages Schedule A1:<br>Sch: 88/294 Rpt: 91/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comn  | nittee                                   |   | 3  | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 09/22/2023               | <ul><li>5 Full name of contributor<br/>Echols, Mark</li><li>6 Contributor address; City; St</li></ul> |  | )   | 7  | Amount of Contribution (\$)                         | \$2.00  |
| _ | Dein ein el e e e             | Angleton, TX 77515-3028   |  | D. Faralana (One backwaithean                         |    |   |         |
| 8 | Managing Pa                   | pation / Job title (See Instructions<br>artner  | )  | 9 Employer (See Instructions<br>BRINKER INTERNATIONS) |    | ΔI  |         |
|   | Date<br>12/29/2023            | Full name of contributor Echols, Mark Contributor address; City; St                                   | out-of-state PAC (ID#:_<br>ate; Zip Code | )   |    | Amount of Contribution (\$)                         | \$2.00  |
|   |                               | Angleton, TX 77515-3028   |  |   | Ĺ  |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions<br>artner  | )  | Employer (See Instructions BRINKER INTERNATION)       |    | AL  |         |
|   | Date 09/08/2023               | Full name of contributor Echols, Mark Contributor address; City; St                                   | out-of-state PAC (ID#:_<br>ate; Zip Code |   |    | Amount of Contribution (\$)                         | \$2.00  |
|   |                               | Angleton, TX 77515-3028   |  |   |    |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner  | )  | Employer (See Instructions BRINKER INTERNATION        |    | AL  |         |
|   | Date<br>08/11/2023            | Contributor address; City; St   | ate; Zip Code                            | )   |    | Amount of Contribution (\$)                         | \$2.00  |
|   | Principal occu<br>Managing Pa | Angleton, TX 77515-3028 pation / Job title (See Instructions artner                                   |  | Employer (See Instructions BRINKER INTERNATIO         | •  | AL  |         |
|   | Date<br>12/01/2023            | Full name of contributor Echols, Mark  Contributor address; City; St  Angleton, TX 77515-3028         |  |   |    | Amount of Contribution (\$)                         | \$2.00  |
|   | Principal occu                | pation / Job title (See Instructions  |  | Employer (See Instructions                            | s) |   |         |
|   | Managing Pa                   | artner  |  | BRINKER INTERNATIO                                    | NC | AL .  |         |
|   |                               |   |  |   |    |   |         |

|   | MONEI              | ARY POLITICAL CONT   | RIBUTION                | IS   |             | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|-------------------------|--|-------------|---|-----------|
|   | The Instru         | ction Guide explains how to con  | plete this form         | n.   | 1           | Total pages Schedule A1:<br>Sch: 89/294 Rpt: 92/298 |           |
| 2 | FILER NAME         | national Political Action Committee  |                         |  | 3           | Filer ID (Ethics Commission 00058040                | Filers)   |
|   |                    |  |                         |  |             |   |           |
| 4 | Date<br>12/15/2023 | Echols, Mark   | -state PAC (ID#:<br>ode | )  | 7           | Amount of Contribution (\$)                         | \$2.00    |
| 8 | Principal occu     | Angleton, TX 77515-3028 pation / Job title (See Instructions)                            | <b>[9</b>               | Employer (See Instructions                     | s)<br> <br> |   |           |
| ľ | Managing Pa        |  | ا                       | BRINKER INTERNATION                            |             | AI  |           |
|   | Date 07/28/2023    |  | -state PAC (ID#:        | )  |             | Amount of Contribution (\$)                         | \$2.00    |
|   |                    | Angleton, TX 77515-3028  |                         |  |             |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |                         | Employer (See Instructions                     | 5)          |   |           |
|   | Managing Pa        | artner   |                         | BRINKER INTERNATIO                             | N/          | AL.   |           |
|   | Date<br>08/17/2023 | Full name of contributor out-of Edgar Clark, Ric Contributor address; City; State; Zip C | -state PAC (ID#:<br>ode | )  |             | Amount of Contribution (\$)                         | \$5.00    |
|   |                    | Palm Springs, CA 92264-7488  |                         |  |             |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |                         | Employer (See Instructions                     | 5)          |   |           |
|   | Talent Selec       | tion Manager   |                         | BRINKER INTERNATION                            | )N/         | <b>AL</b>   |           |
|   | Date<br>07/20/2023 | Full name of contributor out-of Edgar Clark, Ric Contributor address; City; State; Zip C | -state PAC (ID#:        |  |             | Amount of Contribution (\$)                         | \$5.00    |
|   | •                  | pation / Job title (See Instructions)<br>tion Manager                                    |                         | Employer (See Instructions BRINKER INTERNATION |             | AL .  |           |
|   | Date<br>09/14/2023 | Edgar Clark, Ric   | -state PAC (ID#:        |  |             | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu     | pation / Job title (See Instructions)  |                         | Employer (See Instructions                     | <u>.</u>    |   |           |
|   | Talent Selec       | tion Manager   |                         | BRINKER INTERNATIO                             | N/          | AL.   |           |
|   |                    |  | 1                       |  |             |   |           |

|   | MONEI                       | ARY POLITICAL C   | ONTRIBUTION                         | NS   |          | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|-------------------------------------|--|----------|---|-----------|
|   | The Instru                  | ction Guide explains how  | to complete this for                | ·m.  | 1        | Total pages Schedule A1:<br>Sch: 90/294 Rpt: 93/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comm  | nittee                              |  | 3        | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date<br>11/09/2023          | <ul><li>5 Full name of contributor</li><li>Edgar Clark, Ric</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:              |  | 7        | Amount of Contribution (\$)                         | \$5.00    |
| Ļ | Deignaignal annu            | Palm Springs, CA 92264-   |                                     | Franks var (Caa kastu ationa                   |          |   |           |
| 8 | Talent Selec                | pation / Job title (See Instructions) tion Manager  |                                     | Employer (See Instructions BRINKER INTERNATIO  |          |   |           |
|   | Date 08/03/2023             | Full name of contributor Edgar Clark, Ric Contributor address; City; St                                       | out-of-state PAC (ID#:              | )  |          | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu              | Palm Springs, CA 92264-<br>pation / Job title (See Instructions   |                                     | Employer (See Instructions                     | <u> </u> |   |           |
|   |                             | tion Manager  | ,                                   | BRINKER INTERNATION                            |          | AL  |           |
|   | Date<br>12/07/2023          | Full name of contributor Edgar Clark, Ric Contributor address; City; St                                       | out-of-state PAC (ID#:ate; Zip Code | )  |          | Amount of Contribution (\$)                         | \$5.00    |
|   |                             | Palm Springs, CA 92264-   | 7488                                |  |          |   |           |
|   |                             | pation / Job title (See Instructions<br>tion Manager  | )                                   | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>08/31/2023          | Full name of contributor Edgar Clark, Ric Contributor address; City; St                                       |                                     | )  | •        | Amount of Contribution (\$)                         | \$5.00    |
|   | •                           | pation / Job title (See Instructions<br>tion Manager  |                                     | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>12/21/2023          | Full name of contributor Edgar Clark, Ric Contributor address; City; St                                       |                                     | )  | •        | Amount of Contribution (\$)                         | \$5.00    |
|   |                             | pation / Job title (See Instructions<br>tion Manager  | )                                   | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
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|                               |  | ONTRIBUTIO                          |   | SCHEDULE A1   |
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| The Instru                    | action Guide explains how  | to complete this fo                 | orm.  | 1 Total pages Schedule A1:<br>Sch: 91/294 Rpt: 94/298 |
| 2 FILER NAME<br>Brinker Inter | :<br>rnational Political Action Comm   | ittee                               |   | 3 Filer ID (Ethics Commission Filers) 00058040        |
| 4 Date 09/28/2023             | <ul><li>5 Full name of contributor</li><li>Edgar Clark, Ric</li><li>6 Contributor address; City; Sta</li></ul> |                                     | )   | 7 Amount of Contribution (\$)<br>\$5.00               |
|                               | Palm Springs, CA 92264-7   |                                     |   |   |
| •                             | upation / Job title (See Instructions)<br>ction Manager  | )<br>                               | 9 Employer (See Instructions<br>BRINKER INTERNATION |   |
| Date<br>07/06/2023            | Full name of contributor  Edgar Clark, Ric  Contributor address; City; Sta                                     | out-of-state PAC (ID#:ate; Zip Code | )   | Amount of Contribution (\$) \$5.00                    |
| Principal occi                | Palm Springs, CA 92264-7 upation / Job title (See Instructions)  |                                     | Employer (See Instructions                          | c)  |
| •                             | ction Manager  | '                                   | BRINKER INTERNATION                                 |   |
| Date<br>10/12/2023            | Full name of contributor Edgar Clark, Ric Contributor address; City; Sta                                       | out-of-state PAC (ID#:              | )   | Amount of Contribution (\$)<br>\$5.00                 |
| Dringing con                  | Palm Springs, CA 92264-7 upation / Job title (See Instructions)  |                                     | Employer (See Instructions                          |   |
| •                             | ction Manager  | '                                   | BRINKER INTERNATION                                 |   |
| Date 11/22/2023               | Full name of contributor  Edgar Clark, Ric  Contributor address; City; Sta                                     |                                     | )   | Amount of Contribution (\$)<br>\$5.00                 |
|                               | Palm Springs, CA 92264-7   |                                     |   |   |
| •                             | upation / Job title (See Instructions)<br>ction Manager  |                                     | Employer (See Instructions BRINKER INTERNATION)     |   |
| Date<br>10/26/2023            | Full name of contributor Edgar Clark, Ric Contributor address; City; Sta                                       |                                     | )   | Amount of Contribution (\$) \$5.00                    |
| Principal occi                | upation / Job title (See Instructions)   |                                     | Employer (See Instructions                          | s)  |
| <b>-</b>                      | ction Manager  |                                     | BRINKER INTERNATION                                 | 20101   |

|   | MONEI                       | ARY POLITICAL COI  | VIRIBUTION                        | IS   |    | SCHEDULE  | A1      |
|---|-----------------------------|--|-----------------------------------|--|----|---|---------|
|   | The Instru                  | ction Guide explains how to  | complete this for                 | n.   | 1  | Total pages Schedule A1:<br>Sch: 92/294 Rpt: 95/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee                                      | 1                                 |  | 3  | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 11/22/2023             |  | ut-of-state PAC (ID#:             |  | 7  | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Coppell, TX 75019-4880   |                                   |  |    |   |         |
| 8 | Director Foo                | pation / Job title (See Instructions) d & Beverage                       |                                   | Employer (See Instructions BRINKER INTERNATIO  |    |   |         |
|   | Date 08/31/2023             | Full name of contributor   | out-of-state PAC (ID#:            | )  |    | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Coppell, TX 75019-4880   |                                   |  |    |   |         |
|   |                             | pation / Job title (See Instructions) d & Beverage                       |                                   | Employer (See Instructions BRINKER INTERNATION |    | AL  |         |
|   | Date 08/17/2023             | Full name of contributor Compared to Contributor address; City; State; 2 | ut-of-state PAC (ID#:             |  |    | Amount of Contribution (\$)                         | \$5.00  |
|   | Dringinal occu              | pation / Job title (See Instructions)                                    |                                   | Employer (See Instructions                     | ·) |   |         |
|   |                             | d & Beverage   |                                   | BRINKER INTERNATIO                             |    | AL  |         |
|   | Date<br>07/20/2023          | Full name of contributor   | ut-of-state PAC (ID#:<br>Zip Code | )  |    | Amount of Contribution (\$)                         | \$5.00  |
|   | •                           | pation / Job title (See Instructions) d & Beverage                       |                                   | Employer (See Instructions BRINKER INTERNATIO  |    | AL  |         |
|   | Date<br>12/07/2023          | Full name of contributor Contributor Contributor address; City; State; 2 | out-of-state PAC (ID#:            |  |    | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | pation / Job title (See Instructions) d & Beverage                       |                                   | Employer (See Instructions BRINKER INTERNATION |    | AL  |         |
|   |                             |  | ·                                 |  |    |   |         |

|   | MONEI                       | ARY POLITICAL CO   | NIRIBUTION                                     | IS   |          | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|--|--|--|----------|---|-----------|
|   | The Instru                  | ction Guide explains how to  | complete this for                              | m.   | 1        | Total pages Schedule A1:<br>Sch: 93/294 Rpt: 96/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committ  | ee   |  | 3        | Filer ID (Ethics Commission 00058040                | Filers)   |
| 4 | Date 07/06/2023             | Full name of contributor     Edwards, Sheila     Contributor address; City; State                | out-of-state PAC (ID#:                         | )  | 7        | Amount of Contribution (\$)                         | \$5.00    |
|   |                             | Coppell, TX 75019-4880   |  |  |          |   |           |
| 8 | Director Foo                | pation / Job title (See Instructions) d & Beverage   |  | Employer (See Instructions BRINKER INTERNATIO  |          |   |           |
|   | Date 08/03/2023             | Full name of contributor  Edwards, Sheila  Contributor address; City; State                      | out-of-state PAC (ID#:                         | )  |          | Amount of Contribution (\$)                         | \$5.00    |
|   |                             | Coppell, TX 75019-4880   |  |  | <u> </u> |   |           |
|   |                             | pation / Job title (See Instructions) d & Beverage   |  | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>10/26/2023          | Full name of contributor  Edwards, Sheila  Contributor address; City; State                      | out-of-state PAC (ID#:;                        | )  |          | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu              | pation / Job title (See Instructions)  |  | Employer (See Instructions                     | ·/       |   |           |
|   | •                           | d & Beverage   |  | BRINKER INTERNATIO                             |          | AL  |           |
|   | Date<br>09/28/2023          | Full name of contributor Edwards, Sheila Contributor address; City; State Coppell, TX 75019-4880 | out-of-state PAC (ID#:;<br>z; Zip Code         |  |          | Amount of Contribution (\$)                         | \$5.00    |
|   | •                           | pation / Job title (See Instructions) d & Beverage   |  | Employer (See Instructions BRINKER INTERNATIO  |          | AL  |           |
|   | Date<br>12/21/2023          | Full name of contributor Edwards, Sheila Contributor address; City; State Coppell, TX 75019-4880 | out-of-state PAC (ID#:                         |  |          | Amount of Contribution (\$)                         | \$5.00    |
|   |                             | pation / Job title (See Instructions) d & Beverage   |  | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   |                             |  | <u>,                                      </u> |  |          |   |           |

|   | MONEI                       | ARY POLITICAL (   | ZONTRIBUTIC             | CNU  |         | SCHEDULE  | A1      |
|---|-----------------------------|---|-------------------------|--|---------|---|---------|
|   | The Instru                  | ction Guide explains how  | to complete this f      | orm.   | 1       | Total pages Schedule A1:<br>Sch: 94/294 Rpt: 97/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comr  | nittee                  |  | 3       | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date<br>10/12/2023          | <ul><li>5 Full name of contributor<br/>Edwards, Sheila</li><li>6 Contributor address; City; S</li></ul> |                         |  | 7       | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Coppell, TX 75019-4880  |                         |  |         |   |         |
| 8 | •                           | pation / Job title (See Instructions  | 5)                      | 9 Employer (See Instructions                   |         |   |         |
|   | Director Foo                | d & Beverage  |                         | BRINKER INTERNATION                            | )N      |   |         |
|   | Date<br>09/14/2023          | Full name of contributor Edwards, Sheila Contributor address; City; S                                   | out-of-state PAC (ID#:_ | )  |         | Amount of Contribution (\$)                         | \$5.00  |
|   |                             | Coppell, TX 75019-4880  |                         |  |         |   |         |
|   | ·                           | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                     |         | ۸.  |         |
|   |                             | d & Beverage  |                         | BRINKER INTERNATION                            | אוכ     |   |         |
|   | Date<br>11/09/2023          | Full name of contributor Edwards, Sheila Contributor address; City; S                                   | out-of-state PAC (ID#:_ |  |         | Amount of Contribution (\$)                         | \$5.00  |
|   | Dringing aggr               | Coppell, TX 75019-4880  |                         | Employer (Coo Instructions                     | <u></u> |   |         |
|   |                             | pation / Job title (See Instructions d & Beverage   | o)                      | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>09/14/2023          | Contributor address; City; S  | tate; Zip Code          |  |         | Amount of Contribution (\$)                         | \$5.00  |
|   | Dringing con                | San Antonio, TX 78258-7   |                         | Employer (Coo Instructions                     | <u></u> |   |         |
|   | Director of C               | pation / Job title (See Instructions<br>Operations  | o)                      | Employer (See Instructions BRINKER INTERNATION | •       | AL  |         |
|   | Date<br>11/09/2023          | Full name of contributor Erales, Alex Contributor address; City; S San Antonio, TX 78258-7              |                         |  |         | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu              | pation / Job title (See Instructions  |                         | Employer (See Instructions                     | s)      |   |         |
|   | Director of C               |   |                         | BRINKER INTERNATION                            |         | AL  |         |
|   |                             | •   |                         |  |         |   |         |

|   | MONEI                           | ARY POLITICAL (   | CONTRIBUTION            | JNS  |    | SCHEDULE  | A1      |
|---|---------------------------------|---|-------------------------|--|----|---|---------|
|   | The Instru                      | ction Guide explains how  | to complete this f      | orm.   | 1  | Total pages Schedule A1:<br>Sch: 95/294 Rpt: 98/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comn  | nittee                  |  | 3  | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date<br>12/07/2023              | <ul><li>5 Full name of contributor</li><li>Erales, Alex</li><li>6 Contributor address; City; St</li></ul> |                         |  | 7  | Amount of Contribution (\$)                         | \$5.00  |
|   |                                 | San Antonio, TX 78258-7   |                         |  |    |   |         |
| 8 | Principal occu<br>Director of C | pation / Job title (See Instructions<br>Operations  | 8)                      | 9 Employer (See Instructions BRINKER INTERNATION |    | AL  |         |
|   | Date<br>10/26/2023              | Full name of contributor Erales, Alex Contributor address; City; St                                       | out-of-state PAC (ID#:_ |  |    | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu                  | San Antonio, TX 78258-7 pation / Job title (See Instructions  |                         | Employer (See Instructions                       | s) |   |         |
|   | Director of C                   |   | •)                      | BRINKER INTERNATION                              |    | AL  |         |
|   | Date<br>08/03/2023              | Full name of contributor Erales, Alex Contributor address; City; Si                                       | out-of-state PAC (ID#:_ |  |    | Amount of Contribution (\$)                         | \$5.00  |
|   |                                 | San Antonio, TX 78258-7   | 332                     |  |    |   |         |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions<br>Operations  | 5)                      | Employer (See Instructions BRINKER INTERNATION   | -  | AL  |         |
|   | Date<br>08/31/2023              | Full name of contributor Erales, Alex Contributor address; City; Si San Antonio, TX 78258-7               | tate; Zip Code          | )  |    | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions  |                         | Employer (See Instructions BRINKER INTERNATION   | -  | AL  |         |
|   | Date<br>10/12/2023              | Full name of contributor Erales, Alex Contributor address; City; Si San Antonio, TX 78258-7               |                         |  |    | Amount of Contribution (\$)                         | \$5.00  |
|   |                                 | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                       |    | A.I.  |         |
|   | Director of C                   | pperauons   |                         | BRINKER INTERNATION                              |    | AL  |         |

|   | MONEI                           | ARY POLITICAL CONTRIBUTION  | )NS                                    |          | SCHEDULE  | A1      |
|---|---------------------------------|---|--|----------|---|---------|
|   | The Instru                      | ction Guide explains how to complete this f   | orm.                                   | 1        | Total pages Schedule A1:<br>Sch: 96/294 Rpt: 99/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee   |  | 3        | Filer ID (Ethics Commission 00058040                | Filers) |
| 4 | Date 09/28/2023                 | <ul> <li>Full name of contributor</li></ul>   |  | 7        | Amount of Contribution (\$)                         | \$5.00  |
| 8 | Principal occu                  | San Antonio, TX 78258-7332 pation / Job title (See Instructions)  | 9 Employer (See Instru                 | uctions) |   |         |
| ľ | Director of O                   |   | BRINKER INTERN                         |          | AL  |         |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state PAC (ID#:_<br>Erales, Alex<br>Contributor address; City; State; Zip Code                      |  | _)       | Amount of Contribution (\$)                         | \$5.00  |
|   | Datasias Issue                  | San Antonio, TX 78258-7332  | Faralassa (Caralasta                   |          |   |         |
|   | Director of O                   | pation / Job title (See Instructions)   | Employer (See Instru<br>BRINKER INTERN |          | AL  |         |
|   | Date<br>07/06/2023              | Full name of contributor out-of-state PAC (ID#:_<br>Erales, Alex<br>Contributor address; City; State; Zip Code                      |  |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Dringinal occu                  | San Antonio, TX 78258-7332 pation / Job title (See Instructions)  | Employer (See Instru                   | uctions) |   |         |
|   | Director of O                   |   | BRINKER INTERN                         |          | AL  |         |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state PAC (ID#:_ Erales, Alex Contributor address; City; State; Zip Code San Antonio, TX 78258-7332 |  | _)       | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions)   | Employer (See Instru<br>BRINKER INTERN |          | AL  |         |
|   | Date<br>08/17/2023              | Full name of contributor out-of-state PAC (ID#:_ Erales, Alex Contributor address; City; State; Zip Code San Antonio, TX 78258-7332 |  |          | Amount of Contribution (\$)                         | \$5.00  |
|   |                                 | pation / Job title (See Instructions)   | Employer (See Instru                   |          | A.I.  |         |
|   | Director of O                   | perations   | BRINKER INTERN                         | NATION/  | AL  |         |

|   | MONEI                       | ARY POLITICAL (   | JONTRIBUTIC             | JNS   |     | SCHEDULE   | <b>A1</b> |
|---|-----------------------------|---|-------------------------|---|-----|--|-----------|
|   | The Instru                  | ction Guide explains how  | v to complete this f    | orm.  | 1   | Total pages Schedule A1:<br>Sch: 97/294 Rpt: 100/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comr  | nittee                  |   | 3   | Filer ID (Ethics Commission 00058040                 | Filers)   |
| 4 | Date<br>12/21/2023          | <ul><li>5 Full name of contributor</li><li>Erales, Alex</li><li>6 Contributor address; City; Si</li></ul> |                         | )   | 7   | Amount of Contribution (\$)                          | \$5.00    |
|   |                             | San Antonio, TX 78258-7   | 332                     |   |     |  |           |
| 8 | •                           | pation / Job title (See Instructions  | 5)                      | 9 Employer (See Instructions                      |     |  |           |
|   | Director of C               | perations   |                         | BRINKER INTERNATIO                                | ON/ | AL   |           |
|   | Date<br>11/09/2023          | Full name of contributor Feldman, Julie Contributor address; City; S                                      | out-of-state PAC (ID#:_ | )   |     | Amount of Contribution (\$)                          | \$20.00   |
|   |                             | Coppell, TX 75019-4880  |                         |   |     |  |           |
|   | •                           | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                        |     |  |           |
|   | VP Assistant                | t General Counsel   |                         | BRINKER INTERNATIO                                | )N  | AL   |           |
|   | Date<br>10/26/2023          | Full name of contributor Feldman, Julie Contributor address; City; S                                      | out-of-state PAC (ID#:_ | )   |     | Amount of Contribution (\$)                          | \$20.00   |
|   |                             | Coppell, TX 75019-4880  |                         |   |     |  |           |
|   |                             | pation / Job title (See Instructions<br>t General Counsel   | 5)                      | Employer (See Instructions<br>BRINKER INTERNATION |     | AL   |           |
|   | Date<br>08/03/2023          | Full name of contributor Feldman, Julie Contributor address; City; S Coppell, TX 75019-4880               |                         |   | •   | Amount of Contribution (\$)                          | \$20.00   |
|   | •                           | pation / Job title (See Instructions<br>t General Counsel   | 5)                      | Employer (See Instructions BRINKER INTERNATIO     |     | AL   |           |
|   | Date<br>11/22/2023          | Full name of contributor Feldman, Julie Contributor address; City; S                                      | out-of-state PAC (ID#:_ |   |     | Amount of Contribution (\$)                          | \$20.00   |
|   |                             | Coppell, TX 75019-4880  |                         |   |     |  |           |
|   |                             | pation / Job title (See Instructions<br>t General Counsel   | 5)                      | Employer (See Instructions BRINKER INTERNATION    |     | AL   |           |
|   |                             |   |                         |   |     |  |           |

|   | MONEI                       | ARY POLITICAL C   | ONTRIBUTIO                               | JNS  |     | SCHEDULE   | <b>A1</b> |
|---|-----------------------------|---|--|--|-----|--|-----------|
|   | The Instru                  | ction Guide explains how  | to complete this f                       | orm.   | 1   | Total pages Schedule A1:<br>Sch: 98/294 Rpt: 101/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                                   |  | 3   | Filer ID (Ethics Commission 00058040                 | Filers)   |
| 4 | Date<br>08/17/2023          | <ul><li>5 Full name of contributor<br/>Feldman, Julie</li><li>6 Contributor address; City; St</li></ul> |  |  | 7   | Amount of Contribution (\$)                          | \$20.00   |
|   |                             | Coppell, TX 75019-4880  |  |  |     |  |           |
| 8 |                             | pation / Job title (See Instructions<br>t General Counsel   | )  | 9 Employer (See Instructions BRINKER INTERNATION |     | AL   |           |
|   | Date<br>09/14/2023          | Full name of contributor Feldman, Julie Contributor address; City; St                                   | out-of-state PAC (ID#:_                  |  |     | Amount of Contribution (\$)                          | \$20.00   |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions   | )  | Employer (See Instructions                       | s)  |  |           |
|   | ·                           | t General Counsel   | ,  | BRINKER INTERNATION                              |     | AL   |           |
|   | Date<br>08/31/2023          | Full name of contributor Feldman, Julie Contributor address; City; St                                   | out-of-state PAC (ID#:_                  | )  |     | Amount of Contribution (\$)                          | \$20.00   |
|   |                             | Coppell, TX 75019-4880  |  |  |     |  |           |
|   |                             | pation / Job title (See Instructions<br>t General Counsel   | )  | Employer (See Instructions BRINKER INTERNATION   |     | AL   |           |
|   | Date<br>10/12/2023          | Full name of contributor Feldman, Julie Contributor address; City; St Coppell, TX 75019-4880            |  | )  |     | Amount of Contribution (\$)                          | \$20.00   |
|   | ·                           | pation / Job title (See Instructions<br>t General Counsel   | )  | Employer (See Instructions BRINKER INTERNATIO    | -   | AL   |           |
|   | Date<br>12/21/2023          | Full name of contributor Feldman, Julie Contributor address; City; St Coppell, TX 75019-4880            | out-of-state PAC (ID#:_<br>ate; Zip Code |  |     | Amount of Contribution (\$)                          | \$20.00   |
|   |                             | pation / Job title (See Instructions  | )  | Employer (See Instructions                       |     |  |           |
|   | VP Assistant                | t General Counsel   |  | BRINKER INTERNATION                              | NC  | AL .   |           |
|   | VP Assistant                | t General Counsel   |  | BRINKER INTERNATION                              | ON/ | AL   |           |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO             | JNS   |     | SCHEDULE   | A1      |
|---|-----------------------------|---|-------------------------|---|-----|--|---------|
|   | The Instru                  | ction Guide explains how  | to complete this f      | orm.  | 1   | Total pages Schedule A1:<br>Sch: 99/294 Rpt: 102/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                  |   | 3   | Filer ID (Ethics Commission 00058040                 | Filers) |
| 4 | Date<br>07/06/2023          | <ul><li>5 Full name of contributor</li><li>Feldman, Julie</li><li>6 Contributor address; City; Si</li></ul> |                         | )   | 7   | Amount of Contribution (\$)                          | \$20.00 |
|   |                             | Coppell, TX 75019-4880  |                         |   |     |  |         |
| 8 |                             | pation / Job title (See Instructions<br>t General Counsel   | s)                      | 9 Employer (See Instructions BRINKER INTERNATIO |     | AL   |         |
|   | Date<br>12/07/2023          | Full name of contributor Feldman, Julie Contributor address; City; Si                                       | out-of-state PAC (ID#:_ | )   |     | Amount of Contribution (\$)                          | \$20.00 |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions   | 5)                      | Employer (See Instructions                      | s)  |  |         |
|   | ·                           | t General Counsel   | ,                       | BRINKER INTERNATION                             |     | AL   |         |
|   | Date<br>07/20/2023          | Full name of contributor Feldman, Julie Contributor address; City; St                                       | out-of-state PAC (ID#:_ | )   |     | Amount of Contribution (\$)                          | \$20.00 |
|   |                             | Coppell, TX 75019-4880  |                         |   | Ĺ   |  |         |
|   |                             | pation / Job title (See Instructions<br>t General Counsel   | 5)                      | Employer (See Instructions BRINKER INTERNATION  |     | AL   |         |
|   | Date<br>09/28/2023          | Full name of contributor Feldman, Julie Contributor address; City; Si Coppell, TX 75019-4880                |                         |   |     | Amount of Contribution (\$)                          | \$20.00 |
|   |                             | pation / Job title (See Instructions<br>t General Counsel   | 5)                      | Employer (See Instructions BRINKER INTERNATION  |     | AL   |         |
|   | Date<br>08/03/2023          | Full name of contributor Frisina, Joe Contributor address; City; Si Patchogue, NY 11772-28                  |                         |   |     | Amount of Contribution (\$)                          | \$5.00  |
|   |                             | pation / Job title (See Instructions  | s)                      | Employer (See Instructions                      |     |  |         |
|   | Director of C               | perations   |                         | BRINKER INTERNATION                             | ONA | AL   |         |
|   |                             |   |                         |   |     |  |         |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO  | NS  |                | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|--|---|----------------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this fo   | rm.   | 1              | Total pages Schedule A1:<br>Sch: 100/294 Rpt: 103/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee  |   | 3              | Filer ID (Ethics Commission I 00058040                | Filers)   |
| 4 | Date<br>07/06/2023              | <ul> <li>Full name of contributor  out-of-state PAC (ID#:</li></ul>  | )   | 7              | Amount of Contribution (\$)                           | \$5.00    |
| L | <u> </u>                        | Patchogue, NY 11772-2825   | 2.5.1.6.1.1.1                                   | Ĺ              |   |           |
| 8 | Director of C                   | perations  | 9 Employer (See Instructions BRINKER INTERNATIC |                |   |           |
|   | Date<br>09/14/2023              | Full name of contributor out-of-state PAC (ID#: Frisina, Joe  Contributor address; City; State; Zip Code                           | )   | •              | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                  | Patchogue, NY 11772-2825 pation / Job title (See Instructions)   | Employer (See Instructions                      | <u> </u><br>s) |   |           |
|   | Director of C                   | perations  | BRINKER INTERNATIO                              | )N/            | AL .  |           |
|   | Date 07/20/2023                 | Full name of contributor  out-of-state PAC (ID#: Frisina, Joe Contributor address; City; State; Zip Code                           |   |                | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Patchogue, NY 11772-2825   |   |                |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations  | Employer (See Instructions BRINKER INTERNATION  |                | AL  |           |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state PAC (ID#: Frisina, Joe  Contributor address; City; State; Zip Code  Patchogue, NY 11772-2825 | )   |                | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations  | Employer (See Instructions BRINKER INTERNATION  | •              | AL  |           |
|   | Date 08/31/2023                 | Full name of contributor out-of-state PAC (ID#: Frisina, Joe Contributor address; City; State; Zip Code  Patchogue, NY 11772-2825  |   | •              | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations  | Employer (See Instructions BRINKER INTERNATION  |                | AL  |           |
|   |                                 | <u>'</u>   |   |                |   |           |

|   | WONET                           | ARY POLITICAL (   | JONTRIBUTIC             | CNC  |          | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|-------------------------|--|----------|---|-----------|
|   | The Instru                      | ction Guide explains how  | to complete this f      | orm.   | 1        | Total pages Schedule A1:<br>Sch: 101/294 Rpt: 104/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comn  | nittee                  |  | 3        | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date<br>08/17/2023              | <ul><li>5 Full name of contributor<br/>Frisina, Joe</li><li>6 Contributor address; City; St</li></ul> |                         |  | 7        | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Patchogue, NY 11772-28.   |                         |  |          |   |           |
| 8 | Principal occu<br>Director of O | pation / Job title (See Instructions  | 6)                      | 9 Employer (See Instructions<br>BRINKER INTERNATIONS |          | ΔΙ  |           |
|   | Date<br>10/26/2023              | Full name of contributor Frisina, Joe  Contributor address; City; St                                  | •                       |  |          | Amount of Contribution (\$)                           | \$5.00    |
|   | Pointing Lance                  | Patchogue, NY 11772-28  |                         |  | <u> </u> |   |           |
|   | Director of O                   | pation / Job title (See Instructions<br>perations   | 5)                      | Employer (See Instructions BRINKER INTERNATION)      |          | AL  |           |
|   | Date<br>12/07/2023              | Full name of contributor Frisina, Joe Contributor address; City; St                                   | out-of-state PAC (ID#:_ | )  |          | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Patchogue, NY 11772-28  | 25                      |  |          |   |           |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions<br>perations   | s)                      | Employer (See Instructions BRINKER INTERNATION       | -        | AL  |           |
|   | Date<br>10/12/2023              | Full name of contributor Frisina, Joe Contributor address; City; St Patchogue, NY 11772-28.           | tate; Zip Code          | )  |          | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions  |                         | Employer (See Instructions BRINKER INTERNATION       |          | AL  |           |
|   | Date<br>09/28/2023              | Full name of contributor Frisina, Joe Contributor address; City; St                                   |                         |  |          | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                  | pation / Job title (See Instructions  |                         | Employer (See Instructions                           | s)       |   |           |
|   | Director of O                   | perations   |                         | BRINKER INTERNATION                                  | )N       | AL  |           |
|   |                                 |   |                         |  |          |   |           |

|   | MONEI                           | ARY POLITICAL (   | ONTRIBUTIO                               | JNS   |           | SCHEDULE  | A1      |
|---|---------------------------------|---|--|---|-----------|---|---------|
|   | The Instru                      | ction Guide explains how  | to complete this f                       | orm.  | 1         | Total pages Schedule A1:<br>Sch: 102/294 Rpt: 105/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comn  | nittee                                   |   | 3         | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 12/21/2023                 | <ul><li>5 Full name of contributor<br/>Frisina, Joe</li><li>6 Contributor address; City; St</li></ul> |  | )   | 7         | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Patchogue, NY 11772-28.   |  |   |           |   |         |
| 8 | Principal occu<br>Director of O | pation / Job title (See Instructions<br>perations   | s)                                       | 9 Employer (See Instructions<br>BRINKER INTERNATION |           | AL  |         |
|   | Date<br>11/09/2023              | Full name of contributor Frisina, Joe Contributor address; City; St                                   | out-of-state PAC (ID#:_                  | )   |           | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                  | Patchogue, NY 11772-28. pation / Job title (See Instructions  |  | Employer (See Instructions                          | <u>s)</u> |   |         |
|   | Director of O                   |   | ,,                                       | BRINKER INTERNATION                                 |           | AL  |         |
|   | Date<br>09/28/2023              | Full name of contributor Fuller, Daniel Contributor address; City; St                                 | out-of-state PAC (ID#:_<br>ate; Zip Code | )   |           | Amount of Contribution (\$)                           | \$20.00 |
|   |                                 | Coppell, TX 75019-4880  |  | · - · · · · · ·                                     | Ĺ         |   |         |
|   |                                 | pation / Job title (See Instructions<br>Il Counsel & Secretar   | 5)                                       | Employer (See Instructions BRINKER INTERNATION      |           | AL  |         |
|   | Date<br>09/14/2023              | Contributor address; City; St   |  | )   |           | Amount of Contribution (\$)                           | \$20.00 |
|   | ·                               | Coppell, TX 75019-4880 pation / Job title (See Instructions I Counsel & Secretar                      | 5)                                       | Employer (See Instructions BRINKER INTERNATIO       |           | AL  |         |
|   | Date<br>08/03/2023              | Full name of contributor Fuller, Daniel Contributor address; City; St                                 | out-of-state PAC (ID#:_                  |   |           | Amount of Contribution (\$)                           | \$20.00 |
|   |                                 | pation / Job title (See Instructions  | 5)                                       | Employer (See Instructions                          |           |   |         |
|   | SVP Genera                      | l Counsel & Secretar  |  | BRINKER INTERNATION                                 | )N        | AL  |         |
|   |                                 |   |  |   |           |   |         |

|   | MONEI              | ARY POLITICAL CONTRIL  | BUTION      | NS  |                     | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|-------------|---|---------------------|---|-----------|
|   | The Instru         | ction Guide explains how to comple   | te this for | m.  | 1                   | Total pages Schedule A1:<br>Sch: 103/294 Rpt: 106/298 | ı         |
| 2 | FILER NAME         | national Political Action Committee  |             |   | 3                   | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 08/17/2023    | 5 Full name of contributor out-of-state  Fuller, Daniel  | PAC (ID#:   | )   | 7                   | Amount of Contribution (\$)                           | \$20.00   |
|   |                    | Coppell, TX 75019-4880   |             |   |                     |   |           |
| 8 | SVP Genera         | pation / Job title (See Instructions) I Counsel & Secretar   |             | Employer (See Instructions BRINKER INTERNATIC   |                     |   |           |
|   | Date 08/31/2023    | Full name of contributor out-of-state  Fuller, Daniel  Contributor address; City; State; Zip Code                        | PAC (ID#:   | )   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   | Deinsinal assu     | Coppell, TX 75019-4880   | İ           | Empleyer (Cook both stippe                      | $\overline{\Gamma}$ |   |           |
|   | •                  | pation / Job title (See Instructions) I Counsel & Secretar   |             | Employer (See Instructions BRINKER INTERNATION) |                     | AL  |           |
|   | Date<br>10/26/2023 | Fuller, Daniel  Contributor address; City; State; Zip Code   | PAC (ID#:   | )   |                     | Amount of Contribution (\$)                           | \$20.00   |
| _ | Principal occu     | pation / Job title (See Instructions)  |             | Employer (See Instructions                      | <u> </u>            |   |           |
|   |                    | l Counsel & Secretar   |             | BRINKER INTERNATION                             |                     | AL  |           |
|   | Date<br>10/12/2023 | Full name of contributor out-of-state Fuller, Daniel  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | PAC (ID#:   | )   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   | •                  | pation / Job title (See Instructions) Il Counsel & Secretar  |             | Employer (See Instructions BRINKER INTERNATIO   |                     | AL  |           |
|   | Date<br>07/06/2023 | Full name of contributor out-of-state Fuller, Daniel  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |             |   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   |                    | pation / Job title (See Instructions)  |             | Employer (See Instructions                      |                     | A.I.  |           |
|   | SVP Genera         | l Counsel & Secretar   |             | BRINKER INTERNATIO                              | N/                  | AL  |           |

|   | MONEI              | ARY POLITICAL CONTRI  | BUTION       | 15                         |  | SCHEDULE  | <b>A1</b> |
|---|--------------------|---|--------------|----------------------------|--|---|-----------|
|   | The Instru         | ction Guide explains how to comple  | ete this for | m.                         | 1  | Total pages Schedule A1:<br>Sch: 104/294 Rpt: 107/298 | 1         |
| 2 | FILER NAME         | national Political Action Committee   |              |                            | 3  | Filer ID (Ethics Commission 00058040                  | Filers)   |
| Ļ |                    |   |              |                            | L  |   |           |
| 4 | Date<br>12/21/2023 | Fuller, Daniel  | e PAC (ID#:  | )                          | 7  | Amount of Contribution (\$)                           | \$20.00   |
|   |                    | Coppell, TX 75019-4880  |              |                            |  |   |           |
| 8 |                    | pation / Job title (See Instructions)   | 9            | Employer (See Instructions |  |   |           |
|   | SVP Genera         | l Counsel & Secretar  |              | BRINKER INTERNATIO         | NA   | AL .  |           |
|   | Date<br>11/22/2023 | Full name of contributor out-of-state  Fuller, Daniel  Contributor address; City; State; Zip Code | PAC (ID#:    |                            |  | Amount of Contribution (\$)                           | \$20.00   |
|   |                    | Coppell, TX 75019-4880  |              |                            |  |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |              | Employer (See Instructions | ()   |   |           |
|   | SVP Genera         | l Counsel & Secretar  |              | BRINKER INTERNATIO         | NA   | <b>AL</b>   |           |
| _ | Date               | Full name of contributor  | PAC (ID#:    | 1                          |  | Amount of Contribution (\$)                           |           |
|   | 12/07/2023         | Fuller, Daniel  |              | <i></i>                    |  | 7 another 51 Contains at 1611 (4)                     | \$20.00   |
|   |                    | Contributor address; City; State; Zip Code  |              |                            |  |   |           |
|   |                    | Coppell, TX 75019-4880  |              |                            |  |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |              | Employer (See Instructions | <u>.                                    </u> |   |           |
|   |                    | I Counsel & Secretar  |              | BRINKER INTERNATION        |  | <b>AL</b>   |           |
| _ | Date               | Full name of contributor Out-of-state   | PAC (ID#:    | \                          |  | Amount of Contribution (\$)                           |           |
|   | 07/20/2023         | Fuller, Daniel  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880                |              |                            |  | Amount of Continuation (\$)                           | \$20.00   |
| - | Principal occu     | pation / Job title (See Instructions)   |              | Employer (See Instructions | :)<br>                                       |   |           |
|   | •                  | l Counsel & Secretar  |              | BRINKER INTERNATIO         |  | AL.   |           |
|   | Date               | <b></b>   | PAC (ID#:    | )                          |  | Amount of Contribution (\$)                           | ***       |
|   | 11/09/2023         | Fuller, Daniel  |              |                            |  |   | \$20.00   |
|   |                    | Contributor address; City; State; Zip Code  |              |                            |  |   |           |
|   |                    | Coppell, TX 75019-4880  |              |                            |  |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |              | Employer (See Instructions | ()   |   |           |
|   |                    | l Counsel & Secretar  |              | BRINKER INTERNATION        |  | <b>AL</b>   |           |
|   |                    |   | L            |                            |  |   |           |

|   | MONEI                         | ARY POLITICAL CO  | NIRIBUTION                         | S  |   | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|------------------------------------|--|---|---|-----------|
|   | The Instru                    | ction Guide explains how to   | complete this form                 | n.   | 1 | Total pages Schedule A1:<br>Sch: 105/294 Rpt: 108/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committe  | PP                                 |  | 3 | Filer ID (Ethics Commission   00058040                | Filers)   |
| 4 | Date 11/17/2023               | Full name of contributor     Gearhart, Nathan     Contributor address; City; State                    | out-of-state PAC (ID#:             | )  | 7 | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Surprise, AZ 85374-3871   |                                    |  |   |   |           |
| 8 | Managing Pa                   |   |                                    | Employer (See Instructions BRINKER INTERNATIO  |   |   |           |
|   | Date<br>09/08/2023            | Full name of contributor Gearhart, Nathan  Contributor address; City; State                           | out-of-state PAC (ID#:             | )  |   | Amount of Contribution (\$)                           | \$5.00    |
|   | Dringing aggr                 | Surprise, AZ 85374-3871   | т-                                 | Employer (See Instructions                     | _ |   |           |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner   |                                    | BRINKER INTERNATION                            |   | AL  |           |
|   | Date<br>07/28/2023            | Full name of contributor  Gearhart, Nathan  Contributor address; City; State                          | out-of-state PAC (ID#:<br>Zip Code | )  |   | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Surprise, AZ 85374-3871   |                                    |  |   |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |                                    | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>10/20/2023            | Full name of contributor  Gearhart, Nathan  Contributor address; City; State  Surprise, AZ 85374-3871 | out-of-state PAC (ID#:             |  |   | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner  |                                    | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |           |
|   | Date<br>07/14/2023            | Full name of contributor  Gearhart, Nathan  Contributor address; City; State  Surprise, AZ 85374-3871 | out-of-state PAC (ID#:             |  |   | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |                                    | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |           |
|   |                               |   | <u> </u>                           |  |   |   |           |

|   | MONEI              | ARY POLITICAL CONTI  | RIBUTION               | IS                         |       | SCHEDULE  | <b>A1</b>    |
|---|--------------------|--|------------------------|----------------------------|-------|---|--------------|
|   | The Instru         | ction Guide explains how to com  | plete this form        | n.                         | 1     | Total pages Schedule A1:<br>Sch: 106/294 Rpt: 109/298 |              |
| 2 | FILER NAME         | national Political Action Committee  |                        |                            | 3     | Filer ID (Ethics Commission 00058040                  | Filers)      |
| _ |                    |  |                        |                            | L     |   |              |
| 4 | Date<br>09/22/2023 | Gearhart, Nathan   | state PAC (ID#:<br>ode | )                          | 7     | Amount of Contribution (\$)                           | \$5.00       |
|   |                    | Surprise, AZ 85374-3871  |                        |                            |       |   |              |
| 8 | Principal occu     | pation / Job title (See Instructions)  | 9                      | Employer (See Instructions | 5)    |   |              |
|   | Managing Pa        | artner   |                        | BRINKER INTERNATIO         | NA    | <b>AL</b>   |              |
|   | Date<br>08/25/2023 | Full name of contributor out-of-Gearhart, Nathan  Contributor address; City; State; Zip Co     | state PAC (ID#:        | )                          |       | Amount of Contribution (\$)                           | \$5.00       |
|   |                    | Surprise, AZ 85374-3871  |                        |                            |       |   |              |
|   | Principal occu     | pation / Job title (See Instructions)  |                        | Employer (See Instructions | ()    |   |              |
|   | Managing Pa        | artner   |                        | BRINKER INTERNATIO         | NA    | <b>AL</b>   |              |
|   | Date               | Full name of contributor out-of-   | state PAC (ID#:        | )                          |       | Amount of Contribution (\$)                           |              |
|   | 11/03/2023         | Gearhart, Nathan   |                        |                            |       | (,)   | \$5.00       |
|   |                    | Contributor address; City; State; Zip Co<br>Surprise, AZ 85374-3871                            | ode                    |                            |       |   |              |
| _ | Dringinal accu     | pation / Job title (See Instructions)  |                        | Employer (See Instructions | ·/    |   |              |
|   | Managing Pa        |  |                        | BRINKER INTERNATION        |       | A.I.  |              |
|   | wianaging F        |  |                        | DRINKER INTERNATIO         | /1 \/ |   |              |
|   | Date<br>10/06/2023 | Full name of contributor out-of-<br>Gearhart, Nathan  Contributor address; City; State; Zip Co | state PAC (ID#:        | )                          |       | Amount of Contribution (\$)                           | \$5.00       |
| _ | Dringinal accu     | pation / Job title (See Instructions)  |                        | Employer (See Instructions | ·/    |   |              |
|   | Managing Pa        | artner   |                        | BRINKER INTERNATIO         |       |   |              |
|   | Date               | <del>-</del>   | state PAC (ID#:        | )                          |       | Amount of Contribution (\$)                           | <b>+=</b> 00 |
|   | 08/11/2023         | Gearhart, Nathan   |                        |                            |       |   | \$5.00       |
|   |                    | Contributor address; City; State; Zip Co<br>Surprise, AZ 85374-3871                            | ode                    |                            |       |   |              |
|   | Principal occu     | pation / Job title (See Instructions)  |                        | Employer (See Instructions | ()    |   |              |
|   | Managing Pa        | artner   |                        | BRINKER INTERNATIO         | NA    | AL.   |              |
|   |                    |  | 1                      |                            |       |   |              |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION  | יוכ  | NS   |     | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|--|--|-----|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this f   | or   | m.   | 1   | Total pages Schedule A1:<br>Sch: 107/294 Rpt: 110/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |  |  | 3   | Filer ID (Ethics Commission F 00058040                | -ilers)   |
| 4 | Date 09/22/2023               | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_<br/>Hernandez, Victor</li> <li>Contributor address; City; State; Zip Code</li> </ul> |  | )  | 7   | Amount of Contribution (\$)                           | \$5.00    |
| 8 | Principal occu                | Brownsville, TX 78526-4101 pation / Job title (See Instructions)  | 9  | Employer (See Instructions                     | (;) |   |           |
|   | Managing Pa                   |   | ľ  | BRINKER INTERNATION                            |     | AL  |           |
|   | Date<br>11/03/2023            | Full name of contributor out-of-state PAC (ID#:_<br>Hernandez, Victor<br>Contributor address; City; State; Zip Code                             |  | )  |     | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Brownsville, TX 78526-4101  | _  |  |     |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |  | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   | Date<br>12/15/2023            | Full name of contributor out-of-state PAC (ID#:_<br>Hernandez, Victor<br>Contributor address; City; State; Zip Code                             |  |  |     | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Brownsville, TX 78526-4101  | _  |  |     |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |  | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   | Date<br>12/29/2023            | Full name of contributor out-of-state PAC (ID#:_ Hernandez, Victor  Contributor address; City; State; Zip Code  Brownsville, TX 78526-4101      |  | )  |     | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |  | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   | Date<br>10/20/2023            | Full name of contributor out-of-state PAC (ID#:_ Hernandez, Victor  Contributor address; City; State; Zip Code  Brownsville, TX 78526-4101      |  |  |     | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |  | Employer (See Instructions BRINKER INTERNATIO  |     | AL  |           |
|   |                               |   | <u>1                                    </u> |  |     |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION   | Or  | NS   |          | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|-----|--|----------|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this  | for | m.   | 1        | Total pages Schedule A1:<br>Sch: 108/294 Rpt: 111/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |     |  | 3        | Filer ID (Ethics Commission F 00058040                | -ilers)   |
| 4 | Date<br>10/06/2023            | <ul> <li>Full name of contributor</li></ul>  |     | )  | 7        | Amount of Contribution (\$)                           | \$5.00    |
| _ | Dringing Lagge                | Brownsville, TX 78526-4101   | ٦,  | Employer (Can Instructions                     | _        |   |           |
| 8 | Managing Pa                   |  | 9   | Employer (See Instructions BRINKER INTERNATIO  |          |   |           |
|   | Date<br>08/25/2023            | Full name of contributor   | :   | )  |          | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                | Brownsville, TX 78526-4101 pation / Job title (See Instructions)   | _   | Employer (See Instructions                     | <u> </u> |   |           |
|   | Managing Pa                   |  |     | BRINKER INTERNATION                            |          | AL  |           |
|   | Date 08/11/2023               | Full name of contributor   | :   | )  |          | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Brownsville, TX 78526-4101   |     |  |          |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>07/14/2023            | Full name of contributor out-of-state PAC (ID# Hernandez, Victor  Contributor address; City; State; Zip Code  Brownsville, TX 78526-4101 | :   | )  |          | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>07/28/2023            | Full name of contributor out-of-state PAC (ID# Hernandez, Victor Contributor address; City; State; Zip Code Brownsville, TX 78526-4101   |     |  |          | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   |                               |  |     |  |          |   |           |

|   | MONEI                         | ARY POLITICAL C  | CONTRIBUTION           | 15  |         | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|------------------------|---|---------|---|-----------|
|   | The Instru                    | ction Guide explains how   | to complete this for   | m.  | 1       | Total pages Schedule A1:<br>Sch: 109/294 Rpt: 112/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comm   | nittee                 |   | 3       | Filer ID (Ethics Commission   00058040                | Filers)   |
| 4 | Date 09/08/2023               | <ul><li>5 Full name of contributor<br/>Hernandez, Victor</li><li>6 Contributor address; City; Standard</li></ul> | out-of-state PAC (ID#: | )   | 7       | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Brownsville, TX 78526-41   |                        |   |         |   |           |
| 8 | Managing Pa                   |  |                        | Employer (See Instructions BRINKER INTERNATIO   |         |   |           |
|   | Date<br>11/17/2023            | Full name of contributor  Hernandez, Victor  Contributor address; City; St                                       | out-of-state PAC (ID#: | )   |         | Amount of Contribution (\$)                           | \$5.00    |
|   | Dringing aggr                 | Brownsville, TX 78526-41   |                        | Employer (See Instructions                      | <u></u> |   |           |
|   | Managing Pa                   | pation / Job title (See Instructions<br>artner   |                        | Employer (See Instructions BRINKER INTERNATION) |         | AL  |           |
|   | Date<br>12/01/2023            | Full name of contributor Hernandez, Victor Contributor address; City; St   | out-of-state PAC (ID#: | )   |         | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Brownsville, TX 78526-41   | 01                     |   |         |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   |                        | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   | Date<br>08/25/2023            | Full name of contributor Herrera, Danny Contributor address; City; St. Kingsville, TX 78363                      | out-of-state PAC (ID#: |   |         | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   |                        | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   | Date 08/11/2023               | Full name of contributor Herrera, Danny Contributor address; City; St  | out-of-state PAC (ID#: | )   |         | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   |                        | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   |                               |  | <u>'</u>               |   |         |   |           |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTION           | 15   |         | SCHEDULE  | A1      |
|---|-------------------------------|--|------------------------|--|---------|---|---------|
|   | The Instru                    | ction Guide explains how   | to complete this for   | m.   | 1       | Total pages Schedule A1:<br>Sch: 110/294 Rpt: 113/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comn   | nittee                 |  | 3       | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 12/01/2023               | Full name of contributor     Herrera, Danny     Contributor address; City; St              | out-of-state PAC (ID#: | )  | 7       | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Kingsville, TX 78363   |                        |  |         |   |         |
| 8 | Managing Pa                   |  |                        | Employer (See Instructions BRINKER INTERNATIO  |         |   |         |
|   | Date<br>10/20/2023            | Full name of contributor Herrera, Danny Contributor address; City; St                      | out-of-state PAC (ID#: | )  |         | Amount of Contribution (\$)                           | \$5.00  |
|   | Deinsinal assu                | Kingsville, TX 78363   | , I                    | Franks on (Cas Instructions                    | <u></u> |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions<br>artner   | 5)                     | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>12/29/2023            | Full name of contributor Herrera, Danny Contributor address; City; St                      | out-of-state PAC (ID#: | )  | -       | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Kingsville, TX 78363   |                        |  |         |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | s)<br>                 | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>07/28/2023            | Full name of contributor Herrera, Danny Contributor address; City; St Kingsville, TX 78363 | out-of-state PAC (ID#: |  | •       | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions   | s)                     | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |         |
|   | Date<br>09/08/2023            | Full name of contributor Herrera, Danny Contributor address; City; St                      | out-of-state PAC (ID#: | )  |         | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | (5)                    | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   |                               |  |                        |  |         |   |         |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTION                            | NS   |           | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|---|--|-----------|---|-----------|
|   | The Instru                    | ction Guide explains how   | to complete this for                    | m.   | 1         | Total pages Schedule A1:<br>Sch: 111/294 Rpt: 114/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comn   | nittee                                  |  | 3         | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 07/14/2023               | Full name of contributor     Herrera, Danny     Contributor address; City; St              | out-of-state PAC (ID#:<br>ate; Zip Code |  | 7         | Amount of Contribution (\$)                           | \$5.00    |
|   | Dringing oggu                 | Kingsville, TX 78363   | ) lo                                    | Employer (See Instructions                     | <u>,,</u> |   |           |
| 8 | Managing Pa                   |  |   | Employer (See Instructions BRINKER INTERNATIO  |           |   |           |
|   | Date<br>10/06/2023            | Full name of contributor Herrera, Danny Contributor address; City; St                      | out-of-state PAC (ID#:<br>ate; Zip Code | )  |           | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                | Kingsville, TX 78363 pation / Job title (See Instructions                                  | )                                       | Employer (See Instructions                     | ;)<br>    |   |           |
|   | Managing Pa                   |  |   | BRINKER INTERNATION                            |           | AL  |           |
|   | Date<br>09/22/2023            | Full name of contributor Herrera, Danny Contributor address; City; St                      | out-of-state PAC (ID#:ate; Zip Code     | )  |           | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Kingsville, TX 78363   |   |  |           |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | ()                                      | Employer (See Instructions BRINKER INTERNATION |           | AL  |           |
|   | Date<br>11/17/2023            | Full name of contributor Herrera, Danny Contributor address; City; St Kingsville, TX 78363 | out-of-state PAC (ID#:<br>ate; Zip Code |  |           | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | )                                       | Employer (See Instructions BRINKER INTERNATION | -         | AL  |           |
|   | Date<br>12/15/2023            | Full name of contributor Herrera, Danny Contributor address; City; St                      | out-of-state PAC (ID#:                  | )  |           | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | )                                       | Employer (See Instructions BRINKER INTERNATION |           | AL  |           |
|   |                               |  |   |  |           |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTI   | Or  | NS   |               | SCHEDULE  | <b>A1</b> |
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|   | The Instru                    | ction Guide explains how to complete this  | for | ·m.  | 1             | Total pages Schedule A1:<br>Sch: 112/294 Rpt: 115/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |     |  | 3             | Filer ID (Ethics Commission I 00058040                | Filers)   |
| 4 | Date 11/03/2023               | <ul> <li>Full name of contributor</li></ul>  |     | )  | 7             | Amount of Contribution (\$)                           | \$5.00    |
| 8 | Principal occu                | Kingsville, TX 78363 pation / Job title (See Instructions)   | 9   | Employer (See Instructions                     | <br> -<br> s) |   |           |
|   | Managing Pa                   | artner   |     | BRINKER INTERNATION                            | NA            | AL .  |           |
|   | Date<br>07/14/2023            | Full name of contributor out-of-state PAC (ID# Hoek, Toni  Contributor address; City; State; Zip Code                                | #:  |  |               | Amount of Contribution (\$)                           | \$2.00    |
|   |                               | Jersey Village, TX 77065-4083  |     |  |               |   |           |
|   |                               | pation / Job title (See Instructions)  |     | Employer (See Instructions                     |               |   |           |
|   | Managing Pa                   | artner   |     | BRINKER INTERNATIO                             | )N/           | <del></del>   |           |
|   | Date<br>10/20/2023            | Full name of contributor out-of-state PAC (ID# Hoek, Toni Contributor address; City; State; Zip Code                                 | #:  | )  |               | Amount of Contribution (\$)                           | \$2.00    |
|   |                               | Jersey Village, TX 77065-4083  |     |  |               |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |               | AL  |           |
|   | Date 09/22/2023               | Full name of contributor out-of-state PAC (ID# Hoek, Toni  Contributor address; City; State; Zip Code  Jersey Village, TX 77065-4083 |     |  |               | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATION |               | AL  |           |
|   | Date<br>11/03/2023            | Full name of contributor out-of-state PAC (ID# Hoek, Toni  Contributor address; City; State; Zip Code  Jersey Village, TX 77065-4083 |     |  |               | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |               | AL  |           |
|   |                               |  | 1   |  |               |   |           |

|   | MONEI                         | ARY POLITICAL (   | JONTRIBUTIC             | CNU  |          | SCHEDULE  | A1      |
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|   | The Instru                    | ction Guide explains how  | to complete this f      | orm.   | 1        | Total pages Schedule A1:<br>Sch: 113/294 Rpt: 116/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comn  | nittee                  |  | 3        | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>12/29/2023            | <ul><li>5 Full name of contributor<br/>Hoek, Toni</li><li>6 Contributor address; City; Si</li></ul> |                         | )  | 7        | Amount of Contribution (\$)                           | \$2.00  |
| _ | Dringing Lagge                | Jersey Village, TX 77065-   |                         | D. Faralayay (Can Instruction                        |          |   |         |
| 8 | Managing Pa                   | pation / Job title (See Instructions<br>artner  | 5)                      | 9 Employer (See Instructions<br>BRINKER INTERNATIONS |          | AL  |         |
|   | Date<br>12/15/2023            | Full name of contributor Hoek, Toni Contributor address; City; St                                   |                         | )  |          | Amount of Contribution (\$)                           | \$2.00  |
|   | Dain single and               | Jersey Village, TX 77065  |                         | Fundament (Construction                              |          |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions<br>artner  | 5)                      | Employer (See Instructions BRINKER INTERNATION)      |          | AL  |         |
|   | Date<br>08/25/2023            | Full name of contributor Hoek, Toni Contributor address; City; Si                                   | out-of-state PAC (ID#:_ |  |          | Amount of Contribution (\$)                           | \$2.00  |
|   | Data disal access             | Jersey Village, TX 77065  |                         | Farada and Garada da atau atian a                    | <u> </u> |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions<br>artner  | 5)                      | Employer (See Instructions BRINKER INTERNATION)      |          | AL  |         |
|   | Date<br>08/11/2023            | Full name of contributor Hoek, Toni Contributor address; City; Si                                   |                         | )  |          | Amount of Contribution (\$)                           | \$2.00  |
|   |                               | Jersey Village, TX 77065  |                         |  | L        |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner  | s)<br>                  | Employer (See Instructions BRINKER INTERNATION       |          | AL  |         |
|   | Date<br>10/06/2023            | Full name of contributor Hoek, Toni Contributor address; City; Si Jersey Village, TX 77065-         |                         |  |          | Amount of Contribution (\$)                           | \$2.00  |
|   | ·                             | pation / Job title (See Instructions  | s)                      | Employer (See Instructions                           |          |   |         |
|   | Managing Pa                   | artner  |                         | BRINKER INTERNATION                                  | NC       | AL .  |         |
|   |                               |   |                         |  |          |   |         |

|   | MONEI                         | ARY POLITICAL (   | CONTRIBUTIO             | JNS   |             | SCHEDULE  | A1      |
|---|-------------------------------|---|-------------------------|---|-------------|---|---------|
|   | The Instru                    | ction Guide explains how  | to complete this f      | orm.  | 1           | Total pages Schedule A1:<br>Sch: 114/294 Rpt: 117/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comn  | nittee                  |   | 3           | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>09/08/2023            | <ul><li>5 Full name of contributor<br/>Hoek, Toni</li><li>6 Contributor address; City; St</li></ul> |                         |   | 7           | Amount of Contribution (\$)                           | \$2.00  |
| _ | Dein sin al a sau             | Jersey Village, TX 77065-   |                         | D. Faralana (Octobratica)   |             |   |         |
| 8 | Managing Pa                   | pation / Job title (See Instructions<br>artner  | 5)                      | 9 Employer (See Instructions<br>BRINKER INTERNATION PROPERTY INTERNATIO |             | AL  |         |
|   | Date<br>12/01/2023            | Full name of contributor Hoek, Toni Contributor address; City; St                                   | out-of-state PAC (ID#:_ | )   | -           | Amount of Contribution (\$)                           | \$2.00  |
|   | Deinsinal assu                | Jersey Village, TX 77065-   |                         | Franksian (Coo Instructions   | <u></u>     |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions<br>artner  | 5)                      | Employer (See Instructions<br>BRINKER INTERNATION   |             | AL  |         |
|   | Date<br>11/17/2023            | Full name of contributor<br>Hoek, Toni<br>Contributor address; City; St                             | out-of-state PAC (ID#:_ |   |             | Amount of Contribution (\$)                           | \$2.00  |
|   |                               | Jersey Village, TX 77065-   |                         |   |             |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner  | s)                      | Employer (See Instructions<br>BRINKER INTERNATION   |             | AL  |         |
|   | Date<br>07/28/2023            | Full name of contributor Hoek, Toni  Contributor address; City; St  Jersey Village, TX 77065-       | tate; Zip Code          | )   |             | Amount of Contribution (\$)                           | \$2.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions  |                         | Employer (See Instructions BRINKER INTERNATION  |             | AL  |         |
|   | Date<br>07/06/2023            | Full name of contributor Illas, Terry Contributor address; City; St Palm Harbor, FL 34684-3         | . ,                     |   |             | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | pation / Job title (See Instructions  | s)                      | Employer (See Instructions  |             | ••  |         |
|   | Director of C                 | pperations  |                         | BRINKER INTERNATIO  | -<br>-<br>- | AL  |         |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO  | NS   |                | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|--|----------------|---|-----------|
|   | The Instru         | ction Guide explains how to complete this fo   | orm.   | 1              | Total pages Schedule A1:<br>Sch: 115/294 Rpt: 118/298 |           |
| 2 | FILER NAME         | national Political Action Committee  |  | 3              | Filer ID (Ethics Commission I 00058040                | Filers)   |
| Ļ |                    | <del>-</del>   |  | Ļ              |   |           |
| 4 | Date<br>07/20/2023 | 5 Full name of contributor out-of-state PAC (ID#:  | )  | 7<br>          | Amount of Contribution (\$)                           | \$5.00    |
|   |                    | Palm Harbor, FL 34684-3657   |  |                |   |           |
| 8 |                    |  | 9 Employer (See Instructions   |                |   |           |
|   | Director of O      | perations  | BRINKER INTERNATION  | )N             | AL  |           |
|   | Date<br>11/22/2023 | Full name of contributor out-of-state PAC (ID#:  | )  | •              | Amount of Contribution (\$)                           | \$5.00    |
|   |                    | Palm Harbor, FL 34684-3657   |  |                |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  | Employer (See Instructions   | s)             |   |           |
|   | Director of O      | perations  | BRINKER INTERNATION  | NC             | AL  |           |
| _ | Date               | Full name of contributor   out-of-state PAC (ID#:_   | )  | Т              | Amount of Contribution (\$)                           |           |
|   | 10/12/2023         | Illas, Terry   |  |                | (4)   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code  Palm Harbor, FL 34684-3657   |  |                |   |           |
| _ | Principal occu     | pation / Job title (See Instructions)  | Employer (See Instructions   | <u>L</u>       |   |           |
|   | Director of O      |  | BRINKER INTERNATION  |                | AL  |           |
| _ |                    | <u> </u>   | Divitive in the control of the contr | T              |   |           |
|   | Date<br>09/28/2023 | Full name of contributor out-of-state PAC (ID#: Illas, Terry  Contributor address; City; State; Zip Code  Palm Harbor, FL 34684-3657 |  | •              | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu     | pation / Job title (See Instructions)  | Employer (See Instructions   | 5)             |   |           |
|   | Director of O      | perations  | BRINKER INTERNATION  | )N             | AL  |           |
|   | Date<br>12/21/2023 | Full name of contributor  ut-of-state PAC (ID#: Illas, Terry   | )  |                | Amount of Contribution (\$)                           | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code<br>Palm Harbor, FL 34684-3657   |  |                |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  | Employer (See Instructions   | <u>.</u><br>S) |   |           |
|   | Director of O      |  | BRINKER INTERNATION  |                | AL  |           |
|   |                    |  |  |                |   |           |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO   | NS  |           | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|---|-----------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this fo  | orm.  | 1         | Total pages Schedule A1:<br>Sch: 116/294 Rpt: 119/298 |           |
| 2 | FILER NAME                      | national Political Action Committee   |   | 3         | Filer ID (Ethics Commission I 00058040                | Filers)   |
| 4 | Date 08/17/2023                 | Full name of contributor  |   | 7         | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Palm Harbor, FL 34684-3657  |   |           |   |           |
| 8 | Director of O                   | perations   | 9 Employer (See Instructions BRINKER INTERNATIO |           |   |           |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAC (ID#: Illas, Terry Contributor address; City; State; Zip Code                             | )   | •         | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                  | Palm Harbor, FL 34684-3657 pation / Job title (See Instructions)  | Employer (See Instructions                      | <u>=)</u> |   |           |
|   | Director of O                   |   | BRINKER INTERNATION                             |           | AL  |           |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state PAC (ID#:   |   |           | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Palm Harbor, FL 34684-3657  |   |           |   |           |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) Operations  | Employer (See Instructions BRINKER INTERNATION  |           | ΑL  |           |
|   | Date<br>09/14/2023              | Full name of contributor out-of-state PAC (ID#:_ Illas, Terry Contributor address; City; State; Zip Code Palm Harbor, FL 34684-3657 |   |           | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) Operations  | Employer (See Instructions BRINKER INTERNATION  |           | <b>AL</b>   |           |
|   | Date<br>11/09/2023              | Full name of contributor out-of-state PAC (ID#:   | )   |           | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) Operations  | Employer (See Instructions BRINKER INTERNATION  |           | <b>AL</b>   |           |
|   |                                 |   |   |           |   |           |

| MONE                              | ARY POLITICAL C   | ONTRIBUTIO              | NO S   | SCHEDULE A1   |
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| The Instru                        | ction Guide explains how  | to complete this fo     | orm.   | 1 Total pages Schedule A1:<br>Sch: 117/294 Rpt: 120/298 |
| 2 FILER NAME<br>Brinker Inte      | rnational Political Action Comm   | iittee                  |  | 3 Filer ID (Ethics Commission Filers) 00058040          |
| 4 Date 08/03/2023                 | Full name of contributor     Illas, Terry     Contributor address; City; Sta                        |                         | )  | 7 Amount of Contribution (\$)<br>\$5.00                 |
|                                   | Palm Harbor, FL 34684-36  |                         |  |   |
| 8 Principal occi<br>Director of ( | upation / Job title (See Instructions)<br>Operations  | )                       | 9 Employer (See Instructions<br>BRINKER INTERNATION<br>BRINKER INTERNATION |   |
| Date<br>08/31/2023                | Full name of contributor Illas, Terry Contributor address; City; Sta                                | ate; Zip Code           | )  | Amount of Contribution (\$)<br>\$5.00                   |
| Principal occi                    | Palm Harbor, FL 34684-36 upation / Job title (See Instructions)                                     |                         | Employer (See Instructions   | s)  |
| Director of 0                     | Operations  |                         | BRINKER INTERNATION  | DNAL  |
| Date<br>08/31/2023                | Full name of contributor Jones-Still, Tammy  Contributor address; City; Sta                         | out-of-state PAC (ID#:_ | )  | Amount of Contribution (\$)<br>\$19.23                  |
|                                   | Coppell, TX 75019-4880  |                         |  |   |
|                                   | upation / Job title (See Instructions)<br>y-Equity-Inclusion  |                         | Employer (See Instructions BRINKER INTERNATION                             |   |
| Date<br>12/21/2023                | Full name of contributor Jones-Still, Tammy  Contributor address; City; Sta  Coppell, TX 75019-4880 |                         | )  | Amount of Contribution (\$)<br>\$19.23                  |
| •                                 | upation / Job title (See Instructions) y-Equity-Inclusion   |                         | Employer (See Instructions   |   |
| Date<br>11/09/2023                | Full name of contributor Jones-Still, Tammy  Contributor address; City; Sta                         | out-of-state PAC (ID#:_ |  | Amount of Contribution (\$)<br>\$19.23                  |
| •                                 | upation / Job title (See Instructions)  | )                       | Employer (See Instructions   |   |
| VP, Diversit                      | y-Equity-Inclusion  |                         | BRINKER INTERNATIO   | JNAL  |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO             | JNS  |    | SCHEDULE  | A1      |
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|   | The Instru                  | ction Guide explains how  | to complete this f      | orm.   | 1  | Total pages Schedule A1:<br>Sch: 118/294 Rpt: 121/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                  |  | 3  | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>12/07/2023          | <ul><li>5 Full name of contributor<br/>Jones-Still, Tammy</li><li>6 Contributor address; City; St</li></ul> |                         |  | 7  | Amount of Contribution (\$)                           | \$19.23 |
|   |                             | Coppell, TX 75019-4880  |                         |  |    |   |         |
| 8 | •                           | pation / Job title (See Instructions<br>/-Equity-Inclusion  | 5)                      | 9 Employer (See Instructions BRINKER INTERNATION |    | ΔI  |         |
|   | Date 07/20/2023             | Full name of contributor Jones-Still, Tammy  Contributor address; City; Si                                  | out-of-state PAC (ID#:_ |  |    | Amount of Contribution (\$)                           | \$19.23 |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions   | 5)                      | Employer (See Instructions                       | e) |   |         |
|   | •                           | /-Equity-Inclusion  | •)                      | BRINKER INTERNATION                              |    | AL  |         |
|   | Date<br>10/26/2023          | Full name of contributor Jones-Still, Tammy  Contributor address; City; Si                                  | out-of-state PAC (ID#:_ |  |    | Amount of Contribution (\$)                           | \$19.23 |
|   |                             | Coppell, TX 75019-4880  |                         |  |    |   |         |
|   |                             | pation / Job title (See Instructions<br>/-Equity-Inclusion  | s)                      | Employer (See Instructions BRINKER INTERNATION   | •  | AL  |         |
|   | Date<br>09/14/2023          | Full name of contributor Jones-Still, Tammy  Contributor address; City; St  Coppell, TX 75019-4880          |                         | )  |    | Amount of Contribution (\$)                           | \$19.23 |
|   | •                           | pation / Job title (See Instructions  | s)                      | Employer (See Instructions BRINKER INTERNATION   |    | AL  |         |
|   | Date 08/17/2023             | Full name of contributor Jones-Still, Tammy  Contributor address; City; St                                  | out-of-state PAC (ID#:_ |  |    | Amount of Contribution (\$)                           | \$19.23 |
|   | •                           | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                       |    | A.I.  |         |
|   | vp, diversity               | /-Equity-Inclusion  |                         | BRINKER INTERNATIO                               |    | AL .  |         |

| Guide explains how to complete the all Political Action Committee  Il name of contributor   | 9 Employer (See Ins. BRINKER INTEI   | structions) RNATIONAL  Sch:  3 Filer I 0005  7 Amou Amou Structions) RNATIONAL | pages Schedule A1: 119/294 Rpt: 122/29 D (Ethics Commissio 8040 Int of Contribution (\$)  Int of Contribution (\$) |   |
|---|--|--|--|---|
| In name of contributor out-of-state PAC nes-Still, Tammy Intributor address; City; State; Zip Code Intributor address; City; State; Zip Code Intributor address; City; State; Zip Code Intributor out-of-state PAC nes-Still, Tammy Intributor address; City; State; Zip Code | 9 Employer (See Ins<br>BRINKER INTEI   | structions) RNATIONAL  Amou  | ant of Contribution (\$)  unt of Contribution (\$)   | \$19.23   |
| nes-Still, Tammy  ntributor address; City; State; Zip Code  appell, TX 75019-4880  Job title (See Instructions) y-Inclusion  I name of contributor  | 9 Employer (See Ins<br>BRINKER INTEI   | structions)  RNATIONAL  Amou  structions)  RNATIONAL                           | ınt of Contribution (\$)   | \$19.23   |
| Job title (See Instructions) y-Inclusion  I name of contributor   | Employer (See Ins  | RNATIONAL  Amou  structions)  RNATIONAL  |  |   |
| y-Inclusion  I name of contributor  out-of-state PAC nes-Still, Tammy Intributor address; City; State; Zip Code  Inppell, TX 75019-4880  Job title (See Instructions)  y-Inclusion  I name of contributor  out-of-state PAC nes-Still, Tammy  | Employer (See Ins  | RNATIONAL  Amou  structions)  RNATIONAL  |  |   |
| nes-Still, Tammy  ntributor address; City; State; Zip Code  pppell, TX 75019-4880  Job title (See Instructions)  y-Inclusion  I name of contributor   | Employer (See Ins<br>BRINKER INTEI   | structions)  |  |   |
| y-Inclusion  I name of contributor out-of-state PAC nes-Still, Tammy  | BRINKER INTE   | RNATIONAL  | ınt of Contribution (\$)   | \$19.23   |
| I name of contributor out-of-state PAC nes-Still, Tammy   |  |  | ınt of Contribution (\$)   | \$19.23   |
| ppell, TX 75019-4880  |  |  |  |   |
| Job title (See Instructions) y-Inclusion  |  |  |  |   |
| nes-Still, Tammy  |  |  | unt of Contribution (\$)   | \$19.23   |
| ppell, TX 75019-4880  Job title (See Instructions) y-Inclusion  |  |  |  |   |
| nes-Still, Tammy<br>ntributor address; City; State; Zip Code  |  | ) Amou   | unt of Contribution (\$)   | \$19.23   |
| Job title (See Instructions)  |  |  |  |   |
| S III r ir  | name of contributor out-of-state PAC nes-Still, Tammy ntributor address; City; State; Zip Code  ppell, TX 75019-4880  Job title (See Instructions) /-Inclusion  name of contributor out-of-state PAC nes-Still, Tammy ntributor address; City; State; Zip Code | ### PAC (ID#:  | ### PRINKER INTERNATIONAL    name of contributor   | Princlusion  BRINKER INTERNATIONAL  Amount of Contribution (\$)  nes-Still, Tammy  Intributor address; City; State; Zip Code  ppell, TX 75019-4880  Job title (See Instructions)  Princlusion  BRINKER INTERNATIONAL  Employer (See Instructions)  BRINKER INTERNATIONAL  Amount of Contribution (\$)  Amount of Contribution (\$)  Amount of Contribution (\$)  pes-Still, Tammy  Intributor address; City; State; Zip Code  ppell, TX 75019-4880  Job title (See Instructions)  Employer (See Instructions) |

|   | MONEI                            | ARY POLITICAL CONTRIB  | UHON     | NS   |   | SCHEDULE  | <b>A1</b> |
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|   | The Instruc                      | ction Guide explains how to complete   | this for | m.   | 1 | Total pages Schedule A1:<br>Sch: 120/294 Rpt: 123/298 |           |
| 2 | FILER NAME Brinker Interi        | national Political Action Committee  |          |  | 3 | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 08/31/2023                  | 6 Contributor address; City; State; Zip Code   |          | )  | 7 | Amount of Contribution (\$)                           | \$2.00    |
| 8 | Principal occu<br>Director of Fi | Coppell, TX 75019-4880 pation / Job title (See Instructions) inance  | 9        | Employer (See Instructions BRINKER INTERNATION |   | AL.   |           |
|   | Date<br>08/03/2023               | Full name of contributor out-of-state PAKEIly, Dan  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880     |          | )  |   | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu<br>Director of Fi | pation / Job title (See Instructions)  |          | Employer (See Instructions BRINKER INTERNATION |   | AL.   |           |
|   | Date<br>09/28/2023               | Full name of contributor out-of-state PAKelly, Dan Contributor address; City; State; Zip Code                              | AC (ID#: | )  |   | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu                   | Coppell, TX 75019-4880 pation / Job title (See Instructions)   |          | Employer (See Instructions BRINKER INTERNATIO  |   | Al  |           |
|   | Date 09/14/2023                  | Full name of contributor out-of-state Pa   |          | )  |   | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu<br>Director of Fi | pation / Job title (See Instructions)<br>inance  |          | Employer (See Instructions BRINKER INTERNATION | - | AL .  |           |
|   | Date<br>10/12/2023               | Full name of contributor out-of-state Pa<br>Kelly, Dan  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | AC (ID#: | )  |   | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu<br>Director of Fi | pation / Job title (See Instructions) inance   |          | Employer (See Instructions BRINKER INTERNATION |   | AL .  |           |
|   |                                  |  |          |  |   |   |           |

|   | MONEI                           | ARY POLITICAL CONTRIBU   | HON    | NS   |      | SCHEDULE  | <b>A1</b> |
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|   | The Instru                      | ction Guide explains how to complete th  | is for | m.   | 1    | Total pages Schedule A1:<br>Sch: 121/294 Rpt: 124/298 |           |
| 2 | FILER NAME                      |  |        |  | 3    | Filer ID (Ethics Commission                           | Filers)   |
|   |                                 | national Political Action Committee  |        |  | L    | 00058040  |           |
| 4 | Date<br>11/09/2023              | 5 Full name of contributor   |        | )  | 7    | Amount of Contribution (\$)                           | \$2.00    |
| _ | Diania da ance                  | Coppell, TX 75019-4880   | la.    | Facility (On the back)                         |      |   |           |
| 8 |                                 | pation / Job title (See Instructions)  | 9      | Employer (See Instructions                     |      | NI  |           |
|   | Director of F                   | inance   |        | BRINKER INTERNATIO                             | )IN/ | <del>\</del> L  |           |
|   | Date<br>10/26/2023              | Full name of contributor   |        |  |      | Amount of Contribution (\$)                           | \$2.00    |
|   |                                 | Coppell, TX 75019-4880   |        |  |      |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)  |        | Employer (See Instructions                     | 5)   |   |           |
|   | Director of F                   | inance   |        | BRINKER INTERNATION                            | NA   | AL .  |           |
|   | Date<br>07/06/2023              | Full name of contributor   | (ID#:  | )  |      | Amount of Contribution (\$)                           | \$2.00    |
|   |                                 | Coppell, TX 75019-4880   |        |  |      |   |           |
|   |                                 | pation / Job title (See Instructions)  |        | Employer (See Instructions                     |      |   |           |
|   | Director of F                   | inance   |        | BRINKER INTERNATIO                             | NA   | \L<br>  |           |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state PAC ( Kelly, Dan  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |        | )  |      | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu<br>Director of F | pation / Job title (See Instructions)<br>inance  |        | Employer (See Instructions BRINKER INTERNATION |      | AL  |           |
|   | Date<br>08/17/2023              | Full name of contributor out-of-state PAC ( Kelly, Dan Contributor address; City; State; Zip Code  Coppell, TX 75019-4880  |        |  |      | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu                  | pation / Job title (See Instructions)  |        | Employer (See Instructions                     | 5)   |   |           |
|   | Director of F                   |  |        | BRINKER INTERNATION                            |      | AL  |           |
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|   | MONEI                           | ARY POLITICAL CONTRIB   | UHON       | 15   |    | SCHEDULE  | <b>A1</b> |
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|   | The Instru                      | ction Guide explains how to complete  | e this for | m.   | 1  | Total pages Schedule A1:<br>Sch: 122/294 Rpt: 125/298 |           |
| 2 | FILER NAME                      | and and Bullian I Andrew Committee  |            |  | 3  | Filer ID (Ethics Commission                           | Filers)   |
|   |                                 | national Political Action Committee   |            |  |    | 00058040  |           |
| 4 | Date<br>11/22/2023              | <ul> <li>Full name of contributor</li></ul>   |            | )  | 7  | Amount of Contribution (\$)                           | \$2.00    |
|   |                                 | Coppell, TX 75019-4880  |            |  |    |   |           |
| 8 |                                 | pation / Job title (See Instructions)   | 9          | Employer (See Instructions                     |    |   |           |
|   | Director of F                   | inance  |            | BRINKER INTERNATIO                             | NA | AL .  |           |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state P Kretsedemas, Nick Contributor address; City; State; Zip Code                        | AC (ID#:   |  |    | Amount of Contribution (\$)                           | \$1.00    |
|   |                                 | Phoenix, AZ 85032-9562  |            |  |    |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)   |            | Employer (See Instructions                     | () |   |           |
|   | Director of O                   | perations   |            | BRINKER INTERNATION                            | NA | AL .  |           |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state P Kretsedemas, Nick  Contributor address; City; State; Zip Code                       | AC (ID#:   | )  |    | Amount of Contribution (\$)                           | \$1.00    |
|   |                                 | Phoenix, AZ 85032-9562  |            |  |    |   |           |
|   |                                 | pation / Job title (See Instructions)   |            | Employer (See Instructions                     |    |   |           |
|   | Director of O                   | perations   |            | BRINKER INTERNATIO                             | NA | \L<br>  |           |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state P Kretsedemas, Nick Contributor address; City; State; Zip Code Phoenix, AZ 85032-9562 | AC (ID#:   |  |    | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions)   |            | Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   | Date<br>11/09/2023              | Full name of contributor out-of-state P Kretsedemas, Nick Contributor address; City; State; Zip Code Phoenix, AZ 85032-9562 | AC (ID#:   |  |    | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu                  | pation / Job title (See Instructions)   |            | Employer (See Instructions                     | () |   |           |
|   | Director of O                   |   |            | BRINKER INTERNATIO                             |    | AL  |           |
|   |                                 |   |            |  |    |   |           |

|   | MONEI                           | ARY POLITICAL CONTI   | RIBUTION                   | IS   |          | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|----------------------------|--|----------|---|-----------|
|   | The Instru                      | ction Guide explains how to com   | plete this for             | m.   | 1        | Total pages Schedule A1:<br>Sch: 123/294 Rpt: 126/298 |           |
| 2 | FILER NAME                      | national Political Action Committee   |                            |  | 3        | Filer ID (Ethics Commission 00058040                  | Filers)   |
|   |                                 |   |                            |  |          |   |           |
| 4 | Date<br>12/21/2023              | Kretsedemas, Nick   | state PAC (ID#:<br>ode     | )  | 7        | Amount of Contribution (\$)                           | \$1.00    |
| • | Dringing occur                  | Phoenix, AZ 85032-9562  | I o                        | Employer (See Instructions                     |          |   |           |
| 8 |                                 | pation / Job title (See Instructions)   | la la                      | Employer (See Instructions                     |          | NI.   |           |
|   | Director of O                   | perations   |                            | BRINKER INTERNATIO                             | אוי      | <del>\</del> L  |           |
|   | Date<br>10/12/2023              | Full name of contributor out-of-<br>Kretsedemas, Nick  Contributor address; City; State; Zip Co   | state PAC (ID#:            |  |          | Amount of Contribution (\$)                           | \$1.00    |
|   |                                 | Phoenix, AZ 85032-9562  |                            |  |          |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)   |                            | Employer (See Instructions                     | ()       |   |           |
|   | Director of O                   | perations   |                            | BRINKER INTERNATIO                             | NA       | <b>AL</b>   |           |
|   | Date 08/03/2023                 | Full name of contributor out-of-<br>Kretsedemas, Nick<br>Contributor address; City; State; Zip Co | state PAC (ID#:            | )  |          | Amount of Contribution (\$)                           | \$1.00    |
|   |                                 | Phoenix, AZ 85032-9562  |                            |  |          |   |           |
| Н | Principal occu                  | pation / Job title (See Instructions)   |                            | Employer (See Instructions                     | :)<br>() |   |           |
|   | Director of O                   |   |                            | BRINKER INTERNATIO                             |          | AL.   |           |
| _ |                                 | <u> </u>  |                            | `  |          | Amount of Contribution (#)                            |           |
|   | Date 08/17/2023                 | Kretsedemas, Nick  Contributor address; City; State; Zip Co                                       | state PAC (ID#:<br><br>ode |  |          | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions)<br>perations  |                            | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>09/28/2023              | Kretsedemas, Nick  Contributor address; City; State; Zip Co                                       | state PAC (ID#:            | )  |          | Amount of Contribution (\$)                           | \$1.00    |
|   |                                 | Phoenix, AZ 85032-9562  |                            |  |          |   |           |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations   |                            | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   |                                 |   |                            |  |          |   |           |

|   | MONEI                           | ARY POLITICAL CONTRIBU   | JIION    | NS   |     | SCHEDULE  | A1      |
|---|---------------------------------|--|----------|--|-----|---|---------|
|   | The Instru                      | ction Guide explains how to complete t   | this for | m.   | 1   | Total pages Schedule A1:<br>Sch: 124/294 Rpt: 127/298 |         |
| 2 | FILER NAME                      | national Political Action Committee  |          |  | 3   | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 07/06/2023                 | Full name of contributor   | ,        | )  | 7   | Amount of Contribution (\$)                           | \$1.00  |
|   |                                 | Phoenix, AZ 85032-9562   |          |  |     |   |         |
| 8 | Director of O                   | <u> </u>   | 9        | Employer (See Instructions BRINKER INTERNATIC  |     |   |         |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAC Kretsedemas, Nick Contributor address; City; State; Zip Code                           | C (ID#:  | )  |     | Amount of Contribution (\$)                           | \$1.00  |
|   | Dringing agg                    | Phoenix, AZ 85032-9562 pation / Job title (See Instructions)   |          | Employer (See Instructions                     | ·/- |   |         |
|   | Director of O                   |  |          | BRINKER INTERNATION                            |     | AL  |         |
|   | Date<br>08/31/2023              | Full name of contributor out-of-state PAC Kretsedemas, Nick Contributor address; City; State; Zip Code                           | C (ID#:  | )  |     | Amount of Contribution (\$)                           | \$1.00  |
|   |                                 | Phoenix, AZ 85032-9562   |          |  |     |   |         |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  |          | Employer (See Instructions BRINKER INTERNATION |     | AL  |         |
|   | Date<br>09/14/2023              | Full name of contributor out-of-state PAC Kretsedemas, Nick Contributor address; City; State; Zip Code Phoenix, AZ 85032-9562    | C (ID#:  |  |     | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  |          | Employer (See Instructions BRINKER INTERNATION |     | AL  |         |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state PAC Lambert, Derek Contributor address; City; State; Zip Code  Jacksonville, FL 32259-7044 | C (ID#:  | )  |     | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  |          | Employer (See Instructions BRINKER INTERNATION |     | AL  |         |
|   |                                 |  | •        |  |     |   |         |

|   | WONET                           | ARY POLITICAL (   | ONTRIBUTION             | ONS  |          | SCHEDULE  | A1      |
|---|---------------------------------|---|-------------------------|--|----------|---|---------|
|   | The Instru                      | ction Guide explains how  | to complete this f      | orm.   | 1        | Total pages Schedule A1:<br>Sch: 125/294 Rpt: 128/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comn  | nittee                  |  | 3        | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>08/17/2023              | <ul><li>5 Full name of contributor<br/>Lambert, Derek</li><li>6 Contributor address; City; St</li></ul> |                         | )  | 7        | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Jacksonville, FL 32259-70   |                         |  |          |   |         |
| 8 | Principal occu<br>Director of O | pation / Job title (See Instructions<br>Operations  | ;)                      | 9 Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date<br>09/14/2023              | Full name of contributor  Lambert, Derek  Contributor address; City; St                                 | out-of-state PAC (ID#:_ |  |          | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                  | Jacksonville, FL 32259-70 pation / Job title (See Instructions  |                         | Employer (See Instructions                       | <u> </u> |   |         |
|   | Director of O                   |   | ,,                      | BRINKER INTERNATION                              |          | AL  |         |
|   | Date<br>11/09/2023              | Full name of contributor Lambert, Derek Contributor address; City; St                                   | out-of-state PAC (ID#:_ |  |          | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Jacksonville, FL 32259-70   |                         |  |          |   |         |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions<br>Operations  | s)                      | Employer (See Instructions BRINKER INTERNATION   |          | AL  |         |
|   | Date<br>11/22/2023              | Contributor address; City; St   | ate; Zip Code           |  |          | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Director of O | Jacksonville, FL 32259-70 pation / Job title (See Instructions operations                               |                         | Employer (See Instructions                       |          | AL  |         |
|   | Date<br>10/26/2023              | Full name of contributor Lambert, Derek Contributor address; City; St Jacksonville, FL 32259-70         | . ,                     |  |          | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                       |          | A.I.  |         |
|   | Director of O                   | pperaliums  |                         | BRINKER INTERNATIO                               | אוכ      | <u> </u>  |         |
|   |                                 |   |                         |  |          |   |         |

|   | MONEI                           | ARY POLITICAL CONTRIBUTION  | Or  | NS   |     | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|-----|--|-----|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this   | for | rm.  | 1   | Total pages Schedule A1:<br>Sch: 126/294 Rpt: 129/298 |           |
| 2 | FILER NAME                      | national Political Action Committee   |     |  | 3   | Filer ID (Ethics Commission I 00058040                | -ilers)   |
| 4 | Date 08/03/2023                 | 5 Full name of contributor  |     | )  | 7   | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Jacksonville, FL 32259-7044   |     |  |     |   |           |
| 8 | Director of O                   | <u> </u>  |     | Employer (See Instructions BRINKER INTERNATIO  |     |   |           |
|   | Date<br>12/21/2023              | Full name of contributor out-of-state PAC (ID#  Lambert, Derek  Contributor address; City; State; Zip Code                              | :   | )  |     | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                  | Jacksonville, FL 32259-7044 pation / Job title (See Instructions)   | _   | Employer (See Instructions                     | ·/_ |   |           |
|   | Director of O                   |   |     | BRINKER INTERNATION                            |     | AL  |           |
|   | Date<br>09/28/2023              | Full name of contributor out-of-state PAC (ID# Lambert, Derek  Contributor address; City; State; Zip Code                               | :   | )  |     | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Jacksonville, FL 32259-7044   |     |  |     |   |           |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions)  Operations   |     | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   | Date<br>10/12/2023              | Full name of contributor  out-of-state PAC (ID# Lambert, Derek  Contributor address; City; State; Zip Code  Jacksonville, FL 32259-7044 | :   | )  |     | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) Operations  |     | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   | Date 08/31/2023                 | Full name of contributor out-of-state PAC (ID# Lambert, Derek  Contributor address; City; State; Zip Code  Jacksonville, FL 32259-7044  | :   | )  |     | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions)<br>Operations   |     | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   |                                 |   | •   |  |     |   |           |

|   | MONEI              | ARY POLITICAL CO  | NIRIBUTION                      | IS   |        | SCHEDULE  | A1      |
|---|--------------------|---|---------------------------------|--|--------|---|---------|
|   | The Instru         | ction Guide explains how to   | complete this for               | m.   | 1      | Total pages Schedule A1:<br>Sch: 127/294 Rpt: 130/298 |         |
| 2 | FILER NAME         | and and Bullitant Auton Consults  |                                 |  | 3      | Filer ID (Ethics Commission                           | Filers) |
|   |                    | national Political Action Committe  |                                 |  |        | 00058040  |         |
| 4 | Date<br>07/06/2023 | 5 Full name of contributor Lambert, Derek 6 Contributor address; City; State                        | out-of-state PAC (ID#:          | )  | 7      | Amount of Contribution (\$)                           | \$5.00  |
| 8 | Principal occu     | Jacksonville, FL 32259-7044 pation / Job title (See Instructions)                                   | la l                            | Employer (See Instructions                     | :)     |   |         |
| ľ | Director of C      |   | 9                               | BRINKER INTERNATION                            |        | ΔI  |         |
| _ |                    |   |                                 | DININIER INTERNATIO                            | / I N/ |   |         |
|   | Date<br>12/07/2023 | Full name of contributor  Lambert, Derek  Contributor address; City; State                          | out-of-state PAC (ID#:          | )  |        | Amount of Contribution (\$)                           | \$5.00  |
|   |                    | Jacksonville, FL 32259-7044   |                                 |  |        |   |         |
|   | Principal occu     | pation / Job title (See Instructions)   |                                 | Employer (See Instructions                     | 5)     |   |         |
|   | Director of C      | perations   |                                 | BRINKER INTERNATIO                             | N      | AL .  |         |
|   | Date<br>11/22/2023 | Full name of contributor  Leffingwell, Cathy  Contributor address; City; State                      | out-of-state PAC (ID#:          |  |        | Amount of Contribution (\$)                           | \$25.00 |
|   |                    | Coppell, TX 75019-4880  |                                 |  |        |   |         |
|   | Principal occu     | pation / Job title (See Instructions)   |                                 | Employer (See Instructions                     | 5)     |   |         |
|   | Dir, Supply (      | Chain Distribution  |                                 | BRINKER INTERNATIO                             | NA     | AL .  |         |
|   | Date<br>08/17/2023 | Full name of contributor Leffingwell, Cathy Contributor address; City; State Coppell, TX 75019-4880 | out-of-state PAC (ID#: Zip Code |  |        | Amount of Contribution (\$)                           | \$25.00 |
|   | •                  | pation / Job title (See Instructions)<br>Chain Distribution   |                                 | Employer (See Instructions BRINKER INTERNATION |        | AL.   |         |
|   | Date<br>11/09/2023 | Contributor address; City; State  | out-of-state PAC (ID#:          |  |        | Amount of Contribution (\$)                           | \$25.00 |
|   | Data da 1          | Coppell, TX 75019-4880  | <u> </u>                        | Faralassa (O. J. i. i.                         | Ĺ      |   |         |
|   |                    | pation / Job title (See Instructions) Chain Distribution  |                                 | Employer (See Instructions BRINKER INTERNATIO  |        | AL  |         |
|   |                    |   |                                 |  |        |   |         |

|   | MONEI                       | ARY POLITICAL (  | CONTRIBUTION                           | JNS   |               | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|--|--|---|---------------|---|-----------|
|   | The Instru                  | ction Guide explains hov   | v to complete this f                   | orm.  | 1             | Total pages Schedule A1:<br>Sch: 128/294 Rpt: 131/298 | 3         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comi   | nittee                                 |   | 3             | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/14/2023             | <ul><li>5 Full name of contributor<br/>Leffingwell, Cathy</li><li>6 Contributor address; City; S</li></ul> |  | )   | 7             | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | Coppell, TX 75019-4880   |  |   |               |   |           |
| 8 | •                           | pation / Job title (See Instruction:<br>Chain Distribution   |  | 9 Employer (See Instructions BRINKER INTERNATIO |               |   |           |
|   | Date<br>12/21/2023          | Full name of contributor  Leffingwell, Cathy  Contributor address; City; S                                 | out-of-state PAC (ID#:_                | )   |               | Amount of Contribution (\$)                           | \$25.00   |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instruction:  | s)                                     | Employer (See Instructions                      | <br> -<br> s) |   |           |
|   | Dir, Supply 0               | Chain Distribution   |  | BRINKER INTERNATION                             |               | AL  |           |
|   | Date<br>08/31/2023          | Full name of contributor Leffingwell, Cathy Contributor address; City; S                                   | out-of-state PAC (ID#:_                | )   |               | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | Coppell, TX 75019-4880   |  | <del></del>                                     | Ĺ             |   |           |
|   |                             | pation / Job title (See Instruction:<br>Chain Distribution   | S)                                     | Employer (See Instructions BRINKER INTERNATION  |               | AL  |           |
|   | Date<br>07/06/2023          | Full name of contributor Leffingwell, Cathy Contributor address; City; S Coppell, TX 75019-4880            |  |   |               | Amount of Contribution (\$)                           | \$25.00   |
|   | •                           | pation / Job title (See Instruction:<br>Chain Distribution   | s)                                     | Employer (See Instructions BRINKER INTERNATION  |               | AL  |           |
|   | Date<br>10/26/2023          | Full name of contributor Leffingwell, Cathy Contributor address; City; S Coppell, TX 75019-4880            | out-of-state PAC (ID#:_ tate; Zip Code |   |               | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | pation / Job title (See Instruction  | s)                                     | Employer (See Instructions                      |               | A.I.  |           |
|   | ווע, Supply (               | Chain Distribution   |  | BRINKER INTERNATION                             |               | <del>1</del> L  |           |

|   | MONEI              | ARY POLITICAL CO  | NIRIBUTION                         | IS  |    | SCHEDULE  | A1      |
|---|--------------------|---|------------------------------------|---|----|---|---------|
|   | The Instru         | ction Guide explains how to   | complete this for                  | m.  | 1  | Total pages Schedule A1:<br>Sch: 129/294 Rpt: 132/298 |         |
| 2 | FILER NAME         | national Political Action Committee   | 2                                  |   | 3  | Filer ID (Ethics Commission 00058040                  | Filers) |
| L |                    |   |                                    |   | L  |   |         |
| 4 | Date<br>07/20/2023 | Leffingwell, Cathy  | out-of-state PAC (ID#:<br>Zip Code | )   | 7  | Amount of Contribution (\$)                           | \$25.00 |
|   |                    | Coppell, TX 75019-4880  |                                    |   |    |   |         |
| 8 | Principal occu     | pation / Job title (See Instructions)   | 9                                  | Employer (See Instructions                    | 5) |   |         |
|   | Dir, Supply 0      | Chain Distribution  |                                    | BRINKER INTERNATIO                            | NA | <b>AL</b>   |         |
|   | Date<br>08/03/2023 | Full name of contributor  Leffingwell, Cathy  Contributor address; City; State; | out-of-state PAC (ID#:             | )   |    | Amount of Contribution (\$)                           | \$25.00 |
|   |                    | Coppell, TX 75019-4880  |                                    |   |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)   |                                    | Employer (See Instructions                    | 5) |   |         |
|   | Dir, Supply 0      | Chain Distribution  |                                    | BRINKER INTERNATIO                            | NA | AL  |         |
| _ | Date               | Full name of contributor  | out-of-state PAC (ID#:             | )   | Г  | Amount of Contribution (\$)                           |         |
|   | 10/12/2023         | Leffingwell, Cathy  | out of state 1710 (1511            | <i></i>                                       |    | 7 mileant of Continuation (4)                         | \$25.00 |
|   |                    | Contributor address; City; State;   | Zip Code                           |   |    |   |         |
|   |                    | Coppell, TX 75019-4880  |                                    |   |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)   |                                    | Employer (See Instructions                    | 5) |   |         |
|   | Dir, Supply (      | Chain Distribution  |                                    | BRINKER INTERNATION                           | NA | AL .  |         |
|   | Date               | Full name of contributor  | out-of-state PAC (ID#:             | )   |    | Amount of Contribution (\$)                           |         |
|   | 12/07/2023         | Leffingwell, Cathy  Contributor address; City; State;                           | Zip Code                           |   |    |   | \$25.00 |
|   |                    | Coppell, TX 75019-4880  |                                    |   | Ĺ  |   |         |
|   | Dir, Supply (      | pation / Job title (See Instructions) Chain Distribution                        |                                    | Employer (See Instructions BRINKER INTERNATIC |    |   |         |
|   | Date<br>09/28/2023 | Leffingwell, Cathy  | out-of-state PAC (ID#:             | )   |    | Amount of Contribution (\$)                           | \$25.00 |
|   |                    | Contributor address; City; State; Coppell, TX 75019-4880                        | Zip Code                           |   |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)   |                                    | Employer (See Instructions                    | 5) |   |         |
|   | Dir, Supply 0      | Chain Distribution  |                                    | BRINKER INTERNATIO                            | NA | <b>AL</b>   |         |
|   |                    |   | 1                                  |   |    |   |         |

|   | MONEI                           | ARY POLITICAL CO  | ONTRIBUTION                           | 15   |         | SCHEDULE  | A1      |
|---|---------------------------------|---|---------------------------------------|--|---------|---|---------|
|   | The Instru                      | ction Guide explains how t  | o complete this for                   | m.   | 1       | Total pages Schedule A1:<br>Sch: 130/294 Rpt: 133/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Commit  | itee                                  |  | 3       | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>11/09/2023              | <ul><li>5 Full name of contributor  Lindenberger, Eva</li><li>6 Contributor address; City; Stat</li></ul> | out-of-state PAC (ID#:                | )  | 7       | Amount of Contribution (\$)                           | \$10.00 |
|   |                                 | Coppell, TX 75019-4880  |                                       |  |         |   |         |
| 8 | Director, Glo                   |   |                                       | Employer (See Instructions BRINKER INTERNATIO  |         |   |         |
|   | Date<br>09/14/2023              | Full name of contributor [Lindenberger, Eva Contributor address; City; Stat                               | out-of-state PAC (ID#:<br>e; Zip Code | )  |         | Amount of Contribution (\$)                           | \$10.00 |
|   |                                 | Coppell, TX 75019-4880  |                                       |  |         |   |         |
|   | Principal occu<br>Director, Glo | pation / Job title (See Instructions) bal Ops   |                                       | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>12/07/2023              | Full name of contributor Lindenberger, Eva Contributor address; City; Stat                                | out-of-state PAC (ID#:<br>e; Zip Code |  |         | Amount of Contribution (\$)                           | \$10.00 |
|   |                                 | Coppell, TX 75019-4880  |                                       |  | <u></u> |   |         |
|   | Director, Glo                   | pation / Job title (See Instructions) bbal Ops  |                                       | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>09/28/2023              | Full name of contributor Lindenberger, Eva Contributor address; City; Stat Coppell, TX 75019-4880         | out-of-state PAC (ID#:                |  |         | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Director, Glo | pation / Job title (See Instructions)   |                                       | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |         |
|   | Date<br>07/20/2023              | Full name of contributor Lindenberger, Eva Contributor address; City; Stat Coppell, TX 75019-4880         | out-of-state PAC (ID#:e; Zip Code     | )  |         | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Director, Glo | pation / Job title (See Instructions) bal Ops   |                                       | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   |                                 |   |                                       |  |         |   |         |

|   | MONET                           | ARY POLITICAL (  | ONTRIBUTIO                               | JNS  |    | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|--|--|--|----|---|-----------|
|   | The Instru                      | ction Guide explains how   | to complete this f                       | orm.   | 1  | Total pages Schedule A1:<br>Sch: 131/294 Rpt: 134/298 | }         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comn   | nittee                                   |  | 3  | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 08/17/2023                 | <ul><li>5 Full name of contributor<br/>Lindenberger, Eva</li><li>6 Contributor address; City; St</li></ul> |  |  | 7  | Amount of Contribution (\$)                           | \$10.00   |
|   |                                 | Coppell, TX 75019-4880   |  |  |    |   |           |
| 8 | Principal occu<br>Director, Glo | pation / Job title (See Instructions<br>bal Ops  | s)                                       | 9 Employer (See Instructions BRINKER INTERNATION |    | <b>AL</b>   |           |
|   | Date<br>08/03/2023              | Full name of contributor Lindenberger, Eva Contributor address; City; Si                                   | out-of-state PAC (ID#:_                  |  |    | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu                  | Coppell, TX 75019-4880 pation / Job title (See Instructions  | :)                                       | Employer (See Instructions                       | s) |   |           |
|   | Director, Glo                   |  | ,,                                       | BRINKER INTERNATION                              |    | AL  |           |
|   | Date<br>10/12/2023              | Full name of contributor Lindenberger, Eva Contributor address; City; Si                                   | out-of-state PAC (ID#:_                  | )  |    | Amount of Contribution (\$)                           | \$10.00   |
|   |                                 | Coppell, TX 75019-4880   |  |  |    |   |           |
|   | Principal occu<br>Director, Glo | pation / Job title (See Instructions<br>bal Ops  | 5)                                       | Employer (See Instructions BRINKER INTERNATION   |    | <b>AL</b>   |           |
|   | Date<br>10/26/2023              | Full name of contributor Lindenberger, Eva Contributor address; City; Si Coppell, TX 75019-4880            |  |  |    | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu<br>Director, Glo | pation / Job title (See Instructions   | <del>;</del> )                           | Employer (See Instructions BRINKER INTERNATION   |    | AL  |           |
|   | Date 08/31/2023                 | Full name of contributor Lindenberger, Eva Contributor address; City; St                                   | out-of-state PAC (ID#:_<br>ate; Zip Code |  |    | Amount of Contribution (\$)                           | \$10.00   |
|   | •                               | pation / Job title (See Instructions   | s)                                       | Employer (See Instructions                       |    | A.I.  |           |
|   | Director, Glo                   | iuai Ops   |  | BRINKER INTERNATIO                               |    | <b>1</b> L  |           |

|   | MONEI                           | ARY POLITICAL CO  | DNIRIBUTION                           | IS   |          | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|---------------------------------------|--|----------|---|-----------|
|   | The Instru                      | ction Guide explains how to   | o complete this for                   | n.   | 1        | Total pages Schedule A1:<br>Sch: 132/294 Rpt: 135/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committ   | ee                                    |  | 3        | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 11/22/2023                 | 5 Full name of contributor Lindenberger, Eva  6 Contributor address; City; State                | out-of-state PAC (ID#:e; Zip Code     |  | 7        | Amount of Contribution (\$)                           | \$10.00   |
|   |                                 | Coppell, TX 75019-4880  |                                       |  |          |   |           |
| 8 | Director, Glo                   |   |                                       | Employer (See Instructions BRINKER INTERNATIO  |          |   |           |
|   | Date<br>12/21/2023              | Full name of contributor  Lindenberger, Eva  Contributor address; City; State                   | out-of-state PAC (ID#:e; Zip Code     | )  |          | Amount of Contribution (\$)                           | \$10.00   |
|   | Deinsinal assu                  | Coppell, TX 75019-4880  |                                       | Franks var (Caa kaatu atiana                   | <u></u>  |   |           |
|   | Director, Glo                   | pation / Job title (See Instructions)<br>bal Ops  |                                       | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>07/06/2023              | Full name of contributor Lindenberger, Eva Contributor address; City; State                     | out-of-state PAC (ID#:                | )  |          | Amount of Contribution (\$)                           | \$10.00   |
|   |                                 | Coppell, TX 75019-4880  |                                       |  | <u> </u> |   |           |
|   | Principal occu<br>Director, Glo | pation / Job title (See Instructions) bal Ops   |                                       | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>08/03/2023              | Full name of contributor Linker, Jeremy Contributor address; City; State Coppell, TX 75019-4880 | out-of-state PAC (ID#:<br>e; Zip Code |  |          | Amount of Contribution (\$)                           | \$10.00   |
|   | •                               | pation / Job title (See Instructions) nance & Facilities  |                                       | Employer (See Instructions BRINKER INTERNATIO  |          | AL  |           |
|   | Date<br>07/06/2023              | Full name of contributor Linker, Jeremy Contributor address; City; State Coppell, TX 75019-4880 | out-of-state PAC (ID#:<br>e; Zip Code | )  |          | Amount of Contribution (\$)                           | \$10.00   |
|   |                                 | pation / Job title (See Instructions) nance & Facilities  |                                       | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
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|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO             | JIN 5   |   | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|-------------------------|---|---|---|-----------|
|   | The Instru                  | ction Guide explains how  | to complete this fo     | orm.  | 1 | Total pages Schedule A1:<br>Sch: 133/294 Rpt: 136/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comr  | nittee                  |   | 3 | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/14/2023             | <ul><li>5 Full name of contributor<br/>Linker, Jeremy</li><li>6 Contributor address; City; Si</li></ul> |                         | )   | 7 | Amount of Contribution (\$)                           | \$10.00   |
|   |                             | Coppell, TX 75019-4880  |                         |   |   |   |           |
| 8 |                             | pation / Job title (See Instructions<br>nance & Facilities  | 5)                      | 9 Employer (See Instructions BRINKER INTERNATIO |   |   |           |
|   | Date 08/31/2023             | Full name of contributor Linker, Jeremy Contributor address; City; S                                    |                         | )   |   | Amount of Contribution (\$)                           | \$10.00   |
|   | •                           | Coppell, TX 75019-4880 pation / Job title (See Instructions nance & Facilities                          | s)                      | Employer (See Instructions BRINKER INTERNATIO   |   | A1  |           |
|   | Date<br>10/12/2023          | Full name of contributor Linker, Jeremy Contributor address; City; S Coppell, TX 75019-4880             | out-of-state PAC (ID#:_ |   |   | Amount of Contribution (\$)                           | \$10.00   |
|   | •                           | pation / Job title (See Instructions nance & Facilities   | 5)                      | Employer (See Instructions BRINKER INTERNATION  |   | AL  |           |
|   | Date<br>08/17/2023          | Full name of contributor Linker, Jeremy Contributor address; City; S                                    |                         |   | • | Amount of Contribution (\$)                           | \$10.00   |
|   | •                           | Coppell, TX 75019-4880 pation / Job title (See Instructions nance & Facilities                          | s)                      | Employer (See Instructions                      | - | AL  |           |
|   | Date<br>12/07/2023          | Full name of contributor Linker, Jeremy  Contributor address; City; S  Coppell, TX 75019-4880           | out-of-state PAC (ID#:_ |   | • | Amount of Contribution (\$)                           | \$10.00   |
|   |                             | pation / Job title (See Instructions<br>nance & Facilities  | 6)                      | Employer (See Instructions BRINKER INTERNATIO   |   | AI  |           |
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|   | MONEI                       | ARY POLITICAL C   | ONTRIBUTIO                               | JNS   |     | SCHEDULE  | <b>A1</b> |
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|   | The Instru                  | ction Guide explains how  | to complete this fo                      | orm.  | 1   | Total pages Schedule A1:<br>Sch: 134/294 Rpt: 137/298 | 1         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                                   |   | 3   | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 12/21/2023             | <ul><li>5 Full name of contributor<br/>Linker, Jeremy</li><li>6 Contributor address; City; St</li></ul> |  | )   | 7   | Amount of Contribution (\$)                           | \$10.00   |
|   |                             | Coppell, TX 75019-4880  |  |   |     |   |           |
| 8 |                             | pation / Job title (See Instructions<br>nance & Facilities  | s)                                       | 9 Employer (See Instructions BRINKER INTERNATIO |     |   |           |
|   | Date<br>10/26/2023          | Full name of contributor Linker, Jeremy  Contributor address; City; St                                  |  | )   | •   | Amount of Contribution (\$)                           | \$10.00   |
|   | ·                           | Coppell, TX 75019-4880 pation / Job title (See Instructions nance & Facilities                          | ;)                                       | Employer (See Instructions BRINKER INTERNATIO   |     | AL  |           |
|   | Date<br>11/09/2023          | Full name of contributor Linker, Jeremy Contributor address; City; St                                   | out-of-state PAC (ID#:_<br>ate; Zip Code |   |     | Amount of Contribution (\$)                           | \$10.00   |
|   |                             | Coppell, TX 75019-4880 pation / Job title (See Instructions nance & Facilities                          | s)                                       | Employer (See Instructions BRINKER INTERNATIO   |     | Δ1  |           |
|   | Date 11/22/2023             | Full name of contributor<br>Linker, Jeremy  |  | )   |     | Amount of Contribution (\$)                           | \$10.00   |
|   | ·                           | Coppell, TX 75019-4880 pation / Job title (See Instructions nance & Facilities                          | s)                                       | Employer (See Instructions BRINKER INTERNATIO   | •   | AL  |           |
|   | Date<br>07/20/2023          | Full name of contributor Linker, Jeremy  Contributor address; City; St  Coppell, TX 75019-4880          | out-of-state PAC (ID#:_                  |   |     | Amount of Contribution (\$)                           | \$10.00   |
|   |                             | pation / Job title (See Instructions  | s)                                       | Employer (See Instructions                      |     | Δ1  |           |
|   | VP Brand Fi                 | nance & Facilities  |  | BRINKER INTERNATIO                              | NAC | AL  |           |

|   | MONEI                       | ARY POLITICAL CONTRIBUTION   | JΝ       | IS   |         | SCHEDULE  | A1      |
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|   | The Instru                  | ction Guide explains how to complete this f  | orı      | m.   | 1       | Total pages Schedule A1:<br>Sch: 135/294 Rpt: 138/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee  |          |  | 3       | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 09/28/2023             | 5 Full name of contributor out-of-state PAC (ID#: Linker, Jeremy  6 Contributor address; City; State; Zip Code                   |          | )  | 7       | Amount of Contribution (\$)                           | \$10.00 |
|   |                             | Coppell, TX 75019-4880   |          |  |         |   |         |
| 8 | VP Brand Fi                 | pation / Job title (See Instructions) nance & Facilities   |          | Employer (See Instructions BRINKER INTERNATIO  |         |   |         |
|   | Date<br>07/06/2023          | Full name of contributor out-of-state PAC (ID#:_<br>Luigs, Tracy<br>Contributor address; City; State; Zip Code                   |          | )  |         | Amount of Contribution (\$)                           | \$30.00 |
|   |                             | Coppell, TX 75019-4880   | _        |  |         |   |         |
|   |                             | pation / Job title (See Instructions) irect Procurement  |          | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC (ID#:_<br>Luigs, Tracy<br>Contributor address; City; State; Zip Code                   |          | )  |         | Amount of Contribution (\$)                           | \$5.00  |
|   | Dringing Loggy              | Coppell, TX 75019-4880  pation / Job title (See Instructions)  | _        | Employer (See Instructions                     | <u></u> |   |         |
|   |                             | irect Procurement  |          | BRINKER INTERNATION                            |         | AL  |         |
|   | Date<br>10/26/2023          | Full name of contributor out-of-state PAC (ID#:_Luigs, Tracy  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |          |  |         | Amount of Contribution (\$)                           | \$30.00 |
|   | •                           | pation / Job title (See Instructions) irect Procurement  |          | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |         |
|   | Date<br>10/12/2023          | Full name of contributor out-of-state PAC (ID#:_Luigs, Tracy  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |          |  |         | Amount of Contribution (\$)                           | \$30.00 |
|   |                             | ipation / Job title (See Instructions) irect Procurement   |          | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |         |
|   |                             |  | <u> </u> |  |         |   |         |

|   | WONE                        | ARY POLITICAL (   | CONTRIBUTIO             | JIN 5   |   | SCHEDULE  | A1      |
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| • | The Instru                  | ction Guide explains how  | v to complete this fo   | orm.  | 1 | Total pages Schedule A1:<br>Sch: 136/294 Rpt: 139/298 |         |
|   | FILER NAME<br>Brinker Inter | national Political Action Comr  | nittee                  |   | 3 | Filer ID (Ethics Commission 00058040                  | Filers) |
|   | Date<br>08/31/2023          | <ul><li>5 Full name of contributor<br/>Luigs, Tracy</li><li>6 Contributor address; City; St</li></ul> |                         | )   | 7 | Amount of Contribution (\$)                           | \$30.00 |
|   |                             | Coppell, TX 75019-4880  |                         |   |   |   |         |
|   | •                           | pation / Job title (See Instructions rect Procurement   | 5)                      | 9 Employer (See Instructions BRINKER INTERNATIO |   |   |         |
|   | Date<br>07/20/2023          | Full name of contributor Luigs, Tracy Contributor address; City; S                                    |                         | )   | • | Amount of Contribution (\$)                           | \$30.00 |
|   | •                           | Coppell, TX 75019-4880 pation / Job title (See Instructions   | 5)                      | Employer (See Instructions BRINKER INTERNATIO   |   |   |         |
|   | Date<br>12/07/2023          | Full name of contributor Luigs, Tracy Contributor address; City; S Coppell, TX 75019-4880             | out-of-state PAC (ID#:_ |   |   | Amount of Contribution (\$)                           | \$5.00  |
|   |                             | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions BRINKER INTERNATIO   |   | AL  |         |
|   | Date<br>11/22/2023          | Full name of contributor Luigs, Tracy Contributor address; City; S                                    |                         |   |   | Amount of Contribution (\$)                           | \$5.00  |
|   | •                           | Coppell, TX 75019-4880 pation / Job title (See Instructions rect Procurement                          | s)                      | Employer (See Instructions BRINKER INTERNATION  | - | AL  |         |
|   | Date<br>08/03/2023          | Full name of contributor Luigs, Tracy Contributor address; City; S Coppell, TX 75019-4880             | out-of-state PAC (ID#:_ |   | • | Amount of Contribution (\$)                           | \$30.00 |
|   |                             | pation / Job title (See Instructions rect Procurement   | 5)                      | Employer (See Instructions BRINKER INTERNATIO   |   | Al  |         |
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|   | MONEI                           | ARY POLITICAL CONTRIBU   | HON     | NS  |   | SCHEDULE  | <b>A1</b> |
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|   | The Instru                      | ction Guide explains how to complete th  | his for | m.  | 1 | Total pages Schedule A1:<br>Sch: 137/294 Rpt: 140/298 | ı         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee  |         |   | 3 | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/28/2023                 | 5 Full name of contributor  ut-of-state PAC Luigs, Tracy   |         | )   | 7 | Amount of Contribution (\$)                           | \$30.00   |
|   |                                 | Coppell, TX 75019-4880   |         |   |   |   |           |
| 8 | Sr Dir of Indi                  | pation / Job title (See Instructions) rect Procurement   |         | Employer (See Instructions BRINKER INTERNATIO   |   |   |           |
|   | Date<br>11/09/2023              | Full name of contributor   | (ID#:   | )   |   | Amount of Contribution (\$)                           | \$30.00   |
|   |                                 | Coppell, TX 75019-4880   |         | - 1 (0 1 1 1                                    | _ |   |           |
|   |                                 | pation / Job title (See Instructions) rect Procurement   |         | Employer (See Instructions BRINKER INTERNATION) |   | AL  |           |
|   | Date<br>08/17/2023              | Full name of contributor out-of-state PAC Luigs, Tracy  Contributor address; City; State; Zip Code                         | (ID#:   | )   |   | Amount of Contribution (\$)                           | \$30.00   |
|   |                                 | Coppell, TX 75019-4880   |         |   |   |   |           |
|   |                                 | pation / Job title (See Instructions) rect Procurement   |         | Employer (See Instructions BRINKER INTERNATION  |   | AL  |           |
|   | Date<br>09/14/2023              | Full name of contributor out-of-state PAC Luigs, Tracy  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | `       |   |   | Amount of Contribution (\$)                           | \$30.00   |
|   | •                               | pation / Job title (See Instructions) rect Procurement   |         | Employer (See Instructions BRINKER INTERNATION  |   | AL  |           |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state PAC Lynott, Tim Contributor address; City; State; Zip Code  Parker, CO 80134-3426    |         | )   |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations  |         | Employer (See Instructions BRINKER INTERNATION  |   | AL  |           |
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|   | MONEI                           | ARY POLITICAL CONTRI   | BUTION       | IS   |          | SCHEDULE  | A1      |
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|   | The Instru                      | ction Guide explains how to comple   | ete this for | m.   | 1        | Total pages Schedule A1:<br>Sch: 138/294 Rpt: 141/298 |         |
| 2 | FILER NAME                      | national Political Action Committee  |              |  | 3        | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 09/28/2023                 | 5 Full name of contributor out-of-state Lynott, Tim  |              |  | 7        | Amount of Contribution (\$)                           | \$1.00  |
|   |                                 | Parker, CO 80134-3426  |              |  |          |   |         |
| 8 | Director of O                   | <u> </u>   |              | Employer (See Instructions BRINKER INTERNATIO  |          |   |         |
|   | Date<br>10/26/2023              | Lynott, Tim  Contributor address; City; State; Zip Code                                      | e PAC (ID#:  | )  |          | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu                  | Parker, CO 80134-3426 pation / Job title (See Instructions)                                  | 1            | Employer (See Instructions                     | ;)<br>   |   |         |
|   | Director of O                   |  |              | BRINKER INTERNATION                            |          | AL  |         |
|   | Date<br>11/09/2023              | Full name of contributor out-of-state Lynott, Tim Contributor address; City; State; Zip Code | e PAC (ID#:  |  |          | Amount of Contribution (\$)                           | \$1.00  |
|   |                                 | Parker, CO 80134-3426  |              |  | <u> </u> |   |         |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  |              | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date<br>07/20/2023              | Lynott, Tim  |              | )  |          | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  |              | Employer (See Instructions BRINKER INTERNATIO  |          | AL  |         |
|   | Date 08/31/2023                 | Lynott, Tim  | PAC (ID#:    |  |          | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations  |              | Employer (See Instructions BRINKER INTERNATIO  |          | AL  |         |
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|   | MONEI                           | ARY POLITICAL CON  | IRIBUTION                  | IS   |            | SCHEDULE  | <b>A1</b> |
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|   | The Instru                      | ction Guide explains how to co   | mplete this for            | m.   | 1          | Total pages Schedule A1:<br>Sch: 139/294 Rpt: 142/298 |           |
| 2 | FILER NAME                      | national Political Action Committee  |                            |  | 3          | Filer ID (Ethics Commission                           | Filers)   |
| _ |                                 | national Political Action Committee  |                            |  | L          | 00058040  |           |
| 4 | Date<br>08/03/2023              | Lynott, Tim  | of-state PAC (ID#:<br>Code | )  | 7          | Amount of Contribution (\$)                           | \$1.00    |
| 8 | Principal occu                  | Parker, CO 80134-3426 pation / Job title (See Instructions)  | lo.                        | Employer (See Instructions                     |            |   |           |
| ľ | Director of C                   |  | •                          | BRINKER INTERNATION                            |            | ΔI  |           |
| _ |                                 |  |                            | DININIER INTERNATIO                            | / I N/     |   |           |
|   | Date<br>11/22/2023              | Full name of contributor out-<br>Lynott, Tim<br>Contributor address; City; State; Zip                      | of-state PAC (ID#:         | )  |            | Amount of Contribution (\$)                           | \$1.00    |
|   |                                 | Parker, CO 80134-3426  |                            |  |            |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)  |                            | Employer (See Instructions                     | 5)         |   |           |
|   | Director of C                   | perations  |                            | BRINKER INTERNATIO                             | NA         | AL .  |           |
|   | Date<br>10/12/2023              | Full name of contributor out-<br>Lynott, Tim  Contributor address; City; State; Zip                        | of-state PAC (ID#:<br>Code |  |            | Amount of Contribution (\$)                           | \$1.00    |
|   |                                 | Parker, CO 80134-3426  |                            |  |            |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)  |                            | Employer (See Instructions                     | 5)         |   |           |
|   | Director of C                   | perations  |                            | BRINKER INTERNATIO                             | NA         | <b>AL</b>   |           |
|   | Date<br>09/14/2023              | Full name of contributor out-<br>Lynott, Tim  Contributor address; City; State; Zip  Parker, CO 80134-3426 | of-state PAC (ID#:         |  |            | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  |                            | Employer (See Instructions BRINKER INTERNATION |            | AL  |           |
|   | Date 08/17/2023                 | Lynott, Tim  | of-state PAC (ID#:         |  |            | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu                  | pation / Job title (See Instructions)  |                            | Employer (See Instructions                     | <u>-</u> - |   |           |
|   | Director of C                   |  |                            | BRINKER INTERNATION                            |            | <b>AL</b>   |           |
|   |                                 |  | L_                         |  |            |   |           |

|   | MONEI                           | ARY POLITICAL CON  | TRIBUTION            | IS   |    | SCHEDULE  | <b>A1</b> |
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|   | The Instru                      | ction Guide explains how to c  | omplete this for     | n.   | 1  | Total pages Schedule A1:<br>Sch: 140/294 Rpt: 143/298 |           |
| 2 | FILER NAME                      |  |                      |  | 3  | Filer ID (Ethics Commission                           | Filers)   |
|   |                                 | national Political Action Committee  |                      |  | L  | 00058040  |           |
| 4 | Date<br>12/21/2023              | Lynott, Tim  | t-of-state PAC (ID#: | )  | 7  | Amount of Contribution (\$)                           | \$1.00    |
|   |                                 | Parker, CO 80134-3426  |                      |  |    |   |           |
| 8 |                                 | pation / Job title (See Instructions)  | 9                    | Employer (See Instructions                     |    |   |           |
|   | Director of C                   | perations  |                      | BRINKER INTERNATIO                             | NA | <u> </u>  |           |
|   | Date<br>07/06/2023              | Full name of contributor ou<br>Lynott, Tim<br>Contributor address; City; State; Zi                     | t-of-state PAC (ID#: |  |    | Amount of Contribution (\$)                           | \$1.00    |
|   |                                 | Parker, CO 80134-3426  |                      |  |    |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)  |                      | Employer (See Instructions                     | 5) |   |           |
|   | Director of C                   | perations  |                      | BRINKER INTERNATIO                             | NA | AL .  |           |
|   | Date<br>11/09/2023              | Full name of contributor ou ou Magadan, Joe Contributor address; City; State; Zi                       | t-of-state PAC (ID#: | )  |    | Amount of Contribution (\$)                           | \$3.00    |
|   |                                 | Valrico, FL 33596-7861   |                      |  |    |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  |                      | Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   | Date<br>11/22/2023              | Full name of contributor ou Magadan, Joe  Contributor address; City; State; Zi  Valrico, FL 33596-7861 | t-of-state PAC (ID#: | )  |    | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  |                      | Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   | Date<br>12/07/2023              | Magadan, Joe   | t-of-state PAC (ID#: | )  |    | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu                  | pation / Job title (See Instructions)  |                      | Employer (See Instructions                     | 5) |   |           |
|   | Director of C                   | perations  |                      | BRINKER INTERNATIO                             | NA | <b>AL</b>   |           |
|   |                                 |  | - '                  |  |    |   |           |

|   | MONEI                           | ARY POLITICAL CO  | NIRIBUTION                         | IS  |     | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|------------------------------------|---|-----|---|-----------|
|   | The Instru                      | ction Guide explains how to   | complete this form                 | n.  | 1   | Total pages Schedule A1:<br>Sch: 141/294 Rpt: 144/298 |           |
| 2 | FILER NAME                      | and a self-self-self-self-self-self-self-self-  |                                    |   | 3   | Filer ID (Ethics Commission                           | Filers)   |
|   |                                 | national Political Action Committe  |                                    |   |     | 00058040  |           |
| 4 | Date<br>07/06/2023              | <ul><li>5 Full name of contributor Magadan, Joe</li><li>6 Contributor address; City; State;</li></ul> | out-of-state PAC (ID#:             | )   | 7   | Amount of Contribution (\$)                           | \$3.00    |
| 8 | Principal occu                  | Valrico, FL 33596-7861 pation / Job title (See Instructions)  | 9                                  | Employer (See Instructions                    | .)  |   |           |
| ľ | Director of C                   |   | l <sup>9</sup>                     | BRINKER INTERNATION                           |     | ΔI  |           |
|   | Date 12/21/2023                 | Full name of contributor  Magadan, Joe  Contributor address; City; State;                             | out-of-state PAC (ID#:             |   |     | Amount of Contribution (\$)                           | \$3.00    |
|   |                                 | Valrico, FL 33596-7861  |                                    |   |     |   |           |
|   |                                 | pation / Job title (See Instructions)   |                                    | Employer (See Instructions                    |     |   |           |
|   | Director of C                   | perations   |                                    | BRINKER INTERNATIO                            | )N/ | AL .  |           |
|   | Date<br>07/20/2023              | Full name of contributor Magadan, Joe Contributor address; City; State;                               | out-of-state PAC (ID#:<br>Zip Code | )   |     | Amount of Contribution (\$)                           | \$3.00    |
|   |                                 | Valrico, FL 33596-7861  |                                    |   |     |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)   |                                    | Employer (See Instructions BRINKER INTERNATIO |     | AL  |           |
|   | Date<br>09/14/2023              | Full name of contributor  Magadan, Joe  Contributor address; City; State;  Valrico, FL 33596-7861     | out-of-state PAC (ID#:             |   |     | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |                                    | Employer (See Instructions BRINKER INTERNATIO |     | AL  |           |
|   | Date<br>08/03/2023              | Full name of contributor  Magadan, Joe  Contributor address; City; State;  Valrico, FL 33596-7861     | out-of-state PAC (ID#:             | )   |     | Amount of Contribution (\$)                           | \$3.00    |
| Г | Principal occu                  | pation / Job title (See Instructions)   |                                    | Employer (See Instructions                    | ()  |   |           |
|   | Director of C                   | perations   |                                    | BRINKER INTERNATIO                            | N/  | <b>AL</b>   |           |
|   |                                 |   | <u>'</u>                           |   |     |   |           |

|   | MONEI                           | ARY POLITICAL CO  | ONTRIBUTION                           | IS   |      | SCHEDULE  | <b>A1</b> |
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|   | The Instru                      | ction Guide explains how t  | o complete this for                   | m.   | 1    | Total pages Schedule A1:<br>Sch: 142/294 Rpt: 145/298 |           |
| 2 | FILER NAME                      |   |                                       |  | 3    | Filer ID (Ethics Commission I                         | Filers)   |
|   |                                 | national Political Action Commit  | _                                     |  | L    | 00058040  |           |
| 4 | Date<br>09/28/2023              | 5 Full name of contributor Magadan, Joe  6 Contributor address; City; Stat                      | out-of-state PAC (ID#:e; Zip Code     | )  | 7    | Amount of Contribution (\$)                           | \$3.00    |
| 8 | Principal occu                  | Valrico, FL 33596-7861 pation / Job title (See Instructions)                                    | 9                                     | Employer (See Instructions                     |      |   |           |
| ľ | Director of C                   |   | 3                                     | BRINKER INTERNATION                            |      | 71  |           |
| _ |                                 |   |                                       | DININIER INTERNATIO                            | / N/ |   |           |
|   | Date 08/31/2023                 | Full name of contributor  Magadan, Joe  Contributor address; City; Stat                         | out-of-state PAC (ID#:e; Zip Code     | )  |      | Amount of Contribution (\$)                           | \$3.00    |
|   |                                 | Valrico, FL 33596-7861  |                                       |  |      |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)   |                                       | Employer (See Instructions                     | 5)   |   |           |
|   | Director of C                   | perations   |                                       | BRINKER INTERNATIO                             | NA   | AL  |           |
|   | Date<br>10/26/2023              | Full name of contributor [ Magadan, Joe Contributor address; City; Stat                         | out-of-state PAC (ID#:<br>e; Zip Code |  |      | Amount of Contribution (\$)                           | \$3.00    |
|   |                                 | Valrico, FL 33596-7861  |                                       |  |      |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)   |                                       | Employer (See Instructions BRINKER INTERNATION |      | Al  |           |
| _ |                                 |   |                                       |  | ,    |   |           |
|   | Date<br>10/12/2023              | Full name of contributor  Magadan, Joe  Contributor address; City; Stat  Valrico, FL 33596-7861 | out-of-state PAC (ID#:<br>e; Zip Code |  |      | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |                                       | Employer (See Instructions BRINKER INTERNATION |      | AL  |           |
|   | Date 08/17/2023                 | Full name of contributor  Magadan, Joe  Contributor address; City; Stat  Valrico, FL 33596-7861 | out-of-state PAC (ID#:<br>e; Zip Code |  |      | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu                  | pation / Job title (See Instructions)   |                                       | Employer (See Instructions                     | 5)   |   |           |
|   | Director of C                   | perations   |                                       | BRINKER INTERNATIO                             | NA   | AL.   |           |
|   |                                 |   | ,                                     |  |      |   |           |

|   | MONET                           | ARY POLITICAL CONTRIBU   | JTION    | IS  |      | SCHEDULE  | A1      |
|---|---------------------------------|--|----------|---|------|---|---------|
|   | The Instru                      | ction Guide explains how to complete t   | this for | m.  | 1    | Total pages Schedule A1:<br>Sch: 143/294 Rpt: 146/298 |         |
| 2 | FILER NAME                      | national Political Action Committee  |          |   | 3    | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 09/28/2023                 | Full name of contributor   | C (ID#:  | )   | 7    | Amount of Contribution (\$)                           | \$8.00  |
|   |                                 | Coppell, TX 75019-4880   |          |   |      |   |         |
| 8 | Principal occu<br>Dir of IT Bus | pation / Job title (See Instructions) Intelligence   | 9        | Employer (See Instructions BRINKER INTERNATION  |      | AL  |         |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state PAC Manning, John Contributor address; City; State; Zip Code                         |          | )   |      | Amount of Contribution (\$)                           | \$8.00  |
|   | Deireciant                      | Coppell, TX 75019-4880   |          | Faralaga (Octobration                           |      |   |         |
|   | Dir of IT Bus                   | pation / Job title (See Instructions) Intelligence   |          | Employer (See Instructions BRINKER INTERNATION  |      | AL  |         |
|   | Date<br>07/06/2023              | Full name of contributor out-of-state PAC Manning, John Contributor address; City; State; Zip Code                         |          | )   |      | Amount of Contribution (\$)                           | \$8.00  |
|   |                                 | Coppell, TX 75019-4880   |          |   |      |   |         |
|   | Principal occu<br>Dir of IT Bus | pation / Job title (See Instructions) Intelligence   |          | Employer (See Instructions BRINKER INTERNATION) | •    | AL  |         |
|   | Date 08/17/2023                 | Full name of contributor out-of-state PAC Manning, John Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |          | )   |      | Amount of Contribution (\$)                           | \$8.00  |
|   | Principal occu<br>Dir of IT Bus | pation / Job title (See Instructions) Intelligence   |          | Employer (See Instructions BRINKER INTERNATION  |      | AL  |         |
|   | Date<br>10/12/2023              | Full name of contributor out-of-state PAC Manning, John Contributor address; City; State; Zip Code Coppell, TX 75019-4880  |          |   |      | Amount of Contribution (\$)                           | \$8.00  |
|   | •                               | pation / Job title (See Instructions)  |          | Employer (See Instructions                      |      | A1  |         |
|   | Dir of IT Bus                   | лиешуепсе — — — — — — — — — — — — — — — — — — —  |          | BRINKER INTERNATIO                              | JINA | AL  |         |

|   | MONEI                           | ARY POLITICAL CONTRIL  | BUTION      | 15   |          | SCHEDULE  | <b>A1</b> |
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|   | The Instru                      | ction Guide explains how to comple   | te this for | m.   | 1        | Total pages Schedule A1:<br>Sch: 144/294 Rpt: 147/298 |           |
| 2 | FILER NAME                      | national Political Action Committee  |             |  | 3        | Filer ID (Ethics Commission 00058040                  | Filers)   |
|   |                                 | _  |             |  | L        |   |           |
| 4 | Date 11/22/2023                 | Manning, John  | PAC (ID#:   | )  | 7        | Amount of Contribution (\$)                           | \$8.00    |
| 8 | Dringing occur                  | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | lo.         | Employer (See Instructions                     |          |   |           |
| o | Dir of IT Bus                   |  | la la       | BRINKER INTERNATION                            |          | NI.   |           |
|   | DII UI III BUS                  |  |             | DRIINNER INTERNATIO                            | 71117    | <del>1</del> L  |           |
|   | Date<br>08/03/2023              | Full name of contributor out-of-state  Manning, John  Contributor address; City; State; Zip Code                         | PAC (ID#:   | )  |          | Amount of Contribution (\$)                           | \$8.00    |
|   |                                 | Coppell, TX 75019-4880   |             |  |          |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)  |             | Employer (See Instructions                     | 5)       |   |           |
|   | Dir of IT Bus                   | Intelligence   |             | BRINKER INTERNATIO                             | NA       | AL.   |           |
| _ | Date                            | Full name of contributor   | PAC (ID#:   | 1  | Π        | Amount of Contribution (\$)                           |           |
|   | 09/14/2023                      | Manning, John  | 1 AC (ID#   |  |          | ranount of Continuation (4)                           | \$8.00    |
|   |                                 | Contributor address; City; State; Zip Code  Coppell, TX 75019-4880   |             |  |          |   |           |
| _ | Dringing Cook                   | pation / Job title (See Instructions)  | 1           | Employer (See Instructions                     | ·/<br>   |   |           |
|   | Dir of IT Bus                   |  |             | BRINKER INTERNATION                            |          | NI  |           |
|   | Dii Ui II Bus                   |  |             | DRINKER INTERNATIO                             | 71 17    |   |           |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state  Manning, John  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | PAC (ID#:   |  |          | Amount of Contribution (\$)                           | \$8.00    |
|   | Principal occu<br>Dir of IT Bus | pation / Job title (See Instructions)<br>Intelligence  |             | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>11/09/2023              |  |             |  |          | Amount of Contribution (\$)                           | \$8.00    |
|   |                                 | Contributor address; City; State; Zip Code  Coppell, TX 75019-4880   |             |  |          |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)  |             | Employer (See Instructions                     | <u>-</u> |   |           |
|   | Dir of IT Bus                   |  |             | BRINKER INTERNATIO                             |          | AL  |           |
|   |                                 |  | l           |  |          |   |           |

|   | MONEI                           | ARY POLITICAL CONTRI  | BUTION      | 15   |      | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|-------------|--|------|---|-----------|
|   | The Instru                      | ction Guide explains how to comple  | te this for | m.   | 1    | Total pages Schedule A1:<br>Sch: 145/294 Rpt: 148/298 |           |
| 2 | FILER NAME                      | metional Delitical Action Committee   |             |  | 3    | Filer ID (Ethics Commission                           | Filers)   |
| _ |                                 | national Political Action Committee   |             |  | L    | 00058040  |           |
| 4 | Date<br>12/21/2023              | Manning, John   | PAC (ID#:   | )  | 7    | Amount of Contribution (\$)                           | \$8.00    |
|   | Dringing Local                  | Coppell, TX 75019-4880  | lo.         | Franks or (Cook Instructions                   |      |   |           |
| 8 |                                 | pation / Job title (See Instructions)   | 9           | Employer (See Instructions                     |      | A.I.  |           |
|   | Dir of IT Bus                   |   |             | BRINKER INTERNATIO                             | אווי |   |           |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state  Manning, John  Contributor address; City; State; Zip Code                            | PAC (ID#:   | )  |      | Amount of Contribution (\$)                           | \$8.00    |
|   |                                 | Coppell, TX 75019-4880  |             |  |      |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)   |             | Employer (See Instructions                     | 5)   |   |           |
|   | Dir of IT Bus                   | Intelligence  |             | BRINKER INTERNATION                            | N    | <b>AL</b>   |           |
|   | Date 08/31/2023                 | Full name of contributor out-of-state Manning, John Contributor address; City; State; Zip Code                              | PAC (ID#:   | )  |      | Amount of Contribution (\$)                           | \$8.00    |
|   |                                 | Coppell, TX 75019-4880  |             |  |      |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)   |             | Employer (See Instructions                     | 5)   |   |           |
|   | Dir of IT Bus                   | Intelligence  |             | BRINKER INTERNATIO                             | N    | AL .  |           |
|   | Date<br>12/21/2023              | Full name of contributor out-of-state  Mansfield, Jason  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | PAC (ID#:   | )  |      | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Benefits Dire | pation / Job title (See Instructions)   |             | Employer (See Instructions BRINKER INTERNATION |      | AL  |           |
|   | Date<br>10/12/2023              | Full name of contributor out-of-state Mansfield, Jason Contributor address; City; State; Zip Code                           | PAC (ID#:   | )  |      | Amount of Contribution (\$)                           | \$3.00    |
|   |                                 | Coppell, TX 75019-4880  |             |  |      |   |           |
|   | Principal occu<br>Benefits Dire | pation / Job title (See Instructions)   |             | Employer (See Instructions BRINKER INTERNATION |      | AL  |           |
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|   | MONEI              | ARY POLITICAL CONTRIBU                                      | JIION    | 15                         |          | SCHEDULE  | A1           |
|---|--------------------|---|----------|----------------------------|----------|---|--------------|
|   | The Instru         | ction Guide explains how to complete                        | this for | m.                         | 1        | Total pages Schedule A1:<br>Sch: 146/294 Rpt: 149/298 |              |
| 2 | FILER NAME         | national Political Action Committee                         |          |                            | 3        | Filer ID (Ethics Commission 00058040                  | Filers)      |
| Ļ |                    |   |          |                            | Ŀ        |   |              |
| 4 | Date<br>08/17/2023 | 5 Full name of contributor out-of-state PA Mansfield, Jason |          | )                          | 7        | Amount of Contribution (\$)                           | \$3.00       |
|   |                    | 6 Contributor address; City; State; Zip Code                |          |                            |          |   |              |
|   |                    | Coppell, TX 75019-4880                                      |          |                            |          |   |              |
| 8 |                    | pation / Job title (See Instructions)                       | 9        | Employer (See Instructions |          |   |              |
|   | Benefits Dire      | ector   |          | BRINKER INTERNATIO         | NA       | AL  |              |
|   | Date               | Full name of contributor  ut-of-state PA                    | C (ID#:  | )                          |          | Amount of Contribution (\$)                           |              |
|   | 09/14/2023         | Mansfield, Jason  |          |                            |          |   | \$3.00       |
|   |                    | Contributor address; City; State; Zip Code                  |          |                            |          |   |              |
|   |                    |   |          |                            |          |   |              |
|   |                    |   |          |                            |          |   |              |
|   |                    | Coppell, TX 75019-4880                                      |          |                            |          |   |              |
|   | Principal occu     | pation / Job title (See Instructions)                       |          | Employer (See Instructions | <u>-</u> |   |              |
|   | Benefits Dire      | ector   |          | BRINKER INTERNATION        | NA       | <b>AL</b>   |              |
|   | Date               | Full name of contributor out-of-state PA                    | C (ID#·  | )                          | Г        | Amount of Contribution (\$)                           |              |
|   | 08/03/2023         | Mansfield, Jason  |          | /                          |          | (+)   | \$3.00       |
|   |                    | Contributor address; City; State; Zip Code                  |          |                            |          |   | ,            |
|   |                    | Contributor address, City, State, Zip Code                  |          |                            |          |   |              |
|   |                    |   |          |                            |          |   |              |
|   |                    | Coppell, TX 75019-4880                                      |          |                            |          |   |              |
|   | Principal occu     | pation / Job title (See Instructions)                       |          | Employer (See Instructions | <u> </u> |   |              |
|   | Benefits Dire      |   |          | BRINKER INTERNATION        | •        | AL.   |              |
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|   | Date               | _ · · · · · · · · · · · · · · · · · · ·                     | C (ID#:  | )                          |          | Amount of Contribution (\$)                           | <b>#2.00</b> |
|   | 07/20/2023         | Mansfield, Jason  |          |                            |          |   | \$3.00       |
|   |                    | Contributor address; City; State; Zip Code                  |          |                            |          |   |              |
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|   | D: : 1             | Coppell, TX 75019-4880                                      |          | - L (0 L : "               | Ĺ        |   |              |
|   |                    | pation / Job title (See Instructions)                       |          | Employer (See Instructions |          | NI  |              |
|   | Benefits Dire      | ector   |          | BRINKER INTERNATIO         | JINA     | <del>\</del> L  |              |
|   | Date               | Full name of contributor  ut-of-state PA                    | C (ID#:  | )                          |          | Amount of Contribution (\$)                           |              |
|   | 08/31/2023         | Mansfield, Jason  |          |                            |          |   | \$3.00       |
|   |                    | Contributor address; City; State; Zip Code                  |          |                            | ĺ        |   |              |
|   |                    |   |          |                            |          |   |              |
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|   |                    | Coppell, TX 75019-4880                                      |          |                            |          |   |              |
|   | Principal occu     | pation / Job title (See Instructions)                       |          | Employer (See Instructions | 5)       |   |              |
|   | Benefits Dire      | ector   |          | BRINKER INTERNATION        | NA       | <b>AL</b>   |              |
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|   | MONET                           | ARY POLITICAL CONTRIBU   | JTION    | IS   |                | SCHEDULE  | <b>A1</b> |
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|   | The Instruc                     | ction Guide explains how to complete   | this for | m.   | 1              | Total pages Schedule A1:<br>Sch: 147/294 Rpt: 150/298 |           |
| 2 | FILER NAME<br>Brinker Interi    | national Political Action Committee  |          |  | 3              | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 12/07/2023                 | <ul> <li>Full name of contributor</li></ul>  |          | )  | 7              | Amount of Contribution (\$)                           | \$3.00    |
| Ω | Principal occur                 | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | la la    | Employer (See Instructions                     | ·,             |   |           |
| • | Benefits Dire                   |  | 9        | BRINKER INTERNATIO                             |                |   |           |
|   | Date<br>09/28/2023              | Full name of contributor out-of-state PAG Mansfield, Jason  Contributor address; City; State; Zip Code                       |          | )  |                | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu                  | Coppell, TX 75019-4880 pation / Job title (See Instructions)   |          | Employer (See Instructions                     | <u> </u><br>5) |   |           |
|   | Benefits Dire                   | ector  |          | BRINKER INTERNATIO                             |                | AL  |           |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state PAG Mansfield, Jason Contributor address; City; State; Zip Code                        | C (ID#:  |  |                | Amount of Contribution (\$)                           | \$3.00    |
|   |                                 | Coppell, TX 75019-4880   |          |  |                |   |           |
|   | Principal occu<br>Benefits Dire | pation / Job title (See Instructions)<br>ector   |          | Employer (See Instructions BRINKER INTERNATION |                | AL  |           |
|   | Date<br>07/06/2023              | Full name of contributor out-of-state PAG Mansfield, Jason Contributor address; City; State; Zip Code Coppell, TX 75019-4880 |          |  |                | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Benefits Dire | pation / Job title (See Instructions)  |          | Employer (See Instructions BRINKER INTERNATION |                | AL  |           |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAG Mansfield, Jason Contributor address; City; State; Zip Code Coppell, TX 75019-4880 |          | )  |                | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Benefits Dire | pation / Job title (See Instructions)  |          | Employer (See Instructions BRINKER INTERNATIO  |                | AI  |           |
|   | 201.011.0 2110                  |  |          |  | 4/             | -   |           |

|   | MONET                           | ARY POLITICAL CONTRIBUTION  | NS   |      | SCHEDULE  | <b>■ A1</b> |
|---|---------------------------------|---|--|------|---|-------------|
|   | The Instru                      | ction Guide explains how to complete this fo  | rm.  | 1    | Total pages Schedule A1:<br>Sch: 148/294 Rpt: 151/298 | 3           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee   |  | 3    | Filer ID (Ethics Commission 00058040                  | Filers)     |
| 4 | Date<br>11/09/2023              | <ul> <li>Full name of contributor</li></ul>   | )  | 7    | Amount of Contribution (\$)                           | \$3.00      |
|   |                                 | Coppell, TX 75019-4880  |  |      |   |             |
| 8 | Principal occu<br>Benefits Dire | '   | Employer (See Instructions BRINKER INTERNATION |      | AL  |             |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state PAC (ID#:<br>Martinez, Marty<br>Contributor address; City; State; Zip Code                      | )  |      | Amount of Contribution (\$)                           | \$10.00     |
|   | Principal occu                  | Melbourne, FL 32940-8413 pation / Job title (See Instructions)  | Employer (See Instructions                     | e)   |   |             |
|   | Director of C                   |   | BRINKER INTERNATION                            |      | AL  |             |
|   | Date<br>11/09/2023              | Full name of contributor out-of-state PAC (ID#: Martinez, Marty Contributor address; City; State; Zip Code                            |  |      | Amount of Contribution (\$)                           | \$10.00     |
|   |                                 | Melbourne, FL 32940-8413  |  |      |   |             |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  Operations   | Employer (See Instructions BRINKER INTERNATION |      | AL  |             |
|   | Date<br>09/14/2023              | Full name of contributor out-of-state PAC (ID#:   |  |      | Amount of Contribution (\$)                           | \$10.00     |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  Operations   | Employer (See Instructions BRINKER INTERNATION |      | AL  |             |
|   | Date<br>12/21/2023              | Full name of contributor out-of-state PAC (ID#: Martinez, Marty  Contributor address; City; State; Zip Code  Melbourne, FL 32940-8413 |  |      | Amount of Contribution (\$)                           | \$10.00     |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)   | Employer (See Instructions BRINKER INTERNATIO  |      | A1  |             |
|   | Director of C                   | γρεταιίστιο   | DIVINICE INTERNATIO                            | JINA | <b>1</b> L  |             |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO  | )N: | S                          |      | SCHEDULE  | A1      |
|---|--------------------|--|-----|----------------------------|------|---|---------|
|   | The Instru         | ction Guide explains how to complete this fo   | orn | n.                         | 1    | Total pages Schedule A1:<br>Sch: 149/294 Rpt: 152/298 |         |
| 2 | FILER NAME         | national Political Action Committee  |     |                            | 3    | Filer ID (Ethics Commission 00058040                  | Filers) |
|   |                    |  |     |                            |      |   |         |
| 4 | Date 11/22/2023    | <ul> <li>Full name of contributor</li></ul>  |     | )                          | 7    | Amount of Contribution (\$)                           | \$10.00 |
| 8 | Principal occu     | Melbourne, FL 32940-8413 pation / Job title (See Instructions)   | la  | Employer (See Instructions |      |   |         |
| o |                    |  |     | BRINKER INTERNATIO         |      | A.I.  |         |
|   | Director of O      |  |     | DRIINNER INTERNATIO        | אויי | <u> </u>  |         |
|   | Date<br>10/12/2023 | Full name of contributor   |     | )                          |      | Amount of Contribution (\$)                           | \$10.00 |
|   |                    | Melbourne, FL 32940-8413   |     |                            |      |   |         |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | )    |   |         |
|   | Director of O      | perations  |     | BRINKER INTERNATIO         | NA   | <b>AL</b>   |         |
| - | Date               | Full name of contributor   |     | \                          |      | Amount of Contribution (\$)                           |         |
|   | 08/17/2023         | Martinez, Marty  |     |                            |      | Tuniount of Contribution (ψ)                          | \$10.00 |
|   |                    | Contributor address; City; State; Zip Code   |     |                            |      |   |         |
|   |                    | Melbourne, FL 32940-8413   |     |                            |      |   |         |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | )    |   |         |
|   | Director of O      | perations  |     | BRINKER INTERNATIO         | NA   | <b>AL</b>   |         |
|   | Date<br>08/31/2023 | Full name of contributor out-of-state PAC (ID#:_ Martinez, Marty  Contributor address; City; State; Zip Code  Melbourne, FL 32940-8413 |     |                            |      | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | )    |   |         |
|   | Director of O      | perations  |     | BRINKER INTERNATIO         | NA   | <b>AL</b>   |         |
|   | Date 08/03/2023    | Full name of contributor out-of-state PAC (ID#:_ Martinez, Marty Contributor address; City; State; Zip Code                            |     |                            |      | Amount of Contribution (\$)                           | \$10.00 |
|   |                    | Melbourne, FL 32940-8413   |     |                            |      |   |         |
|   |                    | pation / Job title (See Instructions)  |     | Employer (See Instructions |      |   |         |
| L | Director of O      | perations  | L   | BRINKER INTERNATIO         | NA   | AL  |         |
|   |                    |  |     |                            |      |   |         |

|   | MONEI                           | ARY POLITICAL CONTRIBUTION  | יוכ | NS   |  | SCHEDULE  | A1      |
|---|---------------------------------|---|-----|--|--|---|---------|
|   | The Instru                      | ction Guide explains how to complete this f   | or  | m.   | 1  | Total pages Schedule A1:<br>Sch: 150/294 Rpt: 153/298 |         |
| 2 | FILER NAME                      | national Political Action Committee   |     |  | 3  | Filer ID (Ethics Commission 00058040                  | Filers) |
| L |                                 | _   |     |  | L  |   |         |
| 4 | Date<br>07/06/2023              | <ul> <li>Full name of contributor</li></ul>   |     | )  | 7  | Amount of Contribution (\$)                           | \$10.00 |
|   |                                 | Melbourne, FL 32940-8413  | I.  | 5 1 (0 1 1 1                                   |  |   |         |
| 8 |                                 | pation / Job title (See Instructions)   | 9   | Employer (See Instructions                     |  |   |         |
|   | Director of C                   | perations   |     | BRINKER INTERNATIO                             | )N/  | \L<br>  |         |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state PAC (ID#:_ Martinez, Marty  Contributor address; City; State; Zip Code                          |     |  |  | Amount of Contribution (\$)                           | \$10.00 |
|   |                                 | Melbourne, FL 32940-8413  |     |  |  |   |         |
|   | Principal occu                  | pation / Job title (See Instructions)   |     | Employer (See Instructions                     | ()   |   |         |
|   | Director of C                   | perations   |     | BRINKER INTERNATION                            | NA   | <b>AL</b>   |         |
|   | Date<br>09/28/2023              | Full name of contributor out-of-state PAC (ID#:_<br>Martinez, Marty<br>Contributor address; City; State; Zip Code                     |     | )  |  | Amount of Contribution (\$)                           | \$10.00 |
|   |                                 | Melbourne, FL 32940-8413  |     |  |  |   |         |
|   | Principal occu                  | pation / Job title (See Instructions)   | Г   | Employer (See Instructions                     | <u>.                                    </u> |   |         |
|   | Director of C                   |   |     | BRINKER INTERNATION                            |  | <b>AL</b>   |         |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAC (ID#:_Martinez, Marty  Contributor address; City; State; Zip Code  Melbourne, FL 32940-8413 |     | )  |  | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |     | Employer (See Instructions BRINKER INTERNATION |  | AL  |         |
|   | Date<br>12/21/2023              | Full name of contributor out-of-state PAC (ID#:_ Mascorro, Roy  Contributor address; City; State; Zip Code  Cleburne, TX 76033-4662   |     | )  |  | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                  | pation / Job title (See Instructions)   | Π   | Employer (See Instructions                     | .)   |   |         |
|   | Director of C                   |   |     | BRINKER INTERNATION                            |  | <b>AL</b>   |         |
|   |                                 |   |     |  |  |   |         |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO   | ONS  |  |      | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|------|--|------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this fo  | orm  |  | 1    | Total pages Schedule A1:<br>Sch: 151/294 Rpt: 154/298 |           |
| 2 | FILER NAME                      |   |      |  | 3    | Filer ID (Ethics Commission F                         | ilers)    |
|   |                                 | national Political Action Committee   |      |  |      | 00058040  |           |
| 4 | Date 08/17/2023                 | <ul> <li>Full name of contributor</li></ul>   |      |  | 7    | Amount of Contribution (\$)                           | \$5.00    |
| 8 | Principal occu                  | Cleburne, TX 76033-4662 pation / Job title (See Instructions)   | la = | Employer (See Instructions   |      |   |           |
| ľ | Director of C                   | · · · · · · · · · · · · · · · · · · ·   | I    | BRINKER INTERNATIO   |      | AI  |           |
|   |                                 |   |      | THE REPORT OF THE PERSON OF TH | 1 47 |   |           |
|   | Date<br>11/22/2023              | Full name of contributor  |      | )  |      | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Cleburne, TX 76033-4662   |      |  |      |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)   | E    | Employer (See Instructions   | )    |   |           |
|   | Director of C                   | perations   | E    | BRINKER INTERNATIO   | N/   | AL.   |           |
|   | Date<br>09/14/2023              | Full name of contributor  |      |  |      | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Cleburne, TX 76033-4662   |      |  |      |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)   | E    | Employer (See Instructions   | )    |   |           |
|   | Director of C                   | perations   | E    | BRINKER INTERNATIO   | ΝA   | <b>AL</b>   |           |
|   | Date<br>08/31/2023              | Full name of contributor out-of-state PAC (ID#:_ Mascorro, Roy Contributor address; City; State; Zip Code Cleburne, TX 76033-4662   |      | )  |      | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)   |      | Employer (See Instructions BRINKER INTERNATIO  |      | AL .  |           |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state PAC (ID#:_ Mascorro, Roy  Contributor address; City; State; Zip Code  Cleburne, TX 76033-4662 |      | )  |      | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                  | pation / Job title (See Instructions)   | E    | Employer (See Instructions   | )    |   |           |
|   | Director of C                   | · · · · · · · · · · · · · · · · · · ·   | l    | BRINKER INTERNATIO   |      | AL.   |           |
|   |                                 |   |      |  |      |   |           |

|   | MONEI                           | ARY POLITICAL CONTRIBUTION  | יוכ | NS   |             | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|-----|--|-------------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this f   | or  | m.   | 1           | Total pages Schedule A1:<br>Sch: 152/294 Rpt: 155/298 |           |
| 2 | FILER NAME                      |   |     |  | 3           | Filer ID (Ethics Commission F                         | ilers)    |
|   |                                 | national Political Action Committee   |     |  |             | 00058040  |           |
| 4 | Date<br>07/20/2023              | <ul> <li>Full name of contributor</li></ul>   |     | )  | 7           | Amount of Contribution (\$)                           | \$5.00    |
| 8 | Principal occu                  | Cleburne, TX 76033-4662 pation / Job title (See Instructions)   | a   | Employer (See Instructions                     | ;)<br> <br> |   |           |
| ľ | Director of C                   |   | ľ   | BRINKER INTERNATION                            |             | AL  |           |
|   | Date<br>11/09/2023              | Full name of contributor out-of-state PAC (ID#:_<br>Mascorro, Roy<br>Contributor address; City; State; Zip Code                     |     | )  |             | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Cleburne, TX 76033-4662   |     |  |             |   |           |
|   |                                 | pation / Job title (See Instructions)   |     | Employer (See Instructions                     |             |   |           |
|   | Director of C                   | Operations  |     | BRINKER INTERNATIO                             | NA          | AL  |           |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAC (ID#:_<br>Mascorro, Roy<br>Contributor address; City; State; Zip Code                     |     | )  |             | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Cleburne, TX 76033-4662   |     |  |             |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |     | Employer (See Instructions BRINKER INTERNATION |             | AL  |           |
|   | Date<br>10/12/2023              | Full name of contributor out-of-state PAC (ID#:_ Mascorro, Roy  Contributor address; City; State; Zip Code  Cleburne, TX 76033-4662 |     |  |             | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  perations  |     | Employer (See Instructions BRINKER INTERNATION |             | AL  |           |
|   | Date<br>08/03/2023              | Full name of contributor out-of-state PAC (ID#:_ Mascorro, Roy Contributor address; City; State; Zip Code Cleburne, TX 76033-4662   |     |  |             | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                  | pation / Job title (See Instructions)   |     | Employer (See Instructions                     | 5)          |   |           |
|   | Director of C                   | perations   |     | BRINKER INTERNATIO                             | NA          | AL .  |           |
|   |                                 |   |     |  |             |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO   | NS   |   | SCHEDULE  | A1      |
|---|-------------------------------|---|--|---|---|---------|
|   | The Instru                    | ction Guide explains how to complete this fo  | orm.   | 1   | Total pages Schedule A1:<br>Sch: 153/294 Rpt: 156/298 |         |
| 2 | FILER NAME                    |   |  | 3   | Filer ID (Ethics Commission                           | Filers) |
|   |                               | national Political Action Committee   |  | ┖   | 00058040  |         |
| 4 | Date<br>09/28/2023            | <ul> <li>Full name of contributor</li></ul>   | )  | 7   | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Cleburne, TX 76033-4662   |  |   |   |         |
| 8 | Principal occu                | pation / Job title (See Instructions)   | 9 Employer (See Instructions                   | 5)  |   |         |
|   | Director of C                 | perations   | BRINKER INTERNATION                            | NC  | AL  |         |
|   | Date<br>07/06/2023            | Full name of contributor out-of-state PAC (ID#: Mascorro, Roy  Contributor address; City; State; Zip Code | )  |   | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Cleburne, TX 76033-4662   |  |   |   |         |
|   | Principal occu                | pation / Job title (See Instructions)   | Employer (See Instructions                     | 5)  |   |         |
|   | Director of C                 | perations   | BRINKER INTERNATION                            | NC  | AL  |         |
|   | Date 09/22/2023               | Full name of contributor  | )  |   | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Lakewood Ranch, FL 34202-5140   |  |   |   |         |
|   | Principal occu                | pation / Job title (See Instructions)   | Employer (See Instructions                     | <u>                                      </u> |   |         |
|   | Managing Pa                   |   | BRINKER INTERNATION                            |   | AL  |         |
|   | Date 11/17/2023               | Full name of contributor out-of-state PAC (ID#:<br>McCauley, Michael                                      | )  |   | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Contributor address; City; State; Zip Code  Lakewood Ranch, FL 34202-5140                                 |  |   |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   | Employer (See Instructions BRINKER INTERNATION |   | AL  |         |
|   | Date<br>12/15/2023            | Full name of contributor  | )  |   | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Contributor address; City; State; Zip Code  Lakewood Ranch, FL 34202-5140                                 |  |   |   |         |
|   | Principal occu                | pation / Job title (See Instructions)   | Employer (See Instructions                     | <u>-</u> -                                    |   |         |
|   | Managing Pa                   |   | BRINKER INTERNATION                            |   | AL  |         |
|   |                               | -   |  |   |   |         |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO   | N    | IS   |         | SCHEDULE  | A1      |
|---|-------------------------------|---|------|--|---------|---|---------|
|   | The Instru                    | ction Guide explains how to complete this fo  | orı  | m.   | 1       | Total pages Schedule A1:<br>Sch: 154/294 Rpt: 157/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |      |  | 3       | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 08/25/2023               | <ul> <li>Full name of contributor</li></ul>   |      | )  | 7       | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Lakewood Ranch, FL 34202-5140   |      |  |         |   |         |
| 8 | Managing Pa                   |   | 9    | Employer (See Instructions BRINKER INTERNATIO    |         |   |         |
|   | Date<br>12/01/2023            | Full name of contributor out-of-state PAC (ID#:<br>McCauley, Michael<br>Contributor address; City; State; Zip Code                            |      | )  |         | Amount of Contribution (\$)                           | \$10.00 |
|   | <u> </u>                      | Lakewood Ranch, FL 34202-5140   |      | -  | <u></u> |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner   |      | Employer (See Instructions BRINKER INTERNATIONS) |         | <b>A</b> L  |         |
|   | Date<br>10/06/2023            | Full name of contributor out-of-state PAC (ID#:_McCauley, Michael  Contributor address; City; State; Zip Code                                 |      | )  |         | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Lakewood Ranch, FL 34202-5140   |      |  |         |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |      | Employer (See Instructions BRINKER INTERNATION   |         | AL  |         |
|   | Date<br>12/29/2023            | Full name of contributor out-of-state PAC (ID#:_ McCauley, Michael  Contributor address; City; State; Zip Code  Lakewood Ranch, FL 34202-5140 | •••• |  |         | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |      | Employer (See Instructions BRINKER INTERNATIO    |         | AL  |         |
|   | Date<br>07/28/2023            | Full name of contributor out-of-state PAC (ID#:_ McCauley, Michael Contributor address; City; State; Zip Code  Lakewood Ranch, FL 34202-5140  |      |  |         | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |      | Employer (See Instructions BRINKER INTERNATIO    |         | AL  |         |
|   |                               |   |      |  |         |   |         |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO  | N   | S  |   | SCHEDULE  | A1      |
|---|-------------------------------|--|-----|--|---|---|---------|
|   | The Instru                    | ction Guide explains how to complete this fo   | orn | m.   | 1 | Total pages Schedule A1:<br>Sch: 155/294 Rpt: 158/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |     |  | 3 | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 07/14/2023               | <ul> <li>Full name of contributor</li></ul>  |     | )  | 7 | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Lakewood Ranch, FL 34202-5140  |     |  |   |   |         |
| 8 | Managing Pa                   | artner   | 9   | Employer (See Instructions BRINKER INTERNATIO  |   |   |         |
|   | Date<br>10/20/2023            | Full name of contributor out-of-state PAC (ID#:<br>McCauley, Michael<br>Contributor address; City; State; Zip Code                           |     | )  |   | Amount of Contribution (\$)                           | \$10.00 |
|   | Deinsinal assu                | Lakewood Ranch, FL 34202-5140  |     | Franks on (Can Instructions                    | _ |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |         |
|   | Date 08/11/2023               | Full name of contributor out-of-state PAC (ID#:_ McCauley, Michael Contributor address; City; State; Zip Code                                |     | )  |   | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Lakewood Ranch, FL 34202-5140  |     |  |   |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |         |
|   | Date<br>09/08/2023            | Full name of contributor out-of-state PAC (ID#:_ McCauley, Michael Contributor address; City; State; Zip Code  Lakewood Ranch, FL 34202-5140 |     |  |   | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |         |
|   | Date<br>11/03/2023            | Full name of contributor out-of-state PAC (ID#:_ McCauley, Michael Contributor address; City; State; Zip Code  Lakewood Ranch, FL 34202-5140 |     | )  |   | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |         |
|   |                               |  |     |  |   |   |         |

|   | MONEI                           | ARY POLITICAL CO  | DNIRIBUTION                           | IS   |          | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|---------------------------------------|--|----------|---|-----------|
|   | The Instru                      | ction Guide explains how to   | o complete this for                   | n.   | 1        | Total pages Schedule A1:<br>Sch: 156/294 Rpt: 159/298 | 1         |
| 2 | FILER NAME                      | or adia or al Dalidia al Andia or Occorrid  |                                       |  | 3        | Filer ID (Ethics Commission                           | Filers)   |
|   |                                 | national Political Action Commit  | _                                     |  |          | 00058040  |           |
| 4 | Date<br>12/21/2023              | Full name of contributor     McCool, Kevin      Contributor address; City; State                  | out-of-state PAC (ID#:<br>e; Zip Code | )  | 7        | Amount of Contribution (\$)                           | \$10.00   |
| 8 | Principal occu                  | Yardley, PA 19067-4378 pation / Job title (See Instructions)                                      | I a                                   | Employer (See Instructions                     |          |   |           |
| ľ | Director of C                   |   | 3                                     | BRINKER INTERNATIO                             |          | AI  |           |
|   | Date 11/09/2023                 | Full name of contributor  McCool, Kevin  Contributor address; City; State                         | out-of-state PAC (ID#:e; Zip Code     |  |          | Amount of Contribution (\$)                           | \$10.00   |
|   |                                 | Yardley, PA 19067-4378  |                                       |  |          |   |           |
|   |                                 | pation / Job title (See Instructions)   |                                       | Employer (See Instructions                     |          |   |           |
|   | Director of C                   | perations   |                                       | BRINKER INTERNATIO                             | NA       | AL .  |           |
|   | Date<br>07/20/2023              | Full name of contributor  McCool, Kevin  Contributor address; City; State                         | out-of-state PAC (ID#:e; Zip Code     | )  |          | Amount of Contribution (\$)                           | \$10.00   |
|   |                                 | Yardley, PA 19067-4378  |                                       |  |          |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |                                       | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>09/14/2023              | Full name of contributor  McCool, Kevin  Contributor address; City; State  Yardley, PA 19067-4378 | out-of-state PAC (ID#:<br>e; Zip Code |  |          | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |                                       | Employer (See Instructions BRINKER INTERNATIO  |          | AL  |           |
|   | Date<br>08/03/2023              | Full name of contributor  McCool, Kevin  Contributor address; City; State  Yardley, PA 19067-4378 | out-of-state PAC (ID#:e; Zip Code     |  |          | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu                  | pation / Job title (See Instructions)   |                                       | Employer (See Instructions                     | <u> </u> |   |           |
|   | Director of C                   |   |                                       | BRINKER INTERNATIO                             |          | <b>AL</b>   |           |
|   |                                 |   |                                       |  |          |   |           |

|   | MONET                           | ARY POLITICAL CONTRIE  | BUTION      | IS   |       | SCHEDULE  | <b>■ A1</b> |
|---|---------------------------------|--|-------------|--|-------|---|-------------|
|   | The Instru                      | ction Guide explains how to comple   | te this for | m.   | 1     | Total pages Schedule A1:<br>Sch: 157/294 Rpt: 160/298 | }           |
| 2 | FILER NAME                      | national Political Action Committee  |             |  | 3     | Filer ID (Ethics Commission 00058040                  | Filers)     |
| 4 | Date 11/22/2023                 | 5 Full name of contributor   | PAC (ID#:   | )  | 7     | Amount of Contribution (\$)                           | \$10.00     |
|   |                                 | Yardley, PA 19067-4378   |             |  |       |   |             |
| 8 | Principal occu<br>Director of C | pation / Job title (See Instructions) perations  | 9           | Employer (See Instructions BRINKER INTERNATION |       | AL  |             |
|   | Date<br>08/31/2023              | Full name of contributor out-of-state McCool, Kevin Contributor address; City; State; Zip Code                           |             | )  |       | Amount of Contribution (\$)                           | \$10.00     |
|   | Dringinal occu                  | Yardley, PA 19067-4378 pation / Job title (See Instructions)   |             | Employer (See Instructions                     | ·/_   |   |             |
|   | Director of C                   |  |             | BRINKER INTERNATION                            |       | AL  |             |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state McCool, Kevin Contributor address; City; State; Zip Code                           | PAC (ID#:   | )  |       | Amount of Contribution (\$)                           | \$10.00     |
|   |                                 | Yardley, PA 19067-4378   |             |  |       |   |             |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  perations   |             | Employer (See Instructions BRINKER INTERNATION | -     | AL  |             |
|   | Date<br>10/12/2023              | Full name of contributor out-of-state  McCool, Kevin  Contributor address; City; State; Zip Code  Yardley, PA 19067-4378 | -           | )  |       | Amount of Contribution (\$)                           | \$10.00     |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations  |             | Employer (See Instructions BRINKER INTERNATION |       | AL  |             |
|   | Date<br>09/28/2023              | Full name of contributor out-of-state  McCool, Kevin  Contributor address; City; State; Zip Code  Yardley, PA 19067-4378 | PAC (ID#:   |  |       | Amount of Contribution (\$)                           | \$10.00     |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  |             | Employer (See Instructions BRINKER INTERNATIO  |       | M   |             |
|   | Director of C                   | peranons   |             | DININER INTERNATIO                             | vi NA | nL  |             |

|   | MONEI                         | ARY POLITICAL C  | ONTRIBUTION                            | IS   |                  | SCHEDULE  | A1      |  |
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|   | The Instru                    | ction Guide explains how   | to complete this for                   | m.   | 1                | Total pages Schedule A1:<br>Sch: 158/294 Rpt: 161/298 |         |  |
| 2 | FILER NAME                    | anational Delitical Action Commi   |  |  | 3                | Filer ID (Ethics Commission                           | Filers) |  |
|   |                               | national Political Action Commi  | _                                      |  |                  | 00058040  |         |  |
| 4 | Date 07/06/2023               | 5 Full name of contributor [ McCool, Kevin  6 Contributor address; City; Sta                   | out-of-state PAC (ID#:<br>te; Zip Code | )  | 7                | Amount of Contribution (\$)                           | \$10.00 |  |
| 8 | Dringing Loggy                | Yardley, PA 19067-4378   | lo.                                    | Employer (See Instructions                     |                  |   |         |  |
| 8 | Director of C                 | pation / Job title (See Instructions)  | 9                                      | Employer (See Instructions BRINKER INTERNATION |                  | NI  |         |  |
| _ |                               |  |  | DRINKER INTERNATIO                             | 71 17            |   |         |  |
|   | Date 08/17/2023               | Full name of contributor [ McCool, Kevin Contributor address; City; Sta                        | out-of-state PAC (ID#:                 | )  |                  | Amount of Contribution (\$)                           | \$10.00 |  |
|   |                               | Yardley, PA 19067-4378   |  |  |                  |   |         |  |
|   | Principal occu                | pation / Job title (See Instructions)  |  | Employer (See Instructions                     | 5)               |   |         |  |
|   | Director of C                 | perations  |  | BRINKER INTERNATION                            | N                | AL .  |         |  |
|   | Date<br>10/26/2023            | Full name of contributor [ McCool, Kevin Contributor address; City; Sta                        | out-of-state PAC (ID#:<br>te; Zip Code |  |                  | Amount of Contribution (\$)                           | \$10.00 |  |
|   |                               | Yardley, PA 19067-4378   |  |  |                  |   |         |  |
|   | Principal occu                | pation / Job title (See Instructions)  |  | Employer (See Instructions                     | ee Instructions) |   |         |  |
|   | Director of C                 | perations  |  | BRINKER INTERNATION                            | N                | AL .  |         |  |
|   | Date<br>08/11/2023            | Full name of contributor McGibbon, Brian Contributor address; City; Sta Trinity, FL 34655-1865 | out-of-state PAC (ID#:                 | )  |                  | Amount of Contribution (\$)                           | \$1.00  |  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |  | Employer (See Instructions BRINKER INTERNATIO  |                  | AL  |         |  |
|   | Date<br>11/17/2023            | Contributor address; City; Sta   | out-of-state PAC (ID#:                 |  |                  | Amount of Contribution (\$)                           | \$1.00  |  |
|   |                               | Trinity, FL 34655-1865   |  |  | <u></u>          |   |         |  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |  | Employer (See Instructions BRINKER INTERNATION |                  | AL  |         |  |
|   |                               |  |  |  |                  |   |         |  |

| M           | IONET                      | 'ARY POLITICAL CONTRIBU'  | TION    | NS .  |           | SCHEDULE  | A1      |
|-------------|----------------------------|---|---------|---|-----------|---|---------|
| Th          | ne Instru                  | ction Guide explains how to complete th   | nis for | m.  | 1         | Total pages Schedule A1:<br>Sch: 159/294 Rpt: 162/298 |         |
|             | LER NAME                   | national Political Action Committee   |         |   | 3         | Filer ID (Ethics Commission 00058040                  | Filers) |
| <b>4</b> Da |                            | Full name of contributor  | (ID#:   | )   | 7         | Amount of Contribution (\$)                           | \$1.00  |
|             |                            | Trinity, FL 34655-1865  |         |   |           |   |         |
|             | incipal occu<br>anaging Pa | pation / Job title (See Instructions)<br>artner   | 9       | Employer (See Instructions BRINKER INTERNATIO   |           | AL  |         |
| Da<br>08.   | ate<br>8/25/2023           | Full name of contributor out-of-state PAC ( McGibbon, Brian  Contributor address; City; State; Zip Code                         |         | )   |           | Amount of Contribution (\$)                           | \$1.00  |
| Dri         | incipal occu               | Trinity, FL 34655-1865 pation / Job title (See Instructions)  |         | Employer (See Instructions                      | <u>''</u> |   |         |
|             | anaging Pa                 |   |         | BRINKER INTERNATION                             |           | AL  |         |
| Da<br>07,   | ate<br>7/14/2023           | Full name of contributor out-of-state PAC ( McGibbon, Brian  Contributor address; City; State; Zip Code                         | (ID#:   | )   |           | Amount of Contribution (\$)                           | \$1.00  |
| Dri         | incinal coou               | Trinity, FL 34655-1865  spation / Job title (See Instructions)  | - 1     | Employer (See Instructions                      | <u>''</u> |   |         |
|             | anaging Pa                 |   |         | Employer (See Instructions BRINKER INTERNATION) |           | AL  |         |
| Da<br>09    | ate<br>9/08/2023           | Contributor address; City; State; Zip Code  |         |   |           | Amount of Contribution (\$)                           | \$1.00  |
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| Da<br>09    | ate<br>9/22/2023           | Full name of contributor out-of-state PAC ( McGibbon, Brian  Contributor address; City; State; Zip Code  Trinity, FL 34655-1865 | (ID#:   | )   | •         | Amount of Contribution (\$)                           | \$1.00  |
|             |                            | pation / Job title (See Instructions)   |         | Employer (See Instructions                      |           |   |         |
| Ma          | anaging Pa                 | artner  |         | BRINKER INTERNATIO                              | NA        | AL .  |         |
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| MONE                       | TARY POLITICAL CONTRIBUTION   | DNS   | SCHEDULE A1   |
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| The Inst                   | ruction Guide explains how to complete this f   | form.   | 1 Total pages Schedule A1:<br>Sch: 160/294 Rpt: 163/298 |
| 2 FILER NAN                | ME<br>ternational Political Action Committee  |   | 3 Filer ID (Ethics Commission Filers) 00058040          |
| 4 Date<br>12/01/202        | 5 Full name of contributor out-of-state PAC (ID#:_  |   | 7 Amount of Contribution (\$) \$1.00                    |
|                            | Trinity, FL 34655-1865  | To - 1 (0 )   |   |
| 8 Principal od<br>Managing | ccupation / Job title (See Instructions) Partner  | 9 Employer (See Instruction:<br>BRINKER INTERNATION |   |
| Date<br>12/15/202          | ·   | )   | Amount of Contribution (\$) \$1.00                      |
| Driveinal                  | Trinity, FL 34655-1865  | Torology (Con Instruction                           |   |
| Managing                   | ccupation / Job title (See Instructions) Partner  | Employer (See Instructions BRINKER INTERNATION      |   |
| Date<br>10/06/202          | Full name of contributor out-of-state PAC (ID#:_  McGibbon, Brian  Contributor address; City; State; Zip Code                         |   | Amount of Contribution (\$)<br>\$1.00                   |
|                            | Trinity, FL 34655-1865  | 1   |   |
| Principal of<br>Managing   | ccupation / Job title (See Instructions) Partner  | Employer (See Instruction: BRINKER INTERNATION      | ,   |
| Date<br>07/28/202          | Contributor address; City; State; Zip Code  |   | Amount of Contribution (\$)<br>\$1.00                   |
| Principal od<br>Managing   | Trinity, FL 34655-1865 ccupation / Job title (See Instructions) Partner   | Employer (See Instructions BRINKER INTERNATION      |   |
| Date 10/20/202             | Full name of contributor out-of-state PAC (ID#:_  McGibbon, Brian  Contributor address; City; State; Zip Code  Trinity, FL 34655-1865 |   | Amount of Contribution (\$) \$1.00                      |
| Principal o                | ccupation / Job title (See Instructions)  | Employer (See Instructions                          | s)  |
| Managing                   | Partner   | BRINKER INTERNATION                                 | DNAL  |
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| MONE                        | TARY POLITICAL CONTRIBUTIO   | NS  | SCHEDULE A1   |
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| The Instr                   | uction Guide explains how to complete this fo  | orm.  | 1 Total pages Schedule A1:<br>Sch: 161/294 Rpt: 164/298 |
| 2 FILER NAM<br>Brinker Inte | E<br>ernational Political Action Committee   |   | 3 Filer ID (Ethics Commission Filers) 00058040          |
| 4 Date 11/03/2023           | 5 Full name of contributor out-of-state PAC (ID#:  | )   | 7 Amount of Contribution (\$) \$1.00                    |
|                             | Trinity, FL 34655-1865   |   |   |
| 8 Principal occ<br>Managing | . ,  | 9 Employer (See Instructions<br>BRINKER INTERNATION |   |
| Date<br>09/28/2023          | ·  | )   | Amount of Contribution (\$)<br>\$15.00                  |
| Dringingloo                 | Coppell, TX 75019-4880   | Employer (Coo Instructions                          |   |
|                             | cupation / Job title (See Instructions) cial Planning & Analy  | Employer (See Instructions BRINKER INTERNATION)     |   |
| Date<br>08/31/2023          | Full name of contributor out-of-state PAC (ID#:_3  Miller, Jared  Contributor address; City; State; Zip Code |   | Amount of Contribution (\$) \$15.00                     |
| Detectional                 | Coppell, TX 75019-4880   | Faralessa (Constantina                              |   |
| •                           | cupation / Job title (See Instructions) cial Planning & Analy  | Employer (See Instructions BRINKER INTERNATION      | •   |
| Date<br>12/07/2023          |  | )   | Amount of Contribution (\$)<br>\$15.00                  |
| •                           | cupation / Job title (See Instructions) cial Planning & Analy  | Employer (See Instructions BRINKER INTERNATION      |   |
| Date<br>10/26/2023          | Full name of contributor out-of-state PAC (ID#:  |   | Amount of Contribution (\$) \$15.00                     |
| •                           | cupation / Job title (See Instructions)  | Employer (See Instructions                          |   |
| VP, Financ                  | cial Planning & Analy  | BRINKER INTERNATIO                                  | DNAL  |
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|   | MONEI                       | ARY POLITICAL (  | ONTRIBUTIO              | JNS  |                | SCHEDULE  | <b>A1</b> |
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|   | The Instru                  | ction Guide explains how   | to complete this f      | orm.   | 1              | Total pages Schedule A1:<br>Sch: 162/294 Rpt: 165/298 | 1         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn   | nittee                  |  | 3              | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 07/06/2023             | <ul><li>5 Full name of contributor<br/>Miller, Jared</li><li>6 Contributor address; City; St</li></ul> |                         | )  | 7              | Amount of Contribution (\$)                           | \$15.00   |
|   |                             | Coppell, TX 75019-4880   |                         |  |                |   |           |
| 8 | •                           | pation / Job title (See Instructions<br>al Planning & Analy  | <b>;</b> )              | 9 Employer (See Instructions BRINKER INTERNATION |                | AL  |           |
|   | Date<br>08/03/2023          | Full name of contributor Miller, Jared Contributor address; City; St                                   | out-of-state PAC (ID#:_ |  |                | Amount of Contribution (\$)                           | \$15.00   |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions  | ;)                      | Employer (See Instructions                       | <u> </u><br>s) |   |           |
|   |                             | al Planning & Analy  | ,                       | BRINKER INTERNATION                              |                | AL  |           |
|   | Date<br>07/20/2023          | Full name of contributor Miller, Jared Contributor address; City; St                                   | out-of-state PAC (ID#:_ | )  |                | Amount of Contribution (\$)                           | \$15.00   |
|   |                             | Coppell, TX 75019-4880   |                         |  |                |   |           |
|   |                             | pation / Job title (See Instructions<br>al Planning & Analy  | s)                      | Employer (See Instructions BRINKER INTERNATION   |                | AL  |           |
|   | Date<br>11/22/2023          | Full name of contributor Miller, Jared  Contributor address; City; St                                  |                         | )  |                | Amount of Contribution (\$)                           | \$15.00   |
|   | •                           | Coppell, TX 75019-4880 pation / Job title (See Instructions I Planning & Analy                         | 5)                      | Employer (See Instructions BRINKER INTERNATIO    |                | AL  |           |
|   | Date 11/09/2023             | Full name of contributor Miller, Jared  Contributor address; City; St                                  | out-of-state PAC (ID#:_ |  |                | Amount of Contribution (\$)                           | \$15.00   |
|   | •                           | pation / Job title (See Instructions   | 5)                      | Employer (See Instructions                       |                |   |           |
|   | VP, Financia                | al Planning & Analy  |                         | BRINKER INTERNATION                              | NC             | AL  |           |
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|   | MONEI           | ARY POLITICAL CONTRIBU                       | HOI     | NS   |  | SCHEDULE  | <b>A1</b> |
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|   | The Instru      | ction Guide explains how to complete th      | nis foi | rm.  | 1  | Total pages Schedule A1:<br>Sch: 163/294 Rpt: 166/298 | l         |
| 2 | FILER NAME      | national Political Action Committee          |         |  | 3  | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date            | 5 Full name of contributor  ut-of-state PAC  | (ID#:   | ,  | 7  | Amount of Contribution (\$)                           |           |
|   | 08/17/2023      | Miller, Jared                                |         |  |  | Amount of Contribution (¢)                            | \$15.00   |
|   |                 | 6 Contributor address; City; State; Zip Code |         |  |  |   |           |
|   |                 | Coppell, TX 75019-4880                       |         |  |  |   |           |
| 8 |                 | pation / Job title (See Instructions)        | 9       | Employer (See Instructions                     |  |   |           |
|   | VP, Financia    | ıl Planning & Analy                          |         | BRINKER INTERNATIO                             | N  | AL .  |           |
|   | Date            | Full name of contributor  uut-of-state PAC   | (ID#:   | )  |  | Amount of Contribution (\$)                           |           |
|   | 10/12/2023      | Miller, Jared                                |         |  |  |   | \$15.00   |
|   |                 | Contributor address; City; State; Zip Code   |         |  |  |   |           |
|   |                 |  |         |  |  |   |           |
|   |                 | Coppell, TX 75019-4880                       |         |  |  |   |           |
|   | Principal occu  | pation / Job title (See Instructions)        |         | Employer (See Instructions                     | <u>.                                    </u> |   |           |
|   | VP, Financia    | ıl Planning & Analy                          |         | BRINKER INTERNATION                            | N  | <b>AL</b>   |           |
|   | Date            | Full name of contributor out-of-state PAC    | (ID#:   | )  |  | Amount of Contribution (\$)                           |           |
|   | 12/21/2023      | Miller, Jared                                |         |  |  |   | \$20.00   |
|   |                 | Contributor address; City; State; Zip Code   |         |  | 1  |   |           |
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| _ | Drincinal occu  | pation / Job title (See Instructions)        |         | Employer (See Instructions                     | ·/   |   |           |
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|   | Date 09/14/2023 | Full name of contributor out-of-state PAC    | (ID#:   |  |  | Amount of Contribution (\$)                           | \$15.00   |
|   | 03/14/2023      | Contributor address; City; State; Zip Code   |         |  |  |   | Ψ15.00    |
|   |                 | Continuotor address, City, State, Zip Code   |         |  |  |   |           |
|   |                 |  |         |  |  |   |           |
|   |                 | Coppell, TX 75019-4880                       |         |  |  |   |           |
|   | Principal occu  | pation / Job title (See Instructions)        |         | Employer (See Instructions                     | 5)   |   |           |
|   | VP, Financia    | ıl Planning & Analy                          |         | BRINKER INTERNATION                            | N  | AL .  |           |
|   | Date            | Full name of contributor out-of-state PAC    | (ID#:   |  |  | Amount of Contribution (\$)                           |           |
|   | 08/11/2023      | Morley, Joseph                               |         |  |  |   | \$1.00    |
|   |                 | Contributor address; City; State; Zip Code   |         |  | 1  |   |           |
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|   | Delinalia I     | Aurora, CO 80016-5319                        |         | Frankrian (C. 1. i. i.                         | <u></u>                                      |   |           |
|   |                 | pation / Job title (See Instructions)        |         | Employer (See Instructions BRINKER INTERNATION |  | ΔΙ  |           |
|   | Managing Pa     | ત્રા ઘાદા                                    |         | שתווארבת ווא דבתוא דוכ                         | /IN/   | <b>\∟</b>   |           |
|   |                 |  |         |  |  |   |           |
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|   | MONET                         | ARY POLITICAL CONTRIBUTION   | ON             | NS   |        | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|----------------|--|--------|---|-----------|
|   | The Instruc                   | ction Guide explains how to complete this  | for            | m.   | 1      | Total pages Schedule A1:<br>Sch: 164/294 Rpt: 167/298 |           |
| 2 | FILER NAME<br>Brinker Interi  | national Political Action Committee  |                |  | 3      | Filer ID (Ethics Commission I 00058040                | Filers)   |
| 4 | Date 07/14/2023               | <ul> <li>Full name of contributor</li></ul>  |                |  | 7      | Amount of Contribution (\$)                           | \$1.00    |
| 8 | Principal occur               | Aurora, CO 80016-5319 pation / Job title (See Instructions)  | T <sub>0</sub> | Employer (See Instructions                     | ;)<br> |   |           |
|   | Managing Pa                   |  |                | BRINKER INTERNATION                            |        | AL  |           |
|   | Date<br>10/06/2023            | Contributor address; City; State; Zip Code   |                | )  |        | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occur               | pation / Job title (See Instructions)  | _              | Employer (See Instructions                     | ;)<br> |   |           |
|   | Managing Pa                   |  |                | BRINKER INTERNATION                            |        | AL  |           |
|   | Date<br>11/03/2023            | Full name of contributor out-of-state PAC (ID# Morley, Joseph  Contributor address; City; State; Zip Code                        |                | )  |        | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Aurora, CO 80016-5319  |                |  |        |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |                | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>12/15/2023            | Full name of contributor out-of-state PAC (ID# Morley, Joseph  Contributor address; City; State; Zip Code  Aurora, CO 80016-5319 |                | )  |        | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |                | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>08/25/2023            | Full name of contributor out-of-state PAC (ID# Morley, Joseph Contributor address; City; State; Zip Code  Aurora, CO 80016-5319  |                |  |        | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |                | Employer (See Instructions BRINKER INTERNATION |        | Δ1  |           |
|   | wanaging Fo                   | AL LI TOT  | 1              | DIMINICALINI LINIVATIO                         | ×1 N/  | 14  |           |

|   | MONEI   | ARY POLITICAL CON   | IRIBUTION                  | IS                         |                | SCHEDULE   | A1      |
|---|---|---|----------------------------|----------------------------|----------------|--|---------|
|   | The Instruc   | ction Guide explains how to co  | mplete this form           | n.                         | 1              | al pages Schedule A1:<br>n: 165/294 Rpt: 168/298 |         |
| 2 | FILER NAME  | national Political Action Committee   |                            |                            | 1              | r ID (Ethics Commission 058040                   | Filers) |
| _ |   |   |                            |                            |                |  |         |
| 4 | Date 12/29/2023   | <ul> <li>5 Full name of contributor out-<br/>Morley, Joseph</li> <li>6 Contributor address; City; State; Zip</li> </ul> | of-state PAC (ID#:<br>Code | )                          | 7 Am           | ount of Contribution (\$)                        | \$1.00  |
|   |   | Aurora, CO 80016-5319   |                            |                            |                |  |         |
| 8 | Principal occu  | pation / Job title (See Instructions)   | 9                          | Employer (See Instructions | 5)             |  |         |
|   | Managing Pa   | artner  |                            | BRINKER INTERNATIO         | NAL            |  |         |
|   | Date  | Full name of contributor out-   | of-state PAC (ID#:         | )                          | Am             | ount of Contribution (\$)                        |         |
|   | 12/01/2023  | Morley, Joseph  |                            |                            |                |  | \$1.00  |
|   |   | Contributor address; City; State; Zip   | Code                       |                            |                |  |         |
|   |   | Aurora, CO 80016-5319   |                            |                            |                |  |         |
|   | Principal occu  | pation / Job title (See Instructions)   |                            | Employer (See Instructions | s)             |  |         |
|   | Managing Pa   | artner  |                            | BRINKER INTERNATIO         | NAL            |  |         |
|   | Date  | Full name of contributor Out-   | of-state PAC (ID#:         | )                          | Am             | ount of Contribution (\$)                        |         |
|   | 10/20/2023  | Morley, Joseph  | `                          |                            |                | `,   | \$1.00  |
|   |   | Contributor address; City; State; Zip   | Code                       |                            |                |  |         |
|   |   | Aurora, CO 80016-5319   |                            |                            |                |  |         |
|   |   | pation / Job title (See Instructions)   |                            | Employer (See Instructions |                |  |         |
|   | Managing Pa   | artner  |                            | BRINKER INTERNATIO         | NAL            |  |         |
|   | Date  | Full name of contributor out-   | of-state PAC (ID#:         |                            | Am             | ount of Contribution (\$)                        |         |
|   | 07/28/2023  | Morley, Joseph  Contributor address; City; State; Zip  Aurora, CO 80016-5319  | Code                       |                            |                |  | \$1.00  |
|   | Principal occu  | pation / Job title (See Instructions)   |                            | Employer (See Instructions | <u>;</u><br>5) |  |         |
|   | Managing Pa   | artner  |                            | BRINKER INTERNATIO         | NAL            |  |         |
|   | Date  | Full name of contributor  | of-state PAC (ID#:         |                            | Am             | ount of Contribution (\$)                        |         |
|   | 11/17/2023  | Morley, Joseph  | or state 1710 (1211        | /                          | '""            | σαπι στ σσπαποαποτή (ψ)                          | \$1.00  |
|   | Contributor address; City; State; Zip Code  Aurora, CO 80016-5319 |   |                            |                            |                | <b>+</b> =.00                                    |         |
|   |   | pation / Job title (See Instructions)   |                            | Employer (See Instructions |                |  |         |
|   | Managing Pa   | artner  |                            | BRINKER INTERNATIO         | NAL            |  |         |
|   |   |   |                            |                            |                |  |         |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO  | N   | IS                         |             | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|-----|----------------------------|-------------|---|-----------|
|   | The Instru         | ction Guide explains how to complete this fo   | orı | m.                         | 1           | Total pages Schedule A1:<br>Sch: 166/294 Rpt: 169/298 |           |
| 2 | FILER NAME         | national Political Action Committee  |     |                            | 3           | Filer ID (Ethics Commission I 00058040                | =ilers)   |
|   |                    |  |     |                            | L           |   |           |
| 4 | Date<br>09/22/2023 | <ul> <li>Full name of contributor</li></ul>  |     | )                          | 7           | Amount of Contribution (\$)                           | \$1.00    |
| 8 | Principal occu     | Aurora, CO 80016-5319 pation / Job title (See Instructions)  | 9   | Employer (See Instructions | s)<br> <br> |   |           |
| ľ | Managing Pa        |  | ٠   | BRINKER INTERNATION        |             | AI  |           |
|   | Date 09/08/2023    | Full name of contributor out-of-state PAC (ID#: Morley, Joseph Contributor address; City; State; Zip Code                            |     |                            |             | Amount of Contribution (\$)                           | \$1.00    |
|   |                    | Aurora, CO 80016-5319  |     |                            |             |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | 5)          |   |           |
|   | Managing Partner   |  |     | BRINKER INTERNATION        | NA          | AL .  |           |
|   | Date<br>10/06/2023 | Full name of contributor out-of-state PAC (ID#: Muir, Terry Contributor address; City; State; Zip Code                               |     | )                          |             | Amount of Contribution (\$)                           | \$1.00    |
|   |                    | League City, TX 77573-6781   |     |                            |             |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | 5)          |   |           |
|   | Managing Pa        | artner   |     | BRINKER INTERNATION        | NA          | AL .  |           |
|   | Date<br>07/28/2023 | Full name of contributor out-of-state PAC (ID#:_ Muir, Terry  Contributor address; City; State; Zip Code  League City, TX 77573-6781 |     |                            |             | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | <u>L</u>    |   |           |
|   | Managing Pa        |  |     | BRINKER INTERNATION        |             | AL  |           |
|   | Date<br>12/29/2023 | Full name of contributor out-of-state PAC (ID#:_ Muir, Terry  Contributor address; City; State; Zip Code  League City, TX 77573-6781 |     |                            |             | Amount of Contribution (\$)                           | \$1.00    |
| _ | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | .)<br>      |   |           |
|   | Managing Pa        |  |     | BRINKER INTERNATIO         |             | AL  |           |
|   |                    |  |     |                            |             |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO  | NS   |  | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|--|--|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this fo   | orm.   | 1  | Total pages Schedule A1:<br>Sch: 167/294 Rpt: 170/298 |           |
| 2 | FILER NAME                    | national Political Action Committee  |  | 3  | Filer ID (Ethics Commission   00058040                | Filers)   |
| Ļ |                               | <del>-</del>   |  | <del>                                     </del> |   |           |
| 4 | Date 11/03/2023               | <ul> <li>Full name of contributor</li></ul>  |  |  | Amount of Contribution (\$)                           | \$1.00    |
| 8 | Principal occu                | League City, TX 77573-6781 pation / Job title (See Instructions)   | Employer (See Instructions                     | <u>e)</u>  |   |           |
| ľ | Managing Pa                   |  | BRINKER INTERNATION                            |  | AI  |           |
|   |                               | _  | )  | <del>T</del>                                     |   |           |
|   | Date 08/11/2023               | Full name of contributor out-of-state PAC (ID#:<br>Muir, Terry<br>Contributor address; City; State; Zip Code | )  |  | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | League City, TX 77573-6781   |  |  |   |           |
|   | Principal occu                | pation / Job title (See Instructions)  | Employer (See Instructions                     | s)   |   |           |
|   | Managing Partner              |  | BRINKER INTERNATION                            | ANC  | <b>AL</b>   |           |
|   | Date<br>10/20/2023            | Full name of contributor out-of-state PAC (ID#: Muir, Terry Contributor address; City; State; Zip Code       |  |  | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | League City, TX 77573-6781   |  |  |   |           |
|   | Principal occu                | pation / Job title (See Instructions)  | Employer (See Instructions                     | s)   |   |           |
|   | Managing Pa                   | artner   | BRINKER INTERNATION                            | ANC  | <b>AL</b>   |           |
|   | Date<br>09/08/2023            | Full name of contributor out-of-state PAC (ID#:  | )  |  | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner   | Employer (See Instructions BRINKER INTERNATION |  | NL  |           |
|   | Date<br>12/01/2023            | Full name of contributor out-of-state PAC (ID#:  | )  |  | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu                | pation / Job title (See Instructions)  | Employer (See Instructions                     | s)   |   |           |
|   | Managing Pa                   |  | BRINKER INTERNATION                            |  | <b>AL</b>   |           |
|   |                               |  |  |  |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO   | ONS   |     | SCHEDULE  | A1      |
|---|-------------------------------|---|---|-----|---|---------|
|   | The Instru                    | ction Guide explains how to complete this fo  | orm.  | 1   | Total pages Schedule A1:<br>Sch: 168/294 Rpt: 171/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |   | 3   | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>09/22/2023            | <ul> <li>Full name of contributor</li></ul>   |   | 7   | Amount of Contribution (\$)                           | \$1.00  |
| 8 | Principal occu<br>Managing Pa |   | 9 Employer (See Instruction BRINKER INTERNATION |     | AL  |         |
|   | Date 07/14/2023               | Full name of contributor out-of-state PAC (ID#:_ Muir, Terry  Contributor address; City; State; Zip Code                            |   |     | Amount of Contribution (\$)                           | \$1.00  |
|   |                               |   | Employer (See Instruction BRINKER INTERNATION   |     | AL  |         |
|   | Date<br>08/25/2023            | Full name of contributor out-of-state PAC (ID#:_Muir, Terry  Contributor address; City; State; Zip Code                             |   |     | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu                | League City, TX 77573-6781 pation / Job title (See Instructions)  | Employer (See Instruction                       | 15) |   |         |
|   | Managing Pa                   |   | BRINKER INTERNATION                             | •   | AL  |         |
|   | Date<br>12/15/2023            | Full name of contributor out-of-state PAC (ID#: Muir, Terry Contributor address; City; State; Zip Code League City, TX 77573-6781   | )   |     | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   | Employer (See Instruction BRINKER INTERNATION   |     | AL  |         |
|   | Date<br>11/17/2023            | Full name of contributor out-of-state PAC (ID#:_ Muir, Terry Contributor address; City; State; Zip Code  League City, TX 77573-6781 |   |     | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner  | Employer (See Instruction BRINKER INTERNATION   |     | AL  |         |
|   |                               |   |   |     |   |         |

|   | MONEI                           | ARY POLITICAL (  | CONTRIBUTION           | NS  |      | SCHEDULE  | A1      |
|---|---------------------------------|--|------------------------|---|------|---|---------|
|   | The Instru                      | ction Guide explains how   | to complete this fo    | rm.   | 1    | Total pages Schedule A1:<br>Sch: 169/294 Rpt: 172/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comn   | nittee                 |   | 3    | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 08/31/2023                 | <ul><li>5 Full name of contributor<br/>Noorian, Jason</li><li>6 Contributor address; City; St</li></ul>  | out-of-state PAC (ID#: | )   | 7    | Amount of Contribution (\$)                           | \$15.00 |
| 8 |                                 | Coppell, TX 75019-4880 pation / Job title (See Instructions  | ;) <u></u>             | Employer (See Instructions                      |      |   |         |
|   | Date 07/20/2023                 | Finance  Full name of contributor  Noorian, Jason  Contributor address; City; St  Coppell, TX 75019-4880 | out-of-state PAC (ID#: | BRINKER INTERNATIO                              | I    | AL Amount of Contribution (\$)                        | \$15.00 |
|   | Principal occu<br>Sr Director - | pation / Job title (See Instructions<br>Finance  | (3)                    | Employer (See Instructions BRINKER INTERNATION) |      | AL  |         |
|   | Date<br>12/07/2023              | Full name of contributor Noorian, Jason Contributor address; City; St                                    | out-of-state PAC (ID#: |   | •    | Amount of Contribution (\$)                           | \$15.00 |
|   | Principal occu<br>Sr Director - | Coppell, TX 75019-4880 pation / Job title (See Instructions Finance                                      | s)                     | Employer (See Instructions BRINKER INTERNATIO   |      | AL  |         |
|   | Date<br>11/22/2023              | Full name of contributor Noorian, Jason Contributor address; City; St                                    | out-of-state PAC (ID#: | )   |      | Amount of Contribution (\$)                           | \$15.00 |
|   | Principal occu<br>Sr Director - | Coppell, TX 75019-4880 pation / Job title (See Instructions Finance                                      | s)                     | Employer (See Instructions BRINKER INTERNATIO   |      | AL  |         |
|   | Date<br>10/26/2023              | Full name of contributor  Noorian, Jason  Contributor address; City; St                                  | out-of-state PAC (ID#: |   | •    | Amount of Contribution (\$)                           | \$15.00 |
| - |                                 | pation / Job title (See Instructions   | s)                     | Employer (See Instructions                      |      | M   |         |
|   | Sr Director -                   | riiaile  |                        | BRINKER INTERNATIO                              | /IV/ | AL  |         |

| Brinker Intervational Political Action Committee    Dote   S Full name of contributor   out-of-state PAC (ID#:   |   | MONEI          | ARY POLITICAL (                                 | ONTRIBUTIO         | JNS                        |    | SCHEDULE                    | <b>A1</b> |
|--|---|----------------|---|--------------------|----------------------------|----|-----------------------------|-----------|
| ### Brinker International Political Action Committee  ### 4 Date   5 Full name of contributor   out-of-state PAC (ID#   5.2  |   | The Instru     | ction Guide explains how                        | to complete this f | orm.                       | 1  |                             | 3         |
| 11/09/2023   Noorian, Jason   Site   | 2 |                | national Political Action Comn                  | nittee             |                            | 3  |                             | Filers)   |
| Principal occupation / Job title (See Instructions)   Str Director - Finance   Full name of contributor   out-of-state PAC (ID#   Date   Coppell, TX 75019-4880   Principal occupation / Job title (See Instructions)   Employer (See Instructions)   BRINKER INTERNATIONAL  | 4 |                | Noorian, Jason                                  |                    |                            | 7  | Amount of Contribution (\$) | \$15.00   |
| Sr Director - Finance    Date  |   |                | Coppell, TX 75019-4880                          |                    |                            |    |                             |           |
| O9/14/2023 Noorian, Jason \$1!  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date Coppell, TX 75019-4880  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date Coppell, TX 75019-4880  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date O7/06/2023  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date O7/06/2023  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date O8/17/2023  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date Coppell, TX 75019-4880  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date Coppell, TX 75019-4880  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date Coppell, TX 75019-4880  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date O8/17/2023  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date O8/17/2023  Principal occupation / Job title (See Instructions) Sr Director - Finance  Date O8/17/2023  Principal occupation / Job title (See Instructions) State PAC (ID#:  | 8 |                |   | s)                 |                            |    | AL                          |           |
| Principal occupation / Job title (See Instructions) Sr Director - Finance    BRINKER INTERNATIONAL   |   |                | Noorian, Jason                                  |                    |                            |    | Amount of Contribution (\$) | \$15.00   |
| Sr Director - Finance  Date   Full name of contributor   out-of-state PAC (ID#:  |   | Principal occu |   | :)                 | Employer (See Instructions | s) |                             |           |
| Steel   Steel   Steel   State   Stat |   |                |   | ,,                 |                            |    | AL                          |           |
| Principal occupation / Job title (See Instructions) Sr Director - Finance    Date   O7/06/2023   Full name of contributor   out-of-state PAC (ID#:   |   |                | Noorian, Jason                                  |                    |                            |    | Amount of Contribution (\$) | \$15.00   |
| Sr Director - Finance    Date   Full name of contributor   out-of-state PAC (ID#:  |   |                | Coppell, TX 75019-4880                          |                    |                            |    |                             |           |
| O7/06/2023 Noorian, Jason \$1!  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880  Principal occupation / Job title (See Instructions) Sr Director - Finance BRINKER INTERNATIONAL  Date Full name of contributor out-of-state PAC (ID#:) Amount of Contribution (\$)  Noorian, Jason \$1!  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880  Principal occupation / Job title (See Instructions) Employer (See Instructions)   |   |                |   | s)                 |                            | •  | AL                          |           |
| Principal occupation / Job title (See Instructions)  Sr Director - Finance  BRINKER INTERNATIONAL  Date  O8/17/2023  Noorian, Jason  Contributor address; City; State; Zip Code  Principal occupation / Job title (See Instructions)  Employer (See Instructions)  Amount of Contribution (\$)  \$1!  Coppell, TX 75019-4880  Principal occupation / Job title (See Instructions)  Employer (See Instructions)   |   |                | Noorian, Jason<br>Contributor address; City; St |                    |                            |    | Amount of Contribution (\$) | \$15.00   |
| 08/17/2023 Noorian, Jason  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880  Principal occupation / Job title (See Instructions)  Employer (See Instructions)  |   |                | pation / Job title (See Instructions            | <del>;</del> )     | , , ,                      | •  | AL                          |           |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions)   |   |                | Noorian, Jason<br>Contributor address; City; St |                    |                            |    | Amount of Contribution (\$) | \$15.00   |
| Sr Director - Finance BRINKER INTERNATIONAL  |   |                | pation / Job title (See Instructions            | 5)                 |                            |    |                             |           |
|  |   | Sr Director -  | Finance   |                    | BRINKER INTERNATION        | NC | AL                          |           |

|   | MONEI              | ARY POLITICAL CONTRI                       | BUTION       | IS                         |                | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|--------------|----------------------------|----------------|---|-----------|
|   | The Instru         | ction Guide explains how to compl          | ete this for | m.                         | 1              | Total pages Schedule A1:<br>Sch: 171/294 Rpt: 174/298 |           |
| 2 | FILER NAME         | national Political Action Committee        |              |                            | 3              | Filer ID (Ethics Commission                           | Filers)   |
| _ |                    | national Political Action Committee        |              |                            | L              | 00058040  |           |
| 4 | Date<br>09/28/2023 | Noorian, Jason                             | e PAC (ID#:  | )                          | 7              | Amount of Contribution (\$)                           | \$15.00   |
|   |                    | Coppell, TX 75019-4880                     |              |                            |                |   |           |
| 8 | Principal occu     | pation / Job title (See Instructions)      | 9            | Employer (See Instructions | <u> </u>       |   |           |
|   | Sr Director -      |  |              | BRINKER INTERNATION        |                | <b>AL</b>   |           |
| _ | Date               | Full name of contributor                   | . DAG (ID))  | ,                          | Г              |   |           |
|   | 10/12/2023         | Noorian, Jason                             | e PAC (ID#:  | )                          |                | Amount of Contribution (\$)                           | \$15.00   |
|   | 10/12/2023         |  |              |                            |                |   | Ψ13.00    |
|   |                    | Contributor address; City; State; Zip Code |              |                            |                |   |           |
|   |                    |  |              |                            |                |   |           |
|   |                    | Coppell, TX 75019-4880                     |              |                            |                |   |           |
| _ | Principal occu     | pation / Job title (See Instructions)      |              | Employer (See Instructions | :)<br>[        |   |           |
|   |                    | r Director - Finance                       |              | BRINKER INTERNATION        |                | AL  |           |
| _ | Date               | Full name of contributor                   | - DAG (ID#:  |                            | Г              | Amount of Contribution (\$)                           |           |
|   | 12/21/2023         | Noorian, Jason                             | e PAC (ID#:  | )                          |                | Amount of Contribution (\$)                           | \$15.00   |
|   | 12/21/2025         |  |              |                            |                |   | Ψ13.00    |
|   |                    | Contributor address; City; State; Zip Code |              |                            |                |   |           |
|   |                    |  |              |                            |                |   |           |
|   |                    | Coppell, TX 75019-4880                     |              |                            |                |   |           |
|   | Principal occu     | pation / Job title (See Instructions)      |              | Employer (See Instructions | <u>L</u><br>;) |   |           |
|   | Sr Director -      | ,  |              | BRINKER INTERNATION        |                | <b>AL</b>   |           |
| _ | Date               | Full name of contributor                   | e PAC (ID#:  |                            | Г              | Amount of Contribution (\$)                           |           |
|   | 10/26/2023         | Nuzzo, Jim                                 | e PAC (ID#   |                            |                | Amount of Contribution (\$)                           | \$3.00    |
|   | 10/20/2023         |  |              |                            |                |   | Ψ3.00     |
|   |                    | Contributor address; City; State; Zip Code |              |                            |                |   |           |
|   |                    |  |              |                            |                |   |           |
|   |                    | Sewell, NJ 08080-2285                      |              |                            |                |   |           |
|   | Principal occu     | pation / Job title (See Instructions)      |              | Employer (See Instructions | <u>L</u>       |   |           |
|   |                    | erations Chef                              |              | BRINKER INTERNATION        |                | AL.   |           |
| _ | Date               |  | PAC (ID#:    |                            | Г              | Amount of Contribution (\$)                           |           |
|   | 11/09/2023         | Nuzzo, Jim                                 | e PAC (ID#   |                            |                | Amount of Contribution (\$)                           | \$3.00    |
|   | 11/03/2023         |  |              |                            |                |   | Ψ5.00     |
|   |                    | Contributor address; City; State; Zip Code | •            |                            |                |   |           |
|   |                    |  |              |                            |                |   |           |
|   |                    | Sewell, NJ 08080-2285                      |              |                            |                |   |           |
|   | Principal occu     | pation / Job title (See Instructions)      |              | Employer (See Instructions | :)<br>[        |   |           |
|   |                    | erations Chef                              |              | BRINKER INTERNATION        |                | Al  |           |
|   | . togional Op      | 5.44.5110 01101                            |              |                            | - 1/           | · <del>-</del>  |           |
|   |                    |  |              |                            |                |   |           |
|   |                    |  |              |                            |                |   |           |

|   | MONEI                       | ARY POLITICAL CON   | TRIBUTION                      | IS   |   | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|--------------------------------|--|---|---|-----------|
|   | The Instru                  | ction Guide explains how to c   | omplete this for               | n.   | 1 | Total pages Schedule A1:<br>Sch: 172/294 Rpt: 175/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee   |                                |  | 3 | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/14/2023             | 5 Full name of contributor ou Nuzzo, Jim  | t-of-state PAC (ID#:<br>p Code | )  | 7 | Amount of Contribution (\$)                           | \$3.00    |
|   |                             | Sewell, NJ 08080-2285   |                                |  |   |   |           |
| 8 | Regional Op                 | pation / Job title (See Instructions) erations Chef   |                                | Employer (See Instructions BRINKER INTERNATIO  |   |   |           |
|   | Date<br>07/20/2023          | Full name of contributor ou Nuzzo, Jim  Contributor address; City; State; Zi                        | t-of-state PAC (ID#:<br>p Code | )  |   | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu              | Sewell, NJ 08080-2285 pation / Job title (See Instructions)   | <del></del>                    | Employer (See Instructions                     |   |   |           |
|   | Regional Operations Chef    |   |                                | BRINKER INTERNATIO                             |   | AL  |           |
|   | Date 08/31/2023             | Full name of contributor ou<br>Nuzzo, Jim<br>Contributor address; City; State; Zi                   | t-of-state PAC (ID#:<br>p Code |  |   | Amount of Contribution (\$)                           | \$3.00    |
|   |                             | Sewell, NJ 08080-2285   |                                |  |   |   |           |
|   |                             | pation / Job title (See Instructions) erations Chef   |                                | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>08/17/2023          | Full name of contributor ou Nuzzo, Jim  Contributor address; City; State; Zi  Sewell, NJ 08080-2285 | t-of-state PAC (ID#:<br>p Code |  |   | Amount of Contribution (\$)                           | \$3.00    |
|   | •                           | pation / Job title (See Instructions) erations Chef   |                                | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |           |
|   | Date<br>09/28/2023          | Nuzzo, Jim  | t-of-state PAC (ID#:           | )  |   | Amount of Contribution (\$)                           | \$3.00    |
|   |                             | pation / Job title (See Instructions) erations Chef   |                                | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |           |
|   |                             |   | L_                             |  |   |   |           |

| The Instruction Guide explains how to complete this form.    Scinor   Scino | tal pages Schedule A1: ch: 173/294 Rpt: 176/298 er ID (Ethics Commission Filers) 1058040 nount of Contribution (\$) \$3.00 |
|--|--|
| Brinker International Political Action Committee  4 Date 10/12/2023  | nount of Contribution (\$)   |
| Nuzzo, Jim  6 Contributor address; City; State; Zip Code  Sewell, NJ 08080-2285  8 Principal occupation / Job title (See Instructions) Regional Operations Chef  Date 07/06/2023  Principal occupation / Job title (See Instructions) Regional Operations Chef  Principal occupation / Job title (See Instructions) Regional Operations Chef  Date 08/03/2023  Principal occupation / Job title (See Instructions) Regional Operations Chef  Date 08/03/2023  Principal occupation / Job title (See Instructions) Regional Operations Chef  Principal occupation / Job title (See Instructions) Regional Operations Chef  Sewell, NJ 08080-2285  Principal occupation / Job title (See Instructions) Regional Operations Chef  Regional Operations Chef  Brinker International  Employer (See Instructions) Regional Operations Chef  BRINKER INTERNATIONAL  |  |
| Regional Operations Chef  BRINKER INTERNATIONAL  Date  O7/06/2023  Full name of contributor out-of-state PAC (ID#: An Nuzzo, Jim  Contributor address; City; State; Zip Code  Sewell, NJ 08080-2285  Principal occupation / Job title (See Instructions) Regional Operations Chef  BRINKER INTERNATIONAL  Employer (See Instructions) BRINKER INTERNATIONAL  Date  Full name of contributor out-of-state PAC (ID#: An Nuzzo, Jim  Contributor address; City; State; Zip Code  Sewell, NJ 08080-2285  Principal occupation / Job title (See Instructions) Regional Operations Chef  Sewell, NJ 08080-2285  Principal occupation / Job title (See Instructions) Regional Operations Chef  BRINKER INTERNATIONAL  An ORIONAL SEMENTAL ORDER  BRINKER INTERNATIONAL  Date  Full name of contributor out-of-state PAC (ID#: An Out- |  |
| Regional Operations Chef  Date  O7/06/2023  Nuzzo, Jim  Contributor address; City; State; Zip Code  Sewell, NJ 08080-2285  Principal occupation / Job title (See Instructions) Regional Operations Chef  Date  Full name of contributor out-of-state PAC (ID#:   |  |
| O7/06/2023 Nuzzo, Jim  Contributor address; City; State; Zip Code  Sewell, NJ 08080-2285  Principal occupation / Job title (See Instructions) Regional Operations Chef  BRINKER INTERNATIONAL  Date O8/03/2023 Pull name of contributor out-of-state PAC (ID#:   |  |
| Principal occupation / Job title (See Instructions) Regional Operations Chef  BRINKER INTERNATIONAL  Date O8/03/2023  Full name of contributor Out-of-state PAC (ID#:  | nount of Contribution (\$)<br>\$3.00   |
| Regional Operations Chef  Date Full name of contributor out-of-state PAC (ID#:   |  |
| 08/03/2023 Nuzzo, Jim  Contributor address; City; State; Zip Code  Sewell, NJ 08080-2285  Principal occupation / Job title (See Instructions) Regional Operations Chef  BRINKER INTERNATIONAL  Date  Full name of contributor  |  |
| Principal occupation / Job title (See Instructions)  Regional Operations Chef  BRINKER INTERNATIONAL  Date  Full name of contributor   | nount of Contribution (\$)<br>\$3.00   |
| Regional Operations Chef  Date Full name of contributor out-of-state PAC (ID#:) An   |  |
|  |  |
| Contributor address; City; State; Zip Code   | nount of Contribution (\$)<br>\$10.00  |
| Savannah, GA 31406-2457  Principal occupation / Job title (See Instructions)  Employer (See Instructions)  |  |
| Principal occupation / Job title (See Instructions)  Managing Partner  Employer (See Instructions)  BRINKER INTERNATIONAL  |  |
| Date Full name of contributor out-of-state PAC (ID#:) An 12/15/2023 O'brien, Kevin  Contributor address; City; State; Zip Code  Savannah, GA 31406-2457  | nount of Contribution (\$)<br>\$10.00  |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions)   |  |
| Managing Partner BRINKER INTERNATIONAL   |  |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO  | N   | 15   |     | SCHEDULE  | A1      |
|---|-------------------------------|--|---|--|-----|---|---------|
|   | The Instru                    | ction Guide explains how to complete this fo   | orı   | m.   | 1   | Total pages Schedule A1:<br>Sch: 174/294 Rpt: 177/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |   |  | 3   | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 12/01/2023               | <ul> <li>5 Full name of contributor</li></ul>  |   | )  | 7   | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Savannah, GA 31406-2457  |   |  |     |   |         |
| 8 | Principal occu<br>Managing Pa | · · · · · · · · · · · · · · · · · · ·  | 9   | Employer (See Instructions BRINKER INTERNATIO  |     | AL  |         |
|   | Date<br>11/17/2023            | Full name of contributor out-of-state PAC (ID#:_<br>O'brien, Kevin<br>Contributor address; City; State; Zip Code                     | ••••  | )  |     | Amount of Contribution (\$)                           | \$10.00 |
|   | Dringinal occu                | Savannah, GA 31406-2457 pation / Job title (See Instructions)  |   | Employer (See Instructions                     | ·/_ |   |         |
|   |                               | Managing Partner   |   | BRINKER INTERNATION                            |     | AL  |         |
|   | Date<br>08/25/2023            | Full name of contributor out-of-state PAC (ID#:_ O'brien, Kevin  Contributor address; City; State; Zip Code                          |   |  |     | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Savannah, GA 31406-2457  |   |  |     |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  | Employer (See Instructions) BRINKER INTERNATIONAL |  |     |   |         |
|   | Date<br>09/22/2023            | Full name of contributor out-of-state PAC (ID#:_ O'brien, Kevin  Contributor address; City; State; Zip Code  Savannah, GA 31406-2457 |   |  |     | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |   | Employer (See Instructions BRINKER INTERNATIO  |     | AL  |         |
|   | Date<br>07/14/2023            | Full name of contributor out-of-state PAC (ID#:_ O'brien, Kevin Contributor address; City; State; Zip Code Savannah, GA 31406-2457   |   |  |     | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |   | Employer (See Instructions BRINKER INTERNATION |     | AL  |         |
|   |                               |  |   |  |     |   |         |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO  | Ν   | IS   |   | SCHEDULE  | A1      |
|---|-------------------------------|--|-----|--|---|---|---------|
|   | The Instru                    | ction Guide explains how to complete this fo   | orr | m.   | 1 | Total pages Schedule A1:<br>Sch: 175/294 Rpt: 178/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |     |  | 3 | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 09/08/2023               | <ul> <li>5 Full name of contributor</li></ul>  |     | )  | 7 | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Savannah, GA 31406-2457  |     |  |   |   |         |
| 8 | Principal occu<br>Managing Pa | artner   | 9   | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |         |
|   | Date<br>10/20/2023            | Full name of contributor   |     |  |   | Amount of Contribution (\$)                           | \$10.00 |
|   | Dringinal occu                | Savannah, GA 31406-2457  |     | Employer (See Instructions                     |   |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner  |     | BRINKER INTERNATION                            |   | AL  |         |
|   | Date 08/11/2023               | Full name of contributor out-of-state PAC (ID#:_ O'brien, Kevin Contributor address; City; State; Zip Code                         |     |  |   | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Savannah, GA 31406-2457  |     |  |   |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |         |
|   | Date<br>11/03/2023            | Full name of contributor out-of-state PAC (ID#:_ O'brien, Kevin Contributor address; City; State; Zip Code Savannah, GA 31406-2457 |     |  |   | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |         |
|   | Date<br>12/29/2023            | Full name of contributor out-of-state PAC (ID#:_ O'brien, Kevin Contributor address; City; State; Zip Code Savannah, GA 31406-2457 |     |  |   | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner   |     | Employer (See Instructions BRINKER INTERNATIO  |   | AL.   |         |
|   |                               |  |     |  |   |   |         |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO  | N   | S                          |    | SCHEDULE  | A1      |
|---|--------------------|--|-----|----------------------------|----|---|---------|
|   | The Instru         | ction Guide explains how to complete this fo   | orn | n.                         | 1  | Total pages Schedule A1:<br>Sch: 176/294 Rpt: 179/298 |         |
| 2 | FILER NAME         | national Political Action Committee  |     |                            | 3  | Filer ID (Ethics Commission                           | Filers) |
| Ļ |                    | national Political Action Committee  |     |                            |    | 00058040  |         |
| 4 | Date<br>07/28/2023 | <ul> <li>5 Full name of contributor</li></ul>  |     | )                          | 7  | Amount of Contribution (\$)                           | \$10.00 |
| 8 | Principal occu     | Savannah, GA 31406-2457 pation / Job title (See Instructions)  | 9   | Employer (See Instructions | )  |   |         |
| ľ | Managing Pa        |  |     | BRINKER INTERNATIO         |    | AI  |         |
|   | Date 12/15/2023    | Full name of contributor out-of-state PAC (ID#: Ortega, Brian Contributor address; City; State; Zip Code                             |     | )                          |    | Amount of Contribution (\$)                           | \$1.00  |
|   |                    | Canon City, CO 81212-8101  |     |                            |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | )  |   |         |
|   | Managing Pa        | Managing Partner   |     | BRINKER INTERNATIO         | NA | AL .  |         |
|   | Date<br>07/28/2023 | Full name of contributor out-of-state PAC (ID#:<br>Ortega, Brian<br>Contributor address; City; State; Zip Code                       |     | )                          |    | Amount of Contribution (\$)                           | \$1.00  |
|   |                    | Canon City, CO 81212-8101  |     |                            |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | )  |   |         |
|   | Managing Pa        | artner   |     | BRINKER INTERNATIO         | NA | <b>AL</b>   |         |
|   | Date<br>09/22/2023 | Full name of contributor out-of-state PAC (ID#:_Ortega, Brian  Contributor address; City; State; Zip Code  Canon City, CO 81212-8101 |     | )                          |    | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | )  |   |         |
|   | Managing Pa        |  |     | BRINKER INTERNATIO         |    | AL  |         |
|   | Date<br>08/25/2023 | Full name of contributor out-of-state PAC (ID#:_Ortega, Brian  Contributor address; City; State; Zip Code  Canon City, CO 81212-8101 |     |                            |    | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | )  |   |         |
|   | Managing Pa        |  |     | BRINKER INTERNATIO         |    | <b>AL</b>   |         |
|   |                    |  |     |                            |    |   |         |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO  | N     | S  |   | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|-------|--|---|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this fo   | orn   | m.   | 1 | Total pages Schedule A1:<br>Sch: 177/294 Rpt: 180/298 |           |
| 2 | FILER NAME                    | national Political Action Committee  |       |  | 3 | Filer ID (Ethics Commission F 00058040                | ilers)    |
| 4 | Date 08/11/2023               | Full name of contributor   |       | )  | 7 | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Canon City, CO 81212-8101  |       |  |   |   |           |
| 8 | Principal occu<br>Managing Pa | artner   |       | Employer (See Instructions BRINKER INTERNATIO  |   |   |           |
|   | Date<br>12/01/2023            | Full name of contributor out-of-state PAC (ID#:<br>Ortega, Brian<br>Contributor address; City; State; Zip Code                       | ••••• | )  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Dringing agg                  | Canon City, CO 81212-8101 pation / Job title (See Instructions)  |       | Employer (See Instructions                     | _ |   |           |
|   | Managing Partner              |  |       | BRINKER INTERNATION                            |   | AL  |           |
|   | Date<br>10/20/2023            | Full name of contributor out-of-state PAC (ID#:_ Ortega, Brian Contributor address; City; State; Zip Code                            |       | )  |   | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Canon City, CO 81212-8101  |       |  |   |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |       | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>09/08/2023            | Full name of contributor out-of-state PAC (ID#:_ Ortega, Brian Contributor address; City; State; Zip Code  Canon City, CO 81212-8101 |       |  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |       | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |           |
|   | Date<br>07/14/2023            | Full name of contributor out-of-state PAC (ID#:_ Ortega, Brian Contributor address; City; State; Zip Code  Canon City, CO 81212-8101 |       |  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner   |       | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   |                               |  |       |  |   |   |           |

|   | MONET                         | ARY POLITICAL CONTRIBUTION   | NS   |          | SCHEDULE  | A1      |
|---|-------------------------------|--|--|----------|---|---------|
|   | The Instru                    | ction Guide explains how to complete this fo   | rm.  | 1        | Total pages Schedule A1:<br>Sch: 178/294 Rpt: 181/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |  | 3        | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 11/03/2023               | Full name of contributor   | )  | 7        | Amount of Contribution (\$)                           | \$1.00  |
|   |                               | Canon City, CO 81212-8101  |  |          |   |         |
| 8 | Principal occu<br>Managing Pa | ,  | BRINKER INTERNATION                            |          | AL  |         |
|   | Date<br>12/29/2023            | Full name of contributor   | )  |          | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu                | Canon City, CO 81212-8101 pation / Job title (See Instructions)  | Employer (See Instructions                     | s)       |   |         |
|   | Managing Pa                   | , , , , , , , , , , , , , , , , , , ,  | BRINKER INTERNATION                            |          | AL  |         |
|   | Date<br>11/17/2023            | Full name of contributor out-of-state PAC (ID#:<br>Ortega, Brian<br>Contributor address; City; State; Zip Code                       |  |          | Amount of Contribution (\$)                           | \$1.00  |
|   |                               | Canon City, CO 81212-8101  |  |          |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date<br>10/06/2023            | Full name of contributor out-of-state PAC (ID#: Ortega, Brian  Contributor address; City; State; Zip Code  Canon City, CO 81212-8101 |  |          | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner   | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date 08/17/2023               | Full name of contributor out-of-state PAC (ID#: Panarites, Maria  Contributor address; City; State; Zip Code  Miramar, FL 33029-2529 |  |          | Amount of Contribution (\$)                           | \$2.00  |
|   | •                             | pation / Job title (See Instructions)  | Employer (See Instructions                     |          | A.I.  |         |
|   | Director of C                 | perations  | BRINKER INTERNATIO                             | JNA<br>— | AL  |         |

|          | MONEI                           | ARY POLITICAL CONTRIBU  | JIION     | NS   |          | SCHEDULE  | <b>A1</b> |
|----------|---------------------------------|---|-----------|--|----------|---|-----------|
|          | The Instru                      | ction Guide explains how to complete  | this for  | m.   | 1        | Total pages Schedule A1:<br>Sch: 179/294 Rpt: 182/298 |           |
| 2        | FILER NAME                      | national Political Action Committee   |           |  | 3        | Filer ID (Ethics Commission 00058040                  | Filers)   |
|          |                                 |   |           |  |          |   |           |
| 4        | Date<br>10/26/2023              | <ul> <li>5 Full name of contributor  out-of-state PA         Panarites, Maria     </li> <li>6 Contributor address; City; State; Zip Code</li> </ul> |           | )  | 7        | Amount of Contribution (\$)                           | \$2.00    |
| •        | Dringing aggr                   | Miramar, FL 33029-2529  | اما       | Employer (Coo Instructions                     |          |   |           |
| 8        |                                 | pation / Job title (See Instructions)   | ا         | Employer (See Instructions                     |          | M   |           |
|          | Director of O                   | perations   |           | BRINKER INTERNATIO                             | אוי      | <del>\</del> L  |           |
|          | Date<br>07/20/2023              | Full name of contributor  | C (ID#:   |  |          | Amount of Contribution (\$)                           | \$2.00    |
|          |                                 | Miramar, FL 33029-2529  |           |  |          |   |           |
|          | Principal occu                  | pation / Job title (See Instructions)   |           | Employer (See Instructions                     | ()       |   |           |
|          | Director of O                   | perations   |           | BRINKER INTERNATION                            | NA       | <b>AL</b>   |           |
|          | Date                            | Full name of contributor out-of-state PA  | .C. (ID#: | )  |          | Amount of Contribution (\$)                           |           |
|          | 09/28/2023                      | Panarites, Maria  | .0 (.2    | /  |          | (4)   | \$2.00    |
|          |                                 | Contributor address; City; State; Zip Code  Miramar, FL 33029-2529  |           |  |          |   |           |
|          | Principal occu                  | pation / Job title (See Instructions)   |           | Employer (See Instructions                     | .)<br>() |   |           |
|          | Director of O                   |   |           | BRINKER INTERNATION                            |          | AL  |           |
| _        |                                 | ·   |           |  | _        |   |           |
|          | Date 08/03/2023                 | Full name of contributor out-of-state PA Panarites, Maria  Contributor address; City; State; Zip Code  Miramar, FL 33029-2529                       | (ID#:     |  |          | Amount of Contribution (\$)                           | \$2.00    |
|          | Principal occu<br>Director of O | pation / Job title (See Instructions)   |           | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
| $\vdash$ | Date                            | Full name of contributor Out-of-state PA  | .C. (ID#: | )  |          | Amount of Contribution (\$)                           |           |
|          | 09/14/2023                      | Panarites, Maria  | IC (ID#   |  |          | ranount of Continuation (4)                           | \$2.00    |
|          | 03/1-//2020                     | Contributor address; City; State; Zip Code  |           |  |          |   | Ψ2.00     |
|          |                                 | Miramar, FL 33029-2529  |           |  |          |   |           |
|          |                                 | pation / Job title (See Instructions)   |           | Employer (See Instructions                     |          |   |           |
|          | Director of O                   | perations   |           | BRINKER INTERNATION                            | NA       | AL  |           |
|          |                                 |   |           |  |          |   |           |

| MONET                         | ARY POLITICAL CONTRIBUTION  | JNS  | SCHEDULE A1   |
|-------------------------------|---|--|---|
| The Instruc                   | ction Guide explains how to complete this f   | form.  | 1 Total pages Schedule A1:<br>Sch: 180/294 Rpt: 183/298 |
| 2 FILER NAME                  |   |  | 3 Filer ID (Ethics Commission Filers)                   |
|                               | national Political Action Committee   |  | 00058040  |
| 08/31/2023                    | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Panarites, Maria</li> <li>Contributor address; City; State; Zip Code</li> </ul> |  | 7 Amount of Contribution (\$) \$2.0                     |
|                               | Miramar, FL 33029-2529  |  |   |
|                               | pation / Job title (See Instructions)   | 9 Employer (See Instructions                   |   |
| Director of Op                | perations   | BRINKER INTERNATION                            | DNAL  |
| Date<br>12/07/2023            | Full name of contributor  |  | Amount of Contribution (\$) \$2.0                       |
|                               | Miramar, FL 33029-2529  |  |   |
| Principal occup               | pation / Job title (See Instructions)   | Employer (See Instructions                     | 5)  |
| Director of Op                | perations   | BRINKER INTERNATION                            | DNAL  |
| Date<br>07/06/2023            | Full name of contributor out-of-state PAC (ID#:_Panarites, Maria  Contributor address; City; State; Zip Code                              |  | Amount of Contribution (\$) \$2.0                       |
|                               | Miramar, FL 33029-2529  |  |   |
| Principal occup               | pation / Job title (See Instructions)   | Employer (See Instructions                     | 5)  |
| Director of Op                | perations   | BRINKER INTERNATION                            | DNAL  |
| Date<br>11/09/2023            | Full name of contributor out-of-state PAC (ID#:_Panarites, Maria  Contributor address; City; State; Zip Code  Miramar, FL 33029-2529      |  | Amount of Contribution (\$)<br>\$2.0                    |
| Principal occup               | pation / Job title (See Instructions) perations   | Employer (See Instructions BRINKER INTERNATION |   |
| Date<br>10/12/2023            | Full name of contributor out-of-state PAC (ID#:_Panarites, Maria Contributor address; City; State; Zip Code                               | )  | Amount of Contribution (\$) \$2.0                       |
|                               | Miramar, FL 33029-2529  |  |   |
| Principal occup Director of O | pation / Job title (See Instructions) perations   | Employer (See Instructions BRINKER INTERNATION |   |
|                               |   |  |   |

|   | MONEI                           | ARY POLITICAL (   | ONTRIBUTIO                               | JNS  |           | SCHEDULE  | A1      |
|---|---------------------------------|---|--|--|-----------|---|---------|
|   | The Instru                      | ction Guide explains how  | to complete this f                       | orm.   | 1         | Total pages Schedule A1:<br>Sch: 181/294 Rpt: 184/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comn  | nittee                                   |  | 3         | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>11/22/2023              | <ul><li>Full name of contributor<br/>Panarites, Maria</li><li>Contributor address; City; St</li></ul> |  |  | 7         | Amount of Contribution (\$)                           | \$2.00  |
|   |                                 | Miramar, FL 33029-2529  |  |  |           |   |         |
| 8 | Principal occu<br>Director of C | pation / Job title (See Instructions<br>Operations  | 5)                                       | 9 Employer (See Instructions<br>BRINKER INTERNATIONS |           | <b>AL</b>   |         |
|   | Date<br>12/21/2023              | Full name of contributor Panarites, Maria Contributor address; City; St                               | out-of-state PAC (ID#:_                  |  |           | Amount of Contribution (\$)                           | \$2.00  |
|   | Principal occu                  | Miramar, FL 33029-2529 pation / Job title (See Instructions   | ·)                                       | Employer (See Instructions                           | <u>=)</u> |   |         |
|   | Director of C                   |   | ,,                                       | BRINKER INTERNATION                                  |           | AL  |         |
|   | Date<br>10/26/2023              | Full name of contributor Patra, Pankaj Contributor address; City; St                                  | out-of-state PAC (ID#:_                  | )  | •         | Amount of Contribution (\$)                           | \$25.00 |
|   |                                 | Coppell, TX 75019-4880  |  |  |           |   |         |
|   | •                               | pation / Job title (See Instructions<br>nformation Officer  | ;)                                       | Employer (See Instructions BRINKER INTERNATION       |           | AL  |         |
|   | Date<br>07/06/2023              | Full name of contributor Patra, Pankaj Contributor address; City; St Coppell, TX 75019-4880           |  | )  | •         | Amount of Contribution (\$)                           | \$25.00 |
|   | •                               | pation / Job title (See Instructions  | ;)                                       | Employer (See Instructions BRINKER INTERNATIO        | •         | AL  |         |
|   | Date 08/17/2023                 | Full name of contributor Patra, Pankaj Contributor address; City; St                                  | out-of-state PAC (ID#:_<br>ate; Zip Code |  |           | Amount of Contribution (\$)                           | \$25.00 |
|   |                                 | pation / Job title (See Instructions  | s)                                       | Employer (See Instructions                           |           | A.I.  |         |
|   | SVP Cillei Ir                   | nformation Officer  |  | BRINKER INTERNATIO                                   | /NI/      | <u></u>   |         |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO             | JNS   |        | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|-------------------------|---|--------|---|-----------|
|   | The Instru                  | ction Guide explains hov  | v to complete this f    | orm.  | 1      | Total pages Schedule A1:<br>Sch: 182/294 Rpt: 185/298 | <u> </u>  |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comr  | nittee                  |   | 3      | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/28/2023             | <ul><li>Full name of contributor<br/>Patra, Pankaj</li><li>Contributor address; City; S</li></ul> |                         |   | 7      | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | Coppell, TX 75019-4880  |                         |   |        |   |           |
| 8 |                             | pation / Job title (See Instructions officer  | s)                      | 9 Employer (See Instructions BRINKER INTERNATIO |        |   |           |
|   | Date 08/03/2023             | Full name of contributor Patra, Pankaj Contributor address; City; S                               |                         |   | •      | Amount of Contribution (\$)                           | \$25.00   |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions                                       | s)                      | Employer (See Instructions                      | <br>s) |   |           |
|   | SVP Chief Ir                | nformation Officer  |                         | BRINKER INTERNATIO                              | )N     | AL  |           |
|   | Date<br>08/31/2023          | Full name of contributor<br>Patra, Pankaj<br>Contributor address; City; S                         | out-of-state PAC (ID#:_ | )   |        | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | Coppell, TX 75019-4880  |                         |   |        |   |           |
|   |                             | pation / Job title (See Instructions<br>nformation Officer  | S)                      | Employer (See Instructions BRINKER INTERNATION  |        | AL  |           |
|   | Date<br>07/20/2023          | Contributor address; City; S  |                         |   | •      | Amount of Contribution (\$)                           | \$25.00   |
|   | •                           | Coppell, TX 75019-4880 pation / Job title (See Instructions of formation Officer                  | s)                      | Employer (See Instructions BRINKER INTERNATIO   | •      | AL  |           |
|   | Date<br>11/09/2023          | Full name of contributor Patra, Pankaj  Contributor address; City; S  Coppell, TX 75019-4880      | out-of-state PAC (ID#:_ |   |        | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | pation / Job title (See Instructions  | s)                      | Employer (See Instructions                      | s)     |   |           |
|   | SVP Chief Ir                | nformation Officer  |                         | BRINKER INTERNATIO                              | )N     | AL  |           |
|   |                             |   |                         |   |        |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION   | Or  | NS   |                | SCHEDULE  | A1      |
|---|-------------------------------|--|-----|--|----------------|---|---------|
|   | The Instru                    | ction Guide explains how to complete this  | for | rm.  | 1              | Total pages Schedule A1:<br>Sch: 183/294 Rpt: 186/298 |         |
| 2 | FILER NAME                    | and and Deliking Lasting Committee   |     |  | 3              | Filer ID (Ethics Commission                           | Filers) |
|   |                               | national Political Action Committee  |     |  | L              | 00058040  |         |
| 4 | Date<br>09/14/2023            | <ul> <li>Full name of contributor  out-of-state PAC (ID# Patra, Pankaj</li> <li>Contributor address; City; State; Zip Code</li> </ul>      |     | )  | 7              | Amount of Contribution (\$)                           | \$25.00 |
| 8 | Principal occu                | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | Ta  | Employer (See Instructions                     |                |   |         |
| ľ |                               | nformation Officer   | ľ   | BRINKER INTERNATION                            |                | AI  |         |
|   | Date 10/12/2023               | Full name of contributor out-of-state PAC (ID# Patra, Pankaj  Contributor address; City; State; Zip Code                                   | :   |  |                | Amount of Contribution (\$)                           | \$25.00 |
|   |                               | Coppell, TX 75019-4880   |     |  |                |   |         |
|   |                               | pation / Job title (See Instructions)  |     | Employer (See Instructions                     |                |   |         |
|   | SVP Chief Ir                  | nformation Officer   |     | BRINKER INTERNATIO                             | NA             | \L  |         |
|   | Date<br>12/13/2023            | Full name of contributor out-of-state PAC (ID# Patterson, Courtney Contributor address; City; State; Zip Code                              | :   | )  |                | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Bakersfield, CA 93313-4997   |     |  |                |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATION |                | ΔΙ  |         |
| _ |                               |  |     | DIMINICE CHAPTER OF THE                        | ,              |   |         |
|   | Date 08/23/2023               | Full name of contributor out-of-state PAC (ID# Patterson, Courtney  Contributor address; City; State; Zip Code  Bakersfield, CA 93313-4997 | :   |  |                | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |                | AL  |         |
|   | Date<br>12/27/2023            | Full name of contributor out-of-state PAC (ID# Patterson, Courtney  Contributor address; City; State; Zip Code  Bakersfield, CA 93313-4997 |     | )  |                | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                | pation / Job title (See Instructions)  |     | Employer (See Instructions                     | <u>.</u><br>5) |   |         |
|   | Managing Pa                   | artner   |     | BRINKER INTERNATION                            | NA             | <b>AL</b>   |         |
|   |                               |  | •   |  |                |   |         |

|   | MONEI                         | ARY POLITICAL C  | ONTRIBUTIO                               | JIN 5   |           | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|--|---|-----------|---|-----------|
|   | The Instru                    | ction Guide explains how   | to complete this fo                      | orm.  | 1         | Total pages Schedule A1:<br>Sch: 184/294 Rpt: 187/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comm   | ittee                                    |   | 3         | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date<br>09/20/2023            | <ul> <li>Full name of contributor         Patterson, Courtney     </li> <li>Contributor address; City; States</li> </ul> |  | )   | 7         | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Bakersfield, CA 93313-499  |  |   |           |   |           |
| 8 | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |  | 9 Employer (See Instructions BRINKER INTERNATION  |           | AL  |           |
|   | Date<br>10/04/2023            | Full name of contributor Patterson, Courtney Contributor address; City; Sta  | out-of-state PAC (ID#:_<br>ate; Zip Code |   |           | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                | Bakersfield, CA 93313-499<br>pation / Job title (See Instructions)   |  | Employer (See Instructions                        | s)        |   |           |
|   | Managing Pa                   |  |  | BRINKER INTERNATION                               |           | AL  |           |
|   | Date<br>11/01/2023            | Full name of contributor Patterson, Courtney Contributor address; City; Sta  | out-of-state PAC (ID#:_<br>ate; Zip Code | )   |           | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Bakersfield, CA 93313-499  |  |   | L         |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |  | Employer (See Instructions<br>BRINKER INTERNATION |           | AL  |           |
|   | Date<br>11/29/2023            | Full name of contributor Patterson, Courtney  Contributor address; City; Sta  Bakersfield, CA 93313-499                  | ate; Zip Code                            | )   |           | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |  | Employer (See Instructions BRINKER INTERNATION    |           | AL  |           |
|   | Date<br>10/18/2023            | Full name of contributor Patterson, Courtney Contributor address; City; Sta  | •  |   |           | Amount of Contribution (\$)                           | \$5.00    |
|   | •                             | pation / Job title (See Instructions)  |  | Employer (See Instructions BRINKER INTERNATION    |           | <b>N</b> I  |           |
|   | Managing Pa                   | ar arici   |  | DIVINIER INTERNATIO                               | /۱۱۱ر<br> | <u> </u>  |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUT  | IOI   | NS   |        | SCHEDULE  | A1      |
|---|-------------------------------|--|-------|--|--------|---|---------|
|   | The Instru                    | ction Guide explains how to complete thi   | s for | rm.  | 1      | Total pages Schedule A1:<br>Sch: 185/294 Rpt: 188/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |       |  | 3      | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 07/26/2023               | <ul> <li>Full name of contributor  out-of-state PAC (II Patterson, Courtney</li> <li>Contributor address; City; State; Zip Code</li> </ul> |       |  | 7      | Amount of Contribution (\$)                           | \$5.00  |
| 8 | Dringinal occu                | Bakersfield, CA 93313-4997 pation / Job title (See Instructions)   | la    | Employer (See Instructions                     | ·,     |   |         |
|   | Managing Pa                   |  |       | BRINKER INTERNATIO                             |        | AL  |         |
|   | Date<br>08/09/2023            | Full name of contributor out-of-state PAC (II Patterson, Courtney Contributor address; City; State; Zip Code                               | D#:   | )  |        | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                | Bakersfield, CA 93313-4997 pation / Job title (See Instructions)   | _     | Employer (See Instructions                     | رد<br> |   |         |
|   | Managing Pa                   |  |       | BRINKER INTERNATION                            |        | AL  |         |
|   | Date<br>07/12/2023            | Full name of contributor out-of-state PAC (II Patterson, Courtney  Contributor address; City; State; Zip Code                              | D#:   | )  |        | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Bakersfield, CA 93313-4997   |       |  |        |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |       | Employer (See Instructions BRINKER INTERNATION |        | AL  |         |
|   | Date<br>09/06/2023            | Full name of contributor out-of-state PAC (It Patterson, Courtney Contributor address; City; State; Zip Code Bakersfield, CA 93313-4997    | D#:   | )  |        | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |       | Employer (See Instructions BRINKER INTERNATION |        | AL  |         |
|   | Date<br>11/15/2023            | Full name of contributor out-of-state PAC (II Patterson, Courtney  Contributor address; City; State; Zip Code  Bakersfield, CA 93313-4997  |       |  |        | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |       | Employer (See Instructions BRINKER INTERNATION |        | AL  |         |
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|   | MONEI                         | ARY POLITICAL CONT  | RIBUTION                | IS   |     | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|-------------------------|--|-----|---|-----------|
|   | The Instru                    | ction Guide explains how to com   | plete this for          | m.   | l   | Fotal pages Schedule A1:<br>Sch: 186/294 Rpt: 189/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |                         |  | l   | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 11/22/2023               | Paxton, Nic  6 Contributor address; City; State; Zip C  | -state PAC (ID#:<br>ode |  | 7 / | Amount of Contribution (\$)                           | \$1.00    |
| 8 | Principal occu<br>VP of Opera | Yorkville, IL 60560-3079 pation / Job title (See Instructions) tions  | 9                       | Employer (See Instructions BRINKER INTERNATIO  |     | -   |           |
|   | Date<br>09/28/2023            | Full name of contributor out-of- Paxton, Nic  Contributor address; City; State; Zip C  Yorkville, IL 60560-3079 | -state PAC (ID#:<br>ode | )  |     | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)   |                         | Employer (See Instructions BRINKER INTERNATIO  |     | -   |           |
|   | Date<br>09/14/2023            | Paxton, Nic  Contributor address; City; State; Zip C  | -state PAC (ID#:        | )  |     | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>VP of Opera | Yorkville, IL 60560-3079 pation / Job title (See Instructions) tions  |                         | Employer (See Instructions BRINKER INTERNATIO  |     |   |           |
|   | Date 08/03/2023               |   | -state PAC (ID#:        |  |     | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions) tions   |                         | Employer (See Instructions BRINKER INTERNATIO  | •   | -   |           |
|   | Date<br>07/20/2023            | Full name of contributor out-of- Paxton, Nic  Contributor address; City; State; Zip C                           | -state PAC (ID#:        |  |     | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)<br>tions  |                         | Employer (See Instructions BRINKER INTERNATION |     | -   |           |
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|   | MONEI                         | ARY POLITICAL CONTRIBU   | HON    | NS   |    | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|--------|--|----|---|-----------|
|   | The Instru                    | ction Guide explains how to complete th  | is for | m.   | 1  | Total pages Schedule A1:<br>Sch: 187/294 Rpt: 190/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |        |  | 3  | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 08/17/2023               | 5 Full name of contributor out-of-state PAC ( Paxton, Nic  6 Contributor address; City; State; Zip Code                      |        | )  | 7  | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Yorkville, IL 60560-3079   |        |  |    |   |           |
| 8 | VP of Opera                   |  |        | Employer (See Instructions BRINKER INTERNATIO  |    |   |           |
|   | Date<br>10/26/2023            | Full name of contributor   | ID#:   | )  |    | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu                | Yorkville, IL 60560-3079 pation / Job title (See Instructions)   |        | Employer (See Instructions                     | ·/ |   |           |
|   | VP of Opera                   |  |        | BRINKER INTERNATION                            |    | AL  |           |
|   | Date 08/31/2023               | Full name of contributor out-of-state PAC ( Paxton, Nic Contributor address; City; State; Zip Code                           | ID#:   | )  |    | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Yorkville, IL 60560-3079   |        |  |    |   |           |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)<br>tions   |        | Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   | Date<br>10/12/2023            | Full name of contributor out-of-state PAC ( Paxton, Nic Contributor address; City; State; Zip Code  Yorkville, IL 60560-3079 | ID#:   |  |    | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)  |        | Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   | Date<br>12/21/2023            | Full name of contributor out-of-state PAC ( Paxton, Nic Contributor address; City; State; Zip Code  Yorkville, IL 60560-3079 |        | )  |    | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)<br>tions   |        | Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   |                               |  |        |  |    |   |           |

|   | MONET                         | ARY POLITICAL CONTRIBUTIO  | NS   | SCHEDULE A1   |
|---|-------------------------------|--|--|---|
|   | The Instru                    | ction Guide explains how to complete this fo   | orm.   | 1 Total pages Schedule A1:<br>Sch: 188/294 Rpt: 191/298 |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |  | 3 Filer ID (Ethics Commission Filers) 00058040          |
| 4 | Date 07/06/2023               | <ul> <li>Full name of contributor</li></ul>  |  | 7 Amount of Contribution (\$) \$1.0                     |
|   |                               | Yorkville, IL 60560-3079   |  |   |
| 8 | Principal occu<br>VP of Opera | ,  | 9 Employer (See Instructions BRINKER INTERNATIONS) |   |
|   | Date<br>12/07/2023            | Full name of contributor out-of-state PAC (ID#:_Paxton, Nic  Contributor address; City; State; Zip Code                          |  | Amount of Contribution (\$)                             |
|   | Principal occu                | Yorkville, IL 60560-3079  pation / Job title (See Instructions)  | Employer (See Instructions                         | ns)   |
|   | VP of Opera                   |  | BRINKER INTERNATION                                |   |
|   | Date<br>11/09/2023            | Full name of contributor out-of-state PAC (ID#: Paxton, Nic Contributor address; City; State; Zip Code                           | )  | Amount of Contribution (\$)                             |
|   |                               | Yorkville, IL 60560-3079   |  |   |
|   | VP of Opera                   | pation / Job title (See Instructions) tions  | Employer (See Instructions BRINKER INTERNATION     | , , , , , , , , , , , , , , , , , , ,                   |
|   | Date<br>08/03/2023            | Full name of contributor out-of-state PAC (ID#:_Pearce, Todd  Contributor address; City; State; Zip Code  Jackson, NJ 08527-4666 | )  | Amount of Contribution (\$)                             |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions) tions  | Employer (See Instructions BRINKER INTERNATION     |   |
|   | Date<br>11/22/2023            | Full name of contributor out-of-state PAC (ID#:_ Pearce, Todd Contributor address; City; State; Zip Code  Jackson, NJ 08527-4666 |  | Amount of Contribution (\$)                             |
|   |                               | pation / Job title (See Instructions)  | Employer (See Instructions                         |   |
|   | VP of Opera                   | LIUOTIS  | BRINKER INTERNATIO                                 | IONAL   |

|   | MONET                         | ARY POLITICAL CONTRIBUTIO  | NS   | SCHEDULE A1   |
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|   | The Instru                    | ction Guide explains how to complete this fo   | orm.   | 1 Total pages Schedule A1:<br>Sch: 189/294 Rpt: 192/298 |
| 2 | FILER NAME<br>Brinker Inter   | ER NAME inker International Political Action Committee   |  | 3 Filer ID (Ethics Commission Filers) 00058040          |
| 4 | Date 07/20/2023               | Full name of contributor   |  | 7 Amount of Contribution (\$) \$20                      |
|   |                               | Jackson, NJ 08527-4666   |  |   |
| 8 | Principal occu<br>VP of Opera | ,  | 9 Employer (See Instructions BRINKER INTERNATION |   |
|   | Date<br>10/12/2023            | Full name of contributor out-of-state PAC (ID#:_ Pearce, Todd Contributor address; City; State; Zip Code                         | )  | Amount of Contribution (\$)                             |
|   | Principal occu                | Jackson, NJ 08527-4666  pation / Job title (See Instructions)  | Employer (See Instructions                       | ons)  |
|   | VP of Opera                   |  | BRINKER INTERNATION                              |   |
|   | Date<br>11/09/2023            | Full name of contributor   | )  | Amount of Contribution (\$)                             |
|   |                               | Jackson, NJ 08527-4666   |  |   |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions) tions  | Employer (See Instructions BRINKER INTERNATION   | •   |
|   | Date 09/14/2023               | Full name of contributor out-of-state PAC (ID#:_ Pearce, Todd Contributor address; City; State; Zip Code  Jackson, NJ 08527-4666 |  | Amount of Contribution (\$) \$20                        |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION   |   |
|   | Date<br>12/21/2023            | Full name of contributor out-of-state PAC (ID#:_ Pearce, Todd Contributor address; City; State; Zip Code  Jackson, NJ 08527-4666 |  | Amount of Contribution (\$)                             |
|   | •                             | pation / Job title (See Instructions)  | Employer (See Instructions                       |   |
|   | VP of Opera                   | LIUTIS   | BRINKER INTERNATIO                               | TIONAL  |

|   | MONET                         | ARY POLITICAL CONTRIBUTION   | N        | S  |       | SCHEDULE  | <b>A1</b> |
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|   | The Instru                    | ction Guide explains how to complete this f  | orr      | m.   | 1     | Total pages Schedule A1:<br>Sch: 190/294 Rpt: 193/298 | }         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |          |  | 3     | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/28/2023               | 5 Full name of contributor out-of-state PAC (ID#: Pearce, Todd  6 Contributor address; City; State; Zip Code                     |          |  | 7     | Amount of Contribution (\$)                           | \$20.00   |
|   |                               | Jackson, NJ 08527-4666   |          |  |       |   |           |
| 8 | Principal occu<br>VP of Opera | pation / Job title (See Instructions)<br>tions   | 9        | Employer (See Instructions BRINKER INTERNATION |       | AL  |           |
|   | Date<br>12/07/2023            | Full name of contributor out-of-state PAC (ID#:_ Pearce, Todd Contributor address; City; State; Zip Code                         |          |  |       | Amount of Contribution (\$)                           | \$20.00   |
|   | Principal occu                | Jackson, NJ 08527-4666 pation / Job title (See Instructions)   |          | Employer (See Instructions                     | ;)    |   |           |
|   | VP of Opera                   |  |          | BRINKER INTERNATION                            |       | AL  |           |
|   | Date<br>08/17/2023            | Full name of contributor out-of-state PAC (ID#:_<br>Pearce, Todd<br>Contributor address; City; State; Zip Code                   |          |  |       | Amount of Contribution (\$)                           | \$20.00   |
|   |                               | Jackson, NJ 08527-4666   | _        |  |       |   |           |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions) tions  |          | Employer (See Instructions BRINKER INTERNATION |       | AL  |           |
|   | Date<br>08/31/2023            | Full name of contributor out-of-state PAC (ID#:_ Pearce, Todd Contributor address; City; State; Zip Code  Jackson, NJ 08527-4666 |          |  |       | Amount of Contribution (\$)                           | \$20.00   |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions) tions  |          | Employer (See Instructions BRINKER INTERNATION |       | AL  |           |
| = | Date<br>10/26/2023            | Full name of contributor out-of-state PAC (ID#:_ Pearce, Todd Contributor address; City; State; Zip Code  Jackson, NJ 08527-4666 |          | )  |       | Amount of Contribution (\$)                           | \$20.00   |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)  |          | Employer (See Instructions BRINKER INTERNATIO  |       | NI.   |           |
|   | vi oi opeia                   |  | <u> </u> | SAMULTA INTERNATION                            | ×1 N/ | 1-  |           |

|   | MONEI                         | ARY POLITICAL CONTRIBU  | UHON     | IS  |   | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|----------|---|---|---|-----------|
|   | The Instru                    | ction Guide explains how to complete  | this for | m.  | 1 | Total pages Schedule A1:<br>Sch: 191/294 Rpt: 194/298 | 3         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |          |   | 3 | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 07/06/2023               | 5 Full name of contributor out-of-state PA  Pearce, Todd  |          | )   | 7 | Amount of Contribution (\$)                           | \$20.00   |
|   |                               | Jackson, NJ 08527-4666  |          |   |   |   |           |
| 8 | VP of Opera                   |   |          | Employer (See Instructions BRINKER INTERNATIO   |   |   |           |
|   | Date 08/11/2023               | Full name of contributor  uut-of-state PA Perez, Kristi  Contributor address; City; State; Zip Code                       | AC (ID#: | )   |   | Amount of Contribution (\$)                           | \$3.00    |
|   | Deinsinal assu                | Laredo, TX 78041-3010   |          | Frankrian (Cook lands satisfied                 | _ |   |           |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner   |          | Employer (See Instructions BRINKER INTERNATION) |   | AL  |           |
|   | Date<br>07/14/2023            | Full name of contributor out-of-state PA Perez, Kristi  Contributor address; City; State; Zip Code                        | AC (ID#: | )   |   | Amount of Contribution (\$)                           | \$3.00    |
|   |                               | Laredo, TX 78041-3010   |          |   |   |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |          | Employer (See Instructions BRINKER INTERNATION  |   | AL  |           |
|   | Date<br>10/06/2023            | Full name of contributor out-of-state PA Perez, Kristi Contributor address; City; State; Zip Code  Laredo, TX 78041-3010  | AC (ID#: |   |   | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |          | Employer (See Instructions BRINKER INTERNATIO   |   | AL  |           |
|   | Date<br>09/08/2023            | Full name of contributor out-of-state PA Perez, Kristi  Contributor address; City; State; Zip Code  Laredo, TX 78041-3010 |          |   |   | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |          | Employer (See Instructions BRINKER INTERNATIO   |   | AL  |           |
|   |                               |   | I        |   |   |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUT  | IOP          | NS   |    | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|--------------|--|----|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this  | s for        | m.   | 1  | Total pages Schedule A1:<br>Sch: 192/294 Rpt: 195/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |              |  | 3  | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date<br>10/20/2023            | 5 Full name of contributor out-of-state PAC (ID Perez, Kristi  6 Contributor address; City; State; Zip Code                    |              | )  | 7  | Amount of Contribution (\$)                           | \$3.00    |
|   |                               | Laredo, TX 78041-3010  |              |  |    |   |           |
| 8 | Managing Pa                   |  |              | Employer (See Instructions BRINKER INTERNATIO  |    |   |           |
|   | Date<br>07/28/2023            | Full name of contributor out-of-state PAC (ID Perez, Kristi Contributor address; City; State; Zip Code                         | )#:          | )  |    | Amount of Contribution (\$)                           | \$3.00    |
|   | Dringing agg                  | Laredo, TX 78041-3010  | _            | Employer (See Instructions                     | ·/ |   |           |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner  |              | Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   | Date<br>09/22/2023            | Full name of contributor out-of-state PAC (ID Perez, Kristi  Contributor address; City; State; Zip Code                        | )#:          | )  |    | Amount of Contribution (\$)                           | \$3.00    |
|   |                               | Laredo, TX 78041-3010  |              |  |    |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |              | Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   | Date<br>11/03/2023            | Full name of contributor out-of-state PAC (ID Perez, Kristi  Contributor address; City; State; Zip Code  Laredo, TX 78041-3010 | )#: <u> </u> | )  |    | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |              | Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   | Date<br>08/25/2023            | Full name of contributor out-of-state PAC (ID Perez, Kristi  Contributor address; City; State; Zip Code  Laredo, TX 78041-3010 |              |  |    | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |              | Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   |                               |  |              |  |    |   |           |

|   | MONEI                         | ARY POLITICAL CON  | ITRIBUTION                      | S   |            | SCHEDULE   | <b>A1</b> |
|---|-------------------------------|--|---------------------------------|---|------------|--|-----------|
|   | The Instruc                   | ction Guide explains how to c  | omplete this for                | n.  | l          | otal pages Schedule A1:<br>sch: 193/294 Rpt: 196/298 |           |
| 2 | FILER NAME                    | national Political Action Committee  |                                 |   | ı          | iler ID (Ethics Commission 0058040                   | Filers)   |
| _ |                               |  |                                 |   |            |  |           |
| 4 | Date 12/29/2023               | <ul> <li>5 Full name of contributor our perez, Kristi</li> <li>6 Contributor address; City; State; Zi</li> </ul> | nt-of-state PAC (ID#:<br>p Code | )   | <b>7</b> A | mount of Contribution (\$)                           | \$3.00    |
|   |                               | Laredo, TX 78041-3010  |                                 |   |            |  |           |
| 8 | Principal occu                | pation / Job title (See Instructions)  | 9                               | Employer (See Instructions                    | s)         |  |           |
|   | Managing Pa                   | artner   |                                 | BRINKER INTERNATIO                            | NAL        |  |           |
|   | Date<br>12/01/2023            | Perez, Kristi  Contributor address; City; State; Zi  | p Code                          | )   | A          | mount of Contribution (\$)                           | \$3.00    |
|   |                               | Laredo, TX 78041-3010  |                                 |   | <u> </u>   |  |           |
|   |                               | pation / Job title (See Instructions)  |                                 | Employer (See Instructions                    |            |  |           |
|   | Managing Pa                   | artner   |                                 | BRINKER INTERNATIO                            | NAL        |  |           |
|   | Date 11/17/2023               | Full name of contributor ou<br>Perez, Kristi<br>Contributor address; City; State; Zi                             | nt-of-state PAC (ID#:<br>p Code | )   | A          | mount of Contribution (\$)                           | \$3.00    |
|   |                               | Laredo, TX 78041-3010  |                                 |   |            |  |           |
|   | Principal occu                | pation / Job title (See Instructions)  |                                 | Employer (See Instructions                    | 5)         |  |           |
|   | Managing Pa                   | artner   |                                 | BRINKER INTERNATIO                            | NAL        |  |           |
|   | Date<br>12/15/2023            | Full name of contributor ou<br>Perez, Kristi<br>Contributor address; City; State; Zi<br>Laredo, TX 78041-3010    | nt-of-state PAC (ID#:<br>p Code |   | A          | mount of Contribution (\$)                           | \$3.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |                                 | Employer (See Instructions BRINKER INTERNATIO |            |  |           |
|   |                               |  |                                 |   | _          | . (0   |           |
|   | Date 08/03/2023               | Full name of contributor ou<br>Perry, Tiffany  Contributor address; City; State; Zi  Coppell, TX 75019-4880      | nt-of-state PAC (ID#:<br>p Code |   |            | mount of Contribution (\$)                           | \$1.00    |
|   | Principal occu                | pation / Job title (See Instructions)  |                                 | Employer (See Instructions                    | 5)         |  |           |
|   | Global Culina                 | ary Manager  |                                 | BRINKER INTERNATIO                            | NAL        |  |           |
|   |                               |  | 1                               |   |            |  |           |

|   | MONEI                          | ARY POLITICAL CONTRIBUT   | HOI    | NS   |  | SCHEDULE  | <b>A1</b> |
|---|--------------------------------|---|--------|--|--|---|-----------|
|   | The Instru                     | ction Guide explains how to complete th   | is for | m.   | 1  | Total pages Schedule A1:<br>Sch: 194/294 Rpt: 197/298 |           |
| 2 | FILER NAME                     |   |        |  | 3  | Filer ID (Ethics Commission                           | Filers)   |
|   |                                | national Political Action Committee   |        |  |  | 00058040  |           |
| 4 | Date<br>09/14/2023             | <ul> <li>Full name of contributor  out-of-state PAC (         Perry, Tiffany</li> <li>Contributor address; City; State; Zip Code</li> </ul> |        | )  | 7  | Amount of Contribution (\$)                           | \$1.00    |
| _ |                                | Coppell, TX 75019-4880  | - 1-   | 5 1 (0 1 : : :                                 |  |   |           |
| 8 |                                | pation / Job title (See Instructions)   | 9      | Employer (See Instructions                     |  |   |           |
|   | Global Culin                   | ary Manager   |        | BRINKER INTERNATIO                             | )N/  | \L<br>  |           |
|   | Date<br>10/12/2023             | Full name of contributor  | ID#:   | )  |  | Amount of Contribution (\$)                           | \$1.00    |
|   |                                | Coppell, TX 75019-4880  |        |  |  |   |           |
|   | Principal occu                 | pation / Job title (See Instructions)   |        | Employer (See Instructions                     | ()   |   |           |
|   | Global Culin                   | ary Manager   |        | BRINKER INTERNATION                            | NA   | AL .  |           |
|   | Date<br>11/22/2023             | Full name of contributor  | ID#:   | )  |  | Amount of Contribution (\$)                           | \$1.00    |
|   |                                | Coppell, TX 75019-4880  |        |  |  |   |           |
|   |                                | pation / Job title (See Instructions)   |        | Employer (See Instructions                     | <b>(</b> )                                   |   |           |
|   | Global Culin                   | ary Manager   |        | BRINKER INTERNATIO                             | NA   | AL .  |           |
|   | Date<br>10/26/2023             | Full name of contributor  |        | )  |  | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Global Culin | pation / Job title (See Instructions)<br>ary Manager  |        | Employer (See Instructions BRINKER INTERNATION |  | AL.   |           |
|   | Date<br>11/09/2023             | Full name of contributor out-of-state PAC ( Perry, Tiffany  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880              |        | )  |  | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu                 | pation / Job title (See Instructions)   |        | Employer (See Instructions                     | <u>.                                    </u> |   |           |
|   |                                | ary Manager   |        | BRINKER INTERNATION                            |  | <b>AL</b>   |           |
|   |                                |   | 1      |  |  |   |           |

|   | MONET                       | ARY POLITICAL CONTRIBUTION   | ONS   |      | SCHEDULE  | A1      |
|---|-----------------------------|--|---|------|---|---------|
|   | The Instru                  | ction Guide explains how to complete this f  | orm.  | 1    | Total pages Schedule A1:<br>Sch: 195/294 Rpt: 198/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee  |   | 3    | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 09/28/2023             | <ul> <li>Full name of contributor</li></ul>  |   | 7    | Amount of Contribution (\$)                           | \$1.00  |
|   |                             | Coppell, TX 75019-4880   |   |      |   |         |
| 8 |                             | pation / Job title (See Instructions)<br>ary Manager   | 9 Employer (See Instructions BRINKER INTERNATION  |      | AL  |         |
|   | Date<br>12/07/2023          | Full name of contributor out-of-state PAC (ID#:_<br>Perry, Tiffany<br>Contributor address; City; State; Zip Code                   | )   |      | Amount of Contribution (\$)                           | \$1.00  |
|   | Dringing Lagge              | Coppell, TX 75019-4880   | Frankrije (Coo kotwistion                         |      |   |         |
|   |                             | pation / Job title (See Instructions)<br>ary Manager   | Employer (See Instruction:<br>BRINKER INTERNATION |      | AL  |         |
|   | Date<br>08/31/2023          | Full name of contributor out-of-state PAC (ID#:_<br>Perry, Tiffany<br>Contributor address; City; State; Zip Code                   |   |      | Amount of Contribution (\$)                           | \$1.00  |
|   |                             | Coppell, TX 75019-4880   |   | Ţ    |   |         |
|   |                             | pation / Job title (See Instructions)<br>ary Manager   | Employer (See Instruction:<br>BRINKER INTERNATION | •    | AL  |         |
|   | Date<br>07/06/2023          | Full name of contributor out-of-state PAC (ID#:_ Perry, Tiffany Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |   |      | Amount of Contribution (\$)                           | \$1.00  |
|   |                             | pation / Job title (See Instructions) ary Manager  | Employer (See Instructions BRINKER INTERNATION    |      | AL  |         |
|   | Date<br>08/17/2023          | Full name of contributor out-of-state PAC (ID#:_Perry, Tiffany  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |   |      | Amount of Contribution (\$)                           | \$1.00  |
|   |                             | pation / Job title (See Instructions)  | Employer (See Instructions                        |      | A.I.  |         |
|   | Giobai Cuiin                | ary Manager  | BRINKER INTERNATION                               | OIN/ | 4L  |         |

|   | MONEI                         | ARY POLITICAL CONTRIBUTIO   | NS   |      | SCHEDULE  | A1      |
|---|-------------------------------|---|--|------|---|---------|
|   | The Instru                    | ction Guide explains how to complete this fo  | rm.  | 1    | Total pages Schedule A1:<br>Sch: 196/294 Rpt: 199/298 |         |
| 2 | FILER NAME                    |   |  | 3    | Filer ID (Ethics Commission                           | Filers) |
|   |                               | national Political Action Committee   |  |      | 00058040  |         |
| 4 | Date<br>12/21/2023            | Full name of contributor  | )  | 7    | Amount of Contribution (\$)                           | \$1.00  |
|   | Drive in al. conv             | Coppell, TX 75019-4880  | 2. Fundamen (Con Instructions                  |      |   |         |
| 8 |                               |   | 9 Employer (See Instructions                   |      | 11  |         |
|   | Global Culin                  | ary manager   | BRINKER INTERNATIO                             | JINA | <del>\</del> L  |         |
|   | Date 07/20/2023               | Full name of contributor out-of-state PAC (ID#:<br>Perry, Tiffany<br>Contributor address; City; State; Zip Code                         |  |      | Amount of Contribution (\$)                           | \$1.00  |
|   |                               | Coppell, TX 75019-4880  |  |      |   |         |
|   | Principal occu                | pation / Job title (See Instructions)   | Employer (See Instructions                     | s)   |   |         |
|   | Global Culin                  | ary Manager   | BRINKER INTERNATION                            | NA   | AL  |         |
|   | Date 08/11/2023               | Full name of contributor  |  |      | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Jacksonville, FL 32223-7228   |  |      |   |         |
|   | Principal occu                | pation / Job title (See Instructions)   | Employer (See Instructions                     | s)   |   |         |
|   | Managing Pa                   | artner  | BRINKER INTERNATION                            | NA   | AL .  |         |
|   | Date<br>12/01/2023            | Full name of contributor out-of-state PAC (ID#:   | )  |      | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions) artner  | Employer (See Instructions BRINKER INTERNATION |      | AL  |         |
|   | Date<br>10/06/2023            | Full name of contributor out-of-state PAC (ID#: Raudebaugh, Jim Contributor address; City; State; Zip Code  Jacksonville, FL 32223-7228 |  |      | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu                | pation / Job title (See Instructions)   | Employer (See Instructions                     | s)   |   |         |
|   | Managing Pa                   | artner  | BRINKER INTERNATION                            | NA   | AL  |         |
|   |                               |   |  |      |   |         |

|   | MONEI                         | ARY POLITICAL C   | ONTRIBUTIO                               | CNI  |    | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|--|--|----|---|-----------|
|   | The Instru                    | ction Guide explains how  | to complete this fo                      | orm.   | 1  | Total pages Schedule A1:<br>Sch: 197/294 Rpt: 200/298 | <u> </u>  |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comm  | ittee                                    |  | 3  | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/22/2023               | <ul><li>Full name of contributor<br/>Raudebaugh, Jim</li><li>Contributor address; City; Sta</li></ul> |  | )  | 7  | Amount of Contribution (\$)                           | \$10.00   |
| _ |                               | Jacksonville, FL 32223-72   |  |  |    |   |           |
| 8 | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |  | 9 Employer (See Instructions BRINKER INTERNATION |    | AL  |           |
|   | Date<br>07/28/2023            | Full name of contributor Raudebaugh, Jim Contributor address; City; Sta                               | out-of-state PAC (ID#:                   | )  |    | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu                | Jacksonville, FL 32223-722<br>pation / Job title (See Instructions)                                   |  | Employer (See Instructions                       | s) |   |           |
|   | Managing Pa                   |   |  | BRINKER INTERNATION                              |    | AL  |           |
|   | Date<br>11/03/2023            | Full name of contributor Raudebaugh, Jim Contributor address; City; Sta                               | out-of-state PAC (ID#:_<br>ite; Zip Code |  |    | Amount of Contribution (\$)                           | \$10.00   |
|   |                               | Jacksonville, FL 32223-722  | i  |  |    |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |  | Employer (See Instructions BRINKER INTERNATION   |    | AL  |           |
|   | Date<br>08/25/2023            | Contributor address; City; Sta  | tte; Zip Code                            | )  |    | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu<br>Managing Pa | Jacksonville, FL 32223-72:<br>pation / Job title (See Instructions)<br>artner                         |  | Employer (See Instructions BRINKER INTERNATIO    | •  | AL  |           |
|   | Date<br>10/20/2023            | Full name of contributor  Raudebaugh, Jim  Contributor address; City; Sta  Jacksonville, FL 32223-722 | •  | )  |    | Amount of Contribution (\$)                           | \$10.00   |
|   | ·                             | pation / Job title (See Instructions)   |  | Employer (See Instructions                       |    | <b>.</b>  |           |
|   | Managing Pa                   | armer   |  | BRINKER INTERNATIO                               |    | AL .  |           |

|   | MONEI                         | ARY POLITICAL C   | ONTRIBUTIO                                | JIN 5  |      | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|---|--|------|---|-----------|
|   | The Instru                    | ction Guide explains how  | to complete this fo                       | orm.   | 1    | Total pages Schedule A1:<br>Sch: 198/294 Rpt: 201/298 | <u> </u>  |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comm  | ittee                                     |  | 3    | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date<br>12/15/2023            | <ul><li>5 Full name of contributor<br/>Raudebaugh, Jim</li><li>6 Contributor address; City; Sta</li></ul> |   | )  | 7    | Amount of Contribution (\$)                           | \$10.00   |
| _ | <u> </u>                      | Jacksonville, FL 32223-72   |   | 0.5.1.70.1.7                                     |      |   |           |
| 8 | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |   | 9 Employer (See Instructions BRINKER INTERNATION |      | AL  |           |
|   | Date<br>07/14/2023            | Full name of contributor Raudebaugh, Jim Contributor address; City; Sta                                   | out-of-state PAC (ID#:_<br>itte; Zip Code | )  |      | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu                | Jacksonville, FL 32223-72. pation / Job title (See Instructions)  |   | Employer (See Instructions                       | e)   |   |           |
|   | Managing Pa                   |   |   | BRINKER INTERNATION                              |      | AL  |           |
|   | Date<br>12/29/2023            | Full name of contributor Raudebaugh, Jim Contributor address; City; Sta                                   | out-of-state PAC (ID#:_<br>ate; Zip Code  | )  |      | Amount of Contribution (\$)                           | \$10.00   |
|   |                               | Jacksonville, FL 32223-72   |   |  |      |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |   | Employer (See Instructions BRINKER INTERNATION   |      | AL  |           |
|   | Date<br>11/17/2023            | Full name of contributor<br>Raudebaugh, Jim<br>Contributor address; City; Sta                             |   | )  |      | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu<br>Managing Pa | Jacksonville, FL 32223-72 pation / Job title (See Instructions) artner                                    |   | Employer (See Instructions BRINKER INTERNATION   | •    | AL  |           |
|   | Date<br>09/08/2023            | Full name of contributor Raudebaugh, Jim Contributor address; City; Sta                                   | ,   | )  |      | Amount of Contribution (\$)                           | \$10.00   |
|   | •                             | pation / Job title (See Instructions)   |   | Employer (See Instructions                       |      | A.I.  |           |
|   | Managing Pa                   | aruner  |   | BRINKER INTERNATIO                               | -NIC | <u> </u>  |           |

|   | MONEI                         | ARY POLITICAL CONTRIBU  | HON     | NS   |        | SCHEDULE  | A1      |
|---|-------------------------------|---|---------|--|--------|---|---------|
|   | The Instru                    | ction Guide explains how to complete th   | nis for | m.   | 1      | Total pages Schedule A1:<br>Sch: 199/294 Rpt: 202/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |         |  | 3      | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 07/20/2023               | <ul> <li>Full name of contributor  out-of-state PAC (Renteria, BJ)</li> <li>Contributor address; City; State; Zip Code</li> </ul> |         | )  | 7      | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Medford, NJ 08055-8195  |         |  |        |   |         |
| 8 | VP of Opera                   |   |         | Employer (See Instructions BRINKER INTERNATIO  |        |   |         |
|   | Date<br>11/09/2023            | Full name of contributor out-of-state PAC ( Renteria, BJ  Contributor address; City; State; Zip Code                              | (ID#:   | )  |        | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                | Medford, NJ 08055-8195 pation / Job title (See Instructions)  |         | Employer (See Instructions                     | -,<br> |   |         |
|   | VP of Opera                   |   |         | BRINKER INTERNATION                            |        | AL  |         |
|   | Date 09/14/2023               | Full name of contributor out-of-state PAC ( Renteria, BJ  Contributor address; City; State; Zip Code                              | (ID#:   | )  |        | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Medford, NJ 08055-8195  |         |  |        |   |         |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)<br>tions  |         | Employer (See Instructions BRINKER INTERNATION |        | AL  |         |
|   | Date<br>09/28/2023            | Full name of contributor out-of-state PAC Renteria, BJ  Contributor address; City; State; Zip Code  Medford, NJ 08055-8195        | (ID#:   |  |        | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)   |         | Employer (See Instructions BRINKER INTERNATION |        | AL  |         |
|   | Date<br>12/21/2023            | Full name of contributor out-of-state PAC ( Renteria, BJ  Contributor address; City; State; Zip Code  Medford, NJ 08055-8195      |         | )  |        | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)<br>tions  |         | Employer (See Instructions BRINKER INTERNATION |        | AL  |         |
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|   | MONEI                         | ARY POLITICAL CONTRIB  | UTION    | IS   |       | SCHEDULE  | A1      |
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|   | The Instru                    | ction Guide explains how to complete   | this for | m.   | 1     | Total pages Schedule A1:<br>Sch: 200/294 Rpt: 203/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |          |  | 3     | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>07/06/2023            | <ul> <li>Full name of contributor  out-of-state P. Renteria, BJ</li> <li>Contributor address; City; State; Zip Code</li> </ul> | -        |  | 7     | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Medford, NJ 08055-8195   |          |  |       |   |         |
| 8 | VP of Opera                   |  |          | Employer (See Instructions BRINKER INTERNATIO  |       |   |         |
|   | Date<br>10/26/2023            | Full name of contributor out-of-state P. Renteria, BJ  Contributor address; City; State; Zip Code                              | AC (ID#: | )  |       | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                | Medford, NJ 08055-8195 pation / Job title (See Instructions)   |          | Employer (See Instructions                     | )<br> |   |         |
|   | VP of Opera                   |  |          | BRINKER INTERNATIO                             |       | AL  |         |
|   | Date<br>12/07/2023            | Full name of contributor out-of-state P. Renteria, BJ  Contributor address; City; State; Zip Code                              | AC (ID#: | )  |       | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Medford, NJ 08055-8195   |          |  |       |   |         |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)<br>tions   |          | Employer (See Instructions BRINKER INTERNATION |       | AL  |         |
|   | Date<br>08/03/2023            | Full name of contributor out-of-state P. Renteria, BJ  Contributor address; City; State; Zip Code  Medford, NJ 08055-8195      | AC (ID#: |  |       | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)  |          | Employer (See Instructions BRINKER INTERNATIO  |       | AL  |         |
|   | Date<br>10/12/2023            | Full name of contributor out-of-state P. Renteria, BJ  Contributor address; City; State; Zip Code  Medford, NJ 08055-8195      |          |  |       | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>VP of Opera | pation / Job title (See Instructions)<br>tions   |          | Employer (See Instructions BRINKER INTERNATION |       | AL  |         |
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|   | MONEI                           | ARY POLITICAL CO   | DNIRIBUTION                         | S  |          | SCHEDULE  | A1      |
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|   | The Instru                      | ction Guide explains how to  | o complete this forr                | n.   | 1        | Total pages Schedule A1:<br>Sch: 201/294 Rpt: 204/298 |         |
| 2 | FILER NAME                      | national Dalitical Action Committee  |                                     |  | 3        | Filer ID (Ethics Commission                           | Filers) |
|   |                                 | national Political Action Committ  |                                     |  | L        | 00058040  |         |
| 4 | Date 08/31/2023                 | <ul><li>5 Full name of contributor</li><li>Renteria, BJ</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:              | )  | 7        | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Medford, NJ 08055-8195   |                                     |  |          |   |         |
| 8 | Principal occu                  | pation / Job title (See Instructions)  | 9                                   | Employer (See Instructions                     | 5)       |   |         |
|   | VP of Opera                     | tions  |                                     | BRINKER INTERNATIO                             | NA       | AL .  |         |
|   | Date 11/22/2023                 | Full name of contributor Renteria, BJ Contributor address; City; State                                       | out-of-state PAC (ID#:;<br>Zip Code | )  |          | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Medford, NJ 08055-8195   |                                     |  |          |   |         |
|   | Principal occu                  | pation / Job title (See Instructions)  |                                     | Employer (See Instructions                     | 5)       |   |         |
|   | VP of Opera                     | tions  |                                     | BRINKER INTERNATIO                             | NA       | AL  |         |
|   | Date<br>08/17/2023              | Full name of contributor  Renteria, BJ  Contributor address; City; State                                     | out-of-state PAC (ID#:              | )  |          | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Medford, NJ 08055-8195   |                                     |  |          |   |         |
|   | Principal occu                  | pation / Job title (See Instructions)  |                                     | Employer (See Instructions                     | <u> </u> |   |         |
|   | VP of Opera                     |  |                                     | BRINKER INTERNATIO                             |          | AL .  |         |
|   | Date<br>11/09/2023              | Full name of contributor Richardson, Melissa Contributor address; City; State Coppell, TX 75019-4880         | out-of-state PAC (ID#:; Zip Code    | )  |          | Amount of Contribution (\$)                           | \$25.00 |
|   | Principal occu<br>VP Internal A | pation / Job title (See Instructions)<br>Audit   |                                     | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date<br>11/22/2023              | Full name of contributor Richardson, Melissa Contributor address; City; State                                | out-of-state PAC (ID#:e; Zip Code   |  |          | Amount of Contribution (\$)                           | \$25.00 |
|   |                                 | Coppell, TX 75019-4880   |                                     |  |          |   |         |
|   | Principal occu<br>VP Internal A | pation / Job title (See Instructions)  |                                     | Employer (See Instructions BRINKER INTERNATIO  |          | AL  |         |
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| ļ   | MONET                                  | ARY POLITICAL CONTR   | IBUTION        | IS   |         | SCHEDULE  | E <b>A1</b> |
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| -   | The Instru                             | ction Guide explains how to comp  | lete this form | n.   | 1       | Total pages Schedule A1:<br>Sch: 202/294 Rpt: 205/298 | 3           |
|     | FILER NAME                             | national Political Action Committee   |                |  | 3       | Filer ID (Ethics Commission 00058040                  | ı Filers)   |
| 4 [ | Date<br>08/31/2023                     |   | ate PAC (ID#:  | )  | 7       | Amount of Contribution (\$)                           | \$25.00     |
|     |  | Coppell, TX 75019-4880  |                |  |         |   |             |
|     | Principal occu<br>VP Internal <i>F</i> | pation / Job title (See Instructions)<br>Audit  | 9              | Employer (See Instructions BRINKER INTERNATION |         | AL  |             |
|     | Date<br>10/26/2023                     | Full name of contributor out-of-sta<br>Richardson, Melissa<br>Contributor address; City; State; Zip Cod                     | ate PAC (ID#:  | )  | •       | Amount of Contribution (\$)                           | \$25.00     |
|     | Oringinal again                        | Coppell, TX 75019-4880  |                | Employer (See Instructions                     | <u></u> |   |             |
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|     | Date<br>08/03/2023                     | Full name of contributor out-of-sta<br>Richardson, Melissa<br>Contributor address; City; State; Zip Cod                     | ate PAC (ID#:  | )  |         | Amount of Contribution (\$)                           | \$25.00     |
|     |  | Coppell, TX 75019-4880  |                |  |         |   |             |
|     | Principal occu<br>VP Internal <i>A</i> | pation / Job title (See Instructions)<br>Audit  |                | Employer (See Instructions BRINKER INTERNATION | •       | AL  |             |
|     | Date<br>08/17/2023                     | Richardson, Melissa   |                | )  |         | Amount of Contribution (\$)                           | \$25.00     |
|     | Principal occu<br>VP Internal A        | pation / Job title (See Instructions)   |                | Employer (See Instructions BRINKER INTERNATIO  | •       | AL  |             |
|     | Date<br>10/12/2023                     | Full name of contributor out-of-star Richardson, Melissa  Contributor address; City; State; Zip Cod  Coppell, TX 75019-4880 | ate PAC (ID#:  | )  |         | Amount of Contribution (\$)                           | \$25.00     |
|     | •                                      | pation / Job title (See Instructions)   |                | Employer (See Instructions                     |         | ΔΙ  |             |
|     | VP Internal A                          | Audit   |                | BRINKER INTERNATIO                             | ONA     | AL  |             |

|   | MONET                           | ARY POLITICAL CONTR  | RIBUTION             | IS   |    | SCHEDULE  | <b>■ A1</b> |
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|   | The Instru                      | ction Guide explains how to comp   | olete this form      | n.   | 1  | Total pages Schedule A1:<br>Sch: 203/294 Rpt: 206/298 | 3           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee  |                      |  | 3  | Filer ID (Ethics Commission 00058040                  | Filers)     |
| 4 | Date 12/07/2023                 |  | tate PAC (ID#:       | )  | 7  | Amount of Contribution (\$)                           | \$25.00     |
|   |                                 | Coppell, TX 75019-4880   |                      |  |    |   |             |
| 8 | Principal occu<br>VP Internal A | pation / Job title (See Instructions)<br>Audit   | 9                    | Employer (See Instructions BRINKER INTERNATION |    | AL  |             |
|   | Date<br>09/28/2023              | Full name of contributor out-of-single out-o | tate PAC (ID#:       | )  |    | Amount of Contribution (\$)                           | \$25.00     |
|   | Dringinal occu                  | Coppell, TX 75019-4880 pation / Job title (See Instructions)   |                      | Employer (See Instructions                     | ·/ |   |             |
|   | VP Internal A                   |  |                      | BRINKER INTERNATION                            |    | AL  |             |
|   | Date<br>07/20/2023              | Full name of contributor out-of-single Richardson, Melissa  Contributor address; City; State; Zip Contributor  | tate PAC (ID#:<br>de | )  |    | Amount of Contribution (\$)                           | \$25.00     |
|   |                                 | Coppell, TX 75019-4880   |                      |  |    |   |             |
|   | Principal occu<br>VP Internal A | pation / Job title (See Instructions)<br>Audit   |                      | Employer (See Instructions BRINKER INTERNATION |    | AL  |             |
|   | Date<br>12/21/2023              | Richardson, Melissa  |                      | )  |    | Amount of Contribution (\$)                           | \$25.00     |
|   | Principal occu<br>VP Internal A | pation / Job title (See Instructions)<br>Audit   |                      | Employer (See Instructions BRINKER INTERNATION |    | AL  |             |
|   | Date<br>09/14/2023              | Full name of contributor out-of-single out-o | tate PAC (ID#:       | )  |    | Amount of Contribution (\$)                           | \$25.00     |
|   | Principal occu<br>VP Internal A | pation / Job title (See Instructions)  |                      | Employer (See Instructions BRINKER INTERNATIO  |    | Al  |             |
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|   | MONET                           | ARY POLITICAL CONTRIBU   | UTION    | IS   |      | SCHEDULE  | <b>■ A1</b> |
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|   | The Instru                      | ction Guide explains how to complete   | this for | m.   | 1    | Total pages Schedule A1:<br>Sch: 204/294 Rpt: 207/298 | 3           |
| 2 | FILER NAME                      | national Political Action Committee  |          |  | 3    | Filer ID (Ethics Commission 00058040                  | Filers)     |
| 4 | Date 07/06/2023                 | <ul> <li>5 Full name of contributor</li></ul>  | AC (ID#: | )  | 7    | Amount of Contribution (\$)                           | \$25.00     |
|   |                                 | Coppell, TX 75019-4880   |          |  |      |   |             |
| 8 | Principal occu<br>VP Internal A | pation / Job title (See Instructions)<br>Audit   | 9        | Employer (See Instructions BRINKER INTERNATION |      | AL  |             |
|   | Date<br>08/17/2023              | Full name of contributor   |          | )  |      | Amount of Contribution (\$)                           | \$25.00     |
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|   | Sr Director o                   | pation / Job title (See Instructions)<br>f Culinary  |          | Employer (See Instructions BRINKER INTERNATION |      | AL  |             |
|   | Date<br>10/26/2023              | Full name of contributor   |          | )  |      | Amount of Contribution (\$)                           | \$25.00     |
|   |                                 | Coppell, TX 75019-4880   |          |  |      |   |             |
|   | Principal occu<br>Sr Director o | pation / Job title (See Instructions)<br>f Culinary  |          | Employer (See Instructions BRINKER INTERNATION |      | AL  |             |
|   | Date<br>10/12/2023              | Full name of contributor out-of-state PA Ripley, Kevin Contributor address; City; State; Zip Code Coppell, TX 75019-4880   |          | )  |      | Amount of Contribution (\$)                           | \$25.00     |
|   | Principal occu<br>Sr Director o | pation / Job title (See Instructions)  |          | Employer (See Instructions BRINKER INTERNATIO  |      | AL  |             |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state PA Ripley, Kevin  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |          |  |      | Amount of Contribution (\$)                           | \$25.00     |
|   | •                               | pation / Job title (See Instructions)  |          | Employer (See Instructions                     |      |   |             |
|   | Sr Director o                   | i Cuiiffal y   |          | BRINKER INTERNATIO                             | JIN/ | AL .  |             |
|   |                                 |  |          |  |      |   |             |

|   | MONEI                           | ARY POLITICAL CONTRIB   | BUTION      | 15   |   | SCHEDULE  | <b>A1</b> |
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|   | The Instru                      | ction Guide explains how to comple  | te this for | m.   | 1 | Total pages Schedule A1:<br>Sch: 205/294 Rpt: 208/298 | ı         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee   |             |  | 3 | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/14/2023                 | Ripley, Kevin   | PAC (ID#:   |  | 7 | Amount of Contribution (\$)                           | \$25.00   |
| L |                                 | Coppell, TX 75019-4880  | 1-          |  |   |   |           |
| 8 | Principal occu<br>Sr Director o | · — —   |             | Employer (See Instructions BRINKER INTERNATIC  |   |   |           |
|   | Date<br>09/28/2023              | Full name of contributor out-of-state Ripley, Kevin Contributor address; City; State; Zip Code                          | PAC (ID#:   |  |   | Amount of Contribution (\$)                           | \$25.00   |
|   | Dringing aggr                   | Coppell, TX 75019-4880  |             | Employer (Coo Instructions                     | _ |   |           |
|   | Sr Director o                   | pation / Job title (See Instructions)<br>f Culinary   |             | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state Ripley, Kevin Contributor address; City; State; Zip Code                          | PAC (ID#:   |  |   | Amount of Contribution (\$)                           | \$25.00   |
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|   | Sr Director o                   | pation / Job title (See Instructions)  f Culinary   |             | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>12/21/2023              | Full name of contributor out-of-state Ripley, Kevin  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |             |  |   | Amount of Contribution (\$)                           | \$25.00   |
|   | Principal occu<br>Sr Director o | pation / Job title (See Instructions)   |             | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |           |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state Ripley, Kevin Contributor address; City; State; Zip Code Coppell, TX 75019-4880   |             |  |   | Amount of Contribution (\$)                           | \$25.00   |
|   | Principal occu<br>Sr Director o | pation / Job title (See Instructions)<br>f Culinary   |             | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
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|   | MONEI                           | ARY POLITICAL CONTRIBUT   | IOI            | NS   |             | SCHEDULE  | <b>A1</b> |
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|   | The Instru                      | ction Guide explains how to complete thi  | is for         | m.   | 1           | Total pages Schedule A1:<br>Sch: 206/294 Rpt: 209/298 | ı         |
| 2 | FILER NAME                      | national Political Action Committee   |                |  | 3           | Filer ID (Ethics Commission                           | Filers)   |
| Ļ |                                 | national Political Action Committee   |                |  | Ļ           | 00058040  |           |
| 4 | Date<br>11/09/2023              | <ul> <li>Full name of contributor  out-of-state PAC (I Ripley, Kevin</li> <li>Contributor address; City; State; Zip Code</li> </ul> |                | )  | 7           | Amount of Contribution (\$)                           | \$25.00   |
| 8 | Principal occu                  | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | l <sub>9</sub> | Employer (See Instructions                     | s)<br> <br> |   |           |
| ľ | Sr Director o                   |   | ľ              | BRINKER INTERNATION                            |             | AL  |           |
|   | Date 08/31/2023                 | Full name of contributor out-of-state PAC (I<br>Ripley, Kevin<br>Contributor address; City; State; Zip Code                         | D#:            |  |             | Amount of Contribution (\$)                           | \$25.00   |
|   |                                 | Coppell, TX 75019-4880  |                |  |             |   |           |
|   |                                 | pation / Job title (See Instructions)   |                | Employer (See Instructions                     |             |   |           |
|   | Sr Director o                   | f Culinary  |                | BRINKER INTERNATIO                             | NA          | AL .  |           |
|   | Date<br>07/06/2023              | Full name of contributor out-of-state PAC (I<br>Ripley, Kevin<br>Contributor address; City; State; Zip Code                         | D#:            | )  |             | Amount of Contribution (\$)                           | \$25.00   |
|   |                                 | Coppell, TX 75019-4880  |                |  |             |   |           |
|   |                                 | pation / Job title (See Instructions)   |                | Employer (See Instructions                     |             |   |           |
|   | Sr Director o                   | f Culinary  |                | BRINKER INTERNATIO                             | NA          | \L  |           |
|   | Date 08/03/2023                 | Full name of contributor out-of-state PAC (I<br>Ripley, Kevin  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880   |                | )  |             | Amount of Contribution (\$)                           | \$25.00   |
|   | Principal occu<br>Sr Director o | pation / Job title (See Instructions)<br>f Culinary   |                | Employer (See Instructions BRINKER INTERNATION |             | AL  |           |
|   | Date<br>10/06/2023              | Full name of contributor out-of-state PAC (I Rivera, Humberto Contributor address; City; State; Zip Code Portland, TX 78374-4172    |                |  |             | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                  | pation / Job title (See Instructions)   |                | Employer (See Instructions                     | :)<br>[     |   |           |
|   | Managing Pa                     |   |                | BRINKER INTERNATIO                             |             | AL  |           |
|   |                                 |   |                |  |             |   |           |

|   | MONEI              | ARY POLITICAL CONTRIBUTION  | Or  | NS                         |    | SCHEDULE  | <b>A1</b> |
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|   | The Instru         | ction Guide explains how to complete this                         | for | ·m.                        | 1  | Total pages Schedule A1:<br>Sch: 207/294 Rpt: 210/298 |           |
| 2 | FILER NAME         | national Political Action Committee                               |     |                            | 3  | Filer ID (Ethics Commission   00058040                | Filers)   |
| _ |                    | <del>_</del>  |     |                            | -  |   |           |
| 4 | Date<br>12/01/2023 | 5 Full name of contributor out-of-state PAC (ID# Rivera, Humberto |     | )                          | 7  | Amount of Contribution (\$)                           | \$5.00    |
|   |                    | 6 Contributor address; City; State; Zip Code                      |     |                            |    |   |           |
|   |                    | Portland, TX 78374-4172   |     |                            |    |   |           |
| 8 |                    | pation / Job title (See Instructions)                             | 9   | Employer (See Instructions |    |   |           |
|   | Managing Pa        | artner  |     | BRINKER INTERNATION        | NA | AL .  |           |
|   | Date               | Full name of contributor  ut-of-state PAC (ID#                    |     | )                          |    | Amount of Contribution (\$)                           |           |
|   | 11/17/2023         | Rivera, Humberto  |     |                            |    |   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code                        |     |                            | 1  |   |           |
|   |                    |   |     |                            |    |   |           |
|   |                    |   |     |                            |    |   |           |
|   |                    | Portland, TX 78374-4172   |     |                            |    |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                             |     | Employer (See Instructions | 5) |   |           |
|   | Managing Pa        | artner  |     | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#                    |     | )                          |    | Amount of Contribution (\$)                           |           |
|   | 12/15/2023         | Rivera, Humberto  |     |                            |    |   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code                        |     |                            |    |   |           |
|   |                    | ·   |     |                            |    |   |           |
|   |                    |   |     |                            |    |   |           |
|   |                    | Portland, TX 78374-4172   |     |                            |    |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                             |     | Employer (See Instructions | 5) |   |           |
|   | Managing Pa        | artner  |     | BRINKER INTERNATION        | NA | <b>AL</b>   |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#                    |     | )                          |    | Amount of Contribution (\$)                           |           |
|   | 09/22/2023         | Rivera, Humberto  |     |                            |    |   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code                        |     |                            | l  |   |           |
|   |                    | ·   |     |                            |    |   |           |
|   |                    |   |     |                            |    |   |           |
|   |                    | Portland, TX 78374-4172   |     |                            |    |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                             |     | Employer (See Instructions | 5) |   |           |
|   | Managing Pa        | artner  |     | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#                    |     | )                          |    | Amount of Contribution (\$)                           |           |
|   | 07/28/2023         | Rivera, Humberto  |     |                            |    |   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code                        |     |                            | 1  |   |           |
|   |                    |   |     |                            |    |   |           |
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|   |                    | Portland, TX 78374-4172   |     |                            |    |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                             | T   | Employer (See Instructions | 5) |   |           |
|   | Managing Pa        | artner  |     | BRINKER INTERNATION        | NA | AL.   |           |
|   |                    |   | •   |                            |    |   |           |
|   |                    |   |     |                            |    |   |           |
|   |                    |   |     |                            |    |   |           |

|   | MONEI           | ARY POLITICAL CONTRIBUTION  | Or  | NS                         |    | SCHEDULE  | <b>A1</b> |
|---|-----------------|---|-----|----------------------------|----|---|-----------|
|   | The Instru      | ction Guide explains how to complete this                         | for | m.                         | 1  | Total pages Schedule A1:<br>Sch: 208/294 Rpt: 211/298 |           |
| 2 | FILER NAME      | national Political Action Committee                               |     |                            | 3  | Filer ID (Ethics Commission                           | Filers)   |
| _ |                 | national Political Action Committee                               |     |                            | L  | 00058040  |           |
| 4 | Date 08/11/2023 | 5 Full name of contributor out-of-state PAC (ID# Rivera, Humberto |     | )                          | 7  | Amount of Contribution (\$)                           | \$5.00    |
|   |                 | 6 Contributor address; City; State; Zip Code                      |     |                            |    |   |           |
|   |                 | Portland, TX 78374-4172   |     |                            |    |   |           |
| 8 | Principal occu  | pation / Job title (See Instructions)                             | 9   | Employer (See Instructions | 5) |   |           |
|   | Managing Pa     | artner  |     | BRINKER INTERNATION        | N  | AL  |           |
|   | Date            | Full name of contributor  ut-of-state PAC (ID#                    | :   | )                          |    | Amount of Contribution (\$)                           |           |
|   | 08/25/2023      | Rivera, Humberto  |     |                            |    |   | \$5.00    |
|   |                 | Contributor address; City; State; Zip Code                        |     |                            | l  |   |           |
|   |                 | , , , , , , , , , , , , , , , , , , ,                             |     |                            |    |   |           |
|   |                 |   |     |                            |    |   |           |
|   |                 | Portland, TX 78374-4172   |     |                            |    |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                             |     | Employer (See Instructions | 5) |   |           |
|   | Managing Pa     | artner  |     | BRINKER INTERNATION        | N  | AL  |           |
|   | Date            | Full name of contributor  ut-of-state PAC (ID#                    | :   | )                          |    | Amount of Contribution (\$)                           |           |
|   | 09/08/2023      | Rivera, Humberto  |     |                            |    |   | \$5.00    |
|   |                 | Contributor address; City; State; Zip Code                        |     |                            | l  |   |           |
|   |                 | ·   |     |                            |    |   |           |
|   |                 |   |     |                            |    |   |           |
|   |                 | Portland, TX 78374-4172   |     |                            |    |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                             |     | Employer (See Instructions | 5) |   |           |
|   | Managing Pa     | artner  |     | BRINKER INTERNATION        | NA | AL .  |           |
|   | Date            | Full name of contributor out-of-state PAC (ID#                    |     | )                          |    | Amount of Contribution (\$)                           |           |
|   | 07/14/2023      | Rivera, Humberto  |     |                            |    |   | \$5.00    |
|   |                 | Contributor address; City; State; Zip Code                        |     |                            | l  |   |           |
|   |                 | ·   |     |                            |    |   |           |
|   |                 |   |     |                            |    |   |           |
|   |                 | Portland, TX 78374-4172   |     |                            |    |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                             |     | Employer (See Instructions | 5) |   |           |
|   | Managing Pa     | artner  |     | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date            | Full name of contributor out-of-state PAC (ID#                    | :   | )                          |    | Amount of Contribution (\$)                           |           |
|   | 12/29/2023      | Rivera, Humberto  |     |                            |    |   | \$5.00    |
|   |                 | Contributor address; City; State; Zip Code                        |     |                            | 1  |   |           |
|   |                 |   |     |                            |    |   |           |
|   |                 |   |     |                            |    |   |           |
|   |                 | Portland, TX 78374-4172   |     |                            |    |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                             |     | Employer (See Instructions | 5) |   |           |
|   | Managing Pa     | artner  |     | BRINKER INTERNATION        | NA | AL  |           |
|   |                 |   |     |                            |    |   |           |
|   |                 |   |     |                            |    |   |           |
|   |                 |   |     |                            |    |   |           |

|          | MONEI          | ARY POLITICAL CONTRIBUTION                        | Or      | NS   |   | SCHEDULE  | <b>A1</b> |
|----------|----------------|---|---------|--|---|---|-----------|
|          | The Instru     | ction Guide explains how to complete this         | for     | m.   | 1   | Total pages Schedule A1:<br>Sch: 209/294 Rpt: 212/298 |           |
| 2        | FILER NAME     | national Political Action Committee               |         |  | 3   | Filer ID (Ethics Commission   00058040                | Filers)   |
| 4        | Date           | 5 Full name of contributor  out-of-state PAC (ID# |         | ,  | 7   | Amount of Contribution (\$)                           |           |
|          | 10/20/2023     | Rivera, Humberto                                  |         |  | ľ   | Amount of Continuation (4)                            | \$5.00    |
|          |                | 6 Contributor address; City; State; Zip Code      |         |  |   |   |           |
|          |                | Portland, TX 78374-4172                           |         |  |   |   |           |
| 8        | Principal occu | pation / Job title (See Instructions)             | 9       | Employer (See Instructions                     | 5)  |   |           |
|          | Managing Pa    | artner  |         | BRINKER INTERNATION                            | N   | AL .  |           |
|          | Date           | Full name of contributor  ut-of-state PAC (ID#    |         | )  |   | Amount of Contribution (\$)                           |           |
|          | 11/03/2023     | Rivera, Humberto                                  |         |  |   |   | \$5.00    |
|          |                | Contributor address; City; State; Zip Code        |         |  |   |   |           |
|          |                |   |         |  |   |   |           |
|          |                | Portland, TX 78374-4172                           |         |  |   |   |           |
|          | Principal occu | pation / Job title (See Instructions)             | Τ       | Employer (See Instructions                     | <u>                                     </u>  |   |           |
|          | Managing Pa    |   |         | BRINKER INTERNATION                            |   | <b>AL</b>   |           |
|          | Date           | Full name of contributor  out-of-state PAC (ID#   | <u></u> | )  | Π   | Amount of Contribution (\$)                           |           |
|          | 08/31/2023     | Ruede, Jim  |         |  |   | , ,   | \$5.00    |
|          |                | Contributor address; City; State; Zip Code        |         |  |   |   |           |
|          |                |   |         |  |   |   |           |
|          |                |   |         |  |   |   |           |
|          |                | Coppell, TX 75019-4880                            | _       |  | <u></u>                                       |   |           |
|          | Sr Category    | pation / Job title (See Instructions)             |         | Employer (See Instructions BRINKER INTERNATION |   | NI.   |           |
|          |                |   |         | DRINKER INTERNATIO                             | JINA  |   |           |
|          | Date           | Full name of contributor out-of-state PAC (ID#    | -       | )  |   | Amount of Contribution (\$)                           | ΦΕ 00     |
|          | 12/07/2023     |   |         |  |   |   | \$5.00    |
|          |                | Contributor address; City; State; Zip Code        |         |  |   |   |           |
|          |                |   |         |  |   |   |           |
|          |                | Coppell, TX 75019-4880                            |         |  |   |   |           |
|          | Principal occu | pation / Job title (See Instructions)             | T       | Employer (See Instructions                     | 5)  |   |           |
|          | Sr Category    | Manager   |         | BRINKER INTERNATION                            | NA  | AL .  |           |
|          | Date           | Full name of contributor  ut-of-state PAC (ID#    |         | )  |   | Amount of Contribution (\$)                           |           |
|          | 09/28/2023     | Ruede, Jim  |         |  |   |   | \$5.00    |
|          |                | Contributor address; City; State; Zip Code        |         |  |   |   |           |
|          |                |   |         |  |   |   |           |
|          |                | Coppell, TX 75019-4880                            |         |  |   |   |           |
| $\vdash$ | Principal occu | pation / Job title (See Instructions)             | $\top$  | Employer (See Instructions                     | <u>                                      </u> |   |           |
|          | Sr Category    |   |         | BRINKER INTERNATION                            |   | <b>AL</b>   |           |
|          |                | <del>_</del>                                      |         |  |   |   |           |
|          |                |   |         |  |   |   |           |
|          |                |   |         |  |   |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIB   | BUTION     | 15   |     | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|------------|--|-----|---|-----------|
|   | The Instru                    | ction Guide explains how to complet   | e this for | m.   | 1   | Total pages Schedule A1:<br>Sch: 210/294 Rpt: 213/298 |           |
| 2 | FILER NAME                    |   |            |  | 3   | Filer ID (Ethics Commission                           | Filers)   |
|   |                               | national Political Action Committee   |            |  |     | 00058040  |           |
| 4 | Date<br>11/09/2023            | <ul> <li>Full name of contributor</li></ul>   |            | )  | 7   | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Coppell, TX 75019-4880  |            |  |     |   |           |
| 8 |                               | pation / Job title (See Instructions)   | 9          | Employer (See Instructions                     |     |   |           |
|   | Sr Category                   | Manager   |            | BRINKER INTERNATIO                             | NA  | AL  |           |
|   | Date<br>10/12/2023            | Full name of contributor out-of-state I Ruede, Jim Contributor address; City; State; Zip Code                           | PAC (ID#:  |  |     | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Coppell, TX 75019-4880  |            |  |     |   |           |
|   | Principal occu                | pation / Job title (See Instructions)   |            | Employer (See Instructions                     | ()  |   |           |
|   | Sr Category                   | Manager   |            | BRINKER INTERNATIO                             | NA  | AL.   |           |
|   | Date 08/17/2023               | Full name of contributor out-of-state I Ruede, Jim Contributor address; City; State; Zip Code                           | PAC (ID#:  | )  |     | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Coppell, TX 75019-4880  |            |  |     |   |           |
|   | •                             | pation / Job title (See Instructions)   |            | Employer (See Instructions                     |     |   |           |
|   | Sr Category                   | Manager   |            | BRINKER INTERNATIO                             | )N/ | AL  |           |
|   | Date<br>10/26/2023            | Full name of contributor out-of-state I Ruede, Jim  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880  | -          | )  |     | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Sr Category | pation / Job title (See Instructions)<br>Manager  |            | Employer (See Instructions BRINKER INTERNATION |     | AL  |           |
|   | Date<br>07/20/2023            | Full name of contributor out-of-state in Ruede, Jim  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |            |  |     | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                | pation / Job title (See Instructions)   |            | Employer (See Instructions                     | ()  |   |           |
|   | Sr Category                   |   |            | BRINKER INTERNATIO                             |     | AL  |           |
|   |                               |   | 1          |  |     |   |           |

|   | MONEI              | ARY POLITICAL CONTRIBU   | HON      | NS   |               | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|----------|--|---------------|---|-----------|
|   | The Instru         | ction Guide explains how to complete th  | nis for  | m.   | 1             | Total pages Schedule A1:<br>Sch: 211/294 Rpt: 214/298 |           |
| 2 | FILER NAME         | national Political Action Committee  |          |  | 3             | Filer ID (Ethics Commission 00058040                  | Filers)   |
|   |                    | <del>_</del>   |          |  |               |   |           |
| 4 | Date<br>07/06/2023 | <ul> <li>Full name of contributor</li></ul>  |          | )  | 7             | Amount of Contribution (\$)                           | \$5.00    |
| • | Dringing Loggy     | Coppell, TX 75019-4880   | <u> </u> | Employer (Coo Instructional  |               |   |           |
| 8 |                    | pation / Job title (See Instructions)  | 9        | Employer (See Instructions   |               | u l   |           |
|   | Sr Category        | manager  |          | BRINKER INTERNATIO   | אוי           | AL  |           |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC ( Ruede, Jim  Contributor address; City; State; Zip Code                       | (ID#:    |  |               | Amount of Contribution (\$)                           | \$5.00    |
|   |                    | Coppell, TX 75019-4880   |          |  |               |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |          | Employer (See Instructions   | ()            |   |           |
|   | Sr Category        | Manager  |          | BRINKER INTERNATION  | N/            | AL.   |           |
| _ | Date               | Full name of contributor out-of-state PAC  | (ID#·    | )  |               | Amount of Contribution (\$)                           |           |
|   | 09/14/2023         | Ruede, Jim   | (1011    |  |               | 7 anotant or Continuation (4)                         | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code  Coppell, TX 75019-4880   |          |  |               |   |           |
| _ | Principal occu     | pation / Job title (See Instructions)  |          | Employer (See Instructions   | .)<br>        |   |           |
|   | Sr Category        | ,  |          | BRINKER INTERNATION  |               | Al  |           |
| _ |                    |  |          | Ditivite in the control of the contr | /1 <b>\</b> / |   |           |
|   | Date<br>11/22/2023 | Full name of contributor out-of-state PAC Ruede, Jim  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |          | )  |               | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu     | pation / Job title (See Instructions)  |          | Employer (See Instructions   | )             |   |           |
|   | Sr Category        | Manager  |          | BRINKER INTERNATION  | N/            | AL .  |           |
|   | Date 08/03/2023    | Full name of contributor out-of-state PAC (  |          | )  |               | Amount of Contribution (\$)                           | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code<br>Coppell, TX 75019-4880   |          |  |               |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |          | Employer (See Instructions   | ()            |   |           |
|   | Sr Category        |  |          | BRINKER INTERNATION  |               | AL  |           |
|   |                    |  | 1        |  |               |   |           |

|   | MONEI                           | ARY POLITICAL CONTRIBUT   | IOI    | NS   |        | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|--------|--|--------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete thi  | s fo   | rm.  | 1      | Total pages Schedule A1:<br>Sch: 212/294 Rpt: 215/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee   |        |  | 3      | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 08/17/2023                 | <ul> <li>Full name of contributor</li></ul>   |        | )  | 7      | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Diamondhead, MS 39525-4254  |        |  |        |   |           |
| 8 | Director of C                   | <u> </u>  | 9      | Employer (See Instructions BRINKER INTERNATIC  |        |   |           |
|   | Date<br>07/06/2023              | Full name of contributor out-of-state PAC (IE Rutledge, Chris Contributor address; City; State; Zip Code                              | D#:    | )  |        | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                  | Diamondhead, MS 39525-4254 pation / Job title (See Instructions)  | $\neg$ | Employer (See Instructions                     | <br>;) |   |           |
|   | Director of C                   | perations   |        | BRINKER INTERNATIO                             | NA     | AL  |           |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state PAC (IE Rutledge, Chris Contributor address; City; State; Zip Code                              | D#:    | )  |        | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Diamondhead, MS 39525-4254  |        |  |        |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |        | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAC (IE Rutledge, Chris  Contributor address; City; State; Zip Code  Diamondhead, MS 39525-4254 | D#:    |  |        | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |        | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>10/12/2023              | Full name of contributor out-of-state PAC (IE Rutledge, Chris Contributor address; City; State; Zip Code Diamondhead, MS 39525-4254   |        |  |        | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |        | Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   |                                 |   |        |  |        |   |           |

|   | MONEI                           | ARY POLITICAL CONTRIBU   | JIION    | NS   |                | SCHEDULE  | A1      |
|---|---------------------------------|--|----------|--|----------------|---|---------|
|   | The Instru                      | ction Guide explains how to complete t   | this for | m.   | 1              | Total pages Schedule A1:<br>Sch: 213/294 Rpt: 216/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee  |          |  | 3              | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>12/07/2023              | <ul> <li>Full name of contributor  out-of-state PAC Rutledge, Chris</li> <li>Contributor address; City; State; Zip Code</li> </ul> |          |  | 7              | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Diamondhead, MS 39525-4254   |          |  |                |   |         |
| 8 | Director of C                   | <u> </u>   | 9        | Employer (See Instructions BRINKER INTERNATIO  |                |   |         |
|   | Date<br>12/21/2023              | Full name of contributor out-of-state PAC Rutledge, Chris Contributor address; City; State; Zip Code                               | C (ID#:  | )  |                | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                  | Diamondhead, MS 39525-4254 pation / Job title (See Instructions)   |          | Employer (See Instructions                     | <u> </u><br>;) |   |         |
|   | Director of C                   |  |          | BRINKER INTERNATION                            |                | AL  |         |
|   | Date<br>09/28/2023              | Full name of contributor out-of-state PAC Rutledge, Chris Contributor address; City; State; Zip Code                               | C (ID#:  | )  |                | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Diamondhead, MS 39525-4254   |          |  |                |   |         |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  |          | Employer (See Instructions BRINKER INTERNATION |                | AL  |         |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state PAC Rutledge, Chris Contributor address; City; State; Zip Code Diamondhead, MS 39525-4254    | C (ID#:  |  |                | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations  |          | Employer (See Instructions BRINKER INTERNATION |                | AL  |         |
|   | Date 08/31/2023                 | Full name of contributor out-of-state PAC Rutledge, Chris Contributor address; City; State; Zip Code Diamondhead, MS 39525-4254    |          | )  |                | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations  |          | Employer (See Instructions BRINKER INTERNATION |                | AL  |         |
|   |                                 |  |          |  |                |   |         |

|   | MONEI                           | ARY POLITICAL C   | ONTRIBUTION                         | 15   |           | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|-------------------------------------|--|-----------|---|-----------|
|   | The Instru                      | ction Guide explains how  | to complete this for                | m.   | 1         | Total pages Schedule A1:<br>Sch: 214/294 Rpt: 217/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Comm  | ittee                               |  | 3         | Filer ID (Ethics Commission I 00058040                | Filers)   |
| 4 | Date 09/14/2023                 | <ul><li>5 Full name of contributor<br/>Rutledge, Chris</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:              | )  | 7         | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Diamondhead, MS 39525-  |                                     |  |           |   |           |
| 8 | Director of C                   |   |                                     | Employer (See Instructions BRINKER INTERNATIO  |           |   |           |
|   | Date<br>08/03/2023              | Full name of contributor Rutledge, Chris Contributor address; City; Sta                                   | out-of-state PAC (ID#:ate; Zip Code | )  |           | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                  | Diamondhead, MS 39525-<br>pation / Job title (See Instructions)   |                                     | Employer (See Instructions                     | <u>()</u> |   |           |
|   | Director of C                   |   |                                     | BRINKER INTERNATIO                             |           | AL  |           |
|   | Date<br>11/09/2023              | Full name of contributor Rutledge, Chris Contributor address; City; Sta                                   | out-of-state PAC (ID#:ate; Zip Code | )  |           | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Diamondhead, MS 39525-  | 4254                                |  |           |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |                                     | Employer (See Instructions BRINKER INTERNATION |           | AL  |           |
|   | Date<br>08/23/2023              | Full name of contributor Rutledge, Stacey  Contributor address; City; Sta  Vista, CA 92083-4998           | out-of-state PAC (ID#:              |  |           | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)<br>artner   |                                     | Employer (See Instructions BRINKER INTERNATION |           | AL  |           |
|   | Date<br>11/15/2023              | Full name of contributor Rutledge, Stacey Contributor address; City; Sta Vista, CA 92083-4998             | out-of-state PAC (ID#:              | )  |           | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa   | pation / Job title (See Instructions)<br>artner   |                                     | Employer (See Instructions BRINKER INTERNATION |           | AL  |           |
|   |                                 |   |                                     |  |           |   |           |

|   | MONEI                         | ARY POLITICAL C   | ONTRIBUTION                                   | IS   |          | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|---|--|----------|---|-----------|
|   | The Instru                    | ction Guide explains how  | to complete this for                          | m.   | 1        | Total pages Schedule A1:<br>Sch: 215/294 Rpt: 218/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comm  | ittee   |  | 3        | Filer ID (Ethics Commission   00058040                | Filers)   |
| 4 | Date 09/06/2023               | Full name of contributor     Rutledge, Stacey     Contributor address; City; Sta                | out-of-state PAC (ID#:                        | )  | 7        | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Vista, CA 92083-4998  |   |  |          |   |           |
| 8 | Managing Pa                   |   |   | Employer (See Instructions BRINKER INTERNATIC  |          |   |           |
|   | Date<br>10/18/2023            | Full name of contributor Rutledge, Stacey Contributor address; City; Sta                        | out-of-state PAC (ID#:                        | )  |          | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Vista, CA 92083-4998  |   |  | <u> </u> |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |   | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>08/09/2023            | Full name of contributor Rutledge, Stacey Contributor address; City; Sta                        | out-of-state PAC (ID#:<br>tte; Zip Code       |  |          | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Vista, CA 92083-4998  | 1   |  |          |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |   | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>07/12/2023            | Full name of contributor Rutledge, Stacey  Contributor address; City; Sta  Vista, CA 92083-4998 | out-of-state PAC (ID#:<br>tte; Zip Code       | )  |          | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |   | Employer (See Instructions BRINKER INTERNATIO  |          | AL  |           |
|   | Date<br>11/01/2023            | Full name of contributor Rutledge, Stacey Contributor address; City; Sta Vista, CA 92083-4998   | out-of-state PAC (ID#:                        |  |          | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |   | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   |                               |   | <u>,                                     </u> |  |          |   |           |

|   | MONET                          | ARY POLITICAL C  | ONTRIBUTION                             | IS   |                                  | SCHEDULE A                  | <b>A1</b> |
|---|--------------------------------|--|---|--|----------------------------------|-----------------------------|-----------|
|   | The Instruc                    | ction Guide explains how   | to complete this for                    | m.   | 1 Total pages So<br>Sch: 216/294 | chedule A1:<br>Rpt: 219/298 |           |
| 2 | FILER NAME<br>Brinker Intern   | national Political Action Comm   | ittee                                   |  | 3 Filer ID (Ethi 00058040        | cs Commission Fil           | ers)      |
| 4 | Date<br>10/04/2023             | <ul><li>5 Full name of contributor<br/>Rutledge, Stacey</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:<br>tte; Zip Code | )  | 7 Amount of Cor                  | itribution (\$)             | \$1.00    |
| 8 | Principal occur                | Vista, CA 92083-4998 pation / Job title (See Instructions)   | l <sub>a</sub>                          | Employer (See Instructions                     | s)                               |                             |           |
| _ | Managing Pa                    |  |   | BRINKER INTERNATIO                             |                                  |                             |           |
|   | Date<br>09/20/2023             | Full name of contributor Rutledge, Stacey  Contributor address; City; Sta                                  |   | )  | Amount of Cor                    | tribution (\$)              | \$1.00    |
|   | Principal occu                 | Vista, CA 92083-4998 pation / Job title (See Instructions)   |   | Employer (See Instructions                     | <u> </u><br>s)                   |                             |           |
|   | Managing Pa                    |  |   | BRINKER INTERNATION                            |                                  |                             |           |
|   | Date<br>12/27/2023             | Full name of contributor Rutledge, Stacey  Contributor address; City; Sta                                  | out-of-state PAC (ID#:<br>tte; Zip Code | )  | Amount of Cor                    | tribution (\$)              | \$1.00    |
|   |                                | Vista, CA 92083-4998   |   |  |                                  |                             |           |
|   | Principal occup Managing Pa    | pation / Job title (See Instructions)<br>artner  |   | Employer (See Instructions BRINKER INTERNATION | •                                |                             |           |
|   | Date<br>12/13/2023             | Full name of contributor Rutledge, Stacey  Contributor address; City; Sta  Vista, CA 92083-4998            |   | )  | Amount of Cor                    | tribution (\$)              | \$1.00    |
|   | Principal occup<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |   | Employer (See Instructions BRINKER INTERNATION |                                  |                             |           |
|   | Date<br>11/29/2023             | Full name of contributor Rutledge, Stacey  Contributor address; City; Sta  Vista, CA 92083-4998            |   | )  | Amount of Cor                    | itribution (\$)             | \$1.00    |
|   | Principal occup Managing Pa    | pation / Job title (See Instructions)  |   | Employer (See Instructions BRINKER INTERNATION |                                  |                             |           |
|   | wanayiny Pa                    | ai u i Gl  |   | DAINALK INTERNATIO                             | ZIVAL                            |                             |           |

|   | MONEI          | ARY POLITICAL CONTRIBUTION                         | יוכ           | NS                         |        | SCHEDULE  | <b>A1</b> |
|---|----------------|--|---------------|----------------------------|--------|---|-----------|
|   | The Instru     | ction Guide explains how to complete this          | for           | m.                         | 1      | Total pages Schedule A1:<br>Sch: 217/294 Rpt: 220/298 |           |
| 2 | FILER NAME     | national Political Action Committee                |               |                            | 3      | Filer ID (Ethics Commission   00058040                | Filers)   |
| 4 | Date           | 5 Full name of contributor  out-of-state PAC (ID#: |               |                            | 7      | Amount of Contribution (\$)                           |           |
|   | 07/26/2023     | Rutledge, Stacey                                   |               |                            | ľ      | Amount of Contribution (4)                            | \$1.00    |
|   |                | 6 Contributor address; City; State; Zip Code       |               |                            |        |   |           |
|   |                | Vista, CA 92083-4998                               |               |                            |        |   |           |
| 8 |                | pation / Job title (See Instructions)              | 9             | Employer (See Instructions |        |   |           |
|   | Managing Pa    | artner   |               | BRINKER INTERNATION        | )N/    | \L  |           |
|   | Date           | Full name of contributor  ut-of-state PAC (ID#:    |               | )                          |        | Amount of Contribution (\$)                           |           |
|   | 10/06/2023     | Saiz, Michael                                      |               |                            |        |   | \$1.00    |
|   |                | Contributor address; City; State; Zip Code         |               |                            |        |   |           |
|   |                |  |               |                            |        |   |           |
|   |                | Pueblo, CO 81008-2161                              |               |                            |        |   |           |
| _ | Principal occu | pation / Job title (See Instructions)              | $\overline{}$ | Employer (See Instructions | :)<br> |   |           |
|   | Managing Pa    |  |               | BRINKER INTERNATION        |        | AL.   |           |
| _ | Date           | Full name of contributor out-of-state PAC (ID#:    | <u> </u>      |                            | Π      | Amount of Contribution (\$)                           |           |
|   | 09/22/2023     | Saiz, Michael                                      |               |                            |        | Amount of Continuation (4)                            | \$1.00    |
|   |                | Contributor address; City; State; Zip Code         |               |                            |        |   |           |
|   |                |  |               |                            |        |   |           |
|   |                |  |               |                            |        |   |           |
|   |                | Pueblo, CO 81008-2161                              |               |                            |        |   |           |
|   |                | pation / Job title (See Instructions)              |               | Employer (See Instructions |        |   |           |
|   | Managing Pa    | artner   |               | BRINKER INTERNATIO         | N      | \L<br>  |           |
|   | Date           | Full name of contributor  ut-of-state PAC (ID#:    |               | )                          |        | Amount of Contribution (\$)                           |           |
|   | 08/25/2023     | Saiz, Michael                                      |               |                            |        |   | \$1.00    |
|   |                | Contributor address; City; State; Zip Code         |               |                            |        |   |           |
|   |                |  |               |                            |        |   |           |
|   |                | Pueblo, CO 81008-2161                              |               |                            |        |   |           |
|   | Drincinal occu | pation / Job title (See Instructions)              | _             | Employer (See Instructions | ·/     |   |           |
|   | Managing Pa    |  |               | BRINKER INTERNATION        |        | AL  |           |
| _ | Date           | Full name of contributor out-of-state PAC (ID#:    | <u> </u>      |                            | Г      | Amount of Contribution (\$)                           |           |
|   | 10/20/2023     | Saiz, Michael                                      |               |                            |        | Amount of Contribution (\$)                           | \$1.00    |
|   | 10/20/2020     | Contributor address; City; State; Zip Code         |               |                            | l      |   | Ψ1.00     |
|   |                | Contributor address, City, State, 2:p Code         |               |                            |        |   |           |
|   |                |  |               |                            |        |   |           |
|   |                | Pueblo, CO 81008-2161                              |               |                            |        |   |           |
|   | Principal occu | pation / Job title (See Instructions)              | T             | Employer (See Instructions | 5)     |   |           |
|   | Managing Pa    | artner   |               | BRINKER INTERNATION        | NA     | AL.   |           |
|   |                |  | •             |                            |        |   |           |
|   |                |  |               |                            |        |   |           |
| 1 |                |  |               |                            |        |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION  | ON  | NS   |   | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|-----|--|---|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this   | for | m.   | 1 | Total pages Schedule A1:<br>Sch: 218/294 Rpt: 221/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee   |     |  | 3 | Filer ID (Ethics Commission I 00058040                | Filers)   |
| 4 | Date 07/28/2023               | <ul> <li>5 Full name of contributor</li></ul>   |     |  | 7 | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Pueblo, CO 81008-2161   | _   |  |   |   |           |
| 8 | Principal occu<br>Managing Pa |   | 9   | Employer (See Instructions BRINKER INTERNATIO  |   |   |           |
|   | Date<br>12/01/2023            | Full name of contributor  |     |  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Deire die alle acces          | Pueblo, CO 81008-2161   | _   | Frankrije (Ozakasti a                          |   |   |           |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>11/17/2023            | Full name of contributor out-of-state PAC (ID# Saiz, Michael  Contributor address; City; State; Zip Code                        | :   |  |   | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Pueblo, CO 81008-2161   | _   |  |   |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>12/15/2023            | Full name of contributor out-of-state PAC (ID# Saiz, Michael  Contributor address; City; State; Zip Code  Pueblo, CO 81008-2161 | :   | )  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date 08/11/2023               | Full name of contributor out-of-state PAC (ID# Saiz, Michael Contributor address; City; State; Zip Code Pueblo, CO 81008-2161   |     |  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   |                               |   |     |  |   |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBU   | IIION    | 15   |          | SCHEDULE  | A1      |
|---|-------------------------------|--|----------|--|----------|---|---------|
|   | The Instru                    | ction Guide explains how to complete t   | his for  | m.   | 1        | Total pages Schedule A1:<br>Sch: 219/294 Rpt: 222/298 |         |
| 2 | FILER NAME                    |  |          |  | 3        | Filer ID (Ethics Commission                           | Filers) |
|   |                               | national Political Action Committee  |          |  | L        | 00058040  |         |
| 4 | Date<br>09/08/2023            | <ul> <li>5 Full name of contributor</li></ul>  |          | )  | 7        | Amount of Contribution (\$)                           | \$1.00  |
| 8 | Principal occu                | Pueblo, CO 81008-2161 pation / Job title (See Instructions)  | la la    | Employer (See Instructions                     |          |   |         |
| ľ | Managing Pa                   |  | ا ا      | BRINKER INTERNATION                            |          | AI  |         |
|   | Date 11/03/2023               | Full name of contributor out-of-state PAC Saiz, Michael Contributor address; City; State; Zip Code                         | (ID#:    | )  |          | Amount of Contribution (\$)                           | \$1.00  |
|   |                               | Pueblo, CO 81008-2161  |          |  |          |   |         |
|   |                               | pation / Job title (See Instructions)  |          | Employer (See Instructions                     |          |   |         |
|   | Managing Pa                   | artner   |          | BRINKER INTERNATIO                             | NA       | AL .  |         |
|   | Date<br>12/29/2023            | Full name of contributor out-of-state PAC Saiz, Michael Contributor address; City; State; Zip Code                         | C (ID#:  | )  |          | Amount of Contribution (\$)                           | \$1.00  |
|   |                               | Pueblo, CO 81008-2161  |          |  |          |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |          | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
| _ |                               | <del>_</del>   | ) (ID // | ,  |          |   |         |
|   | Date<br>07/14/2023            | Full name of contributor out-of-state PAC Saiz, Michael Contributor address; City; State; Zip Code Pueblo, CO 81008-2161   | , (ID#   |  |          | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |          | Employer (See Instructions BRINKER INTERNATION |          | AL  |         |
|   | Date 08/31/2023               | Full name of contributor out-of-state PAC Sanders, Kim  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |          | )  |          | Amount of Contribution (\$)                           | \$15.00 |
| _ | Principal occu                | pation / Job title (See Instructions)  |          | Employer (See Instructions                     | <u>L</u> |   |         |
|   |                               | Risk, & Treasurer  |          | BRINKER INTERNATION                            |          | <b>AL</b>   |         |
|   |                               |  | l        |  |          |   |         |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO                               | JIN 5   |        | SCHEDULE  | A1      |
|---|-----------------------------|---|---|---|--------|---|---------|
|   | The Instru                  | ction Guide explains how  | to complete this f                        | orm.  | 1      | Total pages Schedule A1:<br>Sch: 220/294 Rpt: 223/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                                    |   | 3      | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>11/09/2023          | <ul><li>5 Full name of contributor<br/>Sanders, Kim</li><li>6 Contributor address; City; St</li></ul> |   | )   | 7      | Amount of Contribution (\$)                           | \$15.00 |
|   |                             | Coppell, TX 75019-4880  |   |   |        |   |         |
| 8 | •                           | pation / Job title (See Instructions<br>Risk, & Treasurer   | 5)  | 9 Employer (See Instructions BRINKER INTERNATIO |        | AL  |         |
|   | Date<br>12/21/2023          | Full name of contributor Sanders, Kim Contributor address; City; Si                                   | out-of-state PAC (ID#:_<br>tate; Zip Code | )   |        | Amount of Contribution (\$)                           | \$15.00 |
|   | Principal occu              | pation / Job title (See Instructions  | 5)  | Employer (See Instructions                      | <br>s) |   |         |
|   | VP Finance,                 | Risk, & Treasurer   |   | BRINKER INTERNATION                             | ΟN     | AL  |         |
|   | Date<br>10/12/2023          | Full name of contributor Sanders, Kim Contributor address; City; Si                                   | out-of-state PAC (ID#:_                   | )   |        | Amount of Contribution (\$)                           | \$15.00 |
|   |                             | Coppell, TX 75019-4880  |   |   |        |   |         |
|   |                             | pation / Job title (See Instructions<br>Risk, & Treasurer   | 5)  | Employer (See Instructions BRINKER INTERNATION  |        | AL  |         |
|   | Date<br>08/03/2023          | Full name of contributor Sanders, Kim Contributor address; City; Si Coppell, TX 75019-4880            |   | )   |        | Amount of Contribution (\$)                           | \$15.00 |
|   | •                           | pation / Job title (See Instructions<br>Risk, & Treasurer   | 5)  | Employer (See Instructions BRINKER INTERNATION  | •      | AL  |         |
|   | Date 08/17/2023             | Full name of contributor Sanders, Kim Contributor address; City; Si Coppell, TX 75019-4880            | out-of-state PAC (ID#:_                   |   |        | Amount of Contribution (\$)                           | \$15.00 |
|   | •                           | pation / Job title (See Instructions  | 5)  | Employer (See Instructions                      |        |   |         |
|   | VP FINANCE,                 | Risk, & Treasurer   |   | BRINKER INTERNATIO                              |        | AL .  |         |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO                               | JNS   |        | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|---|---|--------|---|-----------|
|   | The Instru                  | ction Guide explains how  | to complete this f                        | orm.  | 1      | Total pages Schedule A1:<br>Sch: 221/294 Rpt: 224/298 | 1         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                                    |   | 3      | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 11/22/2023             | <ul><li>5 Full name of contributor<br/>Sanders, Kim</li><li>6 Contributor address; City; St</li></ul> |   | )   | 7      | Amount of Contribution (\$)                           | \$15.00   |
|   |                             | Coppell, TX 75019-4880  |   |   |        |   |           |
| 8 | •                           | pation / Job title (See Instructions<br>Risk, & Treasurer   | s)  | 9 Employer (See Instructions BRINKER INTERNATIO |        | AL  |           |
|   | Date<br>09/28/2023          | Full name of contributor Sanders, Kim Contributor address; City; St                                   | out-of-state PAC (ID#:_<br>tate; Zip Code |   |        | Amount of Contribution (\$)                           | \$15.00   |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions   | s)  | Employer (See Instructions                      | <br>s) |   |           |
|   | VP Finance,                 | Risk, & Treasurer   |   | BRINKER INTERNATION                             | NC     | AL  |           |
|   | Date<br>12/07/2023          | Full name of contributor Sanders, Kim Contributor address; City; Si                                   | out-of-state PAC (ID#:_                   |   |        | Amount of Contribution (\$)                           | \$15.00   |
|   |                             | Coppell, TX 75019-4880  |   |   |        |   |           |
|   |                             | pation / Job title (See Instructions<br>Risk, & Treasurer   | (3)                                       | Employer (See Instructions BRINKER INTERNATION  |        | AL  |           |
|   | Date<br>10/26/2023          | Full name of contributor Sanders, Kim Contributor address; City; Si Coppell, TX 75019-4880            |   |   |        | Amount of Contribution (\$)                           | \$15.00   |
|   | •                           | pation / Job title (See Instructions<br>Risk, & Treasurer   | 5)  | Employer (See Instructions BRINKER INTERNATION  | •      | AL  |           |
|   | Date<br>07/06/2023          | Full name of contributor Sanders, Kim Contributor address; City; Si Coppell, TX 75019-4880            | out-of-state PAC (ID#:_                   |   |        | Amount of Contribution (\$)                           | \$15.00   |
|   | •                           | pation / Job title (See Instructions  | 5)  | Employer (See Instructions                      |        |   |           |
|   | VP Finance,                 | Risk, & Treasurer   |   | BRINKER INTERNATION                             | NC     | AL  |           |
|   |                             |   |   |   |        |   |           |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO             | JNS   |       | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|-------------------------|---|-------|---|-----------|
|   | The Instru                  | ction Guide explains how  | to complete this f      | orm.  | 1     | Total pages Schedule A1:<br>Sch: 222/294 Rpt: 225/298 | <u> </u>  |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                  |   | 3     | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/14/2023             | <ul><li>5 Full name of contributor<br/>Sanders, Kim</li><li>6 Contributor address; City; St</li></ul> |                         | )   | 7     | Amount of Contribution (\$)                           | \$15.00   |
|   |                             | Coppell, TX 75019-4880  |                         |   |       |   |           |
| 8 | •                           | pation / Job title (See Instructions<br>Risk, & Treasurer   | s)                      | 9 Employer (See Instructions BRINKER INTERNATIO |       |   |           |
|   | Date<br>07/20/2023          | Full name of contributor Sanders, Kim Contributor address; City; Si                                   | out-of-state PAC (ID#:_ | )   | •     | Amount of Contribution (\$)                           | \$15.00   |
|   | •                           | pation / Job title (See Instructions Risk, & Treasurer  | s)                      | Employer (See Instructions BRINKER INTERNATIO   |       | Al  |           |
|   | Date<br>07/06/2023          | Full name of contributor Scharfenberger, Eric Contributor address; City; St                           | out-of-state PAC (ID#:_ | )   |       | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu              | pation / Job title (See Instructions  | s)                      | Employer (See Instructions BRINKER INTERNATIO   |       | AL  |           |
|   | Date<br>11/09/2023          | Full name of contributor<br>Scharfenberger, Eric  |                         |   |       | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu              | Peyton, CO 80831-7061 pation / Job title (See Instructions perations                                  | s)                      | Employer (See Instructions BRINKER INTERNATIO   | •     | AL  |           |
|   | Date<br>09/14/2023          | Full name of contributor Scharfenberger, Eric Contributor address; City; St                           | out-of-state PAC (ID#:_ |   | •     | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu              | pation / Job title (See Instructions  | 3)                      | Employer (See Instructions BRINKER INTERNATION  |       | Al  |           |
|   | Director of C               | pperations  |                         | BRINKER INTERNATIO                              | - NIC | AL  |           |

|   | MONET                           | ARY POLITICAL CONTRIB  | UTION    | IS  |           | SCHEDULE  | A1      |
|---|---------------------------------|--|----------|---|-----------|---|---------|
|   | The Instru                      | ction Guide explains how to complete   | this for | m.  | 1         | Total pages Schedule A1:<br>Sch: 223/294 Rpt: 226/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee  |          |   | 3         | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 09/28/2023                 | <ul> <li>5 Full name of contributor</li></ul>  | AC (ID#: | )   | 7         | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Peyton, CO 80831-7061  |          |   |           |   |         |
| 8 | Principal occu<br>Director of C | pation / Job title (See Instructions)  perations   | 9        | Employer (See Instructions BRINKER INTERNATION  |           | AL  |         |
|   | Date 08/17/2023                 | Full name of contributor out-of-state PA Scharfenberger, Eric Contributor address; City; State; Zip Code                       | AC (ID#: |   |           | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                  | Peyton, CO 80831-7061 pation / Job title (See Instructions)  |          | Employer (See Instructions                      | <u>:)</u> |   |         |
|   | Director of C                   | · · · · · · · · · · · · · · · · · · ·  |          | BRINKER INTERNATION                             |           | AL  |         |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state PA Scharfenberger, Eric  Contributor address; City; State; Zip Code                      | AC (ID#: |   |           | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Peyton, CO 80831-7061  | -        |   | Ĺ         |   |         |
|   | Director of C                   | pation / Job title (See Instructions)<br>Operations  |          | Employer (See Instructions BRINKER INTERNATION) | •         | AL  |         |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state PA Scharfenberger, Eric Contributor address; City; State; Zip Code Peyton, CO 80831-7061 |          | )   | •         | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  Operations  |          | Employer (See Instructions BRINKER INTERNATION  |           | AL  |         |
|   | Date<br>08/31/2023              | Full name of contributor out-of-state PA Scharfenberger, Eric Contributor address; City; State; Zip Code Peyton, CO 80831-7061 | AC (ID#: |   |           | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | pation / Job title (See Instructions)  |          | Employer (See Instructions                      |           | NI.   |         |
|   | Director of C                   | γρεταιιστο   |          | BRINKER INTERNATIO                              | JIN/      | NL .  |         |

|   | MONEI              | ARY POLITICAL CO  | ONTRIBUTION                           | NS                         |   | SCHEDULE  | <b>A1</b> |
|---|--------------------|---|---------------------------------------|----------------------------|---|---|-----------|
|   | The Instruc        | ction Guide explains how t  | o complete this for                   | m.                         | l   | otal pages Schedule A1:<br>ch: 224/294 Rpt: 227/298 |           |
| 2 | FILER NAME         | national Political Action Commit  | taa                                   |                            | l   | ler ID (Ethics Commission 0058040                   | Filers)   |
| _ |                    |   | _                                     |                            |   |   |           |
| 4 | Date 12/07/2023    | <ul><li>5 Full name of contributor Scharfenberger, Eric</li><li>6 Contributor address; City; Stat</li></ul> | out-of-state PAC (ID#:e; Zip Code     | )                          | <b>7</b> AI                                   | mount of Contribution (\$)                          | \$5.00    |
|   |                    | Peyton, CO 80831-7061   |                                       |                            |   |   |           |
| 8 | Principal occu     | pation / Job title (See Instructions)   | 9                                     | Employer (See Instructions | 5)  |   |           |
|   | Director of O      | perations   |                                       | BRINKER INTERNATIO         | NAL   |   |           |
|   | Date<br>10/12/2023 | Full name of contributor  Scharfenberger, Eric  Contributor address; City; Stat                             | out-of-state PAC (ID#:e; Zip Code     | )                          | Aı  | mount of Contribution (\$)                          | \$5.00    |
|   |                    | Peyton, CO 80831-7061   |                                       |                            |   |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |                                       | Employer (See Instructions | s)  |   |           |
|   | Director of O      | perations   |                                       | BRINKER INTERNATIO         | NAL   |   |           |
|   | Date<br>12/21/2023 | Full name of contributor  Scharfenberger, Eric  Contributor address; City; Stat                             | out-of-state PAC (ID#:<br>e; Zip Code |                            | Aı  | mount of Contribution (\$)                          | \$5.00    |
|   |                    | Peyton, CO 80831-7061   |                                       |                            |   |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |                                       | Employer (See Instructions | <u>l                                     </u> |   |           |
|   | Director of O      | perations   |                                       | BRINKER INTERNATIO         | NAL   |   |           |
|   | Date<br>10/26/2023 | Full name of contributor Scharfenberger, Eric Contributor address; City; Stat Peyton, CO 80831-7061         | out-of-state PAC (ID#:                | )                          | Aı  | mount of Contribution (\$)                          | \$5.00    |
|   |                    | pation / Job title (See Instructions)   |                                       | Employer (See Instructions | •   |   |           |
|   | Director of O      | perations   |                                       | BRINKER INTERNATIO         | NAL   |   |           |
|   | Date<br>08/03/2023 | Full name of contributor Scharfenberger, Eric Contributor address; City; Stat Peyton, CO 80831-7061         | out-of-state PAC (ID#:e; Zip Code     |                            | Ai  | mount of Contribution (\$)                          | \$5.00    |
|   | Principal occu     | pation / Job title (See Instructions)   |                                       | Employer (See Instructions | 5)  |   |           |
|   | Director of O      | perations   |                                       | BRINKER INTERNATIO         | NAL   |   |           |
|   |                    |   |                                       |                            |   |   |           |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO             | JNS   |   | SCHEDULE  | A1      |
|---|-----------------------------|---|-------------------------|---|---|---|---------|
|   | The Instru                  | ction Guide explains how  | to complete this f      | orm.  | 1 | Total pages Schedule A1:<br>Sch: 225/294 Rpt: 228/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                  |   | 3 | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 08/31/2023             | <ul><li>5 Full name of contributor<br/>Shult, M. J.</li><li>6 Contributor address; City; St</li></ul> |                         | )   | 7 | Amount of Contribution (\$)                           | \$25.00 |
|   |                             | Coppell, TX 75019-4880  |                         |   |   |   |         |
| 8 | •                           | pation / Job title (See Instructions<br>QA & Food Safety  | (5)                     | 9 Employer (See Instructions BRINKER INTERNATIO |   |   |         |
|   | Date<br>07/20/2023          | Full name of contributor Shult, M. J. Contributor address; City; Si                                   |                         |   | • | Amount of Contribution (\$)                           | \$25.00 |
|   | •                           | Coppell, TX 75019-4880 pation / Job title (See Instructions QA & Food Safety                          | s)                      | Employer (See Instructions BRINKER INTERNATIO   |   | M   |         |
|   | Date<br>12/07/2023          | Full name of contributor Shult, M. J.  Contributor address; City; Si  Coppell, TX 75019-4880          | out-of-state PAC (ID#:_ |   |   | Amount of Contribution (\$)                           | \$25.00 |
|   |                             | pation / Job title (See Instructions<br>QA & Food Safety  | s)                      | Employer (See Instructions BRINKER INTERNATIO   |   | AL  |         |
|   | Date<br>10/26/2023          | Full name of contributor Shult, M. J.  Contributor address; City; Si                                  |                         |   |   | Amount of Contribution (\$)                           | \$25.00 |
|   | •                           | Coppell, TX 75019-4880 pation / Job title (See Instructions QA & Food Safety                          | 5)                      | Employer (See Instructions BRINKER INTERNATIO   | - | AL  |         |
|   | Date<br>07/06/2023          | Full name of contributor Shult, M. J.  Contributor address; City; St                                  | out-of-state PAC (ID#:_ |   | • | Amount of Contribution (\$)                           | \$25.00 |
|   |                             | pation / Job title (See Instructions  A & Food Safety   | s)                      | Employer (See Instructions BRINKER INTERNATIO   |   | ΔΙ  |         |
|   | 2. 200.01                   |   |                         |   |   |   |         |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO             | JNS   |   | SCHEDULE  | A1      |
|---|-----------------------------|---|-------------------------|---|---|---|---------|
|   | The Instru                  | ction Guide explains how  | to complete this f      | orm.  | 1 | Total pages Schedule A1:<br>Sch: 226/294 Rpt: 229/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                  |   | 3 | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 09/14/2023             | <ul><li>5 Full name of contributor<br/>Shult, M. J.</li><li>6 Contributor address; City; St</li></ul> |                         | )   | 7 | Amount of Contribution (\$)                           | \$25.00 |
|   |                             | Coppell, TX 75019-4880  |                         |   |   |   |         |
| 8 | •                           | pation / Job title (See Instructions<br>QA & Food Safety  | s)                      | 9 Employer (See Instructions BRINKER INTERNATIO |   |   |         |
|   | Date 08/03/2023             | Full name of contributor Shult, M. J.  Contributor address; City; St                                  |                         |   | • | Amount of Contribution (\$)                           | \$25.00 |
|   | •                           | Coppell, TX 75019-4880 pation / Job title (See Instructions QA & Food Safety                          | s)                      | Employer (See Instructions                      |   | AL  |         |
|   | Date<br>11/22/2023          | Full name of contributor Shult, M. J.  Contributor address; City; Si                                  | out-of-state PAC (ID#:_ |   |   | Amount of Contribution (\$)                           | \$25.00 |
|   |                             | Coppell, TX 75019-4880 pation / Job title (See Instructions QA & Food Safety                          | ;)                      | Employer (See Instructions BRINKER INTERNATIO   |   | AL  |         |
|   | Date<br>08/17/2023          | Full name of contributor<br>Shult, M. J.  |                         | )   |   | Amount of Contribution (\$)                           | \$25.00 |
|   | •                           | Coppell, TX 75019-4880 pation / Job title (See Instructions QA & Food Safety                          | s)                      | Employer (See Instructions BRINKER INTERNATION  | • | AL  |         |
|   | Date<br>12/21/2023          | Full name of contributor Shult, M. J.  Contributor address; City; St                                  | out-of-state PAC (ID#:_ |   |   | Amount of Contribution (\$)                           | \$25.00 |
|   |                             | pation / Job title (See Instructions  A & Food Safety   | ;)                      | Employer (See Instructions BRINKER INTERNATIO   |   | ΔΙ  |         |
|   | 31 Director Q               | ent and surety  |                         | DIMINER INTERNATIO                              |   | VL  |         |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO   | INS   |           | SCHEDULE  | A1      |
|---|---------------------------------|---|---|-----------|---|---------|
|   | The Instru                      | ction Guide explains how to complete this fo  | orm.  | 1         | Total pages Schedule A1:<br>Sch: 227/294 Rpt: 230/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee   |   | 3         | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>10/12/2023              | <ul> <li>5 Full name of contributor  out-of-state PAC (ID#:_Shult, M. J.</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> |   | 7         | Amount of Contribution (\$)                           | \$25.00 |
|   |                                 | Coppell, TX 75019-4880  |   | Ĺ         |   |         |
| 8 |                                 | pation / Job title (See Instructions)  QA & Food Safety   | 9 Employer (See Instructions BRINKER INTERNATIO |           |   |         |
|   | Date<br>09/28/2023              | Full name of contributor out-of-state PAC (ID#: Shult, M. J.  Contributor address; City; State; Zip Code                                  | )   |           | Amount of Contribution (\$)                           | \$25.00 |
|   | Principal occu                  | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | Employer (See Instructions                      | <u>:)</u> |   |         |
|   | •                               | QA & Food Safety  | BRINKER INTERNATION                             |           | AL  |         |
|   | Date<br>11/09/2023              | Full name of contributor out-of-state PAC (ID#: Shult, M. J.  Contributor address; City; State; Zip Code                                  | )   |           | Amount of Contribution (\$)                           | \$25.00 |
|   | Principal occu                  | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | Employer (See Instructions                      | ;)<br>    |   |         |
|   |                                 | QA & Food Safety  | BRINKER INTERNATION                             |           | AL  |         |
|   | Date<br>08/17/2023              | Full name of contributor  ut-of-state PAC (ID#:_Singer, Joe  Contributor address; City; State; Zip Code  Los Lunas, NM 87031-9735         | )   | •         | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) Operations  | Employer (See Instructions BRINKER INTERNATION  |           | AL  |         |
|   | Date<br>08/31/2023              | Full name of contributor out-of-state PAC (ID#:_Singer, Joe  Contributor address; City; State; Zip Code  Los Lunas, NM 87031-9735         |   |           | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Director of O | pation / Job title (See Instructions) perations   | Employer (See Instructions BRINKER INTERNATION  |           | AL  |         |
|   |                                 |   |   |           |   |         |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO   | NS  |         | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|---|---------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this fo  | orm.  | 1       | Total pages Schedule A1:<br>Sch: 228/294 Rpt: 231/298 |           |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee   |   | 3       | Filer ID (Ethics Commission I 00058040                | Filers)   |
| 4 | Date 07/06/2023                 | 5 Full name of contributor  | )   | 7       | Amount of Contribution (\$)                           | \$5.00    |
| L |                                 | Los Lunas, NM 87031-9735  |   | <u></u> |   |           |
| 8 | Director of C                   | perations   | 9 Employer (See Instructions BRINKER INTERNATIO |         |   |           |
|   | Date<br>07/20/2023              | Full name of contributor out-of-state PAC (ID#: Singer, Joe Contributor address; City; State; Zip Code                            | )   |         | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                  | Los Lunas, NM 87031-9735 pation / Job title (See Instructions)  | Employer (See Instructions                      | ;)<br>  |   |           |
|   |                                 |   | BRINKER INTERNATION                             |         | AL  |           |
|   | Date<br>08/03/2023              | Full name of contributor out-of-state PAC (ID#:_Singer, Joe  Contributor address; City; State; Zip Code                           | )   | •       | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Los Lunas, NM 87031-9735  |   |         |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  Operations   | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   | Date<br>10/26/2023              | Full name of contributor out-of-state PAC (ID#: Singer, Joe Contributor address; City; State; Zip Code  Los Lunas, NM 87031-9735  |   | •       | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) Operations  | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   | Date<br>12/07/2023              | Full name of contributor out-of-state PAC (ID#:_Singer, Joe  Contributor address; City; State; Zip Code  Los Lunas, NM 87031-9735 | )   | •       | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  perations  | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   |                                 | <u>'</u>  |   |         |   |           |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO   | NS  |         | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|---|---|---------|---|-----------|
|   | The Instru                      | ction Guide explains how to complete this fo  | orm.  | 1       | Total pages Schedule A1:<br>Sch: 229/294 Rpt: 232/298 |           |
| 2 | FILER NAME                      | national Political Action Committee   |   | 3       | Filer ID (Ethics Commission I 00058040                | -ilers)   |
| 4 | Date 12/21/2023                 | Full name of contributor  |   | 7       | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Los Lunas, NM 87031-9735  |   |         |   |           |
| 8 | Director of C                   | perations   | 9 Employer (See Instructions BRINKER INTERNATIO |         |   |           |
|   | Date<br>09/28/2023              | Full name of contributor out-of-state PAC (ID#: Singer, Joe Contributor address; City; State; Zip Code                            | )   | •       | Amount of Contribution (\$)                           | \$5.00    |
|   | Dringing aggr                   | Los Lunas, NM 87031-9735 pation / Job title (See Instructions)  | Employer (See Instructions                      | <u></u> |   |           |
|   | Director of C                   |   | BRINKER INTERNATION                             |         | AL  |           |
|   | Date<br>09/14/2023              | Full name of contributor out-of-state PAC (ID#:_Singer, Joe  Contributor address; City; State; Zip Code                           | )   | •       | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Los Lunas, NM 87031-9735  |   |         |   |           |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) Operations  | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   | Date<br>10/12/2023              | Full name of contributor out-of-state PAC (ID#:_Singer, Joe  Contributor address; City; State; Zip Code  Los Lunas, NM 87031-9735 | )   |         | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) Operations  | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   | Date<br>11/22/2023              | Full name of contributor out-of-state PAC (ID#:_Singer, Joe Contributor address; City; State; Zip Code Los Lunas, NM 87031-9735   | )   |         | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) Operations  | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   |                                 | ·   |   |         |   |           |

|   | MONEI                         | ARY POLITICAL C  | ONTRIBUTION                             | 15   |          | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|---|--|----------|---|-----------|
|   | The Instru                    | ction Guide explains how   | to complete this for                    | m.   | 1        | Total pages Schedule A1:<br>Sch: 230/294 Rpt: 233/298 |           |
| 2 | FILER NAME                    | or adia a al Dalidia al Andia a Canasa   | :                                       |  | 3        | Filer ID (Ethics Commission                           | Filers)   |
|   |                               | national Political Action Comm   |   |  |          | 00058040  |           |
| 4 | Date<br>11/09/2023            | 5 Full name of contributor<br>Singer, Joe<br>6 Contributor address; City; Sta        | out-of-state PAC (ID#:<br>ate; Zip Code | )  | 7        | Amount of Contribution (\$)                           | \$5.00    |
|   | Deimainal                     | Los Lunas, NM 87031-973  |   | Frankriger (Cook lookwastings                  |          |   |           |
| 8 |                               | pation / Job title (See Instructions)  | 9                                       | Employer (See Instructions                     |          | A.I.  |           |
|   | Director of C                 |  |   | BRINKER INTERNATIO                             | אווי     |   |           |
|   | Date<br>11/17/2023            | Full name of contributor Smith, Sam Contributor address; City; Sta                   | out-of-state PAC (ID#:                  | )  |          | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Weslaco, TX 78596  |   |  |          |   |           |
|   | Principal occu                | pation / Job title (See Instructions)  |   | Employer (See Instructions                     | 5)       |   |           |
|   | Managing Pa                   | artner   |   | BRINKER INTERNATION                            | N        | <b>AL</b>   |           |
|   | Date<br>12/01/2023            | Full name of contributor Smith, Sam Contributor address; City; Sta                   | out-of-state PAC (ID#:ate; Zip Code     | )  |          | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Weslaco, TX 78596  |   |  |          |   |           |
|   | Principal occu                | pation / Job title (See Instructions)  |   | Employer (See Instructions                     | <u></u>  |   |           |
|   | Managing Pa                   | artner   |   | BRINKER INTERNATIO                             | N        | <b>AL</b>   |           |
|   | Date 08/11/2023               | Full name of contributor Smith, Sam Contributor address; City; Sta Weslaco, TX 78596 | out-of-state PAC (ID#:                  |  |          | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner                                      |   | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>08/25/2023            | Full name of contributor Smith, Sam Contributor address; City; Sta Weslaco, TX 78596 | out-of-state PAC (ID#:                  | )  |          | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                | pation / Job title (See Instructions)  |   | Employer (See Instructions                     | <u>.</u> |   |           |
|   | Managing Pa                   |  |   | BRINKER INTERNATIO                             | NA       | AL  |           |
|   |                               |  |   |  |          |   |           |

|   | MONEI                         | ARY POLITICAL CO  | ONTRIBUTION                        | NS   | SCHEDULE A  | <b>\1</b> |
|---|-------------------------------|---|------------------------------------|--|---|-----------|
|   | The Instru                    | ction Guide explains how to   | o complete this for                | m.   | 1 Total pages Schedule A1:<br>Sch: 231/294 Rpt: 234/298 |           |
| 2 | FILER NAME<br>Brinker Interi  | national Political Action Commit  | itee                               |  | 3 Filer ID (Ethics Commission File 00058040             | ers)      |
| 4 | Date<br>07/14/2023            | 5 Full name of contributor Smith, Sam 6 Contributor address; City; State                  | out-of-state PAC (ID#:te; Zip Code |  | 7 Amount of Contribution (\$)                           | \$5.00    |
| 8 | Principal occur               | Weslaco, TX 78596  upation / Job title (See Instructions)                                 | <u> 9</u>                          | Employer (See Instructions                     | 5)  |           |
| 6 | Managing Pa                   | artner  |                                    | BRINKER INTERNATIO                             | DNAL  |           |
|   | Date<br>10/06/2023            | Full name of contributor  Smith, Sam  Contributor address; City; State  Weslaco, TX 78596 | out-of-state PAC (ID#:             | )  | Amount of Contribution (\$)                             | \$5.00    |
|   |                               | upation / Job title (See Instructions)  |                                    | Employer (See Instructions                     |   |           |
|   | Managing Pa                   | artner  |                                    | BRINKER INTERNATIO                             | )NAL  |           |
|   | Date<br>09/08/2023            | Full name of contributor  Smith, Sam  Contributor address; City; State                    | out-of-state PAC (ID#:             | )  | Amount of Contribution (\$)                             | \$5.00    |
|   |                               | Weslaco, TX 78596   |                                    |  |   |           |
|   | Principal occu<br>Managing Pa | upation / Job title (See Instructions)<br>artner  |                                    | Employer (See Instructions BRINKER INTERNATION |   |           |
|   | Date<br>10/20/2023            | Full name of contributor Smith, Sam Contributor address; City; State Weslaco, TX 78596    | out-of-state PAC (ID#:             | )  | Amount of Contribution (\$)                             | \$5.00    |
|   | Principal occu<br>Managing Pa | upation / Job title (See Instructions) artner   |                                    | Employer (See Instructions BRINKER INTERNATION |   |           |
|   | Date<br>07/28/2023            | Full name of contributor Smith, Sam Contributor address; City; State Weslaco, TX 78596    | out-of-state PAC (ID#:             |  | Amount of Contribution (\$)                             | \$5.00    |
|   | Principal occu<br>Managing Pa | upation / Job title (See Instructions)<br>artner  |                                    | Employer (See Instructions BRINKER INTERNATION |   |           |
|   |                               |   | ·                                  |  |   |           |

|   | MONEI                         | ARY POLITICAL C  | ONTRIBUTION                             | IS   |     | SCHEDULE  | A1      |
|---|-------------------------------|--|---|--|-----|---|---------|
|   | The Instru                    | ction Guide explains how   | to complete this for                    | m.   | 1   | Total pages Schedule A1:<br>Sch: 232/294 Rpt: 235/298 |         |
| 2 | FILER NAME                    | national Political Action Comm   | ittee                                   |  | 3   | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 11/03/2023               | Full name of contributor     Smith, Sam     Contributor address; City; Sta           | out-of-state PAC (ID#:                  | )  | 7   | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Weslaco, TX 78596  |   |  |     |   |         |
| 8 | Managing Pa                   |  |   | Employer (See Instructions BRINKER INTERNATIO  |     |   |         |
|   | Date<br>12/15/2023            | Full name of contributor Smith, Sam Contributor address; City; Sta                   | out-of-state PAC (ID#:                  | )  |     | Amount of Contribution (\$)                           | \$5.00  |
|   | Dringinal occu                | Weslaco, TX 78596 pation / Job title (See Instructions)                              |   | Employer (See Instructions                     | ·/- |   |         |
|   | Managing Partner              |  |   | BRINKER INTERNATION                            |     | AL  |         |
|   | Date<br>09/22/2023            | Full name of contributor Smith, Sam Contributor address; City; Sta                   | out-of-state PAC (ID#:<br>tte; Zip Code | )  |     | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Weslaco, TX 78596  |   |  |     |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner                                      |   | Employer (See Instructions BRINKER INTERNATION |     | AL  |         |
|   | Date<br>12/29/2023            | Full name of contributor Smith, Sam Contributor address; City; Sta Weslaco, TX 78596 | out-of-state PAC (ID#:<br>tte; Zip Code |  |     | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |   | Employer (See Instructions BRINKER INTERNATIO  |     | AL  |         |
|   | Date<br>11/09/2023            | Full name of contributor Staif, Greg Contributor address; City; Sta                  | out-of-state PAC (ID#:                  | )  |     | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | pation / Job title (See Instructions)<br>compensation                                |   | Employer (See Instructions BRINKER INTERNATION |     | AL.   |         |
|   |                               |  | ·                                       |  |     |   |         |

|   | MONEI              | ARY POLITICAL CONTR   | IBUTION      | IS  |          | SCHEDULE  | <b>A1</b> |
|---|--------------------|---|--------------|---|----------|---|-----------|
|   | The Instru         | ction Guide explains how to compl   | ete this for | m.  | 1        | Total pages Schedule A1:<br>Sch: 233/294 Rpt: 236/298 | ı         |
| 2 | FILER NAME         | and and Bulliford Andrew Committee  |              |   | 3        | Filer ID (Ethics Commission                           | Filers)   |
|   |                    | national Political Action Committee   |              |   |          | 00058040  |           |
| 4 | Date<br>12/21/2023 | Staif, Greg   |              |   | 7        | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880  | 1-           |   |          |   |           |
| 8 |                    | pation / Job title (See Instructions)   | 9            | Employer (See Instructions                    |          |   |           |
|   | Director of C      | compensation  |              | BRINKER INTERNATIO                            | N/       | \L<br>  |           |
|   | Date<br>08/17/2023 | Full name of contributor out-of-sta Staif, Greg  Contributor address; City; State; Zip Code | te PAC (ID#: |   |          | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880  |              |   |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |              | Employer (See Instructions                    | ()       |   |           |
|   | Director of C      | compensation  |              | BRINKER INTERNATIO                            | NA       | <b>AL</b>   |           |
|   | Date<br>10/12/2023 | Full name of contributor out-of-sta Staif, Greg  Contributor address; City; State; Zip Code | te PAC (ID#: |   |          | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880  |              |   |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |              | Employer (See Instructions                    | 5)       |   |           |
|   | Director of C      | compensation  |              | BRINKER INTERNATION                           | N/       | AL .  |           |
|   | Date<br>12/07/2023 | Staif, Greg   |              | )   |          | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu     | pation / Job title (See Instructions)   |              | Employer (See Instructions                    | <u> </u> |   |           |
|   | Director of C      | compensation  |              | BRINKER INTERNATIO                            | N/       | AL.   |           |
|   | Date<br>08/31/2023 | Staif, Greg  Contributor address; City; State; Zip Code                                     |              |   |          | Amount of Contribution (\$)                           | \$10.00   |
|   | Dulmain -1         | Coppell, TX 75019-4880  | <del></del>  | Employer (October 1                           | <u></u>  |   |           |
|   |                    | pation / Job title (See Instructions)<br>compensation                                       |              | Employer (See Instructions BRINKER INTERNATIO |          | AL  |           |
|   |                    |   |              |   |          |   |           |

|   | MONEI              | ARY POLITICAL CONTRIB   | BUTION      | NS   |  | SCHEDULE  | <b>A1</b> |
|---|--------------------|---|-------------|--|--|---|-----------|
|   | The Instru         | ction Guide explains how to complet   | te this for | m.   | 1  | Total pages Schedule A1:<br>Sch: 234/294 Rpt: 237/298 | ı         |
| 2 | FILER NAME         | and and Bullian I Andrew Occasion   |             |  | 3  | Filer ID (Ethics Commission                           | Filers)   |
|   |                    | national Political Action Committee   |             |  | L  | 00058040  |           |
| 4 | Date<br>09/28/2023 | 5 Full name of contributor out-of-state Staif, Greg  6 Contributor address; City; State; Zip Code                     |             | )  | 7  | Amount of Contribution (\$)                           | \$10.00   |
| _ | Date de la cons    | Coppell, TX 75019-4880  | - la        | Farehouse (October National                    |  |   |           |
| 8 |                    | pation / Job title (See Instructions)   | 9           | Employer (See Instructions                     |  | 11  |           |
|   | Director of C      | ompensation   |             | BRINKER INTERNATIO                             | )IN/   | <del>\</del> L  |           |
|   | Date<br>11/22/2023 | Full name of contributor out-of-state   Staif, Greg  Contributor address; City; State; Zip Code                       | PAC (ID#:   |  |  | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880  |             |  |  |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |             | Employer (See Instructions                     | 5)   |   |           |
|   | Director of C      | ompensation   |             | BRINKER INTERNATION                            | NA   | AL .  |           |
|   | Date<br>07/06/2023 | Full name of contributor out-of-state Staif, Greg  Contributor address; City; State; Zip Code                         | PAC (ID#:   |  |  | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880  |             |  |  |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |             | Employer (See Instructions                     | 5)   |   |           |
|   | Director of C      | ompensation   |             | BRINKER INTERNATION                            | NA   | AL.   |           |
|   | Date<br>10/26/2023 | Full name of contributor out-of-state Staif, Greg  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | `           | )  |  | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu     | pation / Job title (See Instructions)   |             | Employer (See Instructions                     | <u>.                                    </u> |   |           |
|   | Director of C      | ompensation   |             | BRINKER INTERNATIO                             | NA   | <b>AL</b>   |           |
|   | Date<br>08/03/2023 | Full name of contributor out-of-state Staif, Greg  Contributor address; City; State; Zip Code                         |             | )  |  | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880  |             |  |  |   |           |
|   |                    | pation / Job title (See Instructions) ompensation   |             | Employer (See Instructions BRINKER INTERNATION |  | AL  |           |
|   |                    |   |             |  |  |   |           |

|   | MONET                          | ARY POLITICAL CONTRIBUTI  | Or  | NS  |     | SCHEDULE  | <b>A1</b> |
|---|--------------------------------|---|-----|---|-----|---|-----------|
|   | The Instru                     | ction Guide explains how to complete this   | for | m.  | 1   | Total pages Schedule A1:<br>Sch: 235/294 Rpt: 238/298 | }         |
| 2 | FILER NAME<br>Brinker Inter    | national Political Action Committee   |     |   | 3   | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 07/20/2023                | Full name of contributor  | #:  |   | 7   | Amount of Contribution (\$)                           | \$10.00   |
|   |                                | Coppell, TX 75019-4880  |     |   |     |   |           |
| 8 |                                | pation / Job title (See Instructions) Compensation  | 9   | Employer (See Instructions BRINKER INTERNATION  |     | AL  |           |
|   | Date 09/14/2023                | Full name of contributor out-of-state PAC (ID# Staif, Greg  Contributor address; City; State; Zip Code                          |     | )   |     | Amount of Contribution (\$)                           | \$10.00   |
|   |                                | Coppell, TX 75019-4880  | _   | 5 1 (0 1 : :                                    |     |   |           |
|   |                                | pation / Job title (See Instructions)<br>Compensation   |     | Employer (See Instructions BRINKER INTERNATION) |     | AL  |           |
|   | Date<br>08/03/2023             | Full name of contributor out-of-state PAC (ID# Sykes, Terri  Contributor address; City; State; Zip Code                         |     | )   |     | Amount of Contribution (\$)                           | \$15.00   |
|   |                                | Coppell, TX 75019-4880  |     |   |     |   |           |
|   | Principal occu<br>Sr Paralegal | pation / Job title (See Instructions)   |     | Employer (See Instructions BRINKER INTERNATION) |     | AL  |           |
|   | Date<br>11/22/2023             | Full name of contributor out-of-state PAC (ID# Sykes, Terri  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |     | )   |     | Amount of Contribution (\$)                           | \$15.00   |
|   | Principal occu<br>Sr Paralegal | pation / Job title (See Instructions)   |     | Employer (See Instructions BRINKER INTERNATION  |     | AL  |           |
|   | Date<br>12/07/2023             | Full name of contributor out-of-state PAC (ID# Sykes, Terri  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |     | )   |     | Amount of Contribution (\$)                           | \$15.00   |
|   | ·                              | pation / Job title (See Instructions)   | T   | Employer (See Instructions                      |     |   |           |
|   | Sr Paralegal                   |   |     | BRINKER INTERNATIO                              | JN/ | AL .  |           |

|   | MONEI                          | ARY POLITICAL CONTRIBUTION   | ONS   | SCHEDULE A1   |
|---|--------------------------------|--|---|---|
|   | The Instruc                    | ction Guide explains how to complete this fo   | orm.  | 1 Total pages Schedule A1:<br>Sch: 236/294 Rpt: 239/298 |
| 2 | FILER NAME                     | national Political Action Committee  |   | 3 Filer ID (Ethics Commission Filers) 00058040          |
| 4 | Date 08/31/2023                | 5 Full name of contributor  ut-of-state PAC (ID#:_<br>Sykes, Terri   | )   | 7 Amount of Contribution (\$) \$15.00                   |
| 8 | Principal occu<br>Sr Paralegal | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | 9 Employer (See Instructions BRINKER INTERNATIO |   |
|   | Date<br>09/14/2023             | Full name of contributor out-of-state PAC (ID#:_Sykes, Terri  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |   | Amount of Contribution (\$)<br>\$15.00                  |
|   | Principal occu<br>Sr Paralegal | pation / Job title (See Instructions)  | Employer (See Instructions                      |   |
|   | Date<br>08/17/2023             | Full name of contributor out-of-state PAC (ID#:_<br>Sykes, Terri<br>Contributor address; City; State; Zip Code                   | )   | Amount of Contribution (\$)<br>\$15.00                  |
|   | Principal occu                 | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | Employer (See Instructions                      |   |
|   | Sr Paralegal                   | oation / Job title (See matractions)   | BRINKER INTERNATION                             |   |
|   | Date<br>09/28/2023             | Full name of contributor out-of-state PAC (ID#:_ Sykes, Terri  Contributor address; City; State; Zip Code                        |   | Amount of Contribution (\$)<br>\$15.00                  |
|   | Principal occu<br>Sr Paralegal | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | Employer (See Instructions BRINKER INTERNATIO   |   |
|   | Date<br>10/26/2023             | Full name of contributor out-of-state PAC (ID#:_ Sykes, Terri Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | )   | Amount of Contribution (\$) \$15.00                     |
|   | Principal occu<br>Sr Paralegal | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION  |   |
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|   | MONEI              | ARY POLITICAL CONTRIBUTI                                     | Or     | NS                         |    | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|--------|----------------------------|----|---|-----------|
|   | The Instru         | ction Guide explains how to complete this                    | for    | m.                         | 1  | Total pages Schedule A1:<br>Sch: 237/294 Rpt: 240/298 | }         |
| 2 | FILER NAME         | national Political Action Committee                          |        |                            | 3  | Filer ID (Ethics Commission 00058040                  | Filers)   |
| Ļ |                    | <del>_</del>   |        |                            | Ļ  |   |           |
| 4 | Date<br>11/09/2023 | 5 Full name of contributor out-of-state PAC (ID Sykes, Terri |        | )                          | 7  | Amount of Contribution (\$)                           | \$15.00   |
|   |                    | 6 Contributor address; City; State; Zip Code                 |        |                            |    |   |           |
|   |                    | Coppell, TX 75019-4880                                       |        |                            |    |   |           |
| 8 | Principal occu     | pation / Job title (See Instructions)                        | 9      | Employer (See Instructions | 5) |   |           |
|   | Sr Paralegal       |  |        | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date               | Full name of contributor out-of-state PAC (ID                | #:     | )                          |    | Amount of Contribution (\$)                           |           |
|   | 10/12/2023         | Sykes, Terri   |        |                            |    |   | \$15.00   |
|   |                    | Contributor address; City; State; Zip Code                   |        |                            |    |   |           |
|   |                    |  |        |                            |    |   |           |
|   |                    |  |        |                            |    |   |           |
|   |                    | Coppell, TX 75019-4880                                       |        |                            |    |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                        |        | Employer (See Instructions | 5) |   |           |
|   | Sr Paralegal       |  |        | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date               | Full name of contributor out-of-state PAC (ID                | #:     | )                          |    | Amount of Contribution (\$)                           |           |
|   | 07/06/2023         | Sykes, Terri   |        |                            |    |   | \$15.00   |
|   |                    | Contributor address; City; State; Zip Code                   |        |                            |    |   |           |
|   |                    |  |        |                            |    |   |           |
|   |                    |  |        |                            |    |   |           |
|   |                    | Coppell, TX 75019-4880                                       |        |                            |    |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                        |        | Employer (See Instructions | 5) |   |           |
|   | Sr Paralegal       |  |        | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date               | Full name of contributor  out-of-state PAC (ID               | #:     | )                          |    | Amount of Contribution (\$)                           |           |
|   | 12/21/2023         | Sykes, Terri   |        |                            |    |   | \$15.00   |
|   |                    | Contributor address; City; State; Zip Code                   |        |                            |    |   |           |
|   |                    |  |        |                            |    |   |           |
|   |                    |  |        |                            |    |   |           |
|   |                    | Coppell, TX 75019-4880                                       |        |                            |    |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                        |        | Employer (See Instructions | 5) |   |           |
|   | Sr Paralegal       |  |        | BRINKER INTERNATION        | NA | AL .  |           |
|   | Date               | Full name of contributor out-of-state PAC (ID                | #:     | )                          |    | Amount of Contribution (\$)                           |           |
|   | 07/20/2023         | Sykes, Terri   |        |                            |    |   | \$15.00   |
|   |                    | Contributor address; City; State; Zip Code                   |        |                            | 1  |   |           |
|   |                    |  |        |                            |    |   |           |
|   |                    |  |        |                            |    |   |           |
|   |                    | Coppell, TX 75019-4880                                       |        |                            |    |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                        | $\top$ | Employer (See Instructions | 5) |   |           |
|   | Sr Paralegal       |  |        | BRINKER INTERNATION        | NA | AL .  |           |
|   |                    |  | •      |                            |    |   |           |
|   |                    |  |        |                            |    |   |           |
| l |                    |  |        |                            |    |   |           |

| IVIO          | NETARY POLITICAL CONTRIBU  | JIIONS                                       | SCHEDULE A1   |
|---------------|--|--|---|
| The I         | Instruction Guide explains how to complete   | this form.                                   | 1 Total pages Schedule A1:<br>Sch: 238/294 Rpt: 241/298 |
|               | R NAME er International Political Action Committee   |  | 3 Filer ID (Ethics Commission Filers) 00058040          |
| 4 Date        | 5 Full name of contributor out-of-state PAGE Taylor, Joe 6 Contributor address; City; State; Zip Code                            | C (ID#:)                                     | 7 Amount of Contribution (\$) \$100.00                  |
|               | Coppell, TX 75019-4880   |  |   |
|               | pal occupation / Job title (See Instructions)<br>& CFO   | 9 Employer (See Instruction BRINKER INTERNAT |   |
| Date<br>08/03 | Full name of contributor out-of-state PAG 3/2023 Taylor, Joe Contributor address; City; State; Zip Code                          | C (ID#:)                                     | Amount of Contribution (\$) \$100.00                    |
| Deimais       | Coppell, TX 75019-4880   | Frankrija (Coo Instruction                   | 200)  |
|               | pal occupation / Job title (See Instructions)<br>& CFO   | Employer (See Instruction BRINKER INTERNAT   |   |
| Date<br>11/09 | Full name of contributor out-of-state PAGE Taylor, Joe  Contributor address; City; State; Zip Code                               | C (ID#:)                                     | Amount of Contribution (\$) \$100.00                    |
|               | Coppell, TX 75019-4880   |  |   |
|               | pal occupation / Job title (See Instructions)<br>& CFO   | Employer (See Instruction BRINKER INTERNAT   | ,   |
| Date<br>12/21 | Full name of contributor out-of-state PAGE L/2023 Taylor, Joe Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | C (ID#:)                                     | Amount of Contribution (\$) \$100.00                    |
|               | pal occupation / Job title (See Instructions) & CFO  | Employer (See Instruction BRINKER INTERNAT   |   |
| Date<br>10/12 | Full name of contributor out-of-state PAGE/2023 Taylor, Joe  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880  | C (ID#:)                                     | Amount of Contribution (\$) \$100.00                    |
| Princip       | pal occupation / Job title (See Instructions)  | Employer (See Instruction                    | ons)  |
|               | & CFO  | BRINKER INTERNAT                             |   |

|   | MONEI              | ARY POLITICAL CONTR  |               | SCHEDULE A1                                   |    |  |           |
|---|--------------------|--|---------------|---|----|--|-----------|
|   | The Instru         | ction Guide explains how to compl  | ete this forr | n.  | 1  | Total pages Schedule A1:<br>Sch: 239/294 Rpt: 242/29 | 8         |
| 2 | FILER NAME         | and and Bulliford Andrew Constitution  |               |   | 3  | Filer ID (Ethics Commission                          | n Filers) |
|   | Brinker Inter      | national Political Action Committee  |               |   |    | 00058040   |           |
| 4 | Date<br>07/20/2023 | Taylor, Joe  |               | )   | 7  | Amount of Contribution (\$)                          | \$100.00  |
|   |                    | Coppell, TX 75019-4880   |               |   |    |  |           |
| 8 |                    | pation / Job title (See Instructions)  | 9             | Employer (See Instructions                    |    |  |           |
|   | EVP & CFO          |  |               | BRINKER INTERNATIO                            | NA | AL .   |           |
|   | Date<br>07/06/2023 | Full name of contributor out-of-sta Taylor, Joe Contributor address; City; State; Zip Code | te PAC (ID#:  |   |    | Amount of Contribution (\$)                          | \$100.00  |
|   |                    | Coppell, TX 75019-4880   |               |   |    |  |           |
|   | Principal occu     | pation / Job title (See Instructions)  |               | Employer (See Instructions                    | 5) |  |           |
|   | EVP & CFO          |  |               | BRINKER INTERNATIO                            | NA | <b>AL</b>  |           |
| _ | Date               | Full name of contributor Out-of-sta  | te PAC (ID#:  | 1   |    | Amount of Contribution (\$)                          |           |
|   | 10/26/2023         | Taylor, Joe  | te i AC (iD#  | ······································        |    | γιπουπε οι Continuation (ψ)                          | \$100.00  |
|   |                    | Contributor address; City; State; Zip Code   | e             |   |    |  | ,         |
|   |                    | Coppell, TX 75019-4880   |               |   |    |  |           |
|   | Principal occu     | pation / Job title (See Instructions)  |               | Employer (See Instructions                    | 5) |  |           |
|   | EVP & CFO          |  |               | BRINKER INTERNATIO                            | NA | AL.  |           |
| _ | Date               | Full name of contributor  out-of-sta   | te PAC (ID#:  | )   |    | Amount of Contribution (\$)                          |           |
|   | 08/31/2023         | Taylor, Joe  |               |   |    | `,   | \$100.00  |
|   |                    | Coppell, TX 75019-4880   |               |   |    |  |           |
|   | Principal occu     | pation / Job title (See Instructions)  |               | Employer (See Instructions BRINKER INTERNATIO |    | AL .   |           |
|   | Date               | Full name of contributor out-of-sta  | te PAC (ID#:  |   |    | Amount of Contribution (\$)                          |           |
|   | 12/07/2023         | Taylor, Joe  |               |   |    |  | \$100.00  |
|   |                    | Contributor address; City; State; Zip Code   | 9             |   |    |  |           |
|   |                    | Coppell, TX 75019-4880   |               |   |    |  |           |
|   | Principal occu     | pation / Job title (See Instructions)  |               | Employer (See Instructions                    | () |  |           |
|   | EVP & CFO          |  |               | BRINKER INTERNATIO                            | NA | AL   |           |
|   |                    |  |               |   |    |  |           |

|   | MONET                       | ARY POLITICAL CONTRIBUT  | TION   | NS .   |         | SCHEDUL   | E <b>A1</b> |
|---|-----------------------------|--|--------|--|---------|---|-------------|
|   | The Instru                  | ction Guide explains how to complete th  | is for | m.   | 1       | Total pages Schedule A1:<br>Sch: 240/294 Rpt: 243/296 | 8           |
| 2 | FILER NAME                  | national Political Action Committee  |        |  | 3       | Filer ID (Ethics Commission 00058040                  | n Filers)   |
| 4 | Date 09/14/2023             | Full name of contributor   | D#:    | )  | 7       | Amount of Contribution (\$)                           | \$100.00    |
|   |                             | Coppell, TX 75019-4880   |        |  |         |   |             |
| 8 | Principal occu<br>EVP & CFO | pation / Job title (See Instructions)  | 9      | Employer (See Instructions BRINKER INTERNATION |         | AL  |             |
|   | Date<br>08/17/2023          | Full name of contributor out-of-state PAC (I<br>Taylor, Joe<br>Contributor address; City; State; Zip Code                        |        | )  | •       | Amount of Contribution (\$)                           | \$100.00    |
|   | Dringing! goog              | Coppell, TX 75019-4880   |        | Employer (Coo Instructions                     | <u></u> |   |             |
|   | EVP & CFO                   | pation / Job title (See Instructions)  |        | Employer (See Instructions BRINKER INTERNATION |         | AL  |             |
|   | Date<br>09/28/2023          | Full name of contributor out-of-state PAC (I Taylor, Joe  Contributor address; City; State; Zip Code                             |        | )  |         | Amount of Contribution (\$)                           | \$100.00    |
|   |                             | Coppell, TX 75019-4880   |        |  |         |   |             |
|   | Principal occu<br>EVP & CFO | pation / Job title (See Instructions)  |        | Employer (See Instructions BRINKER INTERNATION | •       | AL  |             |
|   | Date<br>10/12/2023          | Full name of contributor out-of-state PAC (I Tijerina, Joseph Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |        | )  | •       | Amount of Contribution (\$)                           | \$3.00      |
|   | •                           | pation / Job title (See Instructions)<br>Global Operations   |        | Employer (See Instructions BRINKER INTERNATION |         | AL  |             |
|   | Date<br>07/20/2023          | Full name of contributor out-of-state PAC (I Tijerina, Joseph Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |        |  |         | Amount of Contribution (\$)                           | \$3.00      |
|   | •                           | pation / Job title (See Instructions)  |        | Employer (See Instructions                     |         | AI.   |             |
|   | SI DIIECTOI C               | Global Operations  |        | BRINKER INTERNATIO                             | JINA    | nL  |             |

|   | MONEI              | ARY POLITICAL CONTR   | IBUTION           | IS                         |        | SCHEDULE  | A1      |
|---|--------------------|---|-------------------|----------------------------|--------|---|---------|
|   | The Instru         | ction Guide explains how to comp  | ete this for      | m.                         | 1      | Total pages Schedule A1:<br>Sch: 241/294 Rpt: 244/298 |         |
| 2 | FILER NAME         | national Political Action Committee   |                   |                            | 3      | Filer ID (Ethics Commission 00058040                  | Filers) |
|   |                    | _   |                   |                            |        |   |         |
| 4 | Date<br>10/26/2023 | Tijerina, Joseph  | te PAC (ID#:      | )                          | 7      | Amount of Contribution (\$)                           | \$3.00  |
|   |                    | Coppell, TX 75019-4880  |                   |                            |        |   |         |
| 8 |                    | pation / Job title (See Instructions)   | 9                 | Employer (See Instructions |        |   |         |
|   | Sr Director G      | Global Operations   |                   | BRINKER INTERNATIO         | NA     | AL .  |         |
|   | Date<br>07/06/2023 | Full name of contributor out-of-sta Tijerina, Joseph Contributor address; City; State; Zip Cod  | te PAC (ID#:      |                            |        | Amount of Contribution (\$)                           | \$3.00  |
|   |                    | Coppell, TX 75019-4880  |                   |                            |        |   |         |
|   | Principal occu     | pation / Job title (See Instructions)   |                   | Employer (See Instructions | ()     |   |         |
|   | Sr Director G      | Global Operations   |                   | BRINKER INTERNATIO         | NA     | <b>AL</b>   |         |
|   | Date 09/28/2023    | Full name of contributor out-of-sta Tijerina, Joseph Contributor address; City; State; Zip Code | te PAC (ID#:      |                            |        | Amount of Contribution (\$)                           | \$3.00  |
|   | Principal occu     | Coppell, TX 75019-4880 pation / Job title (See Instructions)                                    |                   | Employer (See Instructions |        |   |         |
|   |                    | Global Operations   |                   | BRINKER INTERNATION        |        | AI  |         |
| _ |                    |   |                   | BRITALE RIVER OF THE       | / I V/ |   |         |
|   | Date 08/31/2023    | Full name of contributor out-of-sta Tijerina, Joseph Contributor address; City; State; Zip Cod- | te PAC (ID#:<br>e |                            |        | Amount of Contribution (\$)                           | \$3.00  |
|   | Principal occu     | pation / Job title (See Instructions)   |                   | Employer (See Instructions | ()     |   |         |
|   | Sr Director G      | Blobal Operations   |                   | BRINKER INTERNATIO         | NA     | AL.   |         |
|   | Date 08/03/2023    | Tijerina, Joseph  |                   |                            |        | Amount of Contribution (\$)                           | \$3.00  |
|   |                    | Coppell, TX 75019-4880  |                   |                            |        |   |         |
|   |                    | pation / Job title (See Instructions)   |                   | Employer (See Instructions |        |   |         |
|   | Sr Director G      | Blobal Operations   |                   | BRINKER INTERNATION        | NA     | AL .  |         |
|   |                    |   | •                 |                            |        |   |         |

|   | MONEI              | ARY POLITICAL CONTRI   | BUTION       | 15   |         | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|--------------|--|---------|---|-----------|
|   | The Instru         | ction Guide explains how to compl  | ete this for | m.   | 1       | Total pages Schedule A1:<br>Sch: 242/294 Rpt: 245/298 |           |
| 2 | FILER NAME         |  |              |  | 3       | Filer ID (Ethics Commission                           | Filers)   |
|   | Brinker Inter      | national Political Action Committee  |              |  |         | 00058040  |           |
| 4 | Date<br>11/09/2023 | Tijerina, Joseph   | te PAC (ID#: | )  | 7       | Amount of Contribution (\$)                           | \$3.00    |
| 8 | Principal occu     | Coppell, TX 75019-4880 pation / Job title (See Instructions)   | la.          | Employer (See Instructions                     | )       |   |           |
| ľ |                    | Global Operations  | "            | BRINKER INTERNATION                            |         | AI  |           |
|   | Date 11/22/2023    | ·  | te PAC (ID#: |  |         | Amount of Contribution (\$)                           | \$3.00    |
|   |                    | Coppell, TX 75019-4880   |              |  |         |   |           |
|   |                    | pation / Job title (See Instructions)  |              | Employer (See Instructions                     |         |   |           |
|   | Sr Director G      | Global Operations  |              | BRINKER INTERNATIO                             | NA      | AL  |           |
|   | Date<br>08/17/2023 | Full name of contributor out-of-state Tijerina, Joseph  Contributor address; City; State; Zip Code                       | te PAC (ID#: | )  |         | Amount of Contribution (\$)                           | \$3.00    |
|   |                    | Coppell, TX 75019-4880   |              |  |         |   |           |
|   |                    | pation / Job title (See Instructions)  |              | Employer (See Instructions                     |         |   |           |
|   | Sr Director G      | Global Operations  |              | BRINKER INTERNATIO                             | NA      | AL .  |           |
|   | Date<br>12/07/2023 | Full name of contributor out-of-state Tijerina, Joseph Contributor address; City; State; Zip Code Coppell, TX 75019-4880 | te PAC (ID#: |  |         | Amount of Contribution (\$)                           | \$3.00    |
|   | •                  | pation / Job title (See Instructions)<br>Global Operations   |              | Employer (See Instructions BRINKER INTERNATION |         | AL.   |           |
|   | Date 12/21/2023    | Tijerina, Joseph   |              |  |         | Amount of Contribution (\$)                           | \$3.00    |
| _ | Principal occu     | pation / Job title (See Instructions)  |              | Employer (See Instructions                     | <u></u> |   |           |
|   |                    | Global Operations  |              | BRINKER INTERNATION                            |         | AL  |           |
|   |                    | · · · · · · · · · · · · · · · · · · ·  | I            |  |         |   |           |

|          | MONEI              | ARY POLITICAL CONTRIBUTIO   | NS   |   | SCHEDULE  | <b>A1</b> |
|----------|--------------------|---|--|---|---|-----------|
|          | The Instru         | ction Guide explains how to complete this fo                          | orm.   | 1   | Total pages Schedule A1:<br>Sch: 243/294 Rpt: 246/298 |           |
| 2        | FILER NAME         | national Political Action Committee                                   |  | 3   | Filer ID (Ethics Commission 00058040                  | Filers)   |
| _        |                    | _   |  | ļ_  |   |           |
| 4        | Date<br>09/14/2023 | <ul> <li>5 Full name of contributor  out-of-state PAC (ID#:</li></ul> | )  | 7   | Amount of Contribution (\$)                           | \$3.00    |
|          |                    | Coppell, TX 75019-4880  |  |   |   |           |
| 8        | Principal occu     |   | 9 Employer (See Instructions   | <u> </u><br>s)                                |   |           |
|          |                    | Global Operations   | BRINKER INTERNATION  |   | AL.   |           |
| _        |                    | ·   |  | _   |   |           |
|          | Date               | Full name of contributor out-of-state PAC (ID#:                       | )  |   | Amount of Contribution (\$)                           | \$1.00    |
|          | 07/28/2023         | Torrence, Trace   |  |   |   | \$1.00    |
|          |                    | Contributor address; City; State; Zip Code                            |  |   |   |           |
|          |                    |   |  |   |   |           |
|          |                    | Magnolia, TX 77354-1502   |  |   |   |           |
| _        | Princinal occu     | pation / Job title (See Instructions)                                 | Employer (See Instructions   | s)<br>  |   |           |
|          | Managing Pa        |   | BRINKER INTERNATION  |   | AI  |           |
| _        |                    |   |  | T   |   |           |
|          | Date               | Full name of contributor out-of-state PAC (ID#:                       | )  |   | Amount of Contribution (\$)                           | \$1.00    |
|          | 10/06/2023         | Torrence, Trace   |  | -   |   | Φ1.00     |
|          |                    | Contributor address; City; State; Zip Code                            |  |   |   |           |
|          |                    |   |  |   |   |           |
|          |                    | Magnolia, TX 77354-1502   |  |   |   |           |
|          | Principal occu     | pation / Job title (See Instructions)                                 | Employer (See Instructions   | <u>                                      </u> |   |           |
|          | Managing Pa        |   | BRINKER INTERNATION  |   | AL.   |           |
| _        | Date               |   |  | Т   | Amount of Contribution (\$)                           |           |
|          | 12/29/2023         | Full name of contributor out-of-state PAC (ID#:<br>Torrence, Trace    |  |   | Amount of Contribution (\$)                           | \$1.00    |
|          | 12/29/2023         |   |  | -   |   | Φ1.00     |
|          |                    | Contributor address; City; State; Zip Code                            |  |   |   |           |
|          |                    |   |  |   |   |           |
|          |                    | <br>  Magnolia, TX 77354-1502   |  |   |   |           |
|          | Principal occu     | pation / Job title (See Instructions)                                 | Employer (See Instructions   | <u> </u><br>s)                                |   |           |
|          | Managing Pa        | ,   | BRINKER INTERNATION  |   | AL.   |           |
| _        | Date               |   |  | Т   |   |           |
|          | 11/17/2023         | Full name of contributor out-of-state PAC (ID#:<br>Torrence, Trace    | )  |   | Amount of Contribution (\$)                           | \$1.00    |
|          | 11/1//2023         |   |  |   |   | Φ1.00     |
|          |                    | Contributor address; City; State; Zip Code                            |  |   |   |           |
|          |                    |   |  |   |   |           |
|          |                    | Magnolia, TX 77354-1502   |  |   |   |           |
| $\vdash$ | Principal occu     | pation / Job title (See Instructions)                                 | Employer (See Instructions   | s)  |   |           |
|          | Managing Pa        |   | BRINKER INTERNATION  |   | AI  |           |
|          | a.iaging i         |   | Similar in the line of the same  - · ч/  | <del>-</del>  |           |
|          |                    |   |  |   |   |           |
|          |                    |   |  |   |   |           |

|                   | MONEI          | ARY POLITICAL CONTRIBUTIO  | Ν   | IS                         |          | SCHEDULE  | <b>A1</b> |
|-------------------|----------------|--|-----|----------------------------|----------|---|-----------|
|                   | The Instru     | ction Guide explains how to complete this fo                       | orr | m.                         | 1        | Total pages Schedule A1:<br>Sch: 244/294 Rpt: 247/298 |           |
| 2                 | FILER NAME     | national Political Action Committee                                |     |                            | 3        | Filer ID (Ethics Commission I 00058040                | Filers)   |
| _                 |                |  |     | ,                          | <u> </u> |   |           |
| 4 Date 09/08/2023 |                | 5 Full name of contributor out-of-state PAC (ID#:_ Torrence, Trace |     | )                          | 7        | Amount of Contribution (\$)                           | \$1.00    |
|                   |                | 6 Contributor address; City; State; Zip Code                       |     |                            |          |   |           |
|                   |                | Magnolia, TX 77354-1502  |     |                            |          |   |           |
| 8                 |                |  | 9   | Employer (See Instructions |          |   |           |
|                   | Managing Pa    | artner   |     | BRINKER INTERNATION        | N        | AL .  |           |
|                   | Date           | Full name of contributor out-of-state PAC (ID#:                    |     |                            |          | Amount of Contribution (\$)                           |           |
|                   | 08/11/2023     | Torrence, Trace  |     |                            |          |   | \$1.00    |
|                   |                | Contributor address; City; State; Zip Code                         |     |                            | İ        |   |           |
|                   |                |  |     |                            |          |   |           |
|                   |                |  |     |                            |          |   |           |
|                   |                | Magnolia, TX 77354-1502  |     |                            |          |   |           |
|                   | Principal occu | pation / Job title (See Instructions)                              |     | Employer (See Instructions | 5)       |   |           |
|                   | Managing Pa    | artner   |     | BRINKER INTERNATION        | N        | AL .  |           |
|                   | Date           | Full name of contributor out-of-state PAC (ID#:                    |     | )                          |          | Amount of Contribution (\$)                           |           |
|                   | 08/25/2023     | Torrence, Trace  |     |                            |          |   | \$1.00    |
|                   |                | Contributor address; City; State; Zip Code                         |     |                            | l        |   |           |
|                   |                |  |     |                            |          |   |           |
|                   |                |  |     |                            |          |   |           |
|                   |                | Magnolia, TX 77354-1502  |     |                            |          |   |           |
|                   | Principal occu | pation / Job title (See Instructions)                              |     | Employer (See Instructions | 5)       |   |           |
|                   | Managing Pa    | artner   |     | BRINKER INTERNATION        | NA       | <b>AL</b>   |           |
|                   | Date           | Full name of contributor out-of-state PAC (ID#:                    |     | )                          |          | Amount of Contribution (\$)                           |           |
|                   | 11/03/2023     | Torrence, Trace  |     |                            |          |   | \$1.00    |
|                   |                | Contributor address; City; State; Zip Code                         |     |                            |          |   |           |
|                   |                |  |     |                            |          |   |           |
|                   |                |  |     |                            |          |   |           |
|                   |                | Magnolia, TX 77354-1502  |     |                            |          |   |           |
|                   | Principal occu | pation / Job title (See Instructions)                              |     | Employer (See Instructions | 5)       |   |           |
|                   | Managing Pa    | artner   |     | BRINKER INTERNATION        | N        | AL .  |           |
|                   | Date           | Full name of contributor out-of-state PAC (ID#:                    |     | )                          |          | Amount of Contribution (\$)                           |           |
|                   | 07/14/2023     | Torrence, Trace  |     |                            |          |   | \$1.00    |
|                   |                | Contributor address; City; State; Zip Code                         |     |                            | l        |   |           |
|                   |                |  |     |                            |          |   |           |
|                   |                |  |     |                            |          |   |           |
|                   |                | Magnolia, TX 77354-1502  |     |                            |          |   |           |
|                   | Principal occu | pation / Job title (See Instructions)                              |     | Employer (See Instructions | 5)       |   |           |
|                   | Managing Pa    | artner   |     | BRINKER INTERNATION        | NA       | AL.   |           |
|                   |                | '  |     |                            |          |   |           |
|                   |                |  |     |                            |          |   |           |
|                   |                |  |     |                            |          |   |           |

|   | MONEI              | ARY POLITICAL CONTRIBUTION                                       | יוכ                 | NS                         |   | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|---------------------|----------------------------|---|---|-----------|
|   | The Instru         | ction Guide explains how to complete this 1                      | for                 | m.                         | 1   | Total pages Schedule A1:<br>Sch: 245/294 Rpt: 248/298 |           |
| 2 | FILER NAME         |  |                     |                            | 3   | Filer ID (Ethics Commission                           | Filers)   |
|   |                    | national Political Action Committee                              |                     |                            | L   | 00058040  |           |
| 4 | Date<br>09/22/2023 | <ul> <li>Full name of contributor</li></ul>                      |                     | )                          | 7   | Amount of Contribution (\$)                           | \$1.00    |
|   |                    | Magnolia, TX 77354-1502  |                     |                            |   |   |           |
| 8 | Principal occu     | pation / Job title (See Instructions)                            | 9                   | Employer (See Instructions | 5)  |   |           |
|   | Managing Pa        | artner   |                     | BRINKER INTERNATION        | NA  | AL .  |           |
|   | Date<br>12/01/2023 | Full name of contributor out-of-state PAC (ID#:_ Torrence, Trace | -                   | )                          |   | Amount of Contribution (\$)                           | \$1.00    |
|   | 12/01/2023         |  |                     |                            | ļ   |   | Ψ1.00     |
|   |                    | Contributor address; City; State; Zip Code                       |                     |                            |   |   |           |
|   |                    | Magnolia, TX 77354-1502  |                     |                            |   |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                            |                     | Employer (See Instructions | 5)  |   |           |
|   | Managing Partner E |  | BRINKER INTERNATION | NA                         | AL.   |   |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#:_                 |                     | )                          |   | Amount of Contribution (\$)                           |           |
|   | 10/20/2023         | Torrence, Trace  |                     |                            |   |   | \$1.00    |
|   |                    | Contributor address; City; State; Zip Code                       |                     |                            | 1   |   |           |
|   |                    |  |                     |                            |   |   |           |
|   |                    |  |                     |                            |   |   |           |
|   |                    | Magnolia, TX 77354-1502  | _                   |                            |   |   |           |
|   |                    | pation / Job title (See Instructions)                            |                     | Employer (See Instructions |   |   |           |
|   | Managing Pa        | artner   |                     | BRINKER INTERNATIO         | )N/   | <del></del>   |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#:_                 |                     | )                          |   | Amount of Contribution (\$)                           |           |
|   | 12/15/2023         | Torrence, Trace  |                     |                            |   |   | \$1.00    |
|   |                    | Contributor address; City; State; Zip Code                       |                     |                            |   |   |           |
|   |                    |  |                     |                            |   |   |           |
|   |                    | Magnolia, TX 77354-1502  |                     |                            |   |   |           |
| - | Principal occu     | pation / Job title (See Instructions)                            | Т                   | Employer (See Instructions | <u>                                      </u> |   |           |
|   | Managing Pa        | •  |                     | BRINKER INTERNATION        | -   | AL.   |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#:                  | <u> </u>            |                            | Π   | Amount of Contribution (\$)                           |           |
|   | 09/28/2023         | Trout, Michelle  |                     | J                          |   | Amount of Continuation (4)                            | \$25.00   |
|   | 03/20/2020         | Contributor address; City; State; Zip Code                       |                     |                            | l   |   | Ψ20.00    |
|   |                    | Contributor address, City, State, Zip Code                       |                     |                            |   |   |           |
|   |                    |  |                     |                            |   |   |           |
|   |                    | Coppell, TX 75019-4880   |                     |                            |   |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                            | Г                   | Employer (See Instructions | 5)  |   |           |
|   | Sr Dir - IT Sp     | pecial Projects  |                     | BRINKER INTERNATION        | N   | <b>AL</b>   |           |
|   |                    |  | _                   |                            |   |   |           |
|   |                    |  |                     |                            |   |   |           |
|   |                    |  |                     |                            |   |   |           |

|   | MONEI                       | ARY POLITICAL CONTRIB  | BUTION      | 15  |        | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|--|-------------|---|--------|---|-----------|
|   | The Instru                  | ction Guide explains how to complet  | te this for | m.  | 1      | Total pages Schedule A1:<br>Sch: 246/294 Rpt: 249/298 | ı         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee  |             |   | 3      | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 11/09/2023             | 5 Full name of contributor out-of-state Trout, Michelle  | PAC (ID#:   | )   | 7      | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | Coppell, TX 75019-4880   | -           |   |        |   |           |
| 8 | Sr Dir - IT Sp              | pation / Job title (See Instructions) pecial Projects  |             | Employer (See Instructions BRINKER INTERNATIO   |        |   |           |
|   | Date<br>09/14/2023          | Full name of contributor out-of-state Trout, Michelle Contributor address; City; State; Zip Code                         | PAC (ID#:   | )   |        | Amount of Contribution (\$)                           | \$25.00   |
|   | Deireitaal                  | Coppell, TX 75019-4880   |             | Frankrija (Cook kostrostions                    | _      |   |           |
|   |                             | pation / Job title (See Instructions)<br>pecial Projects   |             | Employer (See Instructions BRINKER INTERNATION) |        | AL.   |           |
|   | Date 08/17/2023             | Full name of contributor out-of-state  Trout, Michelle  Contributor address; City; State; Zip Code                       | PAC (ID#:   | )   |        | Amount of Contribution (\$)                           | \$25.00   |
| L | Principal occu              | pation / Job title (See Instructions)  |             | Employer (See Instructions                      | .)<br> |   |           |
|   |                             | pecial Projects  |             | BRINKER INTERNATION                             |        | AL  |           |
|   | Date<br>10/12/2023          | Full name of contributor out-of-state Trout, Michelle Contributor address; City; State; Zip Code Coppell, TX 75019-4880  | PAC (ID#:   | )   |        | Amount of Contribution (\$)                           | \$25.00   |
|   | •                           | pation / Job title (See Instructions) pecial Projects  |             | Employer (See Instructions BRINKER INTERNATIO   |        | AL  |           |
|   | Date<br>11/22/2023          | Full name of contributor out-of-state Trout, Michelle Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | PAC (ID#:   |   |        | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | pation / Job title (See Instructions) pecial Projects  |             | Employer (See Instructions BRINKER INTERNATIO   |        | AL  |           |
|   | <u> </u>                    |  | I           |   |        |   |           |

|   | MONEI                       | ARY POLITICAL (  | ONTRIBUTIO                               | JNS   |     | SCHEDULE  | A1      |
|---|-----------------------------|--|--|---|-----|---|---------|
|   | The Instru                  | ction Guide explains how   | to complete this f                       | orm.  | 1   | Total pages Schedule A1:<br>Sch: 247/294 Rpt: 250/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn   | nittee                                   |   | 3   | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 12/21/2023             | <ul><li>5 Full name of contributor<br/>Trout, Michelle</li><li>6 Contributor address; City; Si</li></ul> |  | )   | 7   | Amount of Contribution (\$)                           | \$25.00 |
|   |                             | Coppell, TX 75019-4880   |  |   |     |   |         |
| 8 | •                           | pation / Job title (See Instructions<br>pecial Projects  | 5)                                       | 9 Employer (See Instructions BRINKER INTERNATIO |     | AL  |         |
|   | Date<br>08/31/2023          | Full name of contributor Trout, Michelle Contributor address; City; Si                                   | out-of-state PAC (ID#:_                  |   |     | Amount of Contribution (\$)                           | \$25.00 |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions  | ·)                                       | Employer (See Instructions                      | s)  |   |         |
|   |                             | pecial Projects  | ·)                                       | BRINKER INTERNATION                             |     | AL  |         |
|   | Date<br>12/07/2023          | Full name of contributor Trout, Michelle Contributor address; City; Si                                   | out-of-state PAC (ID#:_                  | )   |     | Amount of Contribution (\$)                           | \$25.00 |
|   |                             | Coppell, TX 75019-4880   |  |   |     |   |         |
|   |                             | pation / Job title (See Instructions<br>pecial Projects  | s)                                       | Employer (See Instructions BRINKER INTERNATION  |     | AL  |         |
|   | Date<br>10/26/2023          | Full name of contributor Trout, Michelle Contributor address; City; Si Coppell, TX 75019-4880            |  |   | -   | Amount of Contribution (\$)                           | \$25.00 |
|   | •                           | pation / Job title (See Instructions<br>pecial Projects  | s)                                       | Employer (See Instructions BRINKER INTERNATION  |     | AL  |         |
|   | Date<br>07/06/2023          | Full name of contributor Trout, Michelle Contributor address; City; Si Coppell, TX 75019-4880            | out-of-state PAC (ID#:_<br>ate; Zip Code |   |     | Amount of Contribution (\$)                           | \$25.00 |
|   |                             | pation / Job title (See Instructions   | ;)                                       | Employer (See Instructions                      |     | ••  |         |
|   | אוט וו                      | pecial Projects  |  | BRINKER INTERNATIO                              | אוכ | <b>1∟</b>   |         |
|   |                             |  |  |   |     |   |         |

|   | MONEI           | ARY POLITICAL CONTRIBUTIO  | NS                           |          | SCHEDULE  | <b>A1</b> |
|---|-----------------|--|------------------------------|----------|---|-----------|
|   | The Instru      | ction Guide explains how to complete this fo                         | rm.                          | 1        | Total pages Schedule A1:<br>Sch: 248/294 Rpt: 251/298 | 3         |
| 2 | FILER NAME      | national Political Action Committee                                  |                              | 3        | Filer ID (Ethics Commission 00058040                  | Filers)   |
| Ļ |                 | <del>-</del>   |                              | <u> </u> |   |           |
| 4 | Date 07/20/2023 | 5 Full name of contributor out-of-state PAC (ID#: Trout, Michelle    | )                            | 7        | Amount of Contribution (\$)                           | \$25.00   |
|   |                 | 6 Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |                              |          |   |           |
| 8 | Dringing Cook   | <u> </u>   | 9 Employer (See Instructions | ,,<br>   |   |           |
| o |                 | pecial Projects  | BRINKER INTERNATIONS         |          | NI  |           |
|   | 31 011 - 11 3   | Deciai Fiojecis  | DRINKER INTERNATIO           | 7117     |   |           |
|   | Date            | Full name of contributor  ut-of-state PAC (ID#:                      | )                            |          | Amount of Contribution (\$)                           |           |
|   | 08/03/2023      | Trout, Michelle  |                              |          |   | \$25.00   |
|   |                 | Contributor address; City; State; Zip Code                           |                              | ]        |   |           |
|   |                 |  |                              |          |   |           |
|   |                 |  |                              |          |   |           |
|   |                 | Coppell, TX 75019-4880   |                              |          |   |           |
|   |                 | pation / Job title (See Instructions)                                | Employer (See Instructions   |          |   |           |
|   | Sr Dir - IT Sp  | pecial Projects  | BRINKER INTERNATION          | N        | AL .  |           |
|   | Date            | Full name of contributor  ut-of-state PAC (ID#:                      |                              |          | Amount of Contribution (\$)                           |           |
|   | 07/06/2023      | Velazquez, Sammy   |                              |          |   | \$10.00   |
|   |                 | Contributor address; City; State; Zip Code                           |                              | 1        |   |           |
|   |                 |  |                              |          |   |           |
|   |                 |  |                              |          |   |           |
|   |                 | Ooltewah, TN 37363-3169  |                              |          |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                                | Employer (See Instructions   | 5)       |   |           |
|   | Director of C   | perations  | BRINKER INTERNATION          | N        | AL .  |           |
|   | Date            | Full name of contributor   | )                            | Г        | Amount of Contribution (\$)                           |           |
|   | 08/03/2023      | Velazquez, Sammy   |                              |          |   | \$10.00   |
|   |                 | Contributor address; City; State; Zip Code                           |                              | 1        |   |           |
|   |                 |  |                              |          |   |           |
|   |                 |  |                              |          |   |           |
|   |                 | Ooltewah, TN 37363-3169  |                              |          |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                                | Employer (See Instructions   | <u></u>  |   |           |
|   | Director of C   | perations  | BRINKER INTERNATION          | )N       | AL.   |           |
| _ | Date            | Full name of contributor out-of-state PAC (ID#:                      | )                            | Π        | Amount of Contribution (\$)                           |           |
|   | 11/09/2023      | Velazquez, Sammy   |                              |          | γ another of Contribution (Φ)                         | \$10.00   |
|   | 11/03/2020      |  |                              | ł        |   | Ψ10.00    |
|   |                 | Contributor address; City; State; Zip Code                           |                              |          |   |           |
|   |                 |  |                              |          |   |           |
|   |                 | Ooltewah, TN 37363-3169  |                              |          |   |           |
| _ | Drincinal occur | pation / Job title (See Instructions)                                | Employer (See Instructions   | :)<br>   |   |           |
|   | Director of C   |  | BRINKER INTERNATIONS         |          | ΔI  |           |
|   | שוויים וויים    | Polations  | DIMINICIN IINTERINATIO       | / I N/   | \L  |           |
|   |                 |  |                              |          |   |           |
|   |                 |  |                              |          |   |           |

|   | MONEI           | ARY POLITICAL CONTRIBUTIO  | )N: | 5                          |     | SCHEDULE  | A1      |
|---|-----------------|--|-----|----------------------------|-----|---|---------|
|   | The Instru      | ction Guide explains how to complete this fo                         | orm | ı.                         | 1   | Total pages Schedule A1:<br>Sch: 249/294 Rpt: 252/298 |         |
| 2 | FILER NAME      |  |     |                            | 3   | Filer ID (Ethics Commission                           | Filers) |
|   |                 | national Political Action Committee                                  |     |                            |     | 00058040  |         |
| 4 | Date 08/31/2023 | 5 Full name of contributor out-of-state PAC (ID#:_ Velazquez, Sammy  |     | )                          | 7   | Amount of Contribution (\$)                           | \$10.00 |
|   |                 | 6 Contributor address; City; State; Zip Code Ooltewah, TN 37363-3169 |     |                            |     |   |         |
| 8 | Principal occu  | pation / Job title (See Instructions)                                | 9 [ | Employer (See Instructions | )   |   |         |
|   | Director of C   |  |     | BRINKER INTERNATIO         |     | <b>AL</b>   |         |
| _ | Date            | Full name of contributor  out-of-state PAC (ID#:_                    |     | )                          |     | Amount of Contribution (\$)                           |         |
|   | 09/28/2023      | Velazquez, Sammy   |     | ,                          |     | (+)   | \$10.00 |
|   | 00/20/2020      | Contributor address; City; State; Zip Code                           |     |                            |     |   | 720.00  |
|   |                 | Contributor address, City, State, 21p Code                           |     |                            |     |   |         |
|   |                 |  |     |                            |     |   |         |
|   |                 | Ooltewah, TN 37363-3169  |     |                            |     |   |         |
|   | Principal occu  | pation / Job title (See Instructions)                                | 1   | Employer (See Instructions | )   |   |         |
|   | Director of C   | perations  | 1   | BRINKER INTERNATIO         | N/  | AL.   |         |
| _ | Date            | Full name of contributor   out-of-state PAC (ID#:_                   |     | )                          |     | Amount of Contribution (\$)                           |         |
|   | 07/20/2023      | Velazquez, Sammy   |     | ,                          |     | , ,   | \$10.00 |
|   |                 | Contributor address; City; State; Zip Code                           |     |                            |     |   |         |
|   |                 |  |     |                            |     |   |         |
|   |                 |  |     |                            |     |   |         |
|   |                 | Ooltewah, TN 37363-3169  | _   |                            |     |   |         |
|   | Principal occu  | pation / Job title (See Instructions)                                | E   | Employer (See Instructions | )   |   |         |
|   | Director of C   | perations  | l   | BRINKER INTERNATIO         | NA  | AL .  |         |
|   | Date            | Full name of contributor  ut-of-state PAC (ID#:_                     |     | )                          |     | Amount of Contribution (\$)                           |         |
|   | 12/21/2023      | Velazquez, Sammy   |     |                            |     |   | \$10.00 |
|   |                 | Contributor address; City; State; Zip Code                           |     |                            |     |   |         |
|   |                 |  |     |                            |     |   |         |
|   |                 |  |     |                            |     |   |         |
|   |                 | Ooltewah, TN 37363-3169  |     |                            |     |   |         |
|   |                 | pation / Job title (See Instructions)                                |     | Employer (See Instructions |     |   |         |
|   | Director of C   | perations  |     | BRINKER INTERNATIO         | N/  | AL  |         |
|   | Date            | Full name of contributor out-of-state PAC (ID#:_                     |     | )                          |     | Amount of Contribution (\$)                           |         |
|   | 10/26/2023      | Velazquez, Sammy   |     |                            |     |   | \$10.00 |
|   |                 | Contributor address; City; State; Zip Code                           |     |                            |     |   |         |
|   |                 |  |     |                            |     |   |         |
|   |                 |  |     |                            |     |   |         |
|   |                 | Ooltewah, TN 37363-3169  |     |                            |     |   |         |
|   |                 | pation / Job title (See Instructions)                                |     | Employer (See Instructions |     | u l   |         |
|   | Director of C   | perations  |     | BRINKER INTERNATIO         | IN/ | AL .  |         |
|   |                 |  |     |                            |     |   |         |
|   |                 |  |     |                            |     |   |         |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO  | N   | 15                         |    | SCHEDULE  | A1      |
|---|--------------------|--|-----|----------------------------|----|---|---------|
|   | The Instru         | ction Guide explains how to complete this fo                       | orı | m.                         | 1  | Total pages Schedule A1:<br>Sch: 250/294 Rpt: 253/298 |         |
| 2 | FILER NAME         | national Political Action Committee                                |     |                            | 3  | Filer ID (Ethics Commission 00058040                  | Filers) |
| Ļ |                    |  |     |                            | Ļ  |   |         |
| 4 | Date<br>10/12/2023 | 5 Full name of contributor out-of-state PAC (ID#: Velazquez, Sammy |     | )                          | 7  | Amount of Contribution (\$)                           | \$10.00 |
|   |                    | 6 Contributor address; City; State; Zip Code                       |     |                            |    |   |         |
|   |                    | Ooltewah, TN 37363-3169  |     |                            |    |   |         |
| 8 |                    |  | 9   | Employer (See Instructions |    |   |         |
|   | Director of O      | perations  |     | BRINKER INTERNATIO         | N  | AL .  |         |
|   | Date               | Full name of contributor out-of-state PAC (ID#:                    |     | <u> </u>                   |    | Amount of Contribution (\$)                           |         |
|   | 08/17/2023         | Velazquez, Sammy   |     |                            |    |   | \$10.00 |
|   |                    | Contributor address; City; State; Zip Code                         |     |                            |    |   |         |
|   |                    |  |     |                            |    |   |         |
|   |                    |  |     |                            |    |   |         |
|   |                    | Ooltewah, TN 37363-3169  |     |                            |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)                              |     | Employer (See Instructions | 5) |   |         |
|   | Director of O      | perations  |     | BRINKER INTERNATION        | N  | AL .  |         |
|   | Date               | Full name of contributor out-of-state PAC (ID#:                    |     | )                          |    | Amount of Contribution (\$)                           |         |
|   | 09/14/2023         | Velazquez, Sammy   |     |                            |    |   | \$10.00 |
|   |                    | Contributor address; City; State; Zip Code                         |     |                            | l  |   |         |
|   |                    |  |     |                            |    |   |         |
|   |                    |  |     |                            |    |   |         |
|   |                    | Ooltewah, TN 37363-3169  |     |                            |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)                              |     | Employer (See Instructions | 5) |   |         |
|   | Director of O      | perations  |     | BRINKER INTERNATION        | N  | AL .  |         |
|   | Date               | Full name of contributor out-of-state PAC (ID#:_                   |     | )                          |    | Amount of Contribution (\$)                           |         |
|   | 12/07/2023         | Velazquez, Sammy   |     |                            |    |   | \$10.00 |
|   |                    | Contributor address; City; State; Zip Code                         |     |                            |    |   |         |
|   |                    |  |     |                            |    |   |         |
|   |                    |  |     |                            |    |   |         |
|   |                    | Ooltewah, TN 37363-3169  |     |                            |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)                              |     | Employer (See Instructions | 5) |   |         |
|   | Director of O      | perations  |     | BRINKER INTERNATION        | N  | AL .  |         |
|   | Date               | Full name of contributor out-of-state PAC (ID#:_                   |     | )                          |    | Amount of Contribution (\$)                           |         |
|   | 11/22/2023         | Velazquez, Sammy   |     |                            |    |   | \$10.00 |
|   |                    | Contributor address; City; State; Zip Code                         |     |                            | l  |   |         |
|   |                    |  |     |                            |    |   |         |
|   |                    |  |     |                            |    |   |         |
|   |                    | Ooltewah, TN 37363-3169  |     |                            |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)                              |     | Employer (See Instructions | 5) |   |         |
|   | Director of O      | perations  |     | BRINKER INTERNATIO         | NA | <b>AL</b>   |         |
|   |                    |  | _   |                            |    |   |         |
|   |                    |  |     |                            |    |   |         |
|   |                    |  |     |                            |    |   |         |

|   | MONEI           | ARY POLITICAL CONTRIBUTIO   | )N   | 15                         |    | SCHEDULE  | <b>A1</b> |
|---|-----------------|---|------|----------------------------|----|---|-----------|
|   | The Instru      | ction Guide explains how to complete this fo                          | orı  | m.                         | 1  | Total pages Schedule A1:<br>Sch: 251/294 Rpt: 254/298 |           |
| 2 | FILER NAME      | national Political Action Committee                                   |      |                            | 3  | Filer ID (Ethics Commission   00058040                | Filers)   |
| Ļ |                 |   |      |                            | Ļ  |   |           |
| 4 | Date 07/28/2023 | 5 Full name of contributor out-of-state PAC (ID#:_ Villanueva, Edward |      | )                          | 7  | Amount of Contribution (\$)                           | \$1.00    |
|   |                 | 6 Contributor address; City; State; Zip Code                          |      |                            |    |   |           |
|   |                 | Edinburg, TX 78539-2801   |      |                            |    |   |           |
| 8 |                 |   | 9    | Employer (See Instructions |    |   |           |
|   | Managing Pa     | artner  |      | BRINKER INTERNATION        | NA | AL .  |           |
|   | Date            | Full name of contributor out-of-state PAC (ID#:                       |      |                            |    | Amount of Contribution (\$)                           |           |
|   | 09/22/2023      | Villanueva, Edward  |      |                            |    |   | \$1.00    |
|   |                 | Contributor address; City; State; Zip Code                            |      |                            | 1  |   |           |
|   |                 |   |      |                            |    |   |           |
|   |                 |   |      |                            |    |   |           |
|   |                 | Edinburg, TX 78539-2801   |      |                            |    |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                                 |      | Employer (See Instructions | 5) |   |           |
|   | Managing Pa     | artner  |      | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date            | Full name of contributor out-of-state PAC (ID#:                       |      | )                          |    | Amount of Contribution (\$)                           |           |
|   | 12/29/2023      | Villanueva, Edward  |      |                            |    |   | \$1.00    |
|   |                 | Contributor address; City; State; Zip Code                            | •••• |                            | 1  |   |           |
|   |                 | ,   |      |                            |    |   |           |
|   |                 |   |      |                            |    |   |           |
|   |                 | Edinburg, TX 78539-2801   |      |                            |    |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                                 |      | Employer (See Instructions | 5) |   |           |
|   | Managing Pa     | artner  |      | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date            | Full name of contributor out-of-state PAC (ID#:_                      |      | )                          |    | Amount of Contribution (\$)                           |           |
|   | 12/01/2023      | Villanueva, Edward  |      |                            |    |   | \$1.00    |
|   |                 | Contributor address; City; State; Zip Code                            |      |                            | l  |   |           |
|   |                 | , , , ,   |      |                            |    |   |           |
|   |                 |   |      |                            |    |   |           |
|   |                 | Edinburg, TX 78539-2801   |      |                            |    |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                                 |      | Employer (See Instructions | 5) |   |           |
|   | Managing Pa     | artner  |      | BRINKER INTERNATION        | N  | AL.   |           |
|   | Date            | Full name of contributor out-of-state PAC (ID#:_                      |      | )                          |    | Amount of Contribution (\$)                           |           |
|   | 09/08/2023      | Villanueva, Edward  |      |                            |    |   | \$1.00    |
|   |                 | Contributor address; City; State; Zip Code                            |      |                            | l  |   |           |
|   |                 | , , , ,   |      |                            |    |   |           |
|   |                 |   |      |                            |    |   |           |
|   |                 | Edinburg, TX 78539-2801   |      |                            |    |   |           |
|   | Principal occu  | pation / Job title (See Instructions)                                 |      | Employer (See Instructions | 5) |   |           |
|   | Managing Pa     | artner  |      | BRINKER INTERNATION        | N  | AL.   |           |
|   |                 |   |      |                            |    |   |           |
|   |                 |   |      |                            |    |   |           |
|   |                 |   |      |                            |    |   |           |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO  | )N   | NS                         |    | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|------|----------------------------|----|---|-----------|
|   | The Instru         | ction Guide explains how to complete this fo                         | or   | m.                         | 1  | Total pages Schedule A1:<br>Sch: 252/294 Rpt: 255/298 |           |
| 2 | FILER NAME         | national Political Action Committee                                  |      |                            | 3  | Filer ID (Ethics Commission I                         | Filers)   |
| Ļ |                    | national Political Action Committee                                  |      |                            | Ļ  | 00058040  |           |
| 4 | Date<br>11/03/2023 | 5 Full name of contributor out-of-state PAC (ID#: Villanueva, Edward |      | )                          | 7  | Amount of Contribution (\$)                           | \$1.00    |
|   |                    | 6 Contributor address; City; State; Zip Code                         |      |                            |    |   |           |
|   |                    | Edinburg, TX 78539-2801  |      |                            |    |   |           |
| 8 |                    |  | 9    | Employer (See Instructions |    |   |           |
|   | Managing Pa        | artner   |      | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#:                      |      |                            |    | Amount of Contribution (\$)                           |           |
|   | 10/20/2023         | Villanueva, Edward   |      |                            |    |   | \$1.00    |
|   |                    | Contributor address; City; State; Zip Code                           |      |                            | 1  |   |           |
|   |                    |  |      |                            |    |   |           |
|   |                    |  |      |                            |    |   |           |
|   |                    | Edinburg, TX 78539-2801  |      |                            |    |   |           |
|   |                    | pation / Job title (See Instructions)                                |      | Employer (See Instructions |    |   |           |
|   | Managing Pa        | artner   |      | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#:                      |      | )                          |    | Amount of Contribution (\$)                           |           |
|   | 07/14/2023         | Villanueva, Edward   |      |                            |    |   | \$1.00    |
|   |                    | Contributor address; City; State; Zip Code                           | •••• |                            | 1  |   |           |
|   |                    |  |      |                            |    |   |           |
|   |                    |  |      |                            |    |   |           |
|   |                    | Edinburg, TX 78539-2801  |      |                            |    |   |           |
|   |                    | pation / Job title (See Instructions)                                |      | Employer (See Instructions |    |   |           |
|   | Managing Pa        | artner   |      | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#:                      |      | )                          |    | Amount of Contribution (\$)                           |           |
|   | 08/11/2023         | Villanueva, Edward   |      |                            |    |   | \$1.00    |
|   |                    | Contributor address; City; State; Zip Code                           |      |                            | 1  |   |           |
|   |                    |  |      |                            |    |   |           |
|   |                    |  |      |                            |    |   |           |
|   |                    | Edinburg, TX 78539-2801  |      |                            |    |   |           |
|   | ·                  | pation / Job title (See Instructions)                                |      | Employer (See Instructions |    |   |           |
|   | Managing Pa        | artner   |      | BRINKER INTERNATION        | N  | AL .  |           |
|   | Date               | Full name of contributor out-of-state PAC (ID#:                      |      |                            |    | Amount of Contribution (\$)                           |           |
|   | 12/15/2023         | Villanueva, Edward   |      |                            |    |   | \$1.00    |
|   |                    | Contributor address; City; State; Zip Code                           |      |                            | 1  |   |           |
|   |                    |  |      |                            |    |   |           |
|   |                    |  |      |                            |    |   |           |
| L |                    | Edinburg, TX 78539-2801  |      |                            | L  |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                                |      | Employer (See Instructions | 5) |   |           |
|   | Managing Pa        | artner   |      | BRINKER INTERNATION        | N  | AL .  |           |
|   |                    | ·  |      |                            |    |   |           |
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| l |                    |  |      |                            |    |   |           |

|   | MONEI              | ARY POLITICAL CONTRIBUT  | IOI   | NS                         |  | SCHEDULE  | A1      |
|---|--------------------|--|-------|----------------------------|--|---|---------|
|   | The Instru         | ction Guide explains how to complete this                          | s for | rm.                        | 1  | Total pages Schedule A1:<br>Sch: 253/294 Rpt: 256/298 |         |
| 2 | FILER NAME         | national Political Action Committee                                |       |                            | 3  | Filer ID (Ethics Commission 00058040                  | Filers) |
| Ļ |                    | <del>_</del>   |       |                            | Ļ  |   |         |
| 4 | Date<br>10/06/2023 | 5 Full name of contributor out-of-state PAC (ID Villanueva, Edward |       | )                          | 7  | Amount of Contribution (\$)                           | \$1.00  |
|   |                    | 6 Contributor address; City; State; Zip Code                       |       |                            |  |   |         |
|   |                    | Edinburg, TX 78539-2801  |       |                            |  |   |         |
| 8 |                    | pation / Job title (See Instructions)                              | 9     | Employer (See Instructions |  |   |         |
|   | Managing Pa        | artner   |       | BRINKER INTERNATION        | NA   | AL .  |         |
|   | Date               | Full name of contributor  ut-of-state PAC (ID                      | )#:   | )                          |  | Amount of Contribution (\$)                           |         |
|   | 11/17/2023         | Villanueva, Edward   |       |                            |  |   | \$1.00  |
|   |                    | Contributor address; City; State; Zip Code                         |       |                            |  |   |         |
|   |                    | , ,, , ,   |       |                            |  |   |         |
|   |                    |  |       |                            |  |   |         |
|   |                    | Edinburg, TX 78539-2801  |       |                            |  |   |         |
|   | Principal occu     | pation / Job title (See Instructions)                              |       | Employer (See Instructions | <u>.                                    </u> |   |         |
|   | Managing Pa        |  |       | BRINKER INTERNATION        |  | AL  |         |
| _ | Date               | Full name of contributor   | ı#·   |                            | Г  | Amount of Contribution (\$)                           |         |
|   | 08/25/2023         | Villanueva, Edward   | ····  | J                          |  | 7 (πουπε οι Contribution (φ)                          | \$1.00  |
|   | 00/20/2020         |  |       |                            | ŀ  |   | Ψ1.00   |
|   |                    | Contributor address; City; State; Zip Code                         |       |                            |  |   |         |
|   |                    |  |       |                            |  |   |         |
|   |                    | <br>  Edinburg, TX 78539-2801                                      |       |                            |  |   |         |
| _ | Principal occu     | pation / Job title (See Instructions)                              |       | Employer (See Instructions | :)<br>                                       |   |         |
|   | Managing Pa        |  |       | BRINKER INTERNATION        |  | AI  |         |
| _ |                    |  |       |                            |  |   |         |
|   | Date               | Full name of contributor  ut-of-state PAC (ID                      | )#:   | )                          |  | Amount of Contribution (\$)                           |         |
|   | 07/20/2023         | Ware, Mika   |       |                            |  |   | \$40.00 |
|   |                    | Contributor address; City; State; Zip Code                         |       |                            |  |   |         |
|   |                    |  |       |                            |  |   |         |
|   |                    | One all TV 75010 4000  |       |                            |  |   |         |
|   | 5: : :             | Coppell, TX 75019-4880   | _     |                            | Ĺ  |   |         |
|   |                    | pation / Job title (See Instructions)                              |       | Employer (See Instructions |  | NI  |         |
|   | VP Finance         | and Investor Rel   |       | BRINKER INTERNATIO         | JINA   | <del>\</del> L  |         |
|   | Date               | Full name of contributor  ut-of-state PAC (ID                      | )#:   | )                          |  | Amount of Contribution (\$)                           |         |
|   | 07/06/2023         | Ware, Mika   |       |                            |  |   | \$40.00 |
|   |                    | Contributor address; City; State; Zip Code                         |       |                            | 1  |   |         |
|   |                    |  |       |                            |  |   |         |
|   |                    |  |       |                            |  |   |         |
| L |                    | Coppell, TX 75019-4880   |       |                            |  |   |         |
|   | Principal occu     | pation / Job title (See Instructions)                              |       | Employer (See Instructions | 5)   |   |         |
|   | VP Finance         | and Investor Rel   |       | BRINKER INTERNATION        | NA   | AL.   |         |
|   |                    |  | - 1   |                            |  |   |         |
|   |                    |  |       |                            |  |   |         |
|   |                    |  |       |                            |  |   |         |

|   | MONEI                       | ARY POLITICAL (  | CONTRIBUTIO             | JNS   |         | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|--|-------------------------|---|---------|---|-----------|
|   | The Instru                  | ction Guide explains how   | v to complete this f    | orm.  | 1       | Total pages Schedule A1:<br>Sch: 254/294 Rpt: 257/298 | 3         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comr   | nittee                  |   | 3       | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 11/22/2023             | <ul><li>Full name of contributor<br/>Ware, Mika</li><li>Contributor address; City; S</li></ul> |                         | )   | 7       | Amount of Contribution (\$)                           | \$40.00   |
|   |                             | Coppell, TX 75019-4880   |                         |   |         |   |           |
| 8 |                             | pation / Job title (See Instructions   | 5)                      | 9 Employer (See Instructions                    |         |   |           |
|   | VP Finance                  | and Investor Rel   |                         | BRINKER INTERNATION                             | )N      |   |           |
|   | Date<br>09/14/2023          | Full name of contributor Ware, Mika Contributor address; City; S                               |                         | )   |         | Amount of Contribution (\$)                           | \$40.00   |
|   |                             | Coppell, TX 75019-4880   |                         |   |         |   |           |
|   | ·                           | pation / Job title (See Instructions   | 5)                      | Employer (See Instructions                      |         |   |           |
|   | VP Finance                  | and Investor Rel   |                         | BRINKER INTERNATION                             | )N      | AL  |           |
|   | Date<br>10/26/2023          | Full name of contributor Ware, Mika Contributor address; City; S                               | out-of-state PAC (ID#:_ | )   |         | Amount of Contribution (\$)                           | \$40.00   |
|   |                             | Coppell, TX 75019-4880   |                         |   |         |   |           |
|   |                             | pation / Job title (See Instructions<br>and Investor Rel                                       | 5)                      | Employer (See Instructions BRINKER INTERNATION  |         | AL  |           |
|   | Date<br>11/09/2023          | Full name of contributor Ware, Mika Contributor address; City; S  Coppell, TX 75019-4880       |                         | )   |         | Amount of Contribution (\$)                           | \$40.00   |
|   |                             | pation / Job title (See Instructions and Investor Rel  | 5)                      | Employer (See Instructions BRINKER INTERNATIO   | •       | AL  |           |
|   | Date<br>08/03/2023          | Contributor address; City; S   | out-of-state PAC (ID#:_ |   | -       | Amount of Contribution (\$)                           | \$40.00   |
|   | Dringing! as                | Coppell, TX 75019-4880   | 2)                      | Employer (Cook Instruction                      | <u></u> |   |           |
|   |                             | pation / Job title (See Instructions<br>and Investor Rel                                       | o)                      | Employer (See Instructions BRINKER INTERNATION) |         | AL  |           |
|   |                             |  |                         |   |         |   |           |

|   | MONEI              | ARY POLITICAL CONTRIBUTION  | <b>ગ</b>       | NS                         |         | SCHEDULE  | <b>A1</b> |
|---|--------------------|---|----------------|----------------------------|---------|---|-----------|
|   | The Instru         | ction Guide explains how to complete this   | for            | m.                         | 1       | Total pages Schedule A1:<br>Sch: 255/294 Rpt: 258/298 | 1         |
| 2 | FILER NAME         | national Political Action Committee   |                |                            | 3       | Filer ID (Ethics Commission 00058040                  | Filers)   |
|   |                    | _   |                |                            | L       |   |           |
| 4 | Date<br>09/28/2023 | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Ware, Mika</li> <li>Contributor address; City; State; Zip Code</li> </ul> |                | )                          | 7       | Amount of Contribution (\$)                           | \$40.00   |
| 8 | Principal occu     | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | T <sub>o</sub> | Employer (See Instructions |         |   |           |
| o |                    | and Investor Rel  | ľ              | BRINKER INTERNATION        |         | NI.   |           |
|   | VP FINANCE         | and investor Rei  |                | DRIINNER INTERNATIO        | JINA    | <del>1</del> L  |           |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC (ID#: Ware, Mika Contributor address; City; State; Zip Code                               |                | )                          |         | Amount of Contribution (\$)                           | \$40.00   |
|   |                    | Coppell, TX 75019-4880  |                |                            |         |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |                | Employer (See Instructions | 5)      |   |           |
|   | VP Finance         | and Investor Rel  |                | BRINKER INTERNATION        | N       | AL  |           |
| _ | Date               | Full name of contributor out-of-state PAC (ID#:   | <u> </u>       |                            | Г       | Amount of Contribution (\$)                           |           |
|   | 10/12/2023         | Ware, Mika  |                | /                          |         | 7 mileant of Continuation (4)                         | \$40.00   |
|   |                    | Contributor address; City; State; Zip Code  |                |                            |         |   |           |
|   |                    | Coppell, TX 75019-4880  |                |                            |         |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |                | Employer (See Instructions | s)      |   |           |
|   | VP Finance         | and Investor Rel  |                | BRINKER INTERNATION        | N       | <b>\L</b>   |           |
|   | Date<br>08/17/2023 | Full name of contributor out-of-state PAC (ID#: Ware, Mika  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880      |                | )                          |         | Amount of Contribution (\$)                           | \$40.00   |
| - | Principal occu     | pation / Job title (See Instructions)   | Т              | Employer (See Instructions | ;)<br>[ |   |           |
|   | •                  | and Investor Rel  |                | BRINKER INTERNATIO         | -       | AL  |           |
|   | Date 08/31/2023    | Full name of contributor out-of-state PAC (ID#:   |                | )                          |         | Amount of Contribution (\$)                           | \$40.00   |
|   |                    | Contributor address; City; State; Zip Code  Coppell, TX 75019-4880  |                |                            |         |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   | Τ              | Employer (See Instructions | 5)      |   |           |
|   |                    | and Investor Rel  |                | BRINKER INTERNATION        |         | <b>AL</b>   |           |
|   |                    |   | 1              |                            |         |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION  | Or         | NS   |          | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|------------|--|----------|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this   | foi        | rm.  | 1        | Total pages Schedule A1:<br>Sch: 256/294 Rpt: 259/298 | 1         |
| 2 | FILER NAME                    | national Political Action Committee   |            |  | 3        | Filer ID (Ethics Commission                           | Filers)   |
|   |                               | national Political Action Committee   |            |  |          | 00058040  |           |
| 4 | Date<br>12/07/2023            | <ul> <li>Full name of contributor  out-of-state PAC (ID# Ware, Mika</li> <li>Contributor address; City; State; Zip Code</li> </ul>  |            | )  | 7        | Amount of Contribution (\$)                           | \$40.00   |
| 8 | Principal occu                | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | <b>1</b> 9 | Employer (See Instructions                     | (;       |   |           |
| ľ |                               | and Investor Rel  |            | BRINKER INTERNATION                            |          | AL.   |           |
|   | Date<br>07/14/2023            | Full name of contributor out-of-state PAC (ID# Way, Christopher  Contributor address; City; State; Zip Code                         | <u> </u>   |  |          | Amount of Contribution (\$)                           | \$10.00   |
|   |                               | Madison, MS 39110-6382  |            |  |          |   |           |
|   | Principal occu                | pation / Job title (See Instructions)   |            | Employer (See Instructions                     | 5)       |   |           |
|   | Managing Pa                   | artner  |            | BRINKER INTERNATION                            | NA       | <b>AL</b>   |           |
|   | Date<br>12/15/2023            | Full name of contributor  | :          |  |          | Amount of Contribution (\$)                           | \$10.00   |
|   |                               | Madison, MS 39110-6382  |            |  |          |   |           |
|   | Principal occu                | pation / Job title (See Instructions)   |            | Employer (See Instructions                     | ()       |   |           |
|   | Managing Pa                   | artner  |            | BRINKER INTERNATION                            | NA       | AL .  |           |
|   | Date<br>12/01/2023            | Full name of contributor out-of-state PAC (ID# Way, Christopher  Contributor address; City; State; Zip Code  Madison, MS 39110-6382 | :          |  |          | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner   |            | Employer (See Instructions BRINKER INTERNATION |          | AL  |           |
|   | Date<br>10/06/2023            | Full name of contributor out-of-state PAC (ID# Way, Christopher  Contributor address; City; State; Zip Code  Madison, MS 39110-6382 |            | )  |          | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu                | pation / Job title (See Instructions)   | Т          | Employer (See Instructions                     | <u> </u> |   |           |
|   | Managing Pa                   |   |            | BRINKER INTERNATION                            |          | <b>AL</b>   |           |
|   |                               |   |            |  |          |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION   | יוכ | NS   |         | SCHEDULE  | A1      |
|---|-------------------------------|--|-----|--|---------|---|---------|
|   | The Instru                    | ction Guide explains how to complete this  | for | m.   | 1       | Total pages Schedule A1:<br>Sch: 257/294 Rpt: 260/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |     |  | 3       | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 11/03/2023               | <ul> <li>Full name of contributor</li></ul>  |     | )  | 7       | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Madison, MS 39110-6382   |     |  |         |   |         |
| 8 | Principal occu<br>Managing Pa |  |     | Employer (See Instructions BRINKER INTERNATIO  |         |   |         |
|   | Date<br>11/17/2023            | Full name of contributor   |     | )  |         | Amount of Contribution (\$)                           | \$10.00 |
|   | Dringing aggr                 | Madison, MS 39110-6382   | _   | Employer (See Instructions                     | <u></u> |   |         |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>08/25/2023            | Full name of contributor  out-of-state PAC (ID#: Way, Christopher  Contributor address; City; State; Zip Code                        |     | )  |         | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Madison, MS 39110-6382   | _   |  |         |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date 08/11/2023               | Full name of contributor out-of-state PAC (ID#: Way, Christopher Contributor address; City; State; Zip Code  Madison, MS 39110-6382  |     |  |         | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>10/20/2023            | Full name of contributor out-of-state PAC (ID#: Way, Christopher  Contributor address; City; State; Zip Code  Madison, MS 39110-6382 |     | )  |         | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |     | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   |                               |  | •   |  |         |   |         |

|   | MONEI                         | ARY POLITICAL CONTRIBU   | HON     | 15   |         | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|---------|--|---------|---|-----------|
|   | The Instru                    | ction Guide explains how to complete th  | nis for | m.   | 1       | Total pages Schedule A1:<br>Sch: 258/294 Rpt: 261/298 | ı         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Committee  |         |  | 3       | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 12/29/2023               | <ul> <li>Full name of contributor</li></ul>  |         | )  | 7       | Amount of Contribution (\$)                           | \$10.00   |
|   |                               | Madison, MS 39110-6382   |         |  |         |   |           |
| 8 | Principal occu<br>Managing Pa |  |         | Employer (See Instructions BRINKER INTERNATIO  |         |   |           |
|   | Date 07/28/2023               | Full name of contributor   | (ID#:   |  |         | Amount of Contribution (\$)                           | \$10.00   |
|   |                               | Madison, MS 39110-6382   |         |  | <u></u> |   |           |
|   | Managing Pa                   | pation / Job title (See Instructions)<br>artner  |         | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date<br>09/08/2023            | Full name of contributor out-of-state PAC Way, Christopher  Contributor address; City; State; Zip Code                         | (ID#:   | )  |         | Amount of Contribution (\$)                           | \$10.00   |
|   |                               | Madison, MS 39110-6382   |         |  |         |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)<br>artner  |         | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date<br>09/22/2023            | Full name of contributor out-of-state PAC Way, Christopher  Contributor address; City; State; Zip Code  Madison, MS 39110-6382 | (ID#:   |  |         | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions)  |         | Employer (See Instructions BRINKER INTERNATIO  |         | AL  |           |
|   | Date<br>09/28/2023            | Full name of contributor out-of-state PAC Weston, David Contributor address; City; State; Zip Code Coppell, TX 75019-4880      | `       | )  |         | Amount of Contribution (\$)                           | \$25.00   |
|   |                               | pation / Job title (See Instructions)<br>ness & Global Dev   |         | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   |                               |  | •       |  |         |   |           |

|   | MONEI              | ARY POLITICAL CONTI  | RIBUTION        | 15  |         | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|-----------------|---|---------|---|-----------|
|   | The Instru         | ction Guide explains how to com                            | plete this for  | m.  | 1       | Total pages Schedule A1:<br>Sch: 259/294 Rpt: 262/298 | ı         |
| 2 | FILER NAME         | national Political Action Committee                        |                 |   | 3       | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date               | _  | state PAC (ID#: | )   | 7       | Amount of Contribution (\$)                           |           |
|   | 08/31/2023         | Weston, David  6 Contributor address; City; State; Zip Co  | <br>ode         |   |         |   | \$25.00   |
|   |                    |  |                 |   |         |   |           |
| Ļ | Dringing con       | Coppell, TX 75019-4880                                     |                 | Employer (Coo Instructions                      | <u></u> |   |           |
| 8 |                    | pation / Job title (See Instructions)<br>ness & Global Dev | 9               | Employer (See Instructions BRINKER INTERNATION  |         | AL.   |           |
| _ | Date               |  | state PAC (ID#: | )   | Γ       | Amount of Contribution (\$)                           |           |
|   | 08/17/2023         | Weston, David  | sidle PAC (ID#  |   |         | Amount of Contribution (\$)                           | \$25.00   |
|   |                    | Contributor address; City; State; Zip Co                   | ode             |   |         |   | ,         |
|   |                    | γ  |                 |   |         |   |           |
|   |                    |  |                 |   |         |   |           |
|   |                    | Coppell, TX 75019-4880                                     |                 |   |         |   |           |
|   |                    | pation / Job title (See Instructions)<br>ness & Global Dev |                 | Employer (See Instructions BRINKER INTERNATION) |         | NI.   |           |
|   |                    |  |                 | BRINKER INTERNATIO                              | I       |   |           |
|   | Date<br>10/26/2023 | Full name of contributor out-of-<br>Weston, David          | state PAC (ID#: | )   |         | Amount of Contribution (\$)                           | \$25.00   |
|   | 10/20/2023         | Contributor address; City; State; Zip Co                   |                 |   |         |   | Ψ25.00    |
|   |                    | Contributor address, City, State, Zip Co                   | Juc             |   |         |   |           |
|   |                    |  |                 |   |         |   |           |
|   |                    | Coppell, TX 75019-4880                                     |                 |   |         |   |           |
|   | •                  | pation / Job title (See Instructions)                      |                 | Employer (See Instructions                      |         |   |           |
|   | VP, Intl Busi      | ness & Global Dev  |                 | BRINKER INTERNATIO                              | )N/     |   |           |
|   | Date               | <b>—</b>   | state PAC (ID#: | )   |         | Amount of Contribution (\$)                           | 405.00    |
|   | 11/09/2023         | Weston, David  |                 |   |         |   | \$25.00   |
|   |                    | Contributor address; City; State; Zip Co                   | ode             |   |         |   |           |
|   |                    |  |                 |   |         |   |           |
|   |                    | Coppell, TX 75019-4880                                     |                 |   |         |   |           |
|   | •                  | pation / Job title (See Instructions)                      |                 | Employer (See Instructions                      |         |   |           |
|   | VP, Intl Busi      | ness & Global Dev  |                 | BRINKER INTERNATIO                              | NA      | AL  |           |
|   | Date               | <b>–</b>   | state PAC (ID#: | )   |         | Amount of Contribution (\$)                           |           |
|   | 09/14/2023         | Weston, David  |                 |   |         |   | \$25.00   |
|   |                    | Contributor address; City; State; Zip Co                   | ode             |   |         |   |           |
|   |                    |  |                 |   |         |   |           |
|   |                    | Coppell, TX 75019-4880                                     |                 |   |         |   |           |
|   | Principal occu     | pation / Job title (See Instructions)                      |                 | Employer (See Instructions                      | 5)      |   |           |
|   | VP, Intl Busi      | ness & Global Dev  |                 | BRINKER INTERNATIO                              | NA      | AL.   |           |
| Г |                    |  | I               |   |         |   |           |
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|   | MONEI              | ARY POLITICAL CON  | TRIBUTION          | IS  |  | SCHEDULE  | <b>A1</b>     |
|---|--------------------|--|--------------------|---|--|---|---------------|
|   | The Instru         | ction Guide explains how to co                             | mplete this for    | m.  | 1  | Total pages Schedule A1:<br>Sch: 260/294 Rpt: 263/298 | ı             |
| 2 | FILER NAME         | national Political Action Committee                        |                    |   | 3  | Filer ID (Ethics Commission 00058040                  | Filers)       |
| Ļ |                    |  |                    |   | L  |   |               |
| 4 | Date<br>07/20/2023 | Weston, David  | of-state PAC (ID#: | )   | 7  | Amount of Contribution (\$)                           | \$25.00       |
|   |                    | Coppell, TX 75019-4880                                     | Couc               |   |  |   |               |
| 8 | Principal occu     | pation / Job title (See Instructions)                      | 9                  | Employer (See Instructions                      | <u>.                                    </u> |   |               |
|   |                    | ness & Global Dev  |                    | BRINKER INTERNATIO                              |  | <b>AL</b>   |               |
| _ | Date               | Full name of contributor  out                              | of state DAC (ID#) |   |  | Amount of Contribution (\$)                           |               |
|   | 12/07/2023         | Weston, David  | of-state PAC (ID#: |   |  | Amount of Contribution (\$)                           | \$25.00       |
|   | 12/01/2023         |  |                    |   |  |   | Φ25.00        |
|   |                    | Contributor address; City; State; Zip                      | Code               |   |  |   |               |
|   |                    |  |                    |   |  |   |               |
|   |                    | Coppell, TX 75019-4880                                     |                    |   |  |   |               |
| _ | Principal occu     | pation / Job title (See Instructions)                      |                    | Employer (See Instructions                      | .)<br>                                       |   |               |
|   |                    | ness & Global Dev  |                    | BRINKER INTERNATIO                              |  | AI  |               |
| _ |                    |  |                    |   |  |   |               |
|   | Date               | <b>—</b>   | of-state PAC (ID#: | )   |  | Amount of Contribution (\$)                           | <b>#05.00</b> |
|   | 12/21/2023         | Weston, David  |                    |   |  |   | \$25.00       |
|   |                    | Contributor address; City; State; Zip                      | Code               |   |  |   |               |
|   |                    |  |                    |   |  |   |               |
|   |                    | Coppell, TX 75019-4880                                     |                    |   |  |   |               |
|   | Dringing con       |  |                    | Employer (Coo Instructions                      | <u></u>                                      |   |               |
|   |                    | pation / Job title (See Instructions)<br>ness & Global Dev |                    | Employer (See Instructions BRINKER INTERNATION) |  | NI.   |               |
|   | VP, IIIII DUSI     | less & Global Dev  |                    | DRIINER INTERNATIO                              | אוי  |   |               |
|   | Date               | <b>—</b>   | of-state PAC (ID#: | )   |  | Amount of Contribution (\$)                           |               |
|   | 11/22/2023         | Weston, David  |                    |   |  |   | \$25.00       |
|   |                    | Contributor address; City; State; Zip                      | Code               |   |  |   |               |
|   |                    |  |                    |   |  |   |               |
|   |                    | 0  |                    |   |  |   |               |
|   |                    | Coppell, TX 75019-4880                                     | 1                  |   |  |   |               |
|   | •                  | pation / Job title (See Instructions)                      |                    | Employer (See Instructions                      |  |   |               |
|   | VP, INII BUSI      | ness & Global Dev  |                    | BRINKER INTERNATIO                              | אוי  | AL  |               |
|   | Date               | Full name of contributor  ut                               | of-state PAC (ID#: | )   |  | Amount of Contribution (\$)                           |               |
|   | 08/03/2023         | Weston, David  |                    |   |  |   | \$25.00       |
|   |                    | Contributor address; City; State; Zip                      | Code               |   |  |   |               |
|   |                    |  |                    |   |  |   |               |
|   |                    |  |                    |   |  |   |               |
|   |                    | Coppell, TX 75019-4880                                     |                    |   |  |   |               |
|   |                    | pation / Job title (See Instructions)                      |                    | Employer (See Instructions                      |  |   |               |
|   | VP, Intl Busi      | ness & Global Dev  |                    | BRINKER INTERNATIO                              | N/   | AL  |               |
|   |                    |  |                    |   |  |   |               |
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|   |                    |  |                    |   |  |   |               |

|   | MONET                       | ARY POLITICAL C  | ONTRIBUTIO                               | JNS   |                | SCHEDULE  | A1      |
|---|-----------------------------|--|--|---|----------------|---|---------|
|   | The Instru                  | ction Guide explains how   | to complete this f                       | orm.  | 1              | Total pages Schedule A1:<br>Sch: 261/294 Rpt: 264/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn   | nittee                                   |   | 3              | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 07/06/2023             | <ul><li>Full name of contributor<br/>Weston, David</li><li>Contributor address; City; St</li></ul> |  |   | 7              | Amount of Contribution (\$)                           | \$25.00 |
|   |                             | Coppell, TX 75019-4880   |  |   |                |   |         |
| 8 |                             | pation / Job title (See Instructions<br>ness & Global Dev  | s)                                       | 9 Employer (See Instructions BRINKER INTERNATIO |                |   |         |
|   | Date<br>10/12/2023          | Full name of contributor  Weston, David  Contributor address; City; St                             | out-of-state PAC (ID#:_                  | )   |                | Amount of Contribution (\$)                           | \$25.00 |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions  | s)                                       | Employer (See Instructions                      | <u> </u><br>s) |   |         |
|   | VP, Intl Busi               | ness & Global Dev  |  | BRINKER INTERNATION                             | NC             | AL  |         |
|   | Date<br>09/28/2023          | Full name of contributor White, Aaron Contributor address; City; St                                | out-of-state PAC (ID#:_<br>ate; Zip Code | )   |                | Amount of Contribution (\$)                           | \$20.00 |
|   | Dringinal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions  | .)                                       | Employer (See Instructions                      | -/-<br>        |   |         |
|   |                             | ief People Officer   | ·)                                       | BRINKER INTERNATION                             |                | AL  |         |
|   | Date<br>10/26/2023          | Full name of contributor White, Aaron Contributor address; City; St Coppell, TX 75019-4880         |  |   |                | Amount of Contribution (\$)                           | \$20.00 |
|   | •                           | pation / Job title (See Instructions<br>ief People Officer   | s)                                       | Employer (See Instructions BRINKER INTERNATION  |                | AL  |         |
|   | Date<br>11/09/2023          | Full name of contributor White, Aaron Contributor address; City; St Coppell, TX 75019-4880         | out-of-state PAC (ID#:_<br>ate; Zip Code |   |                | Amount of Contribution (\$)                           | \$20.00 |
|   | Principal occu              | pation / Job title (See Instructions   | 5)                                       | Employer (See Instructions                      | s)             |   |         |
|   | EVP and Ch                  | ief People Officer   |  | BRINKER INTERNATIO                              | )N             | AL .  |         |
|   |                             |  |  |   |                |   |         |

|   | MONEI                       | ARY POLITICAL CONTRIBUT  | HOI    | NS  |                     | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|--|--------|---|---------------------|---|-----------|
|   | The Instru                  | ction Guide explains how to complete th  | is foi | rm.   | 1                   | Total pages Schedule A1:<br>Sch: 262/294 Rpt: 265/298 | ı         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee  |        |   | 3                   | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 07/20/2023             | <ul> <li>Full name of contributor  out-of-state PAC (In White, Aaron</li> <li>Contributor address; City; State; Zip Code</li> </ul>  |        | )   | 7                   | Amount of Contribution (\$)                           | \$20.00   |
|   |                             | Coppell, TX 75019-4880   |        |   |                     |   |           |
| 8 | EVP and Ch                  | pation / Job title (See Instructions) ief People Officer   |        | Employer (See Instructions BRINKER INTERNATIO   |                     |   |           |
|   | Date 08/31/2023             | Full name of contributor out-of-state PAC (I White, Aaron Contributor address; City; State; Zip Code                                 | ID#:   |   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   | Deireitaal                  | Coppell, TX 75019-4880   |        | Faralasas (Oas lastas tissas                    | $\overline{\Gamma}$ |   |           |
|   |                             | pation / Job title (See Instructions) ief People Officer   |        | Employer (See Instructions BRINKER INTERNATION) |                     | AL  |           |
|   | Date<br>12/07/2023          | Full name of contributor out-of-state PAC (I<br>White, Aaron<br>Contributor address; City; State; Zip Code                           | ID#:   |   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   |                             | Coppell, TX 75019-4880   |        |   | Ĺ                   |   |           |
|   | •                           | pation / Job title (See Instructions) ief People Officer   |        | Employer (See Instructions BRINKER INTERNATION  |                     | AL  |           |
|   | Date<br>08/03/2023          | Full name of contributor out-of-state PAC (I<br>White, Aaron<br>Contributor address; City; State; Zip Code<br>Coppell, TX 75019-4880 | ID#:   | )   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   | •                           | pation / Job title (See Instructions) ief People Officer   |        | Employer (See Instructions BRINKER INTERNATIO   |                     | AL  |           |
|   | Date<br>11/22/2023          | Full name of contributor out-of-state PAC (I<br>White, Aaron  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880     |        | )   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   |                             | pation / Job title (See Instructions) ief People Officer   |        | Employer (See Instructions BRINKER INTERNATION  |                     | AL  |           |
|   |                             |  | •      |   |                     |   |           |

|   | MONEI                       | ARY POLITICAL CONTRIBUT  | Or  | NS  |                     | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|--|-----|---|---------------------|---|-----------|
|   | The Instru                  | ction Guide explains how to complete this  | foi | rm.   | 1                   | Total pages Schedule A1:<br>Sch: 263/294 Rpt: 266/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee  |     |   | 3                   | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 07/06/2023             | <ul> <li>5 Full name of contributor</li></ul>  |     | )   | 7                   | Amount of Contribution (\$)                           | \$20.00   |
|   |                             | Coppell, TX 75019-4880   |     |   |                     |   |           |
| 8 | EVP and Ch                  | pation / Job title (See Instructions) ief People Officer   |     | Employer (See Instructions BRINKER INTERNATIO   |                     |   |           |
|   | Date<br>09/14/2023          | Full name of contributor out-of-state PAC (ID White, Aaron Contributor address; City; State; Zip Code                          | #:  | )   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   |                             | Coppell, TX 75019-4880   |     |   | <u></u>             |   |           |
|   |                             | pation / Job title (See Instructions)<br>ief People Officer  |     | Employer (See Instructions BRINKER INTERNATION) |                     | AL  |           |
|   | Date<br>08/17/2023          | Full name of contributor out-of-state PAC (ID White, Aaron  Contributor address; City; State; Zip Code                         | #:  |   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   | Deireitaal                  | Coppell, TX 75019-4880   | _   | Faralasas (Oas lastas tissas                    | $\overline{\Gamma}$ |   |           |
|   | •                           | pation / Job title (See Instructions) ief People Officer   |     | Employer (See Instructions BRINKER INTERNATION  |                     | AL  |           |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC (ID White, Aaron  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | #:  |   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   | •                           | pation / Job title (See Instructions) ief People Officer   |     | Employer (See Instructions BRINKER INTERNATIO   |                     | AL  |           |
|   | Date<br>10/12/2023          | Full name of contributor out-of-state PAC (ID White, Aaron  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 |     | )   |                     | Amount of Contribution (\$)                           | \$20.00   |
|   |                             | pation / Job title (See Instructions) ief People Officer   |     | Employer (See Instructions BRINKER INTERNATION  |                     | AL  |           |
|   |                             |  |     |   |                     |   |           |

| e, Laura ributor address; City; State; 2  pell, TX 75019-4880  ob title (See Instructions) orks  name of contributor   | e out-of-state PAC (ID#:_ Zip Code  out-of-state PAC (ID#:_ Zip Code  out-of-state PAC (ID#:_  | 9 Employer (See Instruction BRINKER INTERNATION)  Employer (See Instruction BRINKER INTERNATIONALIONALIONALIONALIONALIONALIONALIONAL | ons) TIONAL  Am  Am  TIONAL         | tal pages Schedule A1: h: 264/294 Rpt: 267/29 er ID (Ethics Commission 058040 mount of Contribution (\$) |   |
|--|--|---|-------------------------------------|--|---|
| pell, TX 75019-4880  ob title (See Instructions)  orks  pell, TX 75019-4880  ob title (See Instructions)  orks  pell, TX 75019-4880  ob title (See Instructions)  orks  pell, TX 75019-4880  ob title (See Instructions)  orks  name of contributor  pell, TX 75019-4880  ob title (See Instructions)  orks  name of contributor  e, Laura | out-of-state PAC (ID#:_ Zip Code  out-of-state PAC (ID#:_ Zip Code  out-of-state PAC (ID#:_  | 9 Employer (See Instruction BRINKER INTERNATION)  Employer (See Instruction BRINKER INTERNATIONALIONALIONALIONALIONALIONALIONALIONAL   | ons) TIONAL  Am  ons) TIONAL        | nount of Contribution (\$) nount of Contribution (\$)  | \$15.00<br>\$15.00                        |
| pell, TX 75019-4880  ob title (See Instructions)  orks  name of contributor  e, Laura  ributor address; City; State; 2  pell, TX 75019-4880  ob title (See Instructions)  orks  name of contributor  e, Laura  | Zip Code  out-of-state PAC (ID#:_ Zip Code  out-of-state PAC (ID#:_  | 9 Employer (See Instruction BRINKER INTERNATION)  Employer (See Instruction BRINKER INTERNATIONALIONALIONALIONALIONALIONALIONALIONAL   | ons) TIONAL  Am  ons) TIONAL        | nount of Contribution (\$)   | \$15.00                                   |
| pell, TX 75019-4880 ob title (See Instructions) orks  name of contributor e, Laura pell, TX 75019-4880 ob title (See Instructions) orks name of contributor e, Laura   | Zip Code  Out-of-state PAC (ID#:_  | Employer (See Instruction   | Ons)                                |  |   |
| pell, TX 75019-4880 ob title (See Instructions) orks  name of contributor  | Zip Code  Out-of-state PAC (ID#:_  | Employer (See Instruction   | Ons)                                |  |   |
| pell, TX 75019-4880 ob title (See Instructions) orks name of contributor   | Zip Code  Out-of-state PAC (ID#:_  | BRINKER INTERNA   | ons)                                |  |   |
| ob title (See Instructions) orks name of contributor   |  | BRINKER INTERNA   | TIONAL                              | nount of Contribution (\$)   | \$15.00                                   |
| name of contributor  |  |   |                                     | nount of Contribution (\$)   | \$15.00                                   |
|  |  |   |                                     |  |   |
| pell, TX 75019-4880<br>ob title (See Instructions)   |  | Employer (See Instruction   |                                     |  |   |
| name of contributor  |  | )   | Am                                  | nount of Contribution (\$)   | \$15.00                                   |
| pell, TX 75019-4880<br>ob title (See Instructions)<br>orks   |  |   | •                                   |  |   |
| e, Laura<br>ributor address; City; State; 2  |  | )   | Am                                  | nount of Contribution (\$)   | \$15.00                                   |
| ob title (See Instructions)  |  |   |                                     |  |   |
| pi pi pi pi pi pi pi pi pi pi pi pi pi p   | ame of contributor  ame of contributor  and putor address; City; State;  and putor address; City; State;  and putor state;  and of contributor  butor address; City; State;  and putor address; City; State; | ame of contributor out-of-state PAC (ID#:_e, Laura butor address; City; State; Zip Code  ell, TX 75019-4880 b title (See Instructions) rks ame of contributor out-of-state PAC (ID#:_e, Laura butor address; City; State; Zip Code  ell, TX 75019-4880 b title (See Instructions)   | BRINKER INTERNA  ame of contributor | BRINKER INTERNATIONAL  ame of contributor  | BRINKER INTERNATIONAL  ame of contributor |

| Brinker Inter→tional Political Action Committee    Date   S Full name of contributor   out-of-state PAC (IDft:   | IVI  | IONET        | ARY POLITICAL C                          | ONTRIBUTIO         | JNS                        |        | SCHEDULE                    | <b>A1</b> |
|--|------|--------------|--|--------------------|----------------------------|--------|-----------------------------|-----------|
| Brinker International Political Action Committee   | Th   | ne Instru    | ction Guide explains how                 | to complete this f | orm.                       | 1      |                             | }         |
| S Principal occupation / Job title (See Instructions) VP, Chili's PeopleWorks  Brinker Instructions) VP, Chili's PeopleWorks  Brinker Instructions) Brinker Instructions) Brinker Instructions) Brinker Instructions) Brinker Instructions) Brinker Instructions Amount of Contribution (5)  Amount of Contribution (5) |      |              | national Political Action Comn           | nittee             |                            | 3      |                             | Filers)   |
| Principal occupation / Job title (See Instructions)  |      |              | White, Laura                             | _                  |                            | 7      | Amount of Contribution (\$) | \$15.00   |
| Date   Full name of contributor   out-of-state PAC (ID#;   Amount of Contribution (\$)   |      |              |  |                    |                            |        |                             |           |
| 10/12/2023 White, Laura Scontributor address; City; State; Zip Code    Coppell, TX 75019-4880   Employer (See Instructions)   BRINKER INTERNATIONAL  |      | •            | ,  | )                  |                            |        | AL                          |           |
| Principal occupation / Job title (See Instructions) VP, Chili's PeopleWorks    Date  |      |              | White, Laura                             |                    |                            |        | Amount of Contribution (\$) | \$15.00   |
| Date   Full name of contributor   out-of-state PAC (ID#:   |      | •            | pation / Job title (See Instructions     | )                  |                            |        | Al                          |           |
| Principal occupation / Job title (See Instructions) VP, Chili's PeopleWorks    Date   11/22/2023   Full name of contributor   out-of-state PAC (ID#:   | Dat  | te           | Full name of contributor<br>White, Laura |                    |                            |        |                             | \$15.00   |
| Date   Full name of contributor   out-of-state PAC (ID#:   |      |              | pation / Job title (See Instructions     | )                  |                            |        | Δ1                          |           |
| Principal occupation / Job title (See Instructions)  VP, Chili's PeopleWorks  BRINKER INTERNATIONAL  Date 10/26/2023  White, Laura  Contributor address; City; State; Zip Code   | Dat  | te           | Full name of contributor<br>White, Laura |                    | )                          |        |                             | \$15.00   |
| 10/26/2023 White, Laura \$  Contributor address; City; State; Zip Code   |      |              | pation / Job title (See Instructions     | )                  |                            |        | AL                          |           |
| Coppell, TX 75019-4880   |      |              | White, Laura                             | <u> </u>           |                            |        | Amount of Contribution (\$) | \$15.00   |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions)   | Prir | ncipal occu  |  | )                  | Employer (See Instructions | <br>s) |                             |           |
| VP, Chili's PeopleWorks  BRINKER INTERNATIONAL   | VP   | P, Chili's P | eopleWorks                               |                    | BRINKER INTERNATIO         | NC     | AL                          |           |

|   | MONEI                           | ARY POLITICAL CONTRIBUTIO   | )N;  | S  |       | SCHEDULE  | A1      |
|---|---------------------------------|---|------|--|-------|---|---------|
|   | The Instru                      | ction Guide explains how to complete this fo  | orm  | 1.   | 1     | Total pages Schedule A1:<br>Sch: 266/294 Rpt: 269/298 |         |
| 2 | FILER NAME                      |   |      |  | 3     | Filer ID (Ethics Commission                           | Filers) |
|   |                                 | national Political Action Committee   |      |  |       | 00058040  |         |
| 4 | Date<br>12/21/2023              | <ul> <li>Full name of contributor</li></ul>   |      |  | 7     | Amount of Contribution (\$)                           | \$15.00 |
| 8 | Principal occu                  | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | la i | Employer (See Instructions                       |       |   |         |
| ľ | VP, Chili's P                   | ·   |      | BRINKER INTERNATIO                               |       | ΔI  |         |
|   | Date 12/07/2023                 | Full name of contributor out-of-state PAC (ID#: White, Laura Contributor address; City; State; Zip Code                         |      |  |       | Amount of Contribution (\$)                           | \$15.00 |
|   |                                 | Coppell, TX 75019-4880  |      |  |       |   |         |
|   |                                 | pation / Job title (See Instructions)   |      | Employer (See Instructions                       |       |   |         |
|   | VP, Chili's P                   | eopleWorks  |      | BRINKER INTERNATIO                               | NA    | AL  |         |
|   | Date<br>09/14/2023              | Full name of contributor out-of-state PAC (ID#: White, Laura Contributor address; City; State; Zip Code                         |      | )  |       | Amount of Contribution (\$)                           | \$15.00 |
|   |                                 | Coppell, TX 75019-4880  |      |  |       |   |         |
|   | Principal occu<br>VP, Chili's P | pation / Job title (See Instructions)<br>eopleWorks   |      | Employer (See Instructions<br>BRINKER INTERNATIO |       | AL  |         |
|   | Date<br>09/22/2023              | Full name of contributor out-of-state PAC (ID#:_ Wiesen, Mike Contributor address; City; State; Zip Code Cumming, GA 30041-2716 |      |  |       | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Manager       | pation / Job title (See Instructions)   |      | Employer (See Instructions<br>BRINKER INTERNATIO |       | AL  |         |
|   | Date<br>12/15/2023              | Full name of contributor out-of-state PAC (ID#:_ Wiesen, Mike Contributor address; City; State; Zip Code                        |      |  |       | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occur                 | Cumming, GA 30041-2716 pation / Job title (See Instructions)  |      | Employer (See Instructions                       | ,<br> |   |         |
|   | Manager                         | padon / Job title (Jee Histituetions)   |      | BRINKER INTERNATIO                               |       | AL  |         |
|   |                                 |   |      |  |       |   |         |

|   | MONEI              | ARY POLITICAL CONTRIBUTIO  | )N3 | S                          |      | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|-----|----------------------------|------|---|-----------|
|   | The Instru         | ction Guide explains how to complete this fo   | orm | 1.                         | 1    | Total pages Schedule A1:<br>Sch: 267/294 Rpt: 270/298 |           |
| 2 | FILER NAME         | national Political Action Committee  |     |                            | 3    | Filer ID (Ethics Commission F 00058040                | -ilers)   |
| Ļ |                    | <del>-</del>   |     |                            | _    |   |           |
| 4 | Date<br>11/03/2023 | <ul> <li>Full name of contributor  out-of-state PAC (ID#:</li> <li>Wiesen, Mike</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     |                            | 7    | Amount of Contribution (\$)                           | \$5.00    |
|   |                    |  |     |                            |      |   |           |
| _ |                    | Cumming, GA 30041-2716   |     |                            |      |   |           |
| 8 |                    | pation / Job title (See Instructions)  |     | Employer (See Instructions |      |   |           |
|   | Manager            |  |     | BRINKER INTERNATIO         | N/   | \L<br>  |           |
|   | Date               | Full name of contributor  ut-of-state PAC (ID#:  |     | )                          |      | Amount of Contribution (\$)                           |           |
|   | 10/06/2023         | Wiesen, Mike   |     |                            |      |   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code   |     |                            |      |   |           |
|   |                    |  |     |                            |      |   |           |
|   |                    |  |     |                            |      |   |           |
|   |                    | Cumming, GA 30041-2716   |     |                            |      |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  | - 1 | Employer (See Instructions | )    |   |           |
|   | Manager            |  | -   | BRINKER INTERNATIO         | NA   | AL  |           |
|   | Date               | Full name of contributor  ut-of-state PAC (ID#:  |     | )                          |      | Amount of Contribution (\$)                           |           |
|   | 10/20/2023         | Wiesen, Mike   |     |                            |      |   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code   |     |                            |      |   |           |
|   |                    | , ,, , ,   |     |                            |      |   |           |
|   |                    |  |     |                            |      |   |           |
|   |                    | Cumming, GA 30041-2716   |     |                            |      |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | )    |   |           |
|   | Manager            |  | - 1 | BRINKER INTERNATIO         | NA   | <b>AL</b>   |           |
|   | Date               | Full name of contributor  out-of-state PAC (ID#:   |     | )                          |      | Amount of Contribution (\$)                           |           |
|   | 08/11/2023         | Wiesen, Mike   |     | ,                          |      | ,   | \$5.00    |
|   |                    | Contributor address; City; State; Zip Code   |     |                            |      |   |           |
|   |                    | Continuator address, only, state, 2.15 sout  |     |                            |      |   |           |
|   |                    |  |     |                            |      |   |           |
|   |                    | Cumming, GA 30041-2716   |     |                            |      |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | )    |   |           |
|   | Manager            |  | 1   | BRINKER INTERNATIO         | NA   | <b>AL</b>   |           |
| _ | Date               | Full name of contributor out-of-state PAC (ID#:  |     | )                          |      | Amount of Contribution (\$)                           |           |
|   | 12/01/2023         | Wiesen, Mike   |     |                            |      | ranount of Continuation (4)                           | \$5.00    |
|   | 12/01/2020         | Contributor address; City; State; Zip Code   |     |                            |      |   | Ψ0.00     |
|   |                    | Continuator address, City, State, Zip Code   |     |                            |      |   |           |
|   |                    |  |     |                            |      |   |           |
|   |                    | Cumming, GA 30041-2716   |     |                            |      |   |           |
| _ | Principal occu     | pation / Job title (See Instructions)  |     | Employer (See Instructions | )    |   |           |
|   | Manager            | passer, our and (our mondono)  |     | BRINKER INTERNATIO         |      | Al  |           |
| _ | Manager            |  |     |                            | . 4/ |   |           |
|   |                    |  |     |                            |      |   |           |
|   |                    |  |     |                            |      |   |           |

|   | MONEI                       | ARY POLITICAL CONTRIBUTION   | NS  |   | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|--|---|---|---|-----------|
|   | The Instru                  | ction Guide explains how to complete this fo   | rm.   | 1 | Total pages Schedule A1:<br>Sch: 268/294 Rpt: 271/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee  |   | 3 | Filer ID (Ethics Commission I 00058040                | -ilers)   |
| 4 | Date 07/28/2023             | <ul> <li>5 Full name of contributor</li></ul>  | )   | 7 | Amount of Contribution (\$)                           | \$5.00    |
|   |                             | Cumming, GA 30041-2716   |   |   |   |           |
| 8 | Principal occu<br>Manager   |  | 9 Employer (See Instructions BRINKER INTERNATIO |   |   |           |
|   | Date 08/25/2023             | Full name of contributor   | )   | • | Amount of Contribution (\$)                           | \$5.00    |
|   |                             | Cumming, GA 30041-2716   |   | Ĺ |   |           |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION) |   | AL  |           |
|   | Date<br>12/29/2023          | Full name of contributor out-of-state PAC (ID#: Wiesen, Mike Contributor address; City; State; Zip Code                          | )   |   | Amount of Contribution (\$)                           | \$5.00    |
|   |                             | Cumming, GA 30041-2716   |   |   |   |           |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION  |   | AL  |           |
|   | Date<br>09/08/2023          | Full name of contributor out-of-state PAC (ID#: Wiesen, Mike Contributor address; City; State; Zip Code Cumming, GA 30041-2716   | )   | • | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATIO   |   | AL  |           |
|   | Date<br>07/14/2023          | Full name of contributor out-of-state PAC (ID#: Wiesen, Mike  Contributor address; City; State; Zip Code  Cumming, GA 30041-2716 | )   |   | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)  | Employer (See Instructions BRINKER INTERNATION  |   | AL  |           |
|   |                             | •  |   |   |   |           |

| MC           | ONET                 | ARY POLITICAL CONTRIBUTION  | NS   |   | SCHEDULE  | A1      |
|--------------|----------------------|---|--|---|---|---------|
| The          | e Instru             | ction Guide explains how to complete this fo  | rm.  | 1 | Total pages Schedule A1:<br>Sch: 269/294 Rpt: 272/298 |         |
|              | ER NAME              | national Political Action Committee   |  | 3 | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 Date       |                      | <ul> <li>Full name of contributor</li></ul>   | )  | 7 | Amount of Contribution (\$)                           | \$5.00  |
|              |                      | Cumming, GA 30041-2716  |  |   |   |         |
|              | cipal occu<br>nager  | pation / Job title (See Instructions)   | BRINKER INTERNATION                            |   | AL  |         |
| Date 07/1    | e<br>14/2023         | Full name of contributor out-of-state PAC (ID#:<br>Wilkerson, Jene'<br>Contributor address; City; State; Zip Code                   | )  |   | Amount of Contribution (\$)                           | \$5.00  |
|              |                      | Madison, MS 39110-6382  |  |   |   |         |
|              | icipal occu<br>nager | pation / Job title (See Instructions)   | Employer (See Instructions BRINKER INTERNATION |   | AL  |         |
| Date<br>12/0 | e<br>01/2023         | Full name of contributor  | )  |   | Amount of Contribution (\$)                           | \$5.00  |
|              |                      | Madison, MS 39110-6382  |  |   |   |         |
|              | cipal occu<br>nager  | pation / Job title (See Instructions)   | Employer (See Instructions BRINKER INTERNATION | • | AL  |         |
| Date<br>11/0 | e<br>03/2023         | Full name of contributor out-of-state PAC (ID#:   | )  |   | Amount of Contribution (\$)                           | \$5.00  |
|              | cipal occu           | pation / Job title (See Instructions)   | Employer (See Instructions BRINKER INTERNATION |   | AL  |         |
| Date<br>08/2 | e<br>25/2023         | Full name of contributor out-of-state PAC (ID#: Wilkerson, Jene' Contributor address; City; State; Zip Code  Madison, MS 39110-6382 |  |   | Amount of Contribution (\$)                           | \$5.00  |
|              | •                    | pation / Job title (See Instructions)   | Employer (See Instructions                     |   | AL  |         |
|              | nager                | pand you and (coo mondonom)   | BRINKER INTERNATIO                             |   | AL  |         |

|   | MONEI                       | ARY POLITICAL CONTRIBUTION   | PΝ  | 15   |   | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|--|-----|--|---|---|-----------|
|   | The Instru                  | ction Guide explains how to complete this fo   | orı | m.   | 1 | Total pages Schedule A1:<br>Sch: 270/294 Rpt: 273/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Committee  |     |  | 3 | Filer ID (Ethics Commission F 00058040                | ilers)    |
| 4 | Date<br>10/06/2023          | 5 Full name of contributor out-of-state PAC (ID#:_ Wilkerson, Jene'  6 Contributor address; City; State; Zip Code                    |     | )  | 7 | Amount of Contribution (\$)                           | \$5.00    |
|   |                             | Madison, MS 39110-6382   |     |  |   |   |           |
| 8 | Principal occu<br>Manager   |  | 9   | Employer (See Instructions BRINKER INTERNATIO  |   |   |           |
|   | Date<br>09/08/2023          | Full name of contributor out-of-state PAC (ID#: Wilkerson, Jene' Contributor address; City; State; Zip Code                          |     |  |   | Amount of Contribution (\$)                           | \$5.00    |
|   |                             | Madison, MS 39110-6382   |     |  |   |   |           |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>12/15/2023          | Full name of contributor out-of-state PAC (ID#:<br>Wilkerson, Jene'<br>Contributor address; City; State; Zip Code                    |     |  |   | Amount of Contribution (\$)                           | \$5.00    |
|   |                             | Madison, MS 39110-6382   |     |  |   |   |           |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>09/22/2023          | Full name of contributor out-of-state PAC (ID#:_ Wilkerson, Jene' Contributor address; City; State; Zip Code  Madison, MS 39110-6382 |     | )  |   | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATION |   | AL  |           |
|   | Date<br>12/29/2023          | Full name of contributor out-of-state PAC (ID#:_ Wilkerson, Jene' Contributor address; City; State; Zip Code  Madison, MS 39110-6382 |     | )  |   | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Manager   | pation / Job title (See Instructions)  |     | Employer (See Instructions BRINKER INTERNATIO  |   | AL  |           |
|   |                             |  |     |  |   |   |           |

|          | MONEI           | ARY POLITICAL CONTRIBUTI                       | Or  | NS                         |  | SCHEDULE  | A1      |
|----------|-----------------|--|-----|----------------------------|--|---|---------|
|          | The Instru      | ction Guide explains how to complete this      | for | ·m.                        | 1  | Total pages Schedule A1:<br>Sch: 271/294 Rpt: 274/298 |         |
| 2        | FILER NAME      | national Political Action Committee            |     |                            | 3  | Filer ID (Ethics Commission 00058040                  | Filers) |
|          |                 | <del>_</del>                                   |     |                            | L  |   |         |
| 4        | Date 11/17/2023 |  |     | )                          | 7  | Amount of Contribution (\$)                           | \$5.00  |
|          |                 | 6 Contributor address; City; State; Zip Code   |     |                            |  |   |         |
|          |                 | Madison, MS 39110-6382                         |     |                            |  |   |         |
| 8        | Principal occu  | pation / Job title (See Instructions)          | 9   | Employer (See Instructions | s)   |   |         |
|          | Manager         |  |     | BRINKER INTERNATION        | N  | AL .  |         |
|          | Date            | Full name of contributor  out-of-state PAC (ID | #:  | )                          |  | Amount of Contribution (\$)                           |         |
|          | 07/28/2023      | Wilkerson, Jene'                               |     |                            |  |   | \$5.00  |
|          |                 | Contributor address; City; State; Zip Code     |     |                            | 1  |   |         |
|          |                 |  |     |                            |  |   |         |
|          |                 |  |     |                            |  |   |         |
|          |                 | Madison, MS 39110-6382                         |     |                            |  |   |         |
|          | Principal occu  | pation / Job title (See Instructions)          |     | Employer (See Instructions | 5)   |   |         |
|          | Manager         |  |     | BRINKER INTERNATION        | N  | <b>AL</b>   |         |
|          | Date            | Full name of contributor  uut-of-state PAC (ID | #:  | )                          |  | Amount of Contribution (\$)                           |         |
|          | 08/11/2023      | Wilkerson, Jene'                               |     |                            |  |   | \$5.00  |
|          |                 | Contributor address; City; State; Zip Code     |     |                            | l  |   |         |
|          |                 |  |     |                            |  |   |         |
|          |                 |  |     |                            |  |   |         |
|          |                 | Madison, MS 39110-6382                         |     |                            |  |   |         |
|          | Principal occu  | pation / Job title (See Instructions)          |     | Employer (See Instructions | 5)   |   |         |
|          | Manager         |  |     | BRINKER INTERNATION        | N  | <b>AL</b>   |         |
| _        | Date            | Full name of contributor  out-of-state PAC (ID | #:  | )                          |  | Amount of Contribution (\$)                           |         |
|          | 10/20/2023      | Wilkerson, Jene'                               |     | /                          |  | (1)   | \$5.00  |
|          |                 | Contributor address; City; State; Zip Code     |     |                            | l  |   | ,       |
|          |                 | Contributor address, City, State, 21p Code     |     |                            |  |   |         |
|          |                 |  |     |                            |  |   |         |
|          |                 | Madison, MS 39110-6382                         |     |                            |  |   |         |
|          | Principal occu  | pation / Job title (See Instructions)          |     | Employer (See Instructions | <u>.                                    </u> |   |         |
|          | Manager         |  |     | BRINKER INTERNATION        | N  | AL.   |         |
| _        | Date            | Full name of contributor out-of-state PAC (ID  | #·  | )                          | Г  | Amount of Contribution (\$)                           |         |
|          | 08/03/2023      | Wilkinson, Katy                                |     | <i>/</i>                   |  | 7 anount of Continuation (4)                          | \$10.00 |
|          | 00,00,2020      | Contributor address; City; State; Zip Code     |     |                            | l  |   | +20.00  |
|          |                 | Continuator address, City, State, 21p Code     |     |                            |  |   |         |
|          |                 |  |     |                            |  |   |         |
|          |                 | Coppell, TX 75019-4880                         |     |                            |  |   |         |
|          | Principal occu  | pation / Job title (See Instructions)          |     | Employer (See Instructions | <u>.                                    </u> |   |         |
|          |                 | oj & Ops Infra                                 |     | BRINKER INTERNATION        |  | AL  |         |
| $\vdash$ | ,               | •  |     |                            |  |   |         |
|          |                 |  |     |                            |  |   |         |
|          |                 |  |     |                            |  |   |         |

|   | WONE                        | ARY POLITICAL (  | CONTRIBUTION            | CNC  |       | SCHEDULE  | <b>■ A1</b> |
|---|-----------------------------|--|-------------------------|--|-------|---|-------------|
|   | The Instru                  | ction Guide explains how   | v to complete this f    | orm.   | 1     | Total pages Schedule A1:<br>Sch: 272/294 Rpt: 275/298 | 3           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn   | mittee                  |  | 3     | Filer ID (Ethics Commission 00058040                  | Filers)     |
| 4 | Date 08/17/2023             | <ul><li>Full name of contributor<br/>Wilkinson, Katy</li><li>Contributor address; City; St</li></ul> |                         |  | 7     | Amount of Contribution (\$)                           | \$10.00     |
|   |                             | Coppell, TX 75019-4880   |                         | ,  |       |   |             |
| 8 | •                           | pation / Job title (See Instructions   | 5)                      | 9 Employer (See Instructions   |       |   |             |
|   | Dir, Strat Pro              | oj & Ops Infra   |                         | BRINKER INTERNATION  | N     | AL .  |             |
|   | Date<br>07/06/2023          | Full name of contributor Wilkinson, Katy Contributor address; City; Si                               |                         | )  | •     | Amount of Contribution (\$)                           | \$10.00     |
|   |                             | Coppell, TX 75019-4880   |                         |  |       |   |             |
|   | Principal occu              | pation / Job title (See Instructions   | 5)                      | Employer (See Instructions   | 5)    |   |             |
|   | Dir, Strat Pro              | oj & Ops Infra   |                         | BRINKER INTERNATION  | NC    | AL  |             |
|   | Date<br>12/21/2023          | Full name of contributor Wilkinson, Katy Contributor address; City; Si                               | out-of-state PAC (ID#:_ |  |       | Amount of Contribution (\$)                           | \$10.00     |
|   |                             | Coppell, TX 75019-4880   |                         |  |       |   |             |
|   | •                           | pation / Job title (See Instructions<br>oj & Ops Infra   | 5)                      | Employer (See Instructions BRINKER INTERNATION)  |       | AL.   |             |
| _ | Date<br>12/07/2023          | Full name of contributor Wilkinson, Katy Contributor address; City; Si                               |                         | )  |       | Amount of Contribution (\$)                           | \$10.00     |
|   |                             | Coppell, TX 75019-4880   |                         |  |       |   |             |
|   | •                           | pation / Job title (See Instructions<br>oj & Ops Infra   | 5)                      | Employer (See Instructions BRINKER INTERNATION   |       | AL  |             |
|   | Date<br>10/12/2023          | Full name of contributor Wilkinson, Katy Contributor address; City; St                               | out-of-state PAC (ID#:_ |  |       | Amount of Contribution (\$)                           | \$10.00     |
|   | Dringing!                   | Coppell, TX 75019-4880   |                         | Employer (Coo Instruction  |       |   |             |
|   | •                           | pation / Job title (See Instructions<br>oj & Ops Infra   | o)                      | Employer (See Instructions BRINKER INTERNATION   |       | ΔΙ  |             |
|   | Jii, Juai Fil               | ој « Оро піпа<br>———————————————————————————————————   |                         | DISTRICTION TO THE PROPERTY OF | J1 N/ | <b></b>   |             |

|   | MONEI                       | ARY POLITICAL (   | JONTRIBUTIC             | JNS  |           | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|-------------------------|--|-----------|---|-----------|
|   | The Instru                  | ction Guide explains how  | to complete this f      | orm.   | 1         | Total pages Schedule A1:<br>Sch: 273/294 Rpt: 276/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comr  | nittee                  |  | 3         | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date<br>11/09/2023          | <ul><li>5 Full name of contributor<br/>Wilkinson, Katy</li><li>6 Contributor address; City; S</li></ul> |                         | )  | 7         | Amount of Contribution (\$)                           | \$10.00   |
|   |                             | Coppell, TX 75019-4880  |                         |  |           |   |           |
| 8 | •                           | pation / Job title (See Instructions<br>oj & Ops Infra  | 5)                      | 9 Employer (See Instructions BRINKER INTERNATION |           | AL  |           |
|   | Date<br>10/26/2023          | Full name of contributor Wilkinson, Katy Contributor address; City; S                                   | out-of-state PAC (ID#:_ |  |           | Amount of Contribution (\$)                           | \$10.00   |
|   | Drincinal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions   |                         | Employer (See Instructions                       | <u>e)</u> |   |           |
|   | •                           | oj & Ops Infra  | 5)                      | BRINKER INTERNATION                              |           | AL  |           |
|   | Date<br>07/20/2023          | Full name of contributor Wilkinson, Katy  Contributor address; City; S                                  | out-of-state PAC (ID#:_ | )  |           | Amount of Contribution (\$)                           | \$10.00   |
|   |                             | Coppell, TX 75019-4880  |                         |  |           |   |           |
|   |                             | pation / Job title (See Instructions<br>oj & Ops Infra  | 5)                      | Employer (See Instructions BRINKER INTERNATION   |           | AL  |           |
|   | Date<br>11/22/2023          | Full name of contributor Wilkinson, Katy Contributor address; City; S Coppell, TX 75019-4880            |                         |  |           | Amount of Contribution (\$)                           | \$10.00   |
|   | •                           | pation / Job title (See Instructions<br>oj & Ops Infra  | 5)                      | Employer (See Instructions BRINKER INTERNATION   |           | AL  |           |
|   | Date<br>09/14/2023          | Full name of contributor Wilkinson, Katy Contributor address; City; S Coppell, TX 75019-4880            | out-of-state PAC (ID#:_ |  |           | Amount of Contribution (\$)                           | \$10.00   |
|   |                             | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                       |           | A.I.  |           |
|   | DIF, STRAT Pro              | oj & Ops Infra  |                         | BRINKER INTERNATION                              |           | AL  |           |

|   | MONEI              | ARY POLITICAL CO   | NIRIBUTION                                     | IS   |    | SCHEDULE  | A1      |
|---|--------------------|--|--|--|----|---|---------|
|   | The Instru         | ction Guide explains how to  | complete this for                              | n.   | 1  | Total pages Schedule A1:<br>Sch: 274/294 Rpt: 277/298 |         |
| 2 | FILER NAME         | national Political Action Committee  | 2  |  | 3  | Filer ID (Ethics Commission 00058040                  | Filers) |
| L |                    |  |  |  | L  |   |         |
| 4 | Date<br>09/28/2023 | Wilkinson, Katy  | out-of-state PAC (ID#:<br>Zip Code             | )  | 7  | Amount of Contribution (\$)                           | \$10.00 |
|   |                    | Coppell, TX 75019-4880   |  |  |    |   |         |
| 8 | Principal occu     | pation / Job title (See Instructions)  | 9  | Employer (See Instructions                     | () |   |         |
|   | Dir, Strat Pro     | oj & Ops Infra   |  | BRINKER INTERNATIO                             | N  | <b>AL</b>   |         |
|   | Date<br>08/31/2023 | Full name of contributor Wilkinson, Katy Contributor address; City; State;                       | out-of-state PAC (ID#:                         | )  |    | Amount of Contribution (\$)                           | \$10.00 |
|   |                    | Coppell, TX 75019-4880   |  |  |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)  |  | Employer (See Instructions                     | () |   |         |
|   | Dir, Strat Pro     | oj & Ops Infra   |  | BRINKER INTERNATIO                             | N  | <b>AL</b>   |         |
|   | Date<br>09/14/2023 | Full name of contributor Williams, Anna Contributor address; City; State;                        | out-of-state PAC (ID#:<br>Zip Code             |  |    | Amount of Contribution (\$)                           | \$5.00  |
|   |                    | Coppell, TX 75019-4880   |  |  |    |   |         |
|   | Principal occu     | pation / Job title (See Instructions)  |  | Employer (See Instructions                     | () |   |         |
|   | Sr. Director (     | Ops Excellence   |  | BRINKER INTERNATIO                             | N  | AL .  |         |
|   | Date<br>10/12/2023 | Full name of contributor Williams, Anna Contributor address; City; State; Coppell, TX 75019-4880 | out-of-state PAC (ID#:                         |  |    | Amount of Contribution (\$)                           | \$5.00  |
|   | •                  | pation / Job title (See Instructions)  Ops Excellence  |  | Employer (See Instructions BRINKER INTERNATION |    | AL  |         |
|   | Date 07/20/2023    | Williams, Anna   | out-of-state PAC (ID#:                         |  |    | Amount of Contribution (\$)                           | \$5.00  |
|   |                    | Coppell, TX 75019-4880   | <u>,                                      </u> |  |    |   |         |
|   |                    | pation / Job title (See Instructions)  |  | Employer (See Instructions                     |    | <b></b>   |         |
|   | or. Director (     | Ops Excellence   |  | BRINKER INTERNATIO                             | N/ | AL  |         |

|   | MONEI                       | ARY POLITICAL (  | CONTRIBUTIO             | JNS  |    | SCHEDULE  | A1      |
|---|-----------------------------|--|-------------------------|--|----|---|---------|
|   | The Instru                  | ction Guide explains how   | to complete this f      | orm.   | 1  | Total pages Schedule A1:<br>Sch: 275/294 Rpt: 278/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comr   | nittee                  |  | 3  | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 08/03/2023             | <ul><li>Full name of contributor<br/>Williams, Anna</li><li>Contributor address; City; S</li></ul> |                         | )  | 7  | Amount of Contribution (\$)                           | \$5.00  |
|   |                             | Coppell, TX 75019-4880   |                         |  |    |   |         |
| 8 | •                           | pation / Job title (See Instructions Ops Excellence  | 5)                      | 9 Employer (See Instructions BRINKER INTERNATION |    | ΑL  |         |
|   | Date 07/06/2023             | Full name of contributor Williams, Anna Contributor address; City; S                               | out-of-state PAC (ID#:_ | )  |    | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                       | e) |   |         |
|   | •                           | Ops Excellence   | •)                      | BRINKER INTERNATION                              |    | AL  |         |
|   | Date<br>12/21/2023          | Full name of contributor Williams, Anna Contributor address; City; S                               | out-of-state PAC (ID#:_ | )  |    | Amount of Contribution (\$)                           | \$5.00  |
|   |                             | Coppell, TX 75019-4880   |                         |  |    |   |         |
|   |                             | pation / Job title (See Instructions Ops Excellence  | 8)                      | Employer (See Instructions BRINKER INTERNATION   | -  | AL  |         |
|   | Date<br>11/09/2023          | Full name of contributor Williams, Anna Contributor address; City; S Coppell, TX 75019-4880        |                         | )  |    | Amount of Contribution (\$)                           | \$5.00  |
|   | •                           | pation / Job title (See Instructions Ops Excellence  | s)                      | Employer (See Instructions BRINKER INTERNATION   |    | AL  |         |
|   | Date<br>09/28/2023          | Full name of contributor Williams, Anna Contributor address; City; S Coppell, TX 75019-4880        | out-of-state PAC (ID#:_ |  |    | Amount of Contribution (\$)                           | \$5.00  |
|   |                             | pation / Job title (See Instructions   | 5)                      | Employer (See Instructions                       |    | A.I.  |         |
|   | Sr. Director                | Ops Excellence   |                         | BRINKER INTERNATIO                               |    | AL .  |         |

|   | MONEI               | ARY POLITICAL CONTRIBUT   | IOI             | NS  |   | SCHEDULE  | A1      |
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|   | The Instru          | ction Guide explains how to complete thi                            | is fo           | rm.   | 1   | Total pages Schedule A1:<br>Sch: 276/294 Rpt: 279/298 |         |
| 2 | FILER NAME          | national Political Action Committee                                 |                 |   | 3   | Filer ID (Ethics Commission 00058040                  | Filers) |
| Ļ |                     | <del>_</del>  |                 |   | Ļ   |   |         |
| 4 | Date 08/17/2023     | 5 Full name of contributor out-of-state PAC (II Williams, Anna      |                 | )   | 7   | Amount of Contribution (\$)                           | \$5.00  |
|   |                     | 6 Contributor address; City; State; Zip Code  Control TX 75010 4990 |                 |   |   |   |         |
| Ļ | Drive in all accoun | Coppell, TX 75019-4880  |                 | ) Familiary (Cara Instructions                    | <u>,                                     </u> |   |         |
| 8 |                     | pation / Job title (See Instructions)                               | l <sub>a</sub>  | Employer (See Instructions<br>BRINKER INTERNATION |   | A.I.  |         |
|   | Sr. Director (      | Ops Excellence  |                 | BRIINKER INTERNATIO                               | אווע  | <del>1</del> L  |         |
|   | Date                | Full name of contributor  ut-of-state PAC (I                        | D#:             | )   |   | Amount of Contribution (\$)                           |         |
|   | 08/31/2023          | Williams, Anna  |                 |   |   |   | \$5.00  |
|   |                     | Contributor address; City; State; Zip Code                          |                 |   |   |   |         |
|   |                     |   |                 |   |   |   |         |
|   |                     |   |                 |   |   |   |         |
|   |                     | Coppell, TX 75019-4880  |                 |   |   |   |         |
|   |                     | pation / Job title (See Instructions)                               |                 | Employer (See Instructions                        |   |   |         |
|   | Sr. Director        | Ops Excellence  |                 | BRINKER INTERNATION                               | NA  | AL .  |         |
|   | Date                | Full name of contributor  ut-of-state PAC (I                        | D#:             | )   |   | Amount of Contribution (\$)                           |         |
|   | 12/07/2023          | Williams, Anna  |                 |   |   |   | \$5.00  |
|   |                     | Contributor address; City; State; Zip Code                          |                 |   | 1   |   |         |
|   |                     |   |                 |   |   |   |         |
|   |                     |   |                 |   |   |   |         |
|   |                     | Coppell, TX 75019-4880  |                 |   |   |   |         |
|   | Principal occu      | pation / Job title (See Instructions)                               |                 | Employer (See Instructions                        | 5)  |   |         |
|   | Sr. Director        | Ops Excellence  |                 | BRINKER INTERNATION                               | N   | AL .  |         |
|   | Date                | Full name of contributor  out-of-state PAC (II                      | D#:             | )   |   | Amount of Contribution (\$)                           |         |
|   | 10/26/2023          | Williams, Anna  |                 |   |   |   | \$5.00  |
|   |                     | Contributor address; City; State; Zip Code                          |                 |   | l   |   |         |
|   |                     |   |                 |   |   |   |         |
|   |                     |   |                 |   |   |   |         |
|   |                     | Coppell, TX 75019-4880  |                 |   |   |   |         |
|   | Principal occu      | pation / Job title (See Instructions)                               |                 | Employer (See Instructions                        | 5)  |   |         |
|   | Sr. Director        | Ops Excellence  |                 | BRINKER INTERNATION                               | N   | <b>AL</b>   |         |
| _ | Date                | Full name of contributor  out-of-state PAC (II                      | D#·             | 1   | Г   | Amount of Contribution (\$)                           |         |
|   | 11/22/2023          | Williams, Anna  | D <sub>11</sub> |   |   | ranount or continuation (4)                           | \$5.00  |
|   | 11/22/2020          | Contributor address; City; State; Zip Code                          |                 |   | ŀ   |   | Ψ0.00   |
|   |                     | Contributor address, City, State, Zip Code                          |                 |   |   |   |         |
|   |                     |   |                 |   |   |   |         |
|   |                     | Coppell, TX 75019-4880  |                 |   |   |   |         |
| _ | Principal occu      | pation / Job title (See Instructions)                               |                 | Employer (See Instructions                        | ;)<br>[                                       |   |         |
|   |                     | Ops Excellence  |                 | BRINKER INTERNATION                               |   | AI  |         |
| _ | JI. DIICCIOI (      |   |                 | DIMINER INTERNATIO                                | - 1 N/  | <u> </u>  |         |
|   |                     |   |                 |   |   |   |         |
|   |                     |   |                 |   |   |   |         |

|   | MONEI              | ARY POLITICAL CONTRIBU   | JIION    | NS                         |   | SCHEDULE  | <b>A1</b>     |
|---|--------------------|--|----------|----------------------------|---|---|---------------|
|   | The Instru         | ction Guide explains how to complete t   | this for | m.                         | 1   | Total pages Schedule A1:<br>Sch: 277/294 Rpt: 280/298 | 1             |
| 2 | FILER NAME         | and the self Deliking I Anking Committee   |          |                            | 3   | Filer ID (Ethics Commission                           | Filers)       |
|   |                    | national Political Action Committee  |          |                            |   | 00058040  |               |
| 4 | Date<br>12/07/2023 | <ul> <li>Full name of contributor</li></ul>  |          | )                          | 7   | Amount of Contribution (\$)                           | \$10.00       |
|   |                    | Coppell, TX 75019-4880   |          |                            |   |   |               |
| 8 | Principal occu     | pation / Job title (See Instructions)  | 9        | Employer (See Instructions | ()  |   |               |
|   | Sr Director -      | Finance  |          | BRINKER INTERNATION        | NA  | AL .  |               |
|   | Date<br>11/09/2023 | Full name of contributor out-of-state PAC Williamson, Ken Contributor address; City; State; Zip Code | C (ID#:  | )                          |   | Amount of Contribution (\$)                           | \$10.00       |
|   |                    | Coppell, TX 75019-4880   |          |                            |   |   |               |
|   | Principal occu     | pation / Job title (See Instructions)  |          | Employer (See Instructions | ()  |   |               |
|   | Sr Director -      | Finance  |          | BRINKER INTERNATION        | NA  | <b>AL</b>   |               |
| _ | Date               | Full name of contributor  out-of-state PAC   | C. (ID#: | )                          |   | Amount of Contribution (\$)                           |               |
|   | 09/28/2023         | Williamson, Ken  | J (IDII  |                            |   | 7 another 51 Contains at 1611 (4)                     | \$10.00       |
|   |                    | Contributor address; City; State; Zip Code   |          |                            |   |   |               |
|   |                    | Coppell, TX 75019-4880   |          |                            |   |   |               |
|   | Principal occu     | pation / Job title (See Instructions)  |          | Employer (See Instructions | 5)  |   |               |
|   | Sr Director -      | Finance  |          | BRINKER INTERNATION        | NA  | AL .  |               |
|   | Date               | Full name of contributor  out-of-state PAC   | C (ID#:  | )                          |   | Amount of Contribution (\$)                           |               |
|   | 07/20/2023         | Williamson, Ken  Contributor address; City; State; Zip Code  |          |                            |   |   | \$10.00       |
| _ | Dringing Lagou     | Coppell, TX 75019-4880   |          | Employer (See Instructions | <u>,                                     </u> |   |               |
|   | Sr Director -      |  |          | BRINKER INTERNATIO         |   |   |               |
|   | Date               | Full name of contributor out-of-state PAC  | C (ID#:  | )                          |   | Amount of Contribution (\$)                           | <b>#10.00</b> |
|   | 09/14/2023         | Williamson, Ken  |          |                            |   |   | \$10.00       |
|   |                    | Contributor address; City; State; Zip Code  Coppell, TX 75019-4880                                   |          |                            |   |   |               |
|   | Principal occu     | pation / Job title (See Instructions)  |          | Employer (See Instructions | ()  |   |               |
|   | Sr Director -      |  |          | BRINKER INTERNATION        |   | AL  |               |
|   |                    |  | 1        |                            |   |   |               |

|   | MONEI              | ARY POLITICAL CONTRIBU  | IIION   | NS                         |      | SCHEDULE  | <b>A1</b> |
|---|--------------------|---|---------|----------------------------|------|---|-----------|
|   | The Instru         | ction Guide explains how to complete t  | his for | m.                         | 1    | Total pages Schedule A1:<br>Sch: 278/294 Rpt: 281/298 | ı         |
| 2 | FILER NAME         |   |         |                            | 3    | Filer ID (Ethics Commission                           | Filers)   |
|   | Brinker Inter      | national Political Action Committee   |         |                            |      | 00058040  |           |
| 4 | Date<br>10/26/2023 | <ul> <li>Full name of contributor</li></ul>   |         | )                          | 7    | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880  |         |                            |      |   |           |
| 8 |                    | pation / Job title (See Instructions)   | 9       | Employer (See Instructions |      |   |           |
|   | Sr Director -      | Finance   |         | BRINKER INTERNATIO         | )N/  | \L  |           |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PAC Williamson, Ken  Contributor address; City; State; Zip Code                       | : (ID#: |                            |      | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880  |         |                            |      |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |         | Employer (See Instructions | 5)   |   |           |
|   | Sr Director -      | Finance   |         | BRINKER INTERNATION        | N    | AL .  |           |
|   | Date<br>08/17/2023 | Full name of contributor out-of-state PAC Williamson, Ken Contributor address; City; State; Zip Code                        | (ID#:   |                            |      | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880  |         |                            |      |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |         | Employer (See Instructions | 5)   |   |           |
|   | Sr Director -      | Finance   |         | BRINKER INTERNATION        | NA   | AL .  |           |
|   | Date<br>10/12/2023 | Full name of contributor out-of-state PAC Williamson, Ken Contributor address; City; State; Zip Code Coppell, TX 75019-4880 | (ID#:   | )                          |      | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu     | pation / Job title (See Instructions)   |         | Employer (See Instructions | 5)   |   |           |
|   | Sr Director -      | Finance   |         | BRINKER INTERNATION        | N    | AL.   |           |
|   | Date 08/31/2023    | Full name of contributor out-of-state PAC Williamson, Ken Contributor address; City; State; Zip Code                        | ,       | )                          |      | Amount of Contribution (\$)                           | \$10.00   |
|   | Diani              | Coppell, TX 75019-4880  |         | Fasher (0. 1. 1. 1.        |      |   |           |
|   |                    | pation / Job title (See Instructions)   |         | Employer (See Instructions |      | NI.   |           |
|   | Sr Director -      | Finance   |         | BRINKER INTERNATIO         | /IN/ | AL.   |           |

|   | MONEI              | ARY POLITICAL CONTRIBU   | JIION    | NS                         |              | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|----------|----------------------------|--------------|---|-----------|
|   | The Instru         | ction Guide explains how to complete t   | this for | m.                         | 1            | Total pages Schedule A1:<br>Sch: 279/294 Rpt: 282/298 | ı         |
| 2 | FILER NAME         | national Political Action Committee  |          |                            | 3            | Filer ID (Ethics Commission 00058040                  | Filers)   |
| _ |                    |  |          |                            | L            |   |           |
| 4 | Date 11/22/2023    | <ul> <li>Full name of contributor</li></ul>  |          | )                          | 7            | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880   |          |                            |              |   |           |
| 8 |                    | pation / Job title (See Instructions)  | 9        | Employer (See Instructions |              |   |           |
|   | Sr Director -      | Finance  |          | BRINKER INTERNATION        | NA           | AL .  |           |
|   | Date<br>08/03/2023 | Full name of contributor out-of-state PAC Williamson, Ken Contributor address; City; State; Zip Code                       | C (ID#:  | )                          |              | Amount of Contribution (\$)                           | \$10.00   |
|   |                    | Coppell, TX 75019-4880   |          |                            |              |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |          | Employer (See Instructions | <u>-</u>     |   |           |
|   | Sr Director -      | Finance  |          | BRINKER INTERNATION        | NA           | AL  |           |
| _ | Date               | Full name of contributor  out-of-state PAC   |          | 1                          | Π            | Amount of Contribution (\$)                           |           |
|   | 07/06/2023         | Williamson, Ken  | J (12#   | )                          |              | 7 mileant of Continuation (4)                         | \$10.00   |
|   |                    | Contributor address; City; State; Zip Code   |          |                            |              |   |           |
|   |                    | Coppell, TX 75019-4880   |          |                            | <u> </u>     |   |           |
|   | •                  | pation / Job title (See Instructions)  |          | Employer (See Instructions |              |   |           |
|   | Sr Director -      | Finance  |          | BRINKER INTERNATIO         | NA           | \L  |           |
|   | Date<br>09/28/2023 | Full name of contributor out-of-state PAC Wilson, Blair Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | C (ID#:  | )                          |              | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu     | pation / Job title (See Instructions)  |          | Employer (See Instructions | 5)           |   |           |
|   | Sr Dir, NRO        | & Franchise  |          | BRINKER INTERNATIO         | NA           | AL  |           |
|   | Date 08/03/2023    | Full name of contributor out-of-state PAC  |          | )                          |              | Amount of Contribution (\$)                           | \$2.00    |
|   |                    | Contributor address; City; State; Zip Code  Coppell, TX 75019-4880   |          |                            |              |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |          | Employer (See Instructions | <del>.</del> |   |           |
|   | Sr Dir, NRO        |  |          | BRINKER INTERNATION        |              | <b>AL</b>   |           |
|   |                    |  | ı        |                            |              |   |           |

|   | MONEI              | ARY POLITICAL CONTRIBU   | IIION   | NS                         |          | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|---------|----------------------------|----------|---|-----------|
|   | The Instru         | ction Guide explains how to complete t   | his for | m.                         | 1        | Total pages Schedule A1:<br>Sch: 280/294 Rpt: 283/298 |           |
| 2 | FILER NAME         | national Political Action Committee  |         |                            | 3        | Filer ID (Ethics Commission 00058040                  | Filers)   |
|   |                    | <del>_</del>   |         |                            |          |   |           |
| 4 | Date<br>10/26/2023 | <ul> <li>Full name of contributor</li></ul>  | `       | )                          | 7        | Amount of Contribution (\$)                           | \$2.00    |
|   | Dringing Loggy     | Coppell, TX 75019-4880   | lo.     | Employer (See Instructions |          |   |           |
| 8 | Sr Dir, NRO        | pation / Job title (See Instructions)  | ٩       | Employer (See Instructions |          | M   |           |
|   | Si Dir, NRO        | & Franchise  |         | BRINKER INTERNATIO         | JINA     | <del>\</del> L  |           |
|   | Date<br>09/14/2023 | Full name of contributor out-of-state PAC Wilson, Blair Contributor address; City; State; Zip Code                         | : (ID#: |                            |          | Amount of Contribution (\$)                           | \$2.00    |
|   |                    | Coppell, TX 75019-4880   |         |                            |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |         | Employer (See Instructions | 5)       |   |           |
|   | Sr Dir, NRO        | & Franchise  |         | BRINKER INTERNATION        | NA       | <b>AL</b>   |           |
|   | Date               | Full name of contributor  out-of-state PAC   | (ID#:   | )                          | Г        | Amount of Contribution (\$)                           |           |
|   | 12/07/2023         | Wilson, Blair  | ,       |                            |          |   | \$2.00    |
|   |                    | Contributor address; City; State; Zip Code  Coppell, TX 75019-4880   |         |                            |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |         | Employer (See Instructions | 5)       |   |           |
|   | Sr Dir, NRO        | & Franchise  |         | BRINKER INTERNATIO         | NA       | <b>AL</b>   |           |
|   | Date<br>11/22/2023 | Full name of contributor out-of-state PAC Wilson, Blair Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | (ID#:   |                            |          | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu     | pation / Job title (See Instructions)  |         | Employer (See Instructions | <u>-</u> |   |           |
|   | Sr Dir, NRO        | & Franchise  |         | BRINKER INTERNATIO         | NA       | <b>AL</b>   |           |
|   | Date 08/17/2023    | Full name of contributor out-of-state PAC Wilson, Blair Contributor address; City; State; Zip Code                         | ,       | )                          |          | Amount of Contribution (\$)                           | \$2.00    |
|   |                    | Coppell, TX 75019-4880   |         |                            |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions)  |         | Employer (See Instructions | 5)       |   |           |
|   | Sr Dir, NRO        | & Franchise  |         | BRINKER INTERNATION        | NA       | AL  |           |
|   |                    |  | •       |                            |          |   |           |

|   | MONEI              | ARY POLITICAL CONTRIB   | UTION    | 15                         |        | SCHEDULE  | A1      |
|---|--------------------|---|----------|----------------------------|--------|---|---------|
|   | The Instru         | ction Guide explains how to complete  | this for | m.                         | 1      | Total pages Schedule A1:<br>Sch: 281/294 Rpt: 284/298 |         |
| 2 | FILER NAME         | national Political Action Committee   |          |                            | 3      | Filer ID (Ethics Commission                           | Filers) |
| Ļ |                    | national Political Action Committee   |          |                            | Ļ      | 00058040  |         |
| 4 | Date<br>07/20/2023 | <ul> <li>Full name of contributor</li></ul>   | `        | )                          | 7      | Amount of Contribution (\$)                           | \$2.00  |
| 8 | Dringinal occu     | Coppell, TX 75019-4880 pation / Job title (See Instructions)  | ٥        | Employer (See Instructions |        |   |         |
| ľ | Sr Dir, NRO        |   | ٩        | BRINKER INTERNATION        |        | ΔΙ  |         |
| _ |                    |   |          | DIVINICE INTERNATIO        | / I N/ |   |         |
|   | Date<br>11/09/2023 | Full name of contributor out-of-state P/Wilson, Blair  Contributor address; City; State; Zip Code                         | AC (ID#: | )                          |        | Amount of Contribution (\$)                           | \$2.00  |
|   |                    | Coppell, TX 75019-4880  |          |                            |        |   |         |
|   | Principal occu     | pation / Job title (See Instructions)   |          | Employer (See Instructions | 5)     |   |         |
|   | Sr Dir, NRO        | & Franchise   |          | BRINKER INTERNATION        | N      | AL.   |         |
|   | Date<br>10/12/2023 | Full name of contributor out-of-state PA Wilson, Blair Contributor address; City; State; Zip Code                         | AC (ID#: |                            |        | Amount of Contribution (\$)                           | \$2.00  |
|   |                    | Coppell, TX 75019-4880  |          |                            |        |   |         |
|   | Principal occu     | pation / Job title (See Instructions)   |          | Employer (See Instructions | 5)     |   |         |
|   | Sr Dir, NRO        | & Franchise   |          | BRINKER INTERNATION        | NA     | AL .  |         |
|   | Date 08/31/2023    | Full name of contributor out-of-state PAWilson, Blair  Contributor address; City; State; Zip Code  Coppell, TX 75019-4880 | AC (ID#: | )                          |        | Amount of Contribution (\$)                           | \$2.00  |
|   | Principal occu     | pation / Job title (See Instructions)   |          | Employer (See Instructions | 5)     |   |         |
|   | Sr Dir, NRO        | & Franchise   |          | BRINKER INTERNATION        | N      | AL.   |         |
|   | Date<br>12/21/2023 | Full name of contributor out-of-state PA Wilson, Blair Contributor address; City; State; Zip Code                         | `        |                            |        | Amount of Contribution (\$)                           | \$2.00  |
|   |                    | Coppell, TX 75019-4880  |          |                            |        |   |         |
|   |                    | pation / Job title (See Instructions)   |          | Employer (See Instructions |        |   |         |
|   | Sr Dir, NRO        | a Fialiciiise   |          | BRINKER INTERNATIO         | VIN/   | AL  |         |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTIO             | JNS   |           | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|-------------------------|---|-----------|---|-----------|
|   | The Instru                    | ction Guide explains how   | to complete this f      | orm.  | 1         | Total pages Schedule A1:<br>Sch: 282/294 Rpt: 285/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comn   | nittee                  |   | 3         | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 07/06/2023               | <ul><li>5 Full name of contributor</li><li>Wilson, Blair</li><li>6 Contributor address; City; Si</li></ul> |                         | )   | 7         | Amount of Contribution (\$)                           | \$2.00    |
|   |                               | Coppell, TX 75019-4880   |                         |   |           |   |           |
| 8 | Principal occu<br>Sr Dir, NRO | pation / Job title (See Instructions<br>& Franchise  | 5)                      | 9 Employer (See Instructions BRINKER INTERNATIO |           | AL  |           |
|   | Date<br>12/21/2023            | Full name of contributor Wilson, Jason Contributor address; City; Si                                       | out-of-state PAC (ID#:_ | )   |           | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                | Coppell, TX 75019-4880 pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                      | <u>=)</u> |   |           |
|   | •                             | Culinary Ops   | -1                      | BRINKER INTERNATION                             |           | AL  |           |
|   | Date<br>07/06/2023            | Full name of contributor Wilson, Jason Contributor address; City; Si                                       | out-of-state PAC (ID#:_ | )   |           | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Coppell, TX 75019-4880   |                         |   | L         |   |           |
|   |                               | pation / Job title (See Instructions<br>Culinary Ops   | s)<br>                  | Employer (See Instructions BRINKER INTERNATION  |           | AL  |           |
|   | Date<br>12/07/2023            | Full name of contributor Wilson, Jason Contributor address; City; Si Coppell, TX 75019-4880                |                         | )   | •         | Amount of Contribution (\$)                           | \$5.00    |
|   | •                             | pation / Job title (See Instructions Culinary Ops  | 5)                      | Employer (See Instructions BRINKER INTERNATION  |           | AL  |           |
|   | Date<br>10/26/2023            | Full name of contributor Wilson, Jason Contributor address; City; St                                       | out-of-state PAC (ID#:_ |   |           | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | pation / Job title (See Instructions   | 5)                      | Employer (See Instructions                      |           | ••  |           |
|   | Sr. Director,                 | Culinary Ops   |                         | BRINKER INTERNATIO                              |           | AL  |           |

|   | MONEI              | ARY POLITICAL CON  | IRIBUTION                  | IS   |                     | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|----------------------------|--|---------------------|---|-----------|
|   | The Instru         | ction Guide explains how to co   | mplete this for            | m.   | 1                   | Total pages Schedule A1:<br>Sch: 283/294 Rpt: 286/298 |           |
| 2 | FILER NAME         | national Political Action Committee  |                            |  | 3                   | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/14/2023    | 5 Full name of contributor out-  | of-state PAC (ID#:<br>Code | )  | 7                   | Amount of Contribution (\$)                           | \$5.00    |
|   |                    | Coppell, TX 75019-4880   |                            |  |                     |   |           |
| 8 | Sr. Director,      | pation / Job title (See Instructions) Culinary Ops   |                            | Employer (See Instructions BRINKER INTERNATIC  |                     |   |           |
|   | Date<br>11/09/2023 | Full name of contributor out- Wilson, Jason Contributor address; City; State; Zip                        | of-state PAC (ID#:         | )  |                     | Amount of Contribution (\$)                           | \$5.00    |
|   | Deireitaal         | Coppell, TX 75019-4880   |                            | Faralasas (Osas kastaustisas                   | $\overline{\Gamma}$ |   |           |
|   |                    | pation / Job title (See Instructions) Culinary Ops   |                            | Employer (See Instructions BRINKER INTERNATION |                     | AL  |           |
|   | Date 08/17/2023    | Wilson, Jason  Contributor address; City; State; Zip   | of-state PAC (ID#:         | )  |                     | Amount of Contribution (\$)                           | \$5.00    |
| L | Principal occu     | pation / Job title (See Instructions)  |                            | Employer (See Instructions                     | ·/                  |   |           |
|   |                    | Culinary Ops   |                            | BRINKER INTERNATION                            |                     | AL  |           |
|   | Date<br>09/28/2023 | Full name of contributor out- Wilson, Jason Contributor address; City; State; Zip Coppell, TX 75019-4880 | of-state PAC (ID#:         |  |                     | Amount of Contribution (\$)                           | \$5.00    |
|   | •                  | pation / Job title (See Instructions) Culinary Ops   |                            | Employer (See Instructions BRINKER INTERNATIO  |                     | AL  |           |
|   | Date<br>11/22/2023 | Wilson, Jason  | of-state PAC (ID#:         |  |                     | Amount of Contribution (\$)                           | \$5.00    |
|   |                    | pation / Job title (See Instructions)  |                            | Employer (See Instructions                     |                     |   |           |
|   | Sr. Director,      | Culinary Ops   |                            | BRINKER INTERNATIO                             | JNA                 | AL  |           |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO             | JNS   |      | SCHEDULE  | A1      |
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|   | The Instru                  | ction Guide explains how  | to complete this f      | orm.  | 1    | Total pages Schedule A1:<br>Sch: 284/294 Rpt: 287/298 |         |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comr  | nittee                  |   | 3    | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 08/31/2023             | <ul><li>5 Full name of contributor<br/>Wilson, Jason</li><li>6 Contributor address; City; S</li></ul> |                         | )   | 7    | Amount of Contribution (\$)                           | \$5.00  |
|   |                             | Coppell, TX 75019-4880  |                         |   |      |   |         |
| 8 | •                           | pation / Job title (See Instructions Culinary Ops   | s)                      | 9 Employer (See Instructions BRINKER INTERNATIO   |      |   |         |
|   | Date 08/03/2023             | Full name of contributor Wilson, Jason Contributor address; City; S                                   | out-of-state PAC (ID#:_ | )   |      | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions   | 2)                      | Employer (See Instructions                        | s)   |   |         |
|   | •                           | Culinary Ops  | s)                      | BRINKER INTERNATION                               |      | AL  |         |
|   | Date<br>07/20/2023          | Full name of contributor Wilson, Jason Contributor address; City; S                                   | out-of-state PAC (ID#:_ | )   |      | Amount of Contribution (\$)                           | \$5.00  |
|   |                             | Coppell, TX 75019-4880  |                         |   | L    |   |         |
|   |                             | pation / Job title (See Instructions<br>Culinary Ops  | 5)                      | Employer (See Instructions<br>BRINKER INTERNATION |      | AL  |         |
|   | Date<br>10/12/2023          | Full name of contributor Wilson, Jason Contributor address; City; S Coppell, TX 75019-4880            |                         | )   |      | Amount of Contribution (\$)                           | \$5.00  |
|   | •                           | pation / Job title (See Instructions Culinary Ops   | s)                      | Employer (See Instructions                        | •    | AL  |         |
|   | Date<br>08/03/2023          | Full name of contributor Wilson, Luke Contributor address; City; S Wylie, TX 75098-0918               | out-of-state PAC (ID#:_ |   |      | Amount of Contribution (\$)                           | \$5.00  |
|   |                             | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                        |      | A.I.  |         |
|   | Director of C               | pperauons   |                         | BRINKER INTERNATIO                                | /NIC | AL  |         |

|   | MONEI                           | ARY POLITICAL CO  | ONTRIBUTION                       | IS   |         | SCHEDULE  | <b>A1</b> |
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|   | The Instru                      | ction Guide explains how t  | o complete this for               | n.   | 1       | Total pages Schedule A1:<br>Sch: 285/294 Rpt: 288/298 |           |
| 2 | FILER NAME                      |   |                                   |  | 3       | Filer ID (Ethics Commission I                         | -ilers)   |
|   |                                 | national Political Action Commit  |                                   |  | L       | 00058040  |           |
| 4 | Date<br>11/09/2023              | Full name of contributor     Wilson, Luke     Contributor address; City; State              | out-of-state PAC (ID#:e; Zip Code | )  | 7       | Amount of Contribution (\$)                           | \$5.00    |
| 8 | Dringing Loggy                  | Wylie, TX 75098-0918  | lo.                               | Employer (See Instructions                     |         |   |           |
| ľ | Director of C                   | pation / Job title (See Instructions)   | 9                                 | Employer (See Instructions BRINKER INTERNATION |         | NI  |           |
|   | Director or C                   |   | _                                 | BRINKER INTERNATIO                             | 71 17   |   |           |
|   | Date<br>09/14/2023              | Full name of contributor Wilson, Luke Contributor address; City; State                      | out-of-state PAC (ID#:            | )  |         | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Wylie, TX 75098-0918  |                                   |  |         |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)   |                                   | Employer (See Instructions                     | <u></u> |   |           |
|   | Director of C                   | perations   |                                   | BRINKER INTERNATIO                             | NA      | <b>AL</b>   |           |
| _ | Date                            | Full name of contributor  | out-of-state PAC (ID#:            | 1  | Π       | Amount of Contribution (\$)                           |           |
|   | 08/17/2023                      | Wilson, Luke  | out of state 17to (15th.          | <i>/</i>                                       |         | 7 another Continuous (4)                              | \$5.00    |
|   |                                 | Contributor address; City; State  | e; Zip Code                       |  |         |   |           |
|   | Delicalization                  | Wylie, TX 75098-0918  |                                   | Faralassa (O. a. la atmostica a                | Ĺ       |   |           |
|   |                                 | pation / Job title (See Instructions)   |                                   | Employer (See Instructions                     |         | NI.   |           |
|   | Director of C                   | perations   |                                   | BRINKER INTERNATIO                             | JINA    | <del>1</del> L  |           |
|   | Date<br>10/26/2023              | Full name of contributor Wilson, Luke Contributor address; City; State Wylie, TX 75098-0918 | out-of-state PAC (ID#:e; Zip Code | )  |         | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations   |                                   | Employer (See Instructions BRINKER INTERNATION |         | AL  |           |
|   | Date<br>12/07/2023              | Full name of contributor Wilson, Luke Contributor address; City; State                      | out-of-state PAC (ID#:            |  |         | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Wylie, TX 75098-0918  | ·                                 |  |         |   |           |
|   | Principal occu                  | pation / Job title (See Instructions)   |                                   | Employer (See Instructions                     | 5)      |   |           |
|   | Director of C                   | perations   |                                   | BRINKER INTERNATIO                             | NA      | AL .  |           |
|   |                                 |   | •                                 |  |         |   |           |

|   | MONET                           | ARY POLITICAL CON   | TRIBUTION                  | S  |      | SCHEDULE  | A1      |
|---|---------------------------------|---|----------------------------|--|------|---|---------|
|   | The Instru                      | ction Guide explains how to co  | mplete this forr           | n.   | 1    | Total pages Schedule A1:<br>Sch: 286/294 Rpt: 289/298 |         |
| 2 | FILER NAME<br>Brinker Inter     | national Political Action Committee   |                            |  | 3    | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date 12/21/2023                 |   | of-state PAC (ID#:         | )  | 7    | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Wylie, TX 75098-0918  |                            |  |      |   |         |
| 8 | Principal occu<br>Director of C | pation / Job title (See Instructions) perations                                   | 9                          | Employer (See Instructions BRINKER INTERNATION |      | AL  |         |
|   | Date<br>11/22/2023              | Full name of contributor out- Wilson, Luke  Contributor address; City; State; Zip | of-state PAC (ID#:         | )  |      | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                  | Wylie, TX 75098-0918 pation / Job title (See Instructions)                        | 1                          | Employer (See Instructions                     | (i)  |   |         |
|   |                                 | BRINKER INTERNATIO  |                            | AL   |      |   |         |
|   | Date<br>07/06/2023              | Full name of contributor out- Wilson, Luke  Contributor address; City; State; Zip | of-state PAC (ID#:<br>Code |  |      | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | Wylie, TX 75098-0918  |                            |  |      |   |         |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)<br>perations                                |                            | Employer (See Instructions BRINKER INTERNATION | •    | AL  |         |
|   | Date<br>09/28/2023              | Wilson, Luke  | of-state PAC (ID#:         | )  |      | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) perations                                   |                            | Employer (See Instructions BRINKER INTERNATION |      | AL  |         |
|   | Date<br>10/12/2023              | Wilson, Luke  | of-state PAC (ID#:         |  |      | Amount of Contribution (\$)                           | \$5.00  |
|   |                                 | pation / Job title (See Instructions)   |                            | Employer (See Instructions                     |      | NI .  |         |
|   | Director of C                   | perations   | <u> </u>                   | BRINKER INTERNATIO                             | JIN/ | AL  |         |

|   | MONEI   | ARY POLITICAL CONT  | RIBUTION           | IS   |      | SCHEDULE  | <b>A1</b> |
|---|---|---|--------------------|--|------|---|-----------|
|   | The Instru  | ction Guide explains how to cor   | nplete this for    | n.   | 1    | Total pages Schedule A1:<br>Sch: 287/294 Rpt: 290/298 |           |
| 2 | FILER NAME  |   |                    |  | 3    | Filer ID (Ethics Commission                           | Filers)   |
|   |   | national Political Action Committee   |                    |  |      | 00058040  |           |
| 4 | Date 08/31/2023   | Wilson, Luke  | f-state PAC (ID#:  | )  | 7    | Amount of Contribution (\$)                           | \$5.00    |
| 8 | Principal occu  | Wylie, TX 75098-0918 pation / Job title (See Instructions)                            | la l               | Employer (See Instructions                     |      |   |           |
|   | Director of C   |   | ľ                  | BRINKER INTERNATIO                             |      | AI  |           |
|   | Date 07/20/2023   |   | f-state PAC (ID#:  |  |      | Amount of Contribution (\$)                           | \$5.00    |
|   |   | Wylie, TX 75098-0918  |                    |  |      |   |           |
|   | Principal occupation / Job title (See Instructions)  Director of Operations  Employer (See Instruction  BRINKER INTERNATION |   |                    |  |      |   |           |
|   |   |   | BRINKER INTERNATIO | )N/  | AL . |   |           |
|   | Date 08/17/2023   | Wolack, Nicole  Contributor address; City; State; Zip (                               | f-state PAC (ID#:  | )  |      | Amount of Contribution (\$)                           | \$25.00   |
|   |   | Coppell, TX 75019-4880  |                    |  | L    |   |           |
|   |   | pation / Job title (See Instructions) e Rest Systems                                  |                    | Employer (See Instructions BRINKER INTERNATION |      | AL  |           |
|   | Date<br>09/28/2023  | Full name of contributor out-o Wolack, Nicole Contributor address; City; State; Zip C | f-state PAC (ID#:  |  |      | Amount of Contribution (\$)                           | \$25.00   |
|   | •   | pation / Job title (See Instructions)<br>e Rest Systems                               |                    | Employer (See Instructions BRINKER INTERNATIO  |      | AL  |           |
|   | Date<br>07/06/2023  | Wolack, Nicole  Contributor address; City; State; Zip (                               | f-state PAC (ID#:  |  |      | Amount of Contribution (\$)                           | \$25.00   |
|   |   | Coppell, TX 75019-4880  |                    |  |      |   |           |
| L |   | pation / Job title (See Instructions)<br>e Rest Systems                               |                    | Employer (See Instructions BRINKER INTERNATIO  |      | AL  |           |
|   |   |   |                    |  |      |   |           |

|   | MONEI                       | ARY POLITICAL (   | ONTRIBUTIO                                | JNS   |    | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|---|---|----|---|-----------|
|   | The Instru                  | ction Guide explains how  | to complete this f                        | orm.  | 1  | Total pages Schedule A1:<br>Sch: 288/294 Rpt: 291/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee                                    |   | 3  | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date<br>10/12/2023          | <ul><li>5 Full name of contributor<br/>Wolack, Nicole</li><li>6 Contributor address; City; St</li></ul> |   | )   | 7  | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | Coppell, TX 75019-4880  |   |   |    |   |           |
| 8 | •                           | pation / Job title (See Instructions<br>e Rest Systems  | s)  | 9 Employer (See Instructions BRINKER INTERNATIO |    | AL  |           |
|   | Date<br>08/31/2023          | Full name of contributor Wolack, Nicole Contributor address; City; St                                   | out-of-state PAC (ID#:_                   | )   |    | Amount of Contribution (\$)                           | \$25.00   |
|   | Principal occu              | Coppell, TX 75019-4880 pation / Job title (See Instructions   | ;)  | Employer (See Instructions                      | s) |   |           |
|   | •                           | e Rest Systems  | ,   | BRINKER INTERNATION                             |    | AL  |           |
|   | Date<br>08/03/2023          | Full name of contributor Wolack, Nicole Contributor address; City; St                                   | out-of-state PAC (ID#:_<br>mate; Zip Code | )   |    | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | Coppell, TX 75019-4880  |   |   |    |   |           |
|   |                             | pation / Job title (See Instructions<br>e Rest Systems  | ;)  | Employer (See Instructions BRINKER INTERNATION  |    | AL  |           |
|   | Date<br>07/20/2023          | Full name of contributor Wolack, Nicole Contributor address; City; St Coppell, TX 75019-4880            |   | )   |    | Amount of Contribution (\$)                           | \$25.00   |
|   | •                           | pation / Job title (See Instructions<br>e Rest Systems  | s)  | Employer (See Instructions BRINKER INTERNATION  | •  | AL  |           |
|   | Date<br>10/26/2023          | Full name of contributor Wolack, Nicole Contributor address; City; St Coppell, TX 75019-4880            | out-of-state PAC (ID#:_                   |   |    | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | pation / Job title (See Instructions  | 5)  | Employer (See Instructions                      |    | ••  |           |
|   | Sr Dir, Futur               | e Rest Systems  |   | BRINKER INTERNATIO                              |    | AL  |           |

|   | MONEI                       | ARY POLITICAL (   | CONTRIBUTIO        | JNS  |        | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|--------------------|--|--------|---|-----------|
|   | The Instru                  | ction Guide explains how  | to complete this f | orm.   | 1      | Total pages Schedule A1:<br>Sch: 289/294 Rpt: 292/298 |           |
| 2 | FILER NAME<br>Brinker Inter | national Political Action Comn  | nittee             |  | 3      | Filer ID (Ethics Commission 00058040                  | Filers)   |
| 4 | Date 09/14/2023             | <ul><li>5 Full name of contributor<br/>Wolack, Nicole</li><li>6 Contributor address; City; Si</li></ul> |                    |  | 7      | Amount of Contribution (\$)                           | \$25.00   |
|   |                             | Coppell, TX 75019-4880  |                    |  |        |   |           |
| 8 | •                           | pation / Job title (See Instructions<br>e Rest Systems  | 5)                 | 9 Employer (See Instructions BRINKER INTERNATION |        | AL  |           |
|   | Date<br>10/12/2023          | Full name of contributor Woodward, Derek Contributor address; City; St                                  | · '                |  |        | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu              | Lawrenceville, GA 30045-<br>pation / Job title (See Instructions  |                    | Employer (See Instructions                       | <br>s) |   |           |
|   | Sr Regional                 | Facilities Manager  |                    | BRINKER INTERNATION                              | )N     | AL  |           |
|   | Date<br>07/06/2023          | Full name of contributor Woodward, Derek Contributor address; City; Si                                  |                    | )  |        | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu              | Lawrenceville, GA 30045- pation / Job title (See Instructions   |                    | Employer (See Instructions                       | s)     |   |           |
|   |                             | Facilities Manager  | -)                 | BRINKER INTERNATION                              |        | AL  |           |
|   | Date<br>12/21/2023          | Contributor address; City; Si   | tate; Zip Code     |  |        | Amount of Contribution (\$)                           | \$2.00    |
|   | •                           | Lawrenceville, GA 30045-<br>pation / Job title (See Instructions<br>Facilities Manager                  |                    | Employer (See Instructions BRINKER INTERNATION   |        | AL  |           |
|   | Date<br>09/14/2023          | Full name of contributor Woodward, Derek Contributor address; City; Si                                  |                    |  |        | Amount of Contribution (\$)                           | \$2.00    |
|   |                             | pation / Job title (See Instructions  | 5)                 | Employer (See Instructions                       |        |   |           |
|   | Sr Regional                 | Facilities Manager  |                    | BRINKER INTERNATION                              | )N     | AL  |           |
|   |                             |   |                    |  |        |   |           |

|   | MONEI  | ARY POLITICAL C   | ONTRIBUTION                         | NS                         |          | SCHEDULE  | <b>A1</b> |
|---|--|---|-------------------------------------|----------------------------|----------|---|-----------|
|   | The Instru                                     | ction Guide explains how  | to complete this for                | rm.                        | 1        | Total pages Schedule A1:<br>Sch: 290/294 Rpt: 293/298 |           |
| 2 | FILER NAME                                     | matical Delitical Action Comm   | :**~                                |                            | 3        | Filer ID (Ethics Commission                           | Filers)   |
| Ļ |  | national Political Action Comm  |                                     |                            | Ļ        | 00058040  |           |
| 4 | Date 08/31/2023                                | Full name of contributor     Woodward, Derek     Contributor address; City; Sta | out-of-state PAC (ID#:ate; Zip Code | )                          | 7        | Amount of Contribution (\$)                           | \$2.00    |
|   |  | Lawrenceville, GA 30045-  | 3401                                |                            |          |   |           |
| 8 | Principal occu                                 | pation / Job title (See Instructions)   | 9                                   | Employer (See Instructions | 5)       |   |           |
|   | Sr Regional                                    | Facilities Manager  |                                     | BRINKER INTERNATION        | NA       | <b>AL</b>   |           |
|   | Date<br>09/28/2023                             | Full name of contributor Woodward, Derek Contributor address; City; Sta         | out-of-state PAC (ID#:ate; Zip Code | )                          |          | Amount of Contribution (\$)                           | \$2.00    |
|   |  | Lawrenceville, GA 30045-  | 3401                                |                            |          |   |           |
|   | Principal occu                                 | pation / Job title (See Instructions)   | )                                   | Employer (See Instructions | 5)       |   |           |
|   | Sr Regional Facilities Manager BRINKER INTERNA |   | BRINKER INTERNATIO                  | ONAL                       |          |   |           |
|   | Date<br>10/26/2023                             | Full name of contributor Woodward, Derek Contributor address; City; Sta         | out-of-state PAC (ID#:              | )                          |          | Amount of Contribution (\$)                           | \$2.00    |
|   |  | Lawrenceville, GA 30045-  | 3401                                |                            |          |   |           |
|   | Principal occu                                 | pation / Job title (See Instructions)   |                                     | Employer (See Instructions | <u> </u> |   |           |
|   | •  | Facilities Manager  |                                     | BRINKER INTERNATIO         |          | <b>AL</b>   |           |
| _ | Date   | Full name of contributor  | out-of-state PAC (ID#:              | 1                          | Г        | Amount of Contribution (\$)                           |           |
|   | 11/09/2023                                     | Woodward, Derek  Contributor address; City; Sta  Lawrenceville, GA 30045-       | ate; Zip Code                       |                            |          |   | \$2.00    |
|   | Principal occu                                 | pation / Job title (See Instructions)   | )                                   | Employer (See Instructions | 5)       |   |           |
|   | Sr Regional                                    | Facilities Manager  |                                     | BRINKER INTERNATIO         | NA       | AL .  |           |
|   | Date<br>12/07/2023                             | Full name of contributor<br>Woodward, Derek                                     | out-of-state PAC (ID#:              | )                          |          | Amount of Contribution (\$)                           | \$2.00    |
|   |  | Contributor address; City; Sta<br>Lawrenceville, GA 30045-                      |                                     |                            |          |   |           |
|   | Principal occu                                 | pation / Job title (See Instructions)   |                                     | Employer (See Instructions | 5)       |   |           |
|   | Sr Regional                                    | Facilities Manager  |                                     | BRINKER INTERNATIO         | NA       | AL.   |           |
|   |  |   | ,                                   |                            |          |   |           |

|   | MONEI  | ARY POLITICAL C   | ONTRIBUTION                             | NS   |                             | SCHEDULE  | <b>A1</b> |
|---|--|---|---|--|-----------------------------|---|-----------|
|   | The Instru   | ction Guide explains how  | to complete this for                    | m.   | 1                           | Total pages Schedule A1:<br>Sch: 291/294 Rpt: 294/298 |           |
| 2 | FILER NAME<br>Brinker Inter                        | national Political Action Comm  | nittee                                  |  | 3                           | Filer ID (Ethics Commission I 00058040                | Filers)   |
| 4 | Date 11/22/2023                                    |   |   | 7  | Amount of Contribution (\$) | \$2.00  |           |
|   |  | Lawrenceville, GA 30045-  |   |  |                             |   |           |
| 8 | Sr Regional  | pation / Job title (See Instructions Facilities Manager   |   | Employer (See Instructions BRINKER INTERNATIO  |                             |   |           |
|   | Date<br>08/03/2023                                 | Full name of contributor Woodward, Derek Contributor address; City; St                            | out-of-state PAC (ID#:<br>ate; Zip Code | )  |                             | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu                                     | Lawrenceville, GA 30045-  |   | Employer (See Instructions                     | -,<br>                      |   |           |
|   | Sr Regional Facilities Manager  BRINKER INTERNATIO |   |   | AL   |                             |   |           |
|   | Date<br>08/17/2023                                 | Full name of contributor Woodward, Derek Contributor address; City; St                            | out-of-state PAC (ID#:ate; Zip Code     | )  |                             | Amount of Contribution (\$)                           | \$2.00    |
|   |  | Lawrenceville, GA 30045-  | 3401                                    |  |                             |   |           |
|   | •  | pation / Job title (See Instructions<br>Facilities Manager  | )                                       | Employer (See Instructions BRINKER INTERNATION |                             | AL  |           |
|   | Date<br>07/20/2023                                 | Full name of contributor Woodward, Derek Contributor address; City; St Lawrenceville, GA 30045-   |   | )  |                             | Amount of Contribution (\$)                           | \$2.00    |
|   | •  | pation / Job title (See Instructions<br>Facilities Manager  |   | Employer (See Instructions BRINKER INTERNATION |                             | AL.   |           |
|   | Date<br>10/20/2023                                 | Full name of contributor Woodward, Mechole Contributor address; City; St Lawrenceville, GA 30043- | ·                                       |  |                             | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa                      | pation / Job title (See Instructions<br>artner  |   | Employer (See Instructions BRINKER INTERNATION |                             | AL  |           |
|   |  |   |   |  |                             |   |           |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTION                            | NS   |         | SCHEDULE  | A1      |
|---|-------------------------------|--|---|--|---------|---|---------|
|   | The Instru                    | ction Guide explains how   | to complete this for                    | m.   | 1       | Total pages Schedule A1:<br>Sch: 292/294 Rpt: 295/298 |         |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comn   | nittee                                  |  | 3       | Filer ID (Ethics Commission 00058040                  | Filers) |
| 4 | Date<br>12/29/2023            | <ul><li>5 Full name of contributor<br/>Woodward, Mechole</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:ate; Zip Code     | )  | 7       | Amount of Contribution (\$)                           | \$5.00  |
| L | Dringing aggr                 | Lawrenceville, GA 30043-   |   | Employer (Coo Instructions                     | <u></u> |   |         |
| 8 | Managing Pa                   | pation / Job title (See Instructions<br>artner   | 9                                       | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>07/28/2023            | Full name of contributor Woodward, Mechole Contributor address; City; St                                   | out-of-state PAC (ID#:<br>ate; Zip Code | )  |         | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu                | Lawrenceville, GA 30043-<br>pation / Job title (See Instructions   |   | Employer (See Instructions                     | ?)<br>  |   |         |
|   |                               |  | BRINKER INTERNATION                     |  | AL      |   |         |
|   | Date<br>12/01/2023            | Full name of contributor Woodward, Mechole Contributor address; City; St                                   | out-of-state PAC (ID#:                  | )  |         | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Lawrenceville, GA 30043-   | 5421                                    |  |         |   |         |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | )                                       | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>08/11/2023            | Full name of contributor Woodward, Mechole Contributor address; City; St Lawrenceville, GA 30043-          |   | )  |         | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | )                                       | Employer (See Instructions BRINKER INTERNATION |         | AL  |         |
|   | Date<br>09/08/2023            | Full name of contributor Woodward, Mechole Contributor address; City; St Lawrenceville, GA 30043-          |   |  |         | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | )                                       | Employer (See Instructions BRINKER INTERNATION |         | AL.   |         |
|   |                               |  |   |  |         |   |         |

|   | MONEI                         | ARY POLITICAL C  | ONTRIBUTION                             | NS   |                | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|---|--|----------------|---|-----------|
|   | The Instru                    | ction Guide explains how   | to complete this for                    | m.   | 1              | Total pages Schedule A1:<br>Sch: 293/294 Rpt: 296/298 |           |
| 2 | FILER NAME<br>Brinker Inter   | national Political Action Comn   | nittee                                  |  | 3              | Filer ID (Ethics Commission   00058040                | Filers)   |
| 4 | Date 07/14/2023               | <ul><li>5 Full name of contributor<br/>Woodward, Mechole</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:                  | )  | 7              | Amount of Contribution (\$)                           | \$5.00    |
| L |                               | Lawrenceville, GA 30043-   |   |  |                |   |           |
| 8 | Principal occu<br>Managing Pa |  | ) 9                                     | Employer (See Instructions BRINKER INTERNATIO  |                |   |           |
|   | Date<br>12/15/2023            | Full name of contributor Woodward, Mechole Contributor address; City; St                                   |   | )  |                | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu                | Lawrenceville, GA 30043-<br>pation / Job title (See Instructions   |   | Employer (See Instructions                     | <u> </u><br>;) |   |           |
|   |                               |  | BRINKER INTERNATION                     |  | AL             |   |           |
|   | Date<br>11/17/2023            | Full name of contributor Woodward, Mechole Contributor address; City; St                                   | out-of-state PAC (ID#:<br>ate; Zip Code | )  |                | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Lawrenceville, GA 30043-   | 5421                                    |  |                |   |           |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | )                                       | Employer (See Instructions BRINKER INTERNATION |                | AL  |           |
|   | Date<br>09/22/2023            | Full name of contributor Woodward, Mechole Contributor address; City; St Lawrenceville, GA 30043-          |   | )  |                | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | )                                       | Employer (See Instructions BRINKER INTERNATION |                | AL  |           |
|   | Date<br>11/03/2023            | Full name of contributor Woodward, Mechole Contributor address; City; St Lawrenceville, GA 30043-          |   | )  |                | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Managing Pa | pation / Job title (See Instructions<br>artner   | )                                       | Employer (See Instructions BRINKER INTERNATION |                | AL  |           |
|   |                               |  |   |  |                |   |           |

|   | MONET  | ARY POLITICAL CONTRIBUTIO  | NS  | SCHEDULE A1   |
|---|--|--|---|---|
|   | The Instru   | ction Guide explains how to complete this fo   | orm.  | 1 Total pages Schedule A1:<br>Sch: 294/294 Rpt: 297/298 |
|   | FILER NAME<br>Brinker Interi   | national Political Action Committee  |   | 3 Filer ID (Ethics Commission Filers) 00058040          |
|   | Date 10/06/2023  5 Full name of contributor out-of-state PAC (ID#:) Woodward, Mechole 6 Contributor address; City; State; Zip Code |  | 7 Amount of Contribution (\$) \$5.00              |   |
|   | Dringing aggr  | Lawrenceville, GA 30043-5421 pation / Job title (See Instructions)   | 9 Employer (See Instructions                      |   |
|   | Managing Pa  |  | BRINKER INTERNATIO                                |   |
|   | Date<br>08/25/2023   | Full name of contributor out-of-state PAC (ID#: Woodward, Mechole Contributor address; City; State; Zip Code | )   | Amount of Contribution (\$) \$5.00                      |
| L |  | Lawrenceville, GA 30043-5421   |   |   |
|   | Principal occu<br>Managing Pa  | pation / Job title (See Instructions)<br>artner  | Employer (See Instructions<br>BRINKER INTERNATION |   |
|   |  |  |   |   |

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Mad Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |
|--|---|
| 1 Total pages Schedule F1:<br>Sch: 1/1 Rpt: 298/298  | 2 FILER NAME Brinker International Political Action Committee  3 Filer ID (Ethics Commission Filers) 00058040   |
| 4 Date<br>10/17/2023   | 5 Payee name<br>Alamo PAC   |
| 6 Amount (\$)<br>\$5,000.00  | 7 Payee address; City; State; Zip Code 919 Congress Ave Suite 1400  |
| Expenditure from corporate funds   | Austin, TX 78701-2114   |
| 8 PURPOSE OF EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee  (b) Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense Contribution to Committee  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                              | Candidate/Officeholder name Office sought Office held   |
| Date<br>12/14/2023   | Payee name<br>STEIL FOR WISCONSIN, INC.   |
| Amount (\$)<br>\$2,500.00  | Payee address; City; State; Zip Code  220 W Windsor Ave   |
| Expenditure from corporate funds   | Alexandria, VA 22301-1518   |
| PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee  (b) Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  Contribution to Committee |
| Complete ONLY if direct expenditure to benefit C/Ol  | Candidate/Officeholder name Office sought Office held   |
|  |   |