FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00065021 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** The Honorable Brian Keith NAME Date Received **ELECTRONICALLY FILED** 01/12/2024 NICKNAME LAST **SUFFIX** Gary CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** MAILING Receipt # Amount **ADDRESS** REDACTED PER 254.0313, GOV'T CODE Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Larry NAME NICKNAME LAST **SUFFIX** Watkins **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); STATE: ZIP CODE APT / SUITE #; CITY; **TREASURER ADDRESS** REDACTED PER 254.0313, GOV'T CODE (Residence or Business) **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (903) 892-0105 **PHONE** REPORT TYPE 30th day before election 15th day after campaign treasurer January 15 Runoff lx l appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 07/01/2023 12/31/2023 10 ELECTION **ELECTION DATE ELECTION TYPE** Day Month Year Primary Runoff Other General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE District Judge District 397 Grayson District Judge District 397

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JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

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| 13 C / OH NAME | Gary, Brian Keith (Th | e Honorable) | 14 Filer ID 00065021 | (Ethics Commission Filers) | |
|--|--|--|-----------------------------|----------------------------|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | candidate / officeholder. | ommittees to support the eholder's knowledge or otice of such expenditures. | | | |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | | |
| , tadillonia i agos | GENERAL | | | | |
| | | COMMITTEE ADDRESS | | | |
| | SPECIFIC | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRE | SS | | |
| 16 CONTRIBUTION | 1. TOTAL UNITEM | ZED POLITICAL CONTRIBUTIONS(OTHER THA | N PLEDGES, LOANS, | | |
| TOTALS | | ES OF LOANS, OR CONTRIBUTIONS MADE ELE | ECTRONICALLY) | \$ 0.00 | |
| | | ICAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOAN | IS) | \$ 0.00 | |
| EXPENDITURE TOTALS | · ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` | ZED POLITICAL EXPENDITURES | | \$ 0.00 | |
| | 4. TOTAL POLIT | CAL EXPENDITURES | | \$ 0.00 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ 100.00 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIP OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS TING PERIOD | OF THE LAST DAY | \$ 0.00 | |
| 17 AFFIDAVIT | | I swear, or affirm, under penal true and correct and includes a under Title 15, Election Code. | | | |
| | | The Hono | orable Brian Keith Ga | ıry | |
| | Signature of Candidate or Officeho | | | | |
| AFFIX NO | TARY STAMP / SEAL ABO | DVE | | | |
| Sworn to and subs | cribed before me, by the s | aid | , this the | day | |
| | | ertify which, witness my hand and seal of office. | | | |
| Signature of office | cer administering oath | Printed name of officer administering oath | Title of office | r administering oath | |

SUBTOTALS - JC/OH

FORM JC/OH COVER SHEET PG 3

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| | | | | 3 01 3 |
|---|---|---------------|-----------------|--------|
| 18 FILER | (Ethics Commis | ssion Filers) | | |
| | Brian Keith (The Honorable) | 00065021 | _ | |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT | |
| 1. | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | | \$ | 0.00 |
| 2. | 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | 0.00 |
| 3. | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | \$ | 0.00 |
| 4. | SCHEDULE E(J): LOANS (JUDICIAL) | | \$ | 0.00 |
| 5. | 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | | 0.00 |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 |
| 7. | 7. X SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | | | 0.00 |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ | 0.00 |
| 10. | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | 1 | |

| PLEDGE | D CONTRIBUTIONS (JUDICI | AL) | | SCHED | OULE B(J) | | |
|---|--|--|--|------------------------|---------------------------|--|--|
| The Instruction Guide explains how to complete this form. 2 FILER NAME Gary, Brian Keith (The Honorable) | | | Total pages Schedule B(J): Sch: 1/1 Rpt: 4/5 Filer ID (Ethics Commission Filers) 00065021 | | | | |
| | | | | | | | |
| 5 Date | 6 Full name of pledgor out-of-state PAC (ID#:) 7 Pledgor Address; City; State; Zip Code | | 8 Amount of pledge (\$) | 9 In-kind (If ap | description oplicable) | | |
| | | | Check if travel of | ı outside of Texas. | . Complete Schedule T. | | |
| 10 Pledgor's princip | pal occupation | 11 Pledgor's job title | • | | | | |
| 12 Pledgor's employer/law firm | | 13 Law firm of pledgor's spouse (if any) | | | | | |
| 14 If pledgor is a cl | nild, law firm of parent(s) (if any) | .1 | | | | | |
| | | | | | | | |
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| | LOANS (J | UDICIAL) | | | | SCHE | DULE E | (J) |
|-----------------------------------|---|--|---|---|-------------------------|--------------------|------------|--------|
| | The Instruction Guide explains how to complete this form. | | | 1 Total pages Schedule E(J): Sch: 1/1 Rpt: 5/5 | | | | |
| 2 | 2 FILER NAME Gary, Brian Keith (The Honorable) | | | 3 Filer ID (Ethics Commission Filers) 00065021 | | | | ilers) |
| 4 | TOTAL OF UN | ITEMIZED LOANS | | <u>. </u> | | \$ | | 0.00 |
| 5 | Date of loan | 7 Name of lender out-of-state PA | AC (ID#: | | | 9 Loan An | mount (\$) | |
| 6 | Is lender a financial institution? | 8 Lender address; City; State; | Zip Code | | | 10 Interest | | |
| | | | | | | 11 Maturity | Date | |
| 12 | Lender's Principal | Occupation | 13 Lender's Job Title | | | | | |
| 14 Lender's Employer/Law Firm | | | 15 Law Firm of lender's spous | se (if | any) | | | |
| 16 | If lender is child, la | w firm of parent(s) (if any) | | | | | | |
| 17 Description of Collateral None | | | 18 Check if personal funds were deposited into political account (See Instructions) | | | | | |
| 19 | GUARANTOR INFORMATION | 20 Name of guarantor | | | | 22 Amount | Guarantee | d (\$) |
| 23 | not applicable B Guarantor's Princip | 21 Guarantor address; City; State; pal Occupation | Zip Code Zip Code | | | | | |
| | | | 26 Law Firm of guarantor's spouse (if any) | | | | | |
| 25 Guarantor's Employer/Law Firm | | | 26 Law Firm of guarantor's Sp | ous | e (II ariy _, |) | | |
| 27 | If guarantor is child | d, law firm of parent(s) (if any) | | | | | | |
| | | | | | | | | |