FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00016640 3 COMMITTEE NAME **OFFICE USE ONLY** National Federation Of Independent Business Texas Political Action Date Received **ELECTRONICALLY FILED** 01/15/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 555 12th St NW Date Hand-delivered or Date Postmarked **Suite 1001** Change of Address Washington, DC 20004 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Michael NAME NICKNAME LAST **SUFFIX** Maloney STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 555 12th St NW STREET **ADDRESS** Suite 1001 (Residence or Business) Washington, DC 20004 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** MAILING **ADDRESS** Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (202) 554-9000 **PHONE** REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 07/01/2023 12/31/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| ACTIVITY Jobachic last us related Applicables, (asset) by party; | 12 (| COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|--|------|--------------------------|--|--|--------------|----------------------------|
| ACTIVITY | ١ | National Federation Of I | ndependent Business | Texas Political Action | 0001664 | 0 |
| 2. Measures Describe by dise and location of election and rother of issue) B. Opposed 2. Measures Describe by dise and location of election and rother of issue) B. Opposed 3. Officeholders Assisted Qetroity by rame or. d application. Convey by party) PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTION TOTALS 2. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS AND ELECTRONICALLY) CONTRIBUTION S. TOTAL POLITICAL CONTRIBUTIONS QUARANTEES OF LOANS) 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES QUARANTEES OF LOANS) 4. TOTAL POLITICAL EXPENDITURES S. 0.00 CONTRIBUTION BALANCE 5. TOTAL POLITICAL EXPENDITURES S. 0.00 4. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD 7. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD 8. A,757.44 OUTSTANDING LOAN TOTALS 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 16. AFFIDAVIT 1 Swear, or affirm, under penalty of peripy, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mr. Michael Maloney Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Swom to and subscribed before me, by the said | | | (Identify by name or, if | A. Supported | | |
| Contribution State and recision of election and rature of toxus) | p | aper to complete this | | B. Opposed | | |
| 3. Officeholders Assisted Identify by name or. if. generally by parties or if. Jensey and a control of party. Contribution | | | (Describe by date and location | A. Supported | | |
| Assisted (discribit by name or if sepoleable, classify by party.) 15 CONTRIBUTION TOTALS 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES 4. TOTAL POLITICAL EXPENDITURES 5. 0.00 4. TOTAL POLITICAL EXPENDITURES 6. TOTAL POLITICAL EXPENDITURES 7. TOTAL POLITICAL EXPENDITURES 8. 0.00 CONTRIBUTION BALANCE 6. TOTAL POLITICAL EXPENDITURES 8. 0.00 16. AFFIDAVIT 1 Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mr. Michael Maloney Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Swom to and subscribed before me, by the said | | | | B. Opposed | | |
| TOTALS PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) check here if this report qualifies for the higher itemization threshold | | | Assisted (Identify by name or, if | | | |
| EXPENDITURE TOTALS 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES 4. TOTAL POLITICAL EXPENDITURES 5. 0.00 CONTRIBUTION BALANCE OUTSTANDING LOAN TOTALS 6. TOTAL POLITICAL MOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 16. AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mr. Michael Maloney Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office. | | | PLEDGES, LOANS, CONTRIBUTIONS M | OR GUARANTEES OF LOANS, ÒR IADE ELECTRONICALLY) | \$ | 0.00 |
| ### TOTALS 4. TOTAL POLITICAL EXPENDITURES 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 16. AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mr. Michael Maloney Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office. | | | | | \$ | 1,275.02 |
| CONTRIBUTION BALANCE 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY S 8,757.44 OUTSTANDING LOAN TOTALS 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD I Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mr. Michael Maloney Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office. | | | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | 0.00 |
| BALANCE OF THE REPORTING PERIOD \$ 8,757.44 OUTSTANDING LOAN TOTALS 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.00 16 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mr. Michael Maloney Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said | | | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 0.00 |
| LOAN TOTALS LAST DAY OF THE REPORTING PERIOD Is wear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mr. Michael Maloney Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office. | | | | | | 8,757.44 |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Mr. Michael Maloney Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office. | | | | | THE \$ | 0.00 |
| true and correct and includes all information required to be reported by me under Title 15, Election Code. Mr. Michael Maloney Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said | 16 / | AFFIDAVIT | | | • | |
| Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office. | | | | true and correct and includes all inform | | |
| AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office. | | | | | | |
| Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office. | | | mpaign Treas | surer | | |
| of, 20, to certify which, witness my hand and seal of office. | | AFFIX NOTARY | STAMP / SEAL ABOVE | | | |
| of, 20, to certify which, witness my hand and seal of office. | | | | | nis the | day |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | of | , 20, to certify \ | which, witness my hand and seal of office. | | |
| 2 | | Signature of officer adr | ministering oath | Printed name of officer administering oath | Title of off | ficer administering oath |

SUBTOTALS - GPAC

FORM **GPAC**COVER SHEET PG 3

| | | | 3 of 5 | | |
|----------------------------------|--|-----------------------------|----------------------------|--|--|
| 17 COMMI ⁻ Nationa | FEE NAME Federation Of Independent Business Texas Political Action | 18 Filer ID 00016640 | (Ethics Commission Filers) | | |
| | LE SUBTOTALS SCHEDULE | | SUBTOTAL AMOUNT | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 1,275.02 | | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | DR | \$ | | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR | \$ | | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | SANIZATION | \$ | | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | ? | \$ | | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | | |
| 9. | SCHEDULE E: LOANS | | \$ | | |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | | |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | | |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI | ONS | \$ | | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | |
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| | MONET | ARY POLITICAL CON | ITRIBUTION | S | | SCHEDUL | E A1 |
|---|-----------------------------|--|---------------------------------|--|--|---|-------------|
| | The Instru | ne Instruction Guide explains how to complete this form. | | | ı | Total pages Schedule A1: Sch: 1/2 Rpt: 4/5 | |
| 2 | FILER NAME National Fed | eration Of Independent Business T | exas Political Actior | 1 | 3 Filer ID (Ethics Commission Filers) 00016640 | | |
| 4 | Date 09/01/2023 | Full name of contributor ou ou | |) | 7 | Amount of Contribution (\$) | \$125.00 |
| | | Lubbock, TX 79401 | | | | | |
| 8 | Principal occu Reporter | pation / Job title (See Instructions) | 9 | Employer (See Instructions Rogers Harvey & Crutch | • | Court Reporters | |
| | Date 09/11/2023 | Full name of contributor ou Laurent, Susan Contributor address; City; State; Zi | p Code | | | Amount of Contribution (\$) | \$150.00 |
| | Principal occu | Azle, TX 76020 pation / Job title (See Instructions) | | Employer (See Instructions | s) | | |
| | Partner | (| | Metroplex Fab & Erection | | LP | |
| | Date 09/15/2023 | Full name of contributor ou | it-of-state PAC (ID#: p Code |) | | Amount of Contribution (\$) | \$450.00 |
| | | Katy, TX 77492 | | | | | |
| | Principal occu | oation / Job title (See Instructions) | | Employer (See Instructions | 5) | | |
| | Date 07/13/2023 | Full name of contributor ou Quinney, Lloyd Contributor address; City; State; Zi San Antonio, TX 78224-8075 | nt-of-state PAC (ID#: p Code |) | | Amount of Contribution (\$) | \$83.33 |
| | Principal occu President | oation / Job title (See Instructions) | | Employer (See Instructions Quinney Electric Inc | s) | | |
| | Date 08/15/2023 | Quinney, Lloyd | tt-of-state PAC (ID#: p Code |) | | Amount of Contribution (\$) | \$83.33 |
| | Principal occu President | pation / Job title (See Instructions) | | Employer (See Instructions Quinney Electric Inc | 5) | | |
| | | | l | | | | |

| | MONEI | ARY POLITICAL CONTRIBUTIO | N | IS | | SCHEDULE | A1 |
|---|-----------------------------|---|------|----------------------------|--|---|-----------|
| | The Instru | The Instruction Guide explains how to complete this form. | | | | Total pages Schedule A1: Sch: 2/2 Rpt: 5/5 | |
| 2 | FILER NAME | | | | 3 | Filer ID (Ethics Commission | Filers) |
| | National Fed | leration Of Independent Business Texas Political Acti | ior | n | L | 00016640 | |
| 4 | Date 09/14/2023 | | | | 7 | Amount of Contribution (\$) | \$83.33 |
| | | 6 Contributor address; City; State; Zip Code | | | | | |
| L | | San Antonio, TX 78224-8075 | _ | | Ĺ | | |
| 8 | | pation / Job title (See Instructions) | 9 | Employer (See Instructions | 5) | | |
| | President | | | Quinney Electric Inc | | | |
| | Date | Full name of contributor ut-of-state PAC (ID#: | |) | | Amount of Contribution (\$) | |
| | 10/18/2023 | Quinney, Lloyd | | | | | \$83.33 |
| | | Contributor address; City; State; Zip Code | •••• | | 1 | | |
| | | | | | | | |
| | | | | | | | |
| | | San Antonio, TX 78224-8075 | | | | | |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | 5) | | |
| | President | | | Quinney Electric Inc | | | |
| _ | Date | Full name of contributor out-of-state PAC (ID#: | |) | | Amount of Contribution (\$) | |
| | 11/28/2023 Quinney, Lloyd | | | | | | \$83.33 |
| | | Contributor address; City; State; Zip Code | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | San Antonio, TX 78224-8075 | | | | | |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | <u>. </u> | | |
| | President | | | Quinney Electric Inc | | | |
| _ | Date | Full name of contributor | | | Г | Amount of Contribution (\$) | |
| | 12/13/2023 | | | | | Amount of Continuation (4) | \$83.37 |
| | 12/13/2023 | | | | | | Ψ03.31 |
| | | Contributor address; City; State; Zip Code | | | | | |
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| | | San Antonio, TX 78224-8075 | | | | | |
| _ | | | | | | | |
| | President | | | | | | |
| _ | | | | Quilliey Electric inc | _ | | |
| | Date | | | | | Amount of Contribution (\$) | |
| | 09/11/2023 Rodriguez, James | | | | | | \$50.00 |
| | | Contributor address; City; State; Zip Code | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | San Antonio, TX 78232-2289 | | | | | |
| | | pation / Job title (See Instructions) | | Employer (See Instructions | | | |
| L | President JT Rodriguez Co | | | JT Rodriguez Consulting | g E | ngineers Inc | |
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| l | | | | | | | |