# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction    | Guide explains how to comp | lete this form.  | 1 Filer ID<br>(Ethics Commis<br>00067675 | sion Filers)                      | 2 Total pages file    | led:<br>3          |
|-------------------------|----------------------------|------------------|--|-----------------------------------|-----------------------|--------------------|
| 3 CANDIDATE /           | MS / MRS / MR              | FIRST            |  | MI                                | OFFICE !              | USE ONLY           |
| OFFICEHOLDER<br>NAME    | The Honorable              | Christopher D.   |  |                                   | Date Received         |                    |
|                         |                            |                  |  |                                   | ELECTRONIC            | ALLY FILED         |
|                         | NICKNAME                   |                  |  | CUETIV                            | 01/15/2024            |                    |
|                         | Chris                      | LAST<br>Paddie   |  | SUFFIX<br>Sr.                     | 01/13/2024            |                    |
|                         | Cilis                      | Paudie           |  | JI.                               |                       |                    |
| 4 CANDIDATE /           | ADDRESS / PO BOX; APT      | / SUITE #; CIT   | Υ;                                       | ZIP CODE                          | Date Hand-delivered o | or Date Postmarked |
| OFFICEHOLDER<br>MAILING | PO Box 8259                |                  |  |                                   |                       |                    |
| ADDRESS                 |                            |                  |  |                                   | Receipt #             | Amount             |
| Change of Address       | Marshall, TX 75671         |                  |  |                                   | Date Processed        |                    |
| 🖰                       |                            |                  |  |                                   | Date Processed        |                    |
|                         |                            |                  |  |                                   | Date Imaged           |                    |
|                         |                            |                  |  |                                   | Date imaged           |                    |
| 5 CAMPAIGN              | MS / MRS / MR              | FIRST            |  | MI                                |                       |                    |
| TREASURER               | Mrs.                       | Wanda J.         |  | ••••                              |                       |                    |
| NAME                    | IWII 3.                    | wanaa 5.         |  |                                   |                       |                    |
|                         | NICKNIANE                  |                  |  | CUEELV                            |                       |                    |
|                         | NICKNAME                   | LAST<br>Hanszen  |  | SUFFIX                            |                       |                    |
|                         |                            | панѕген          |  |                                   |                       |                    |
| 2 0445404               | 077757 4777500 (40 70      | , DOV DI E 40E)  | 4.5-                                     | VOLUTE " OITY                     |                       | ATE 710 000E       |
| 6 CAMPAIGN<br>TREASURER | STREET ADDRESS (NO PC      | BOX PLEASE);     | APT                                      | / SUITE #; CITY;                  | SIA                   | ATE; ZIP CODE      |
| ADDRESS                 | PO Box 8259                |                  |  |                                   |                       |                    |
| (Residence or Business) |                            |                  |  |                                   |                       |                    |
|                         | Marshall, TX 75671         |                  |  |                                   |                       |                    |
|                         |                            |                  |  |                                   |                       |                    |
| 7 CAMPAIGN              | AREA CODE PHON             | NE NUMBER E      | EXTENSION                                |                                   |                       |                    |
| TREASURER               |                            | NE NOWIBER E     | EXTENSION                                |                                   |                       |                    |
| PHONE                   | (903) 693-8000             |                  |  |                                   |                       |                    |
| 8 REPORT                |                            |                  |  |                                   |                       |                    |
| TYPE                    | X January 15               | 30th day before  | election                                 | Runoff                            | 15th day after ca     | mpaign treasurer   |
|                         |                            |                  | ш  | _                                 | appointment (offi     |                    |
|                         | July 15                    | 8th day before 6 |  | Exceeded modified reporting limit | Final Report (Atta    | ach C/OH-FR)       |
|                         |                            |                  |  | reporting infint                  |                       |                    |
| 9 PERIOD                | Month Day Year             |                  |  | Month Day                         | Year                  |                    |
| COVERED                 | 07/01/2023                 | TH               | IROUGH                                   | 12/31/202                         | <u>'</u> 3            |                    |
|                         |                            |                  |  |                                   |                       |                    |
| 10 ELECTION             | ELECTION DATE              | <u> </u>         |  | ELECTION TYPE                     |                       |                    |
|                         | Month Day Year             | P                | rimary                                   | Runoff                            | Other                 |                    |
|                         |                            |                  | eneral                                   | Special                           |                       |                    |
|                         |                            |                  |  |                                   |                       |                    |
| 11 OFFICE               | OFFICE HELD (if any)       | <u> </u>         |  | 12 OFFICE SOUGHT                  | (if known)            |                    |
|                         | (* 3)                      |                  |  |                                   | (                     |                    |
|                         |                            |                  |  |                                   |                       |                    |
|                         |                            |                  |  | <u> </u>                          |                       |                    |
|                         |                            |                  |  |                                   |                       |                    |
|                         |                            |                  |  |                                   |                       |                    |
| GO TO PAGE 2            |                            |                  |  |                                   |                       |                    |

#### CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

2 of 3

| 13 C / OH NAME                                 | Paddie Sr., Christopher D. (The Honorable)  |                    |                                | <b>14</b> Filer ID (I 00067675   | (                           |              |         |
|--|---|--------------------|--------------------------------|--|-----------------------------|--------------|---------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                    |                                |  |                             |              |         |
| Additional Pages                               | COMMITTEE TYPE COMMITTEE NAME   |                    |                                |  |                             |              |         |
| Ш  | <br> □ G  | ENERAL             | Texans for Chri                | s Paddie   |                             |              |         |
|  |   | Ì                  | COMMITTEE AD                   | DRESS  |                             |              |         |
|  | X s   | PECIFIC            | PO Box 8259                    |  |                             |              |         |
|  |   |                    | Marshall, TX 75                | 671  |                             |              |         |
|  |   | Î                  | COMMITTEE CA                   | MPAIGN TREASURER NAME  |                             |              |         |
|  |   |                    | Paddie, Chris                  |  |                             |              |         |
|  |   | İ                  | COMMITTEE CA                   | MPAIGN TREASURER ADDR  | ESS                         |              |         |
|  |   |                    | PO Box 8259                    |  |                             |              |         |
|  |   |                    |                                |  |                             |              |         |
|  |   |                    | Marshall, TX 75                | 671  |                             |              |         |
| 16 CONTRIBUTION<br>TOTALS                      | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  |                    |                                |  | \$                          | 0.00         |         |
|  |   |                    | AL CONTRIBUTION PLEDGES, LOANS | <b>DNS</b><br>5, OR GUARANTEES OF LOAI   | NS)                         | \$           | 0.00    |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |                    |                                |  |                             | \$           | 0.00    |
|  | 4.  | TOTAL POLITICA     | AL EXPENDITUR                  | ES   |                             | \$           | 0.00    |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  |                    |                                |  | \$                          | 20,000.00    |         |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   |                    |                                |  | \$                          | 0.00         |         |
| 17 AFFIDAVIT                                   | -   |                    |                                |  |                             | -            |         |
|  |   |                    |                                | I swear, or affirm, under pena<br>true and correct and includes<br>under Title 15, Election Code | all information required to |              |         |
|  |   |                    |                                | The Honoral  | ole Christopher D. Pado     | die Sr.      |         |
|  |   |                    |                                | Signature  | of Candidate or Officehold  | der          |         |
| AFFIX NO                                       | TARY ST   | AMP / SEAL ABO     | OVE                            |  |                             |              |         |
| Sworn to and subso                             | cribed be   | fore me, by the sa | aid                            |  | , this the                  |              | _ day   |
|  |   |                    |                                | s my hand and seal of office.  |                             |              |         |
|  |   |                    |                                |  |                             |              |         |
| Signature of office                            | cer admin   | nistering          | Printed name                   | e of officer administering   | Title of officer            | administerir | ng oath |

#### SUBTOTALS - C/OH

#### FORM C/OH COVER SHEET PG 3

|   |   |                             | 3 of 3                     |
|---|---|-----------------------------|----------------------------|
| 18 FILER NAME Paddie Sr., Christopher D. (The Hor | norable)                                      | <b>19</b> Filer ID 00067675 | (Ethics Commission Filers) |
| 20 SCHEDULE SUBTOTALS  NAME OF SCHEDULE           |   |                             | SUBTOTAL AMOUNT            |
| 1. SCHEDULE A1: MONETA                            | RY POLITICAL CONTRIBUTIONS                    |                             | \$                         |
| 2. SCHEDULE A2: NON-MOI                           | NETARY (IN-KIND) POLITICAL CONTRIBUTIONS      |                             | \$                         |
| 3. SCHEDULE B: PLEDGED                            | CONTRIBUTIONS                                 |                             | \$                         |
| 4. SCHEDULE E: LOANS                              |   |                             | \$                         |
| 5. SCHEDULE F1: POLITICA                          | L EXPENDITURES FROM POLITICAL CONTRIBUTION    | S                           | \$                         |
| 6. SCHEDULE F2: UNPAID I                          | NCURRED OBLIGATIONS                           |                             | \$                         |
| 7. SCHEDULE F3: PURCHAS                           | SE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS                         | \$                         |
| 8. SCHEDULE F4: EXPENDI                           | TURES MADE BY CREDIT CARD                     |                             | \$                         |
| 9. SCHEDULE G: POLITICAL                          | EXPENDITURES FROM PERSONAL FUNDS              |                             | \$                         |
| 10. SCHEDULE H: PAYMENT                           | FROM POLITICAL CONTRIBUTIONS TO A BUSINESS    | OF C/OH                     | \$                         |
| 11. SCHEDULE I: NON-POLITI                        | CAL EXPENDITURES FROM POLITICAL CONTRIBUTION  | ONS                         | \$                         |
| 12. SCHEDULE K: INTEREST, TO FILER                | CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS    | RETURNED                    | \$                         |
|   |   |                             |                            |