GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC COVER SHEET PG 1

| Th | The GPAC Instruction Guide explains how to complete this form. | | | Filer ID (Ethics Commission Filers) 00066752 | | 2 Total pages filed: 13 | |
|----|--|--|-------|--|-------|---|--|
| 3 | COMMITTEE NAME | | | | | OFFICE USE ONLY | |
| | Keller Fire Fighters | s Committee for Responsible Government | | | | Date Received | |
| | | | | | | | |
| | | | | | | 01/15/2024 | |
| 4 | COMMITTEE | ADDRESS / PO BOX; APT / SUITE #; CIT | -v· | STATE; ZIP COD | F | | |
| 4 | ADDRESS | P.O. Box 1643 | τ, | STATE, ZIP COD | | | |
| | _ | P.O. B0X 1045 | | | | Date Hand-delivered or Date Postmarked | |
| | Change of Address | Koller TX 76244 | | | | - | |
| | | Keller, TX 76244 | | | | Receipt # Amount | |
| | | | | | | Date Processed | |
| | | | | | | | |
| | | | | | | Date Imaged | |
| | | | | | | | |
| 5 | CAMPAIGN | MS / MRS / MR FIRST | | | | MI | |
| | TREASURER NAME | Mr. Kendall | | | | | |
| | | | | | | | |
| | | NICKNAME LAST | | | | SUFFIX | |
| | | Nivens | | | | | |
| | | | | | | | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); | | APT / SUITE #; C | TY; | STATE; ZIP CODE | |
| | TREASURER STREET | 1230 County Rd 2886 | | | | | |
| | ADDRESS | | | | | | |
| | (Residence or Business) | Sunset, TX 76270 | | | | | |
| 7 | | STREET OR PO BOX; | | APT / SUITE #; | CITY; | STATE; ZIP CODE | |
| | TREASURER MAILING | Keller Fire Fighters Association | | | | | |
| | ADDRESS | PO Box 1643 | | | | | |
| | Change of Address | Keller, TX 76244 | | | | | |
| 8 | CAMPAIGN | AREA CODE PHONE NUMBER | =X1 | ENSION | | | |
| ľ | TREASURER | (940) 389-2694 | _,,, | | | | |
| | PHONE | | | | | | |
| 9 | REPORT | X January 15 30 |)th c | ay before election | | Dissolution (Attach PAC-DR) | |
| | TYPE | | | y before election | | | |
| | | | li uc | | | 10th day after campaign treasurer termination | |
| | | | unof | f | | | |
| 10 | PERIOD | Month Day Year | | Month D | ay | Year | |
| | COVERED | 07/15/2023 TH | IRC | DUGH 12/31/ | 2023 | 3 | |
| | | | | | | | |
| 11 | ELECTION | ELECTION DATE | | | E | | |
| | | Month Day Year | Prim | ary Runoff | | Other | |
| | | | Sene | eral Special | | | |
| | | | | - | | | |
| | | · · · | | | | | |
| | | | | | | | |
| | | GO 1 | ГО | PAGE 2 | | | |
| Fo | rms provided by Tex | xas Ethics Commission www.et | hic | s.state.tx.us | | Version V3.5.1.0bfcfb67 | |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|---|--|----------------|----------------------------|
| Keller Fire Fighters Con | nmittee for Responsible | e Government | 00066752 | |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | B. Opposed | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 13,700.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL C OF THE REPORTING | CONTRIBUTIONS MAINTAINED AS OF THE LAST | DAY \$ | 35,367.53 |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | THE \$ | 0.00 |
| 16 AFFIDAVIT | | I swear, or affirm, under penalty of pe true and correct and includes all inforr under Title 15, Election Code. | | |
| | | Mr. Kend | all Nivens | |
| | | Signature of Car | | irer |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | |
| Sworn to and subscribed | before me, by the said | , tł | nis the | day |
| of | , 20, to certify v | which, witness my hand and seal of office. | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of offic | cer administering oath |
| Forms provided by Texas E | thics Commission | www.ethics.state.tx.us | | Version V3.5.1.0bfcfb67 |

FORM GPAC COVER SHEET PG 3 3 of 13

| 17 COMMITTE | 17 COMMITTEE NAME 18 Filer ID (| | | | |
|-------------|--|---------------------|--------------------|--|--|
| | e Fighters Committee for Responsible Government | 00066752 | | | |
| | E SUBTOTALS SCHEDULE | | SUBTOTAL AMOUNT | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 13,700.00 | | | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | | | |
| 3. | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | | | | |
| 4. | \$ | | | | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA LABOR ORGANIZATION | TION OR | \$ | | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C | ORGANIZATION | \$ | | |
| 9. | SCHEDULE E: LOANS | | \$ | | |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | S | \$ | | |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIO | ONS | \$ | | |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | |
| 14. X | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO | ONS | \$ 3,060.00 | | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ | | |
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SUBTOTALS - GPAC

| | | | 1 Total pages Schedule A1: |
|--------------------|---|------------------------------|---|
| The Instru | ction Guide explains how to complete this f | orm. | Sch: 1/9 Rpt: 4/13 |
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Keller Fire F | ighters Committee for Responsible Government | | 00066752 |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) |
| 12/29/2023 | Bennett, John (Mr.) | | \$240.00 |
| | 6 Contributor address; City; State; Zip Code | | 1 |
| | | | |
| | Fart Marth TV 76244 | | |
| Principal occu | Fort Worth, TX 76244 upation / Job title (See Instructions) | 9 Employer (See Instructions | <u></u> |
| Firefighter/P | | City of Keller | ») |
| _ | | | |
| Date 12/29/2023 | Full name of contributor out-of-state PAC (ID#: Cabeen, Cody (Mr.) |) | Amount of Contribution (\$) \$140.00 |
| 12/29/2023 | | | Φ140.00 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | Whitney, TX 76692 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> \$) |
| Firefighter/P | | City of Keller | , |
| Date | Full name of contributor Out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 12/29/2023 | Caruthers, Tony (Mr.) | | \$440.00 |
| | Contributor address; City; State; Zip Code | | • |
| | | | |
| | | | |
| | Alvord, TX 76225 | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | \$) |
| Firefighter/P | aramedic | City of Keller | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 12/29/2023 | Casteneda, Joaquin (Mr.) | | \$180.00 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | Fort Worth, TX 76179 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> \$) |
| Firefighter/P | | City of Keller | , |
| Date | Full name of contributor Out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 12/29/2023 | Daugirda, Brad (Mr.) | | \$460.00 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | | | |
| | Fort Worth, TX 76137 | | |
| - | upation / Job title (See Instructions) | Employer (See Instructions | 3) |
| Firefighter/P | aramedic | City of Keller | |
| | | | |

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|----------------|--|------------------------------|--|------|
| The Instru | iction Guide explains how to complete this f | orm. | 1 Total pages Schedule A1: Sch: 2/9 Rpt: 5/13 | |
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) | 3) |
| Keller Fire F | Fighters Committee for Responsible Government | | 00066752 | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 Amount of Contribution (\$) | |
| 12/29/2023 | Finch, Scott (Mr.) | | \$340 | 0.00 |
| | 6 Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| | Rockwall, TX 75087 | | | |
| | upation / Job title (See Instructions) | 9 Employer (See Instructions | i) | |
| Firefighter/P | 'aramedic | City of Keller | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 12/29/2023 | Forrester, William | | \$600 | 0.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| | Fort Worth, TX 76111 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | \$) | |
| Firefighter / | Paramedic | City of Keller | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 12/29/2023 | Franklin, Andrew (Mr.) | | \$200 | 0.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| | Fort Worth, TX 76137 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | \$) | |
| Firefighter / | paramedic | City of Keller | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 12/29/2023 | Gage, Dustin (Mr.) | | \$100 | 0.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| | Henrietta, TX 76365 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | \$) | |
| Firefighter/P | 'aramedic | City of Keller | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) | |
| 12/29/2023 | Galaviz, Orlando (Mr.) | | \$400 | 0.00 |
| | Contributor address; City; State; Zip Code | | | |
| | | | | |
| | | | | |
| | Garland, TX 75041 | | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | 3) | |
| Firefighter / | Paramedic | City of Keller | | |
| | | 1 | | |
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| The Instruction Guide explains how to complete this for | m. | 1 Total pages Schedule A1: Sch: 3/9 Rpt: 6/13 | |
|---|-----------------------------|--|-----------|
| 2 FILER NAME | | 3 Filer ID (Ethics Commission | ı Filers) |
| Keller Fire Fighters Committee for Responsible Government | | 00066752 | , |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#: |) | 7 Amount of Contribution (\$) | |
| 12/29/2023 Goolsby, Bobby (Mr.) | | | \$480.00 |
| 6 Contributor address; City; State; Zip Code | | | |
| | | | |
| | | | |
| Alvarado, TX 76009 | | | |
| | Employer (See Instructions) | 1 | |
| Firefighter/Paramedic | City of Keller | | |
| Date Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 12/29/2023 Grossman, Michael (Mr.) | | | \$600.00 |
| Contributor address; City; State; Zip Code | | | |
| | | | |
| | | | |
| Grand Prarrie, TX 75052 | | | |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) |) | |
| Firefighter/Paramedic | City of Keller | | |
| Date Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 12/29/2023 Hewit, Greg (Mr.) | | | \$260.00 |
| Contributor address; City; State; Zip Code | | | |
| | | | |
| | | | |
| North Richland Hills, TX 76182 | | | |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) | 1 | |
| Firefighter/Paramedic | City of Keller | | |
| Date Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 12/29/2023 Huntley, Jeffery | | | \$400.00 |
| Contributor address; City; State; Zip Code | | | |
| | | | |
| | | | |
| North Richland Hills, TX 76182 | | | |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) |) | |
| Training Chief | Keller Fire-Rescue | | |
| Date Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) | |
| 12/29/2023 Jacobs, Alan (Mr.) | | | \$400.00 |
| Contributor address; City; State; Zip Code | | | |
| | | | |
| | | | |
| Joshua, TX 76058 | | | |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) |) | |
| Firefighter/Paramedic | City of Keller | | |
| | | | |

| The Instruction Guide explains how to complete this form. | 1 Total pages Schedule A1: Sch: 4/9 Rpt: 7/13 |
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| 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) |
| Keller Fire Fighters Committee for Responsible Government | 00066752 |
| 4 Date 5 Full name of contributor out-of-state PAC (ID#: | _) 7 Amount of Contribution (\$) |
| 12/29/2023 Kessler, Jordan | \$260.00 |
| 6 Contributor address; City; State; Zip Code | |
| | |
| | |
| North Richland Hills, TX 76180 | |
| 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) | ctions) |
| Firefighter / EMT Keller Fire-Rescue | |
| Date Full name of contributor out-of-state PAC (ID#: | _) Amount of Contribution (\$) |
| 12/29/2023 Lawson, Zachery (Mr.) | \$100.00 |
| Contributor address; City; State; Zip Code | |
| | |
| | |
| Ft. Worth, TX 76131 | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | ctions) |
| Firefighter/Paramedic City of Keller | |
| Date Full name of contributor out-of-state PAC (ID#: | _) Amount of Contribution (\$) |
| 12/29/2023 Maloney, Aaryn (Mr.) | \$460.00 |
| Contributor address; City; State; Zip Code | |
| | |
| | |
| Haslet, TX 76052 | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | ctions) |
| FireFighter/Paramedic City of Keller | |
| Date Full name of contributor out-of-state PAC (ID#: | _) Amount of Contribution (\$) |
| 12/29/2023 Mitchell, Charles (Mr.) | \$400.00 |
| Contributor address; City; State; Zip Code | |
| | |
| North Richland Hills, TX 76182 | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | ational |
| Firefighter/Paramedic City of Keller | cuons) |
| | |
| Date Full name of contributor out-of-state PAC (ID#: | _) Amount of Contribution (\$) |
| 12/29/2023 Moore, John | \$400.00 |
| Contributor address; City; State; Zip Code | |
| | |
| Fort Worth, TX 76244 | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | ctions) |
| Firefighter / EMT City of Keller | |
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| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 5/9 Rpt: 8/13 | |
|----|--------------------|--|------------------------------|----------|---|-----------|
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | n Filers) |
| | Keller Fire F | ighters Committee for Responsible Government | | | 00066752 | |
| | Date 12/29/2023 | 5 Full name of contributor out-of-state PAC (ID#: Nivens, Kendall (Mr.) |) | 7 | Amount of Contribution (\$) | \$400.00 |
| | | 6 Contributor address; City; State; Zip Code | | • | | · |
| | | Sunset, TX 76270 | | | | |
| | | upation / Job title (See Instructions) | 9 Employer (See Instructions | 5) | | |
| | Firefighter/Pa | aramedic | City of Keller | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 12/29/2023 | Perry, Marshall (Mr.) | | | | \$300.00 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | Hurst, TX 76054 | | | | |
| | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Firefighter/Pa | aramedic | City of Keller | | | |
| ╞═ | Date | Full name of contributor out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| | 12/29/2023 | Pinksa, Steven (Mr.) | | | • • | \$100.00 |
| | | Contributor address; City; State; Zip Code | | • | | |
| | | Grandbury, TX 76049 | | | | |
| | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | | |
| | Firefighter/Pa | | City of Keller | | | |
| ╞━ | Date | Full name of contributor Out-of-state PAC (ID#: | | Γ | Amount of Contribution (\$) | |
| | 12/29/2023 | Pritchett, Scott (Mr.) | | | , and <u>and and and and and and and and and and </u> | \$200.00 |
| | | Contributor address; City; State; Zip Code | | • | | |
| | | | | | | |
| | | | | | | |
| | | North Richland Hills, TX 76182 | | | | |
| | Principal occu | ipation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Firefighter/Pa | aramedic | City of Keller | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 12/29/2023 | Ramirez, Donny (Mr.) | | | | \$300.00 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | Fort Worth, TX 76244 | | | | |
| | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Firefighter/P | aramedic | City of Keller | | | |
| ┢ | | | <u>I</u> | | | |
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| - | | | | 1 | Total pages Schedule A1: | |
|---|--------------------|---|---|----------------|-----------------------------|-----------------|
| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Sch: 6/9 Rpt: 9/13 | |
| 2 | FILER NAME | | | 3 | Filer ID (Ethics Commission | n Filers) |
| - | | ighters Committee for Responsible Government | | | 00066752 | , |
| 4 | Date | 5 Full name of contributor out-of-state PAC (ID#:_ |) | 7 | Amount of Contribution (\$) | |
| | 12/29/2023 | 12/29/2023 Reaves, Brandon (Mr.) | | | | \$600.00 |
| | | 6 Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | | Azle, TX 76020 | | | | |
| 8 | | ipation / Job title (See Instructions) | 9 Employer (See Instructions | ;) | | |
| | Firefighter/Pa | aramedic | City of Keller | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 12/29/2023 | Reese, Christopher (Mr.) | | | | \$300.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| Ĺ | | Fort Worth, TX 76177 | | | | |
| | | upation / Job title (See Instructions) | Employer (See Instructions | ;) | | |
| | Firefighter/Pa | aramedic | City of Keller | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Γ | Amount of Contribution (\$) | |
| | 12/29/2023 | Roquemore, Tanner (Mr.) | | | | \$440.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | | | | | |
| | Duto staal aaay | Keller, TX 76244 | | ŕ | | |
| | Firefighter/Pa | upation / Job title (See Instructions) | Employer (See Instructions) City of Keller | <i>i</i>) | | |
| | _ | | <u> </u> | = | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | * 200.00 |
| | 12/29/2023 | Santos, Eric | | | | \$200.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | saginaw, TX 76179 | | | | |
| ┝ | Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | <u> </u> ເ) | | |
| | Firefighter | | City of Keller | 9 | | |
| ⊨ | _ | Full name of contributor Out-of-state PAC (ID#: | \ | — | Amount of Contribution (\$) | |
| | Date 12/29/2023 | Full name of contributor out-of-state PAC (ID#: Schumate, Cory |) | | | \$600.00 |
| | 1212312020 | - | | | | ψ000.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | North Richland hills, TX 76182 | | | | |
| | Principal occu | ipation / Job title (See Instructions) | Employer (See Instructions | L;) | | |
| | Firefighter/P | | City of Keller | , | | |
| - | | | | | | |
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| The Instru | iction Guide explains how to complete this f | form. | 1 Total pages Schedule A1: Sch: 7/9 Rpt: 10/13 |
|----------------------|--|------------------------------|---|
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| Keller Fire F | ighters Committee for Responsible Government | | 00066752 |
| 4 Date 12/29/2023 | | | 7 Amount of Contribution (\$) \$140.0 |
| | 6 Contributor address; City; State; Zip Code | | |
| | Gainsville, TX 76240 | | |
| - | upation / Job title (See Instructions) | 9 Employer (See Instructions | ls) |
| Firefighter/P | 'aramedic | City of Keller | |
| Date | Full name of contributor out-of-state PAC (ID#: |) | Amount of Contribution (\$) |
| 12/29/2023 | Simmons, Jonathan (Mr.) | | \$500.0 |
| | Contributor address; City; State; Zip Code | | - |
| | | | |
| | | | |
| | Richland Hills, TX 76118 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | |
| Firefighter / | | City of Keller | 3) |
| | | | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 12/29/2023 | Smith, Clayton (Mr.) | | \$500.0 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | | | |
| | Keller, TX 76248 | <u>.</u> | |
| | upation / Job title (See Instructions) | Employer (See Instructions | is) |
| Firefighter/P | 'aramedic | City of Keller | |
| Date | Full name of contributor out-of-state PAC (ID#:_ |) | Amount of Contribution (\$) |
| 12/29/2023 | Stogner, Daniel | | \$260.0 |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | | | |
| | Fort Worth, TX 76131 | | |
| Principal occu | upation / Job title (See Instructions) | Employer (See Instructions | IS) |
| Firefighter / | Paramedic | City of Keller | |
| Date | Full name of contributor out-of-state PAC (ID#:_ | | Amount of Contribution (\$) |
| 12/29/2023 | | / | \$600.0 |
| TTIL JIL ULU | | | |
| | Contributor address; City; State; Zip Code | | |
| | | | |
| | | | |
| | Haslet, TX 76052 | 1 | |
| | upation / Job title (See Instructions) | Employer (See Instructions | IS) |
| Firefighter/P | 'aramedic | City of Keller | |
| | | | |

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|------------|-----------------|---|--|----------------|---|-----------|
| 1 | The Instru | ction Guide explains how to complete this f | orm. | | Total pages Schedule A1: Sch: 8/9 Rpt: 11/13 | |
| 2 F | FILER NAME | | | 3 | Filer ID (Ethics Commission | n Filers) |
| ŀ | Keller Fire F | ighters Committee for Responsible Government | | | 00066752 | , |
| 4 [| Date | 5 Full name of contributor out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | |
| 1 | 12/29/2023 | Williams, David (Mr.) | | | | \$200.00 |
| | | 6 Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | keller, TX 76248 | | | | |
| 8 F | Princinal occu | pation / Job title (See Instructions) | 9 Employer (See Instructions | <u>ا</u> () | | |
| | Firefighter/Pa | | City of Keller | 3) | | |
| | Date | Full name of contributor out-of-state PAC (ID#:_ | | Т | Amount of Contribution (\$) | |
| | 12/29/2023 | Wilson, David (Mr.) |) | | | \$100.00 |
| | | | | | | Ψ100.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | Saginaw, TX 76179 | | | | |
| F | Principal occu | pation / Job title (See Instructions) | Employer (See Instructions | L S) | | |
| | Firefighter/Pa | | City of Keller | | | |
| | Date | Full name of contributor Out-of-state PAC (ID#:_ |) | Γ | Amount of Contribution (\$) | |
| | 12/29/2023 | Wright, Jeff (Mr.) | | | • • | \$200.00 |
| | | Contributor address; City; State; Zip Code | | · | | |
| | | | | | | |
| | | | | | | |
| | | Alvord, TX 76225 | | | | |
| | • | ipation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| F | Firefighter/Pa | aramedic | City of Keller | | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | Ī | Amount of Contribution (\$) | |
| 1 | 12/29/2023 | contreras, Lindsey | | | | \$200.00 |
| | | Contributor address; City; State; Zip Code | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | Fort Worth, TX 76179 | | | | |
| | - | ipation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| ŀ | Firefighter/Pa | | City of Keller | _ | | |
| | Date | Full name of contributor out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| 1 | 12/29/2023 | cotrell, robert (Mr.) | | | | \$300.00 |
| | | Contributor address; City; State; Zip Code | | | | |
| | | | | | | |
| | | fort worth, TX 76179 | | | | |
| <u> </u> | Dringing occu | | Employer (See Instructions | <u> </u> | | |
| | firefighter / p | ipation / Job title (See Instructions) | Employer (See Instructions city of keller | 5) | | |
| | | | | | | |
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MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 **1** Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 9/9 Rpt: 12/13 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Keller Fire Fighters Committee for Responsible Government 00066752 4 Date 5 Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 7 12/29/2023 \$400.00 lynch, seth (Mr.) 6 Contributor address; City; State; Zip Code pilot point, TX 76258 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) firefighter / emt city of keller

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

| | The Instruction Guide explains how to complete | e this form. |
|--|---|---|
| Total pages Schedule I: Sch: 1/1 Rpt: | 2 FILER NAME Keller Fire Fighters Committee for Responsible | 3 Filer ID (Ethics Commission Filers 00066752 |
| Date 12/21/2023 | 5 Payee name Main Street Depot | |
| Amount (\$) 3,060.00 Expenditure from corporate funds | 7 Payee Address; City; State; Zip 204 S. Main Keller, TX 76248 | |
| PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) (b) Description Office Overhead/Rental Expense rent | ON (See instructions regarding type of information required |
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