#### FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00020700 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** The Honorable James B. NAME Date Received **ELECTRONICALLY FILED** 01/09/2024 NICKNAME LAST **SUFFIX** Brian Rains CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** MAILING Amount Receipt # **ADDRESS** REDACTED PER 254.0313, GOV'T CODE Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Ms. Theresa D. NAME NICKNAME LAST **SUFFIX** Rains **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE: **TREASURER ADDRESS** REDACTED PER 254.0313, GOV'T CODE (Residence or Business) **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (832) 746-6350 **PHONE** REPORT TYPE 30th day before election 15th day after campaign treasurer January 15 Runoff lx l appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 07/01/2023 12/31/2023 10 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE Senior Judge Harris Senior Judge

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# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM JC/OH COVER SHEET PG 2

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| 13 C / OH NAME                                 | Rains, James B. (The   | e Honorable)  | 14 Filer ID<br>00020700 | (Ethics Commission Filers) |
|--|--|---|-------------------------|----------------------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.  | ommittees to support the<br>eholder's knowledge or<br>otice of such expenditures.                     |                         |                            |
| Additional Pages                               | COMMITTEE TYPE   | COMMITTEE NAME  |                         |                            |
| <del></del>                                    | GENERAL  |   |                         |                            |
|  | CDECIFIC   | COMMITTEE ADDRESS   |                         |                            |
|  | SPECIFIC   |   |                         |                            |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME   |                         |                            |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRE  | SS                      |                            |
|  |  |   |                         |                            |
| 16 CONTRIBUTION<br>TOTALS                      |  | IZED POLITICAL CONTRIBUTIONS(OTHER THA<br>ES OF LOANS, OR CONTRIBUTIONS MADE ELE                      |                         | \$ 0.00                    |
|  |  | ICAL CONTRIBUTIONS  | IC)                     | \$ 0.00                    |
| EXPENDITURE                                    | (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOAN EXPENDITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES |   | 15)                     | \$ 0.00                    |
| TOTALS   | 4. TOTAL POLIT   | ICAL EVENDITURES  |                         |                            |
|  | 4. TOTAL POLIT   | ICAL EXPENDITURES   |                         | \$ 0.00                    |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                   |   |                         | <b>\$</b> 1,875.88         |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR   | PAL AMOUNT OF ALL OUTSTANDING LOANS AS<br>ITING PERIOD  | OF THE LAST DAY         | \$ 0.00                    |
| 17 AFFIDAVIT                                   |  |   |                         |                            |
|  |  | I swear, or affirm, under penalt<br>true and correct and includes a<br>under Title 15, Election Code. |                         |                            |
|  |  | The Hon   | orable James B. Rair    | าร                         |
| Signature of Candidate or Officeho             |  |   |                         |                            |
| AFFIX NO                                       | ΓARY STAMP / SEAL AΒ   | OVE   |                         |                            |
|  |  | aid   | , this the              | day                        |
| of   | , 20, to co  | ertify which, witness my hand and seal of office.   |                         |                            |
|  |  |   |                         |                            |
| Signature of office                            | er administering oath  | Printed name of officer administering oath  | Title of office         | r administering oath       |
| Signature or offic                             | er aummistering Dath   | rimed name of officer auffillistering oath  | Title of office         | i aummistering valm        |

#### **SUBTOTALS - JC/OH**

### FORM JC/OH COVER SHEET PG 3

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|   |   |          |                            | 3 01 5 |
|---|---|----------|----------------------------|--------|
| 18 FILER NAME Rains, James B. (The Honorable)  19 Filer ID 00020700 |   |          | (Ethics Commission Filers) |        |
| 20 SCHEDULE SUBTOTALS  NAME OF SCHEDULE                             |   |          | SUBTOTAL AMOUNT            |        |
| 1. X  | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)               |          |                            | 0.00   |
| 2. X  | 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS          |          |                            | 0.00   |
| 3. X  | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                           |          | \$                         | 0.00   |
| 4. X  | SCHEDULE E(J): LOANS (JUDICIAL)   |          | \$                         | 0.00   |
| 5. X  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION           | S        | \$                         | 0.00   |
| 6. X  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |          | \$                         | 0.00   |
| 7. X  | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION          | ONS      | \$                         | 0.00   |
| 8. X  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |          | \$                         | 0.00   |
| 9. X  | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                    |          | \$                         | 0.00   |
| 10.   | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH  | \$                         |        |
| 11.   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION        | ONS      | \$                         |        |
| 12.   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$                         |        |
|   |   |          |                            |        |

| PLEDGE  | ED CONTRIBUTIONS (JUDIC  | IAL)                                     |                         | SCHED  | ULE B(J)                 |  |  |  |
|---|--|--|-------------------------|--|--------------------------|--|--|--|
| The Instruction Guide explains how to complete this form.  2 FILER NAME Rains, James B. (The Honorable) |  |  |                         | Total pages Schedule B(J):     Sch: 1/1 Rpt: 4/5      Filer ID (Ethics Commission Filers)     00020700   |                          |  |  |  |
|   |  |  | · ·                     |  |                          |  |  |  |
| 4 TOTAL OF I  | JNITEMIZED PLEDGES   |  |                         | \$   | 0.00                     |  |  |  |
| 5 Date  | 6 Full name of pledgor out-of-state PAC (ID#:)  7 Pledgor Address; City; State; Zip Code |  | 8 Amount of pledge (\$) | 9 In-kind of the line of the l | description<br>plicable) |  |  |  |
|   |  |  | Check if travel of      | ı<br>outside of Texas. (   | Complete Schedule T.     |  |  |  |
| 10 Pledgor's princi   | pal occupation   | 11 Pledgor's job title                   |                         |  |                          |  |  |  |
| 12 Pledgor's empl   | oyer/law firm  | 13 Law firm of pledgor's spouse (if any) |                         |  |                          |  |  |  |
| <b>14</b> If pledgor is a c   | hild, law firm of parent(s) (if any)   |  |                         |  |                          |  |  |  |
|   |  |  |                         |  |                          |  |  |  |
|   |  |  |                         |  |                          |  |  |  |
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|   |  |  |                         |  |                          |  |  |  |
|   |  |  |                         |  |                          |  |  |  |

|                                  | LOANS (J  | UDICIAL)   |  |   |             | SCHE               | DULE <b>E</b>            | (J)    |
|----------------------------------|---|--|--|---|-------------|--------------------|--------------------------|--------|
|                                  | The Instruction Guide explains how to complete this form. |  |  | Total pages Schedule E(J):     Sch: 1/1 Rpt: 5/5  |             |                    |                          |        |
| 2                                | 2 FILER NAME Rains, James B. (The Honorable)              |  |  | 3 Filer ID (Ethics Commission Filers)<br>00020700 |             |                    |                          | ilers) |
| 4                                | TOTAL OF UN   | ITEMIZED LOANS                                     |  |   |             | \$                 |                          | 0.00   |
| 5                                | Date of loan  | 7 Name of lender out-of-state PA                   | AC (ID#:                                   |   | )           | 9 Loan Ai          | mount (\$)               |        |
| 6                                | Is lender a financial institution?                        | 8 Lender address; City; State;                     | Zip Code                                   |   |             | 10 Interest        |                          |        |
|                                  |   |  |  |   |             | <b>11</b> Maturity | / Date                   |        |
| 12                               | 2 Lender's Principal                                      | Occupation   | 13 Lender's Job Title                      |   |             |                    |                          |        |
| 14                               | 1 Lender's Employer                                       | /Law Firm  | 15 Law Firm of lender's spous              | se (if  | any)        |                    |                          |        |
| 16                               | If lender is child, la                                    | w firm of parent(s) (if any)                       | <u> </u>                                   |   |             |                    |                          |        |
| 17                               | 7 Description of Coll                                     | ateral   | 18 Check if personal funds we              | ere c   | leposite    |                    | l account<br>structions) |        |
| 19                               | GUARANTOR<br>INFORMATION                                  | 20 Name of guarantor                               |  |   |             | 22 Amount          | Guarantee                | d (\$) |
| 23                               | not applicable  not applicable                            | 21 Guarantor address; City; State;  Dal Occupation | Zip Code  Zip Code                         |   |             |                    |                          |        |
| 25 Guarantor's Employer/Law Firm |   |  | 26 Law Firm of guarantor's spouse (if any) |   |             |                    |                          |        |
|                                  | ·<br>   |  | 20 Law Firm of guarantor 3 Sp              | Jous  | c (ii arry) |                    |                          |        |
| 27                               | ' If guarantor is child                                   | d, law firm of parent(s) (if any)                  |  |   |             |                    |                          |        |
|                                  |   |  |  |   |             |                    |                          |        |