FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00070354 3 COMMITTEE NAME **OFFICE USE ONLY** Asian American Political Outreach Action Committee Date Received **ELECTRONICALLY FILED** 01/11/2024 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** P.O. Box 680608 Date Hand-delivered or Date Postmarked Change of Address Houston, TX 77268-0608 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Chad NAME NICKNAME LAST **SUFFIX** Khan STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** P.O. Box 680608 STREET **ADDRESS** (Residence or Business) Houston, TX 77268-0608 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** P.O. Box 680608 MAILING **ADDRESS** Houston, TX 77268-0608 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (832) 717-0030 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 07/01/2023 12/31/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 11/07/2023 χ General Special

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 2 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|---|--|-----------------------------|----------------------------|
| Asian American Poli | 00070354 | | | |
| 4 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | 1 | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | Measures (Describe by date and location) | A. Supported | | |
| | of election and nature of issue.) | | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 5 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | | 0.00 |
| EXPENDITURE TOTALS | | | | 0.00 |
| | | | | 0.00 |
| CONTRIBUTION BALANCE | I | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | |
| OUTSTANDING LOAN TOTALS | I | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | |
| 6 AFFIDAVIT | <u> </u> | | | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all info under Title 15, Election Code. | | |
| | | | 1.4 | |
| | | | nad Khan ampaign Treasur | er |
| | | Signature of Oc | | - |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | | | |
| | | | this the | day |
| of | , 20, to certify v | which, witness my hand and seal of office. | | |
| | | | | |
| | | | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Title of office | er administering oath |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3 3 of 5

| | | | | | 3 of 5 | |
|--|---|--|--------------|-----------------|--------|--|
| 17 COMMITTEE NAME 18 Filer ID (Ethics Commission Filers) | | | | | | |
| Asi | an Am | | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | SUBTOTAL AMOUNT | | |
| 1. | X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | | \$ | 0.00 | |
| 2. | X | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | | \$ | 0.00 | |
| 4. | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR | \$ | | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | | |
| 9. | X | SCHEDULE E: LOANS | | \$ | 0.00 | |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | S | \$ | 0.00 | |
| 11. | Х | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 | |
| 12. | Х | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 | |
| 13. | Х | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | |
| | | | | • | | |

| PLE | OGED CONTRIBUTIONS | | SCHEDULE B |
|---------------|--|--|---|
| т | he Instruction Guide explains ho | 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5 | |
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| | merican Political Outreach Action Comn | mittee | 00070354 |
| 4 TOTAL | OF UNITEMIZED PLEDGES | | \$ 0.00 |
| 5 Date | 6 Full name of pledgor out-of-state PAC (ID#:) | | 9 In-kind description pledge (\$) (If applicable) |
| | 7 Pledgor Address; City; S | tate; Zip Code | |
| | | | Check if travel outside of Texas. Complete Schedule |
| 10 Principal | occupation / Job title (See Instructions) | 11 Employer (See | nstructions) |
| | | | |
| | | | |

| | LOANS | | | | | SCHEDU | LE E |
|----|---|-----------------------------------|-----------------|-------------------------------|---|--|---------|
| | The Instruction Guide explains how to complete this form | | | ges Schedule E: 1 Rpt: 5/5 | | | |
| | 2 FILER NAME Asian American Political Outreach Action Committee | | | | 3 Filer ID (Ethics Commission Filers) 00070354 | | |
| 4 | TOTAL OF UNITEMIZED LOANS | | | • | \$ | 0.00 | |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | | 9 Loan Amount (\$) | |
| | Is lender a financial institution? | 8 Lender address; Cit | ty; State; | Zip Code | | 10 Interest Rate | |
| | | | | | | 11 Maturity Date | |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See Instruction | s) | | |
| 14 | Description of Coll None | ateral | | 15 Check if personal funds w | ere deposite | d into political account (See Instructions) | |
| | GUARANTOR INFORMATION | 17 Name of guarantor | | | | 19 Amount Guarante | ed (\$) |
| | not applicable | 18 Guarantor address; Cit | ty; State; | Zip Code | | | |
| | | | | | | | |
| 20 | Principal occupation | on | | 21 Employer (See Instruction | s) | 1 | |
| | | | | | | | |