#### FORM CEC COUNTY EXECUTIVE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The CEC Instruction Guide explains how to complete this form. 00083126 3 COMMITTEE NAME **OFFICE USE ONLY** Montgomery County GOP Date Received **ELECTRONICALLY FILED** 01/16/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 809 W Dallas Street Date Hand-delivered or Date Postmarked PO Box 3174 Change of Address Conroe, TX 77301 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Charles R. NAME NICKNAME LAST **SUFFIX** Shirley STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 3226 W. Benders Landing Blvd. STREET **ADDRESS** (Residence or Business) Spring, TX 77386 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 3226 W. Benders Landing Blvd. MAILING **ADDRESS** Spring, TX 77386 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (713) 854-7546 PHONE REPORT January 15 30th day before election Final Report **TYPE** 10th day after campaign treasurer 8th day before election termination July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 10/29/2023 12/31/2023 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Runoff Other Primary 11/07/2023 χ General Special **GO TO PAGE 2**

## COUNTY EXECUTIVE COMMITTEE REPORT: PURPOSE & TOTALS

## FORM CEC COVER SHEET PG 2

| 12 COMMITTEE NAME   | <del></del>   |  | 13 Filer ID (Ethics Commission Filers) |                        |  |  |
|---|---|--|--|------------------------|--|--|
| Montgomery County GO  | OP  |  | 00083126                               |                        |  |  |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                   | A. Supported   |  |                        |  |  |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |  |                        |  |  |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported   |  |                        |  |  |
|   |   | B. Opposed   |  |                        |  |  |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    | Republican   |  |                        |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOAN CONTRIBUTIONS   | ED POLITICAL CONTRIBUTIONS (OTHER THAN S, OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY) ort qualifies for the higher itemization threshold | \$                                     | 0.00                   |  |  |
|   |   | CAL CONTRIBUTIONS<br>LEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$                                     | 12,299.37              |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZ   | ED POLITICAL EXPENDITURES  | \$                                     | 0.00                   |  |  |
|   | 4. TOTAL POLITION   | CAL EXPENDITURES   | \$                                     | 8,096.99               |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICA<br>OF THE REPORT  | L CONTRIBUTIONS MAINTAINED AS OF THE LAST ING PERIOD   | DAY \$                                 | 51,524.56              |  |  |
| OUTSTANDING<br>LOAN TOTALS  |   | L AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>E REPORTING PERIOD  | THE \$                                 | 0.00                   |  |  |
| 16 AFFIDAVIT  | •   |  | •                                      |                        |  |  |
|   |   | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code.                       |  |                        |  |  |
|   |   | Mr. Charle   | s R. Shirley                           |                        |  |  |
|   |   | Signature of Car   |  | rer                    |  |  |
| AFFIX NOTARY  | STAMP / SEAL ABOV   | Е  |  |                        |  |  |
| Sworn to and subscribed   | before me, by the said  | , th   | nis the                                | day                    |  |  |
|   |   | fy which, witness my hand and seal of office.  |  | -                      |  |  |
|   |   |  |  |                        |  |  |
| Signature of officer ad   | ministering oath  | Printed name of officer administering oath   | Title of office                        | cer administering oath |  |  |

### COUNTY EXECUTIVE COMMITTEE REPORT:

### FORM CEC ADDENDUM

|   |   |   |   | Page 3 of 30   |
|---|---|---|---|--|
|   |   |   | 13 Filer ID   | (Ethics Commission Filers)   |
| )   |   |   | 00083126  |  |
| Candidates (Identify by name or, if applicable, classify by party.) |   | Republican  |   |  |
|   | B. Opposed  |   |   |  |
| 2. Measures   | A. Supported  |   |   |  |
| (Describe by date and location of election and nature of issue.)    |   |   |   |  |
|   | B. Opposed  |   |   |  |
| Officeholders     Assisted  |   |   |   |  |
| (Identify by name or, if applicable, classify by party.)            |   |   |   |  |
|   |   |   |   |  |
|   | (Identify by name or, if applicable, classify by party.)  2. Measures (Describe by date and location of election and nature of issue.)  3. Officeholders Assisted | Candidates (Identify by name or, if applicable, classify by party.)      B. Opposed      Candidates     B. Opposed | 1. Candidates (Identify by name or, if applicable, classify by party.)  B. Opposed  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  3. Officeholders Assisted | 1. Candidates (Identify by name or, if applicable, classify by party.)  B. Opposed  2. Measures (Describe by date and location of election and nature of issue.)  B. Opposed  A. Supported  B. Opposed  A. Supported  B. Opposed |

### **SUBTOTALS - CEC**

### FORM CEC **COVER SHEET PG 3**

|              |         |  |             |          | 4 of 30               |
|--------------|---------|--|-------------|----------|-----------------------|
| <b>17</b> CC | DMMITTE | EE NAME  | 18 Filer ID | (Ethic   | cs Commission Filers) |
| М            | ontgome | ery County GOP   | 00083126    |          |                       |
|              |         | E SUBTOTALS  |             |          | SUBTOTAL AMOUNT       |
| N/           | ME OF   | SCHEDULE   |             |          | SOBTO TALL AUTOOR     |
| 1.           | Х       | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                  | \$          | 6,381.37 |                       |
| 2.           | X       | \$   | 5,918.00    |          |                       |
| 3.           |         | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$          |          |                       |
| 4.           |         | \$   | _           |          |                       |
| 5.           | X       | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS               | 5           | \$       | 8,096.99              |
| 6.           |         | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                       |             | \$       |                       |
| 7.           |         | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION               | DNS         | \$       |                       |
| 8.           |         | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                  |             | \$       |                       |
| 9.           |         | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION             | DNS         | \$       |                       |
| 10           | . 🔲     | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER | RETURNED    | \$       |                       |
|              |         |  |             |          |                       |

|   | MONET                           | ARY POLITICAL CONTR   | IBUTION       | IS   |      | SCHEDUL   | E <b>A1</b> |
|---|---------------------------------|---|---------------|--|------|---|-------------|
|   | The Instruc                     | ction Guide explains how to comp  | lete this for | n.   | 1    | Total pages Schedule A1:<br>Sch: 1/15 Rpt: 5/30 |             |
| 2 | FILER NAME<br>Montgomery        | County GOP  |               |  | 3    | Filer ID (Ethics Commission 00083126            | n Filers)   |
| 4 | Date 11/01/2023                 | Acrylic Warehouse   | ate PAC (ID#: |  | 7    | Amount of Contribution (\$)                     | \$44.62     |
|   |                                 | Glendale, AZ 85301  |               |  |      |   |             |
| 8 | Principal occu                  | pation / Job title (See Instructions)   | 9             | Employer (See Instructions                       | s)   |   |             |
|   | Date<br>11/09/2023              | Arrington, William (Mr.)  Contributor address; City; State; Zip Cod   |               | )  |      | Amount of Contribution (\$)                     | \$90.00     |
|   | Principal occu                  | Montgomery, TX 77316 pation / Job title (See Instructions)  |               | Employer (See Instructions                       | i)   |   |             |
|   | Consultant                      | (   |               | William Arrington Consu                          |      | g   |             |
|   | Date<br>11/09/2023              | Full name of contributor out-of-sta  Bagley, Bob (Mr.)  Contributor address; City; State; Zip Cod                             | ate PAC (ID#: | )  |      | Amount of Contribution (\$)                     | \$150.00    |
|   |                                 | Conroe, TX 77385  |               |  |      |   |             |
|   | Principal occu<br>Retired       | pation / Job title (See Instructions)   |               | Employer (See Instructions Retired               | 5)   |   |             |
|   | Date<br>11/09/2023              | Bagley, Bob (Mr.)   |               |  |      | Amount of Contribution (\$)                     | \$20.00     |
|   | Principal occu<br>Retired       | pation / Job title (See Instructions)   |               | Employer (See Instructions) Retired              |      |   |             |
|   | Date<br>11/14/2023              | Full name of contributor out-of-state Bailess, Doug (Mr.)  Contributor address; City; State; Zip Cod  The Woodlands, TX 77382 | ate PAC (ID#: | )  |      | Amount of Contribution (\$)                     | \$797.50    |
|   | Principal occu<br>Principal Fur | pation / Job title (See Instructions)   |               | Employer (See Instructions Braden Bailess Memori |      | -oundation                                      |             |
|   | . moipai i ui                   |   | L             | D. addit Dailess Wellion                         | ai 1 | S.G. Matthorn                                   |             |

| IVIOINE                  | TARY POLITICAL CONTRIB   | BUTIONS                                  | SCHEDULE A1                                       |
|--------------------------|--|--|---|
| The Instr                | uction Guide explains how to comple  | te this form.                            | 1 Total pages Schedule A1:<br>Sch: 2/15 Rpt: 6/30 |
| 2 FILER NAM<br>Montgome  | E<br>ry County GOP   |  | 3 Filer ID (Ethics Commission Filers) 00083126    |
| 4 Date<br>11/14/2023     | Bailess, Doug (Mr.)  | PAC (ID#:                                | 7 Amount of Contribution (\$) \$55.00             |
|                          | The Woodlands, TX 77382  |  |   |
|                          | cupation / Job title (See Instructions)  | 9 Employer (See Instruc                  |   |
| Principal F              | undraiser  | Braden Bailess Me                        | morial Foundation                                 |
| Date<br>11/09/2023       | Full name of contributor out-of-state Black, Randy (Mr.)  Contributor address; City; State; Zip Code                                 | PAC (ID#:                                | Amount of Contribution (\$) \$55.00               |
|                          | Montgomery, TX 77316   |  |   |
| Principal occ<br>Retired | cupation / Job title (See Instructions)  | Employer (See Instruction Retired        | tions)  |
| Date<br>10/31/2023       | Contributor address; City; State; Zip Code   | PAC (ID#:                                | Amount of Contribution (\$) \$260.59              |
| Dringing! og             | Conroe, TX 77304-3273  | Employer (Coo Instrue                    | siona)  |
| Realtor                  | cupation / Job title (See Instructions)  | Employer (See Instruc<br>Coldwell Banker | uons)   |
| Date<br>11/08/2023       | Full name of contributor out-of-state Brasher, William "Web" (Mr.)  Contributor address; City; State; Zip Code  Montgomery, TX 77316 |  | ) Amount of Contribution (\$) \$20.22             |
| Principal occ<br>Retired | cupation / Job title (See Instructions)  | Employer (See Instruc<br>Retired         | tions)  |
| Date<br>12/08/2023       | Contributor address; City; State; Zip Code   |  | Amount of Contribution (\$) \$20.22               |
|                          |  |  | I   |
| Principal oc             | Montgomery, TX 77316 cupation / Job title (See Instructions)   | Employer (See Instruc                    | tions)  |

|   | MONET                          | ARY POLITICAL (  | CONTRIBUTIO                             | NS  | 5  |         | SCHEDUL   | E <b>A1</b> |
|---|--------------------------------|--|---|-----|--|---------|---|-------------|
|   | The Instru                     | ction Guide explains how   | to complete this fo                     | orm | 1.   | 1       | Total pages Schedule A1:<br>Sch: 3/15 Rpt: 7/30 |             |
| 2 | FILER NAME<br>Montgomery       | County GOP   |   |     |  | 3       | Filer ID (Ethics Commission 00083126            | n Filers)   |
| 4 | Date 11/28/2023                | <ul><li>5 Full name of contributor<br/>Cady, Phill (Mr.)</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:<br>ate; Zip Code |     |  | 7       | Amount of Contribution (\$)                     | \$24.24     |
| 8 | Principal occu                 | Conroe, TX 77302-4507 pation / Job title (See Instructions   | ) lo                                    | ο ι | Employer (See Instructions                             | ·,      |   |             |
| 0 | Airplane Med                   |  |   |     | United Airlines  | ·)      |   |             |
|   | Date<br>12/29/2023             | Full name of contributor Cady, Phill (Mr.)  Contributor address; City; St                                  |   |     |  |         | Amount of Contribution (\$)                     | \$24.24     |
|   |                                | Conroe, TX 77302-4507  | , 1                                     |     | - (0 )   | <u></u> |   |             |
|   | Airplane Med                   | pation / Job title (See Instructions<br>chanic   | (1)                                     |     | Employer (See Instructions<br>United Airlines          | 5)      |   |             |
|   | Date<br>11/09/2023             | Full name of contributor Carey, John (Mr.) Contributor address; City; St                                   | out-of-state PAC (ID#:ate; Zip Code     |     | )  |         | Amount of Contribution (\$)                     | \$35.00     |
|   |                                | Magnolia, TX 77354   |   |     |  |         |   |             |
|   | Principal occu<br>VP Sales & I | pation / Job title (See Instructions<br>Mkt  | ()                                      |     | Employer (See Instructions<br>Atlantic Relocation Syst |         | s   |             |
|   | Date<br>11/09/2023             | Full name of contributor Devine, Michael (Mr.) Contributor address; City; St Montgomery, TX 77356          |   |     |  |         | Amount of Contribution (\$)                     | \$140.00    |
|   | Principal occu<br>Retired      | pation / Job title (See Instructions   | )                                       |     | Employer (See Instructions<br>Retired                  | 5)      |   |             |
|   | Date<br>11/09/2023             | Full name of contributor Eason, David (Mr.) Contributor address; City; St Montgomery, TX 77316-6           | ·                                       |     | )  |         | Amount of Contribution (\$)                     | \$90.00     |
|   | Principal occu<br>Law Enforce  | pation / Job title (See Instructions   | )                                       |     | Employer (See Instructions Montgomery County Pre       |         | nct 2 Constables office                         |             |
|   | Law Emoloc                     |  |   |     | y County 110   |         | Constastes office                               |             |

|   | MONEI                          | ARY POLITICAL (  | CONTRIBUTIO             | NS  |                | SCHEDUL   | E <b>A1</b> |
|---|--------------------------------|--|-------------------------|---|----------------|---|-------------|
|   | The Instru                     | ction Guide explains how   | to complete this fo     | orm.  | 1              | Total pages Schedule A1:<br>Sch: 4/15 Rpt: 8/30 |             |
| 2 | FILER NAME<br>Montgomery       | County GOP   |                         |   | 3              | Filer ID (Ethics Commission 00083126            | n Filers)   |
| 4 | Date<br>11/09/2023             | <ul><li>5 Full name of contributor<br/>Ferrell, Ryan (Mr.)</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:  | )   | 7              | Amount of Contribution (\$)                     | \$35.00     |
| 8 | Principal occu<br>Crude Oil Ma | Spring, TX 77386-4512 pation / Job title (See Instructions   | )                       | 9 Employer (See Instructions<br>Truth Resources, L.P. | <u> </u><br>s) |   |             |
|   | Date 11/14/2023                | Full name of contributor Fessenden, Dale (Mr.) Contributor address; City; St Conroe, TX 77303-5087           | out-of-state PAC (ID#:  | )   |                | Amount of Contribution (\$)                     | \$20.24     |
|   | Principal occu<br>Retired      | pation / Job title (See Instructions   | )                       | Employer (See Instructions Retired                    | <u>l</u><br>s) |   |             |
|   | Date<br>11/09/2023             | Full name of contributor Fleming, Brandon (Mr.) Contributor address; City; St                                | out-of-state PAC (ID#:_ |   |                | Amount of Contribution (\$)                     | \$35.00     |
|   | Principal occu<br>Sales        | Montgomery, TX 77316 pation / Job title (See Instructions  | )                       | Employer (See Instructions Aegis Hedging              | <u> </u><br>5) |   |             |
|   | Date<br>11/09/2023             | Full name of contributor Gaskins, Tommy (Mr.) Contributor address; City; St New Waverly, TX 77358            | out-of-state PAC (ID#:_ | )   |                | Amount of Contribution (\$)                     | \$140.00    |
|   | Principal occu<br>Business Ov  | pation / Job title (See Instructions<br>vner   |                         | Employer (See Instructions ATG Construction           | <u>(</u>       |   |             |
|   | Date<br>11/10/2023             | Full name of contributor Gebolys, Paul (Mr.) Contributor address; City; St The Woodlands, TX 7738            |                         | )   |                | Amount of Contribution (\$)                     | \$24.24     |
|   | Principal occu<br>Retired      | pation / Job title (See Instructions   |                         | Employer (See Instructions Retired                    | 5)             |   |             |
|   |                                |  |                         |   |                |   |             |

|   | MONET                         | ARY POLITICAL CONTRIB  | BUTION     | IS                                 |                | SCHEDULI  | <b>■ A1</b> |
|---|-------------------------------|--|------------|------------------------------------|----------------|---|-------------|
|   | The Instruc                   | ction Guide explains how to complete   | e this for | n.                                 | 1              | Total pages Schedule A1:<br>Sch: 5/15 Rpt: 9/30 |             |
| 2 | FILER NAME<br>Montgomery      | County GOP   |            |                                    | 3              | Filer ID (Ethics Commission 00083126            | ı Filers)   |
| 4 | Date 12/12/2023               | <ul> <li>Full name of contributor  out-of-state F Gebolys, Paul (Mr.)</li> <li>Contributor address; City; State; Zip Code</li> </ul> |            | )                                  | 7              | Amount of Contribution (\$)                     | \$24.24     |
| 8 | Principal occu                | The Woodlands, TX 77381 pation / Job title (See Instructions)  | 9          | Employer (See Instructions         | <br>           |   |             |
| • | Retired                       |  |            | Retired                            | -,             |   |             |
|   | Date<br>11/09/2023            | Goodson, Gill  | PAC (ID#:  | )                                  | •              | Amount of Contribution (\$)                     | \$35.00     |
|   |                               | Montgomery, TX 77316   |            |                                    |                |   |             |
|   | Principal occu<br>Retired     | pation / Job title (See Instructions)  |            | Employer (See Instructions Retired | s)             |   |             |
|   | Date<br>11/09/2023            | Full name of contributor out-of-state F Gow, Greg (Mr.)  Contributor address; City; State; Zip Code                                  | PAC (ID#:  |                                    |                | Amount of Contribution (\$)                     | \$20.00     |
|   |                               | Montgomery, TX 77316   |            |                                    |                |   |             |
|   | Principal occu<br>Business Ow | pation / Job title (See Instructions)<br>vner  |            | Employer (See Instructions FCI     | s)             |   |             |
|   | Date<br>11/09/2023            | Full name of contributor out-of-state F Grice, Chris (Mr.)  Contributor address; City; State; Zip Code  Montgomery, TX 77316         | ,          | )                                  |                | Amount of Contribution (\$)                     | \$55.00     |
|   | Principal occu<br>Retired     | pation / Job title (See Instructions)  |            | Employer (See Instructions Retired | <u>I</u><br>5) |   |             |
|   | Date<br>11/14/2023            | Full name of contributor out-of-state F Haag, Theresa (Ms.)  Contributor address; City; State; Zip Code  Spring, TX 77386-2200       | PAC (ID#:  |                                    |                | Amount of Contribution (\$)                     | \$25.00     |
|   | Principal occu<br>Retired     | pation / Job title (See Instructions)  |            | Employer (See Instructions Retired | 5)             |   |             |
|   |                               |  |            |                                    |                |   |             |

|   | MONET                          | ARY POLITICAL CONTRIBUTION  | Λ   | IS  |                    | SCHEDUL  | E <b>A1</b> |
|---|--------------------------------|---|-----|---|--------------------|--|-------------|
|   | The Instruc                    | ction Guide explains how to complete this f   | or  | m.  | 1                  | Total pages Schedule A1:<br>Sch: 6/15 Rpt: 10/30 |             |
| 2 | FILER NAME<br>Montgomery       | County GOP  |     |   | 3                  | Filer ID (Ethics Commission 00083126             | n Filers)   |
| 4 | Date 12/14/2023                | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_ Haag, Theresa (Ms.)</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     | )   | 7                  | Amount of Contribution (\$)                      | \$25.00     |
| _ |                                | Spring, TX 77386-2200   | -   |   |                    |  |             |
| 8 | Principal occu<br>Retired      | pation / Job title (See Instructions)   | 9   | Employer (See Instructions Retired            | 5)                 |  |             |
|   | Date<br>11/09/2023             | Full name of contributor out-of-state PAC (ID#:_<br>Hayden, Brandon (Mr.)  Contributor address; City; State; Zip Code                         |     | )   | •                  | Amount of Contribution (\$)                      | \$20.00     |
|   | Dringinal occu                 | Cleveland, TX 77328 pation / Job title (See Instructions)   | ı - | Employer (See Instructions                    | -/-<br>            |  |             |
|   | Firefighter                    | pation / Job title (See Instructions)   |     | City of Conroe                                | ·)                 |  |             |
|   | Date<br>11/09/2023             | Full name of contributor out-of-state PAC (ID#:_ Higgins, Bill (Mr.)  Contributor address; City; State; Zip Code                              |     | )   |                    | Amount of Contribution (\$)                      | \$55.00     |
|   |                                | Montgomery, TX 77316  |     |   |                    |  |             |
|   | Principal occu<br>Self-Employe | pation / Job title (See Instructions)<br>ed   |     | Employer (See Instructions<br>Energy Industry | s)                 |  |             |
|   | Date<br>11/13/2023             | Full name of contributor out-of-state PAC (ID#:_ Hyde, George (Mr.)  Contributor address; City; State; Zip Code  Spring, TX 77386-3788        |     | )   |                    | Amount of Contribution (\$)                      | \$256.54    |
|   | Principal occu<br>Engineer     | pation / Job title (See Instructions)   |     | Employer (See Instructions Retired            | (See Instructions) |  |             |
|   | Date<br>11/16/2023             | Full name of contributor out-of-state PAC (ID#:_Hyde, George (Mr.)  Contributor address; City; State; Zip Code  Spring, TX 77386-3788         |     |   | •                  | Amount of Contribution (\$)                      | \$20.20     |
|   | Principal occu<br>Engineer     | pation / Job title (See Instructions)   |     | Employer (See Instructions Retired            | 5)                 |  |             |
|   |                                |   | •   |   |                    |  |             |

|  | MONET                          | ARY POLITICAL (  | CONTRIBUTIO             | N                           | S  |                | SCHEDULE   | <b>■ A1</b> |
|--|--------------------------------|--|-------------------------|-----------------------------|--|----------------|--|-------------|
|  | The Instruc                    | ction Guide explains hov   | v to complete this fo   | orr                         | n.                                       | 1              | Total pages Schedule A1:<br>Sch: 7/15 Rpt: 11/30 |             |
| 2  | FILER NAME<br>Montgomery       | County GOP   |                         |                             |  | 3              | Filer ID (Ethics Commission 00083126             | Filers)     |
| 4  | Date 12/14/2023                | <ul><li>5 Full name of contributor<br/>Hyde, George (Mr.)</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:_ |                             |  | 7              | Amount of Contribution (\$)                      | \$20.20     |
| _  | Deireitad                      | Spring, TX 77386-3788  |                         |                             | Foundation (Construction                 |                |  |             |
| 8  | Engineer                       | pation / Job title (See Instruction:   | 5)                      | 9                           | Employer (See Instructions<br>Retired    | <u></u>        |  |             |
|  | Date<br>11/13/2023             | Full name of contributor<br>Inman, Dale (Rev.)<br>Contributor address; City; S                             |                         |                             | )  |                | Amount of Contribution (\$)                      | \$20.22     |
| Conroe, TX 77304-2732  Principal occupation / Job title (See Instructions) |                                |  | s) [                    |                             | Employer (See Instructions               | <u>;)</u>      |  |             |
|  | Pastor & Rai                   |  |                         |                             | Self-Employed                            | -,             |  |             |
|  | Date<br>12/13/2023             | Full name of contributor Inman, Dale (Rev.) Contributor address; City; S                                   | out-of-state PAC (ID#:_ |                             | )  |                | Amount of Contribution (\$)                      | \$20.22     |
|  |                                | Conroe, TX 77304-2732  |                         |                             |  |                |  |             |
|  | Principal occu<br>Pastor & Rai | pation / Job title (See Instructions   | s)                      |                             | Employer (See Instructions Self-Employed | 5)             |  |             |
| Date Full name of contributor out-of-state PAC (ID#:                       |                                | )  | •                       | Amount of Contribution (\$) | \$20.00                                  |                |  |             |
|  | Principal occu<br>Sales Assoc  | pation / Job title (See Instructions   | s)                      |                             | Employer (See Instructions               | <u>I</u><br>S) |  |             |
|  | Date<br>11/09/2023             | Full name of contributor Kenner, Art (Mr.)  Contributor address; City; S  Montgomery, TX 77316             | out-of-state PAC (ID#:_ |                             | )  |                | Amount of Contribution (\$)                      | \$20.00     |
|  | Principal occu<br>Retired      | pation / Job title (See Instruction:   | 5)                      |                             | Employer (See Instructions Retired       | s)             |  |             |
|  |                                |  |                         |                             |  |                |  |             |

|   | MONET                         | ARY POLITICAL (  | CONTRIBUTION                         | IS  |         | SCHEDUL  | E <b>A1</b> |
|---|-------------------------------|--|--------------------------------------|---|---------|--|-------------|
|   | The Instruc                   | ction Guide explains how   | v to complete this for               | m.  | 1       | Total pages Schedule A1:<br>Sch: 8/15 Rpt: 12/30 |             |
| 2 | FILER NAME<br>Montgomery      | County GOP   |                                      |   | 3       | Filer ID (Ethics Commission 00083126             | n Filers)   |
| 4 | Date 11/30/2023               | <ul><li>5 Full name of contributor<br/>Ladimir, Christian (Mr.)</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:               |   | 7       | Amount of Contribution (\$)                      | \$70.00     |
|   |                               | Tomball, TX 77375  |                                      |   |         |  |             |
| 8 | Principal occu<br>President   | pation / Job title (See Instructions   | 9                                    | Employer (See Instructions Showcase Silent Auctio |         | Inc  |             |
|   | Date<br>11/09/2023            | Full name of contributor Lawrence, Thomas (Mr.) Contributor address; City; S                                     | out-of-state PAC (ID#:tate; Zip Code | )   | •       | Amount of Contribution (\$)                      | \$20.00     |
|   |                               | Splendora, TX 77372  | ,                                    |   | <u></u> |  |             |
|   | Operator                      | pation / Job title (See Instructions   | 5)                                   | Employer (See Instructions TPC Group              | S)      |  |             |
|   | Date<br>11/09/2023            | Full name of contributor<br>Linzer, Jo Ann (Ms.)<br>Contributor address; City; S                                 | out-of-state PAC (ID#:tate; Zip Code |   | •       | Amount of Contribution (\$)                      | \$140.00    |
|   |                               | Conroe, TX 77301   |                                      |   |         |  |             |
|   | Principal occu<br>Attorney    | pation / Job title (See Instructions   | 5)                                   | Employer (See Instructions Jo Ann Linzer PLLC     | s)      |  |             |
|   | Date<br>10/31/2023            | Full name of contributor McIntyre, Dan (Mr.) Contributor address; City; S Montgomery, TX 77356                   |                                      |   |         | Amount of Contribution (\$)                      | \$500.00    |
|   | Principal occu<br>Director    | pation / Job title (See Instructions   | 5)                                   | Employer (See Instructions) Walden Country Club   |         |  |             |
|   | Date<br>11/10/2023            | Full name of contributor Millen, Brigetta (Ms.) Contributor address; City; S Montgomery, TX 77316                | out-of-state PAC (ID#:               |   | •       | Amount of Contribution (\$)                      | \$40.00     |
|   | Principal occu<br>Legis Coord | pation / Job title (See Instructions   | 5)                                   | Employer (See Instructions Act America            | s)      |  |             |
|   |                               |  |                                      |   |         |  |             |

|   | MONET                         | ARY POLITICAL (  | CONTRIBUTION                         | NS  |                | SCHEDUL  | E <b>A1</b> |
|---|-------------------------------|--|--------------------------------------|---|----------------|--|-------------|
|   | The Instruc                   | ction Guide explains how   | to complete this for                 | m.  | 1              | Total pages Schedule A1:<br>Sch: 9/15 Rpt: 13/30 |             |
| 2 | FILER NAME<br>Montgomery      | County GOP   |                                      |   | 3              | Filer ID (Ethics Commission 00083126             | n Filers)   |
| 4 | Date 12/12/2023               | <ul><li>5 Full name of contributor<br/>Millen, Brigetta (Ms.)</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:               |   | 7              | Amount of Contribution (\$)                      | \$40.00     |
|   |                               | Montgomery, TX 77316   | <u></u>                              |   |                |  |             |
| 8 | Principal occu<br>Legis Coord | pation / Job title (See Instructions   | 9                                    | Employer (See Instructions Act America        | s)             |  |             |
|   | Date<br>11/09/2023            | Full name of contributor Murphy, Thomas (Mr.) Contributor address; City; S Montgomery, TX 77316                |                                      | )   |                | Amount of Contribution (\$)                      | \$20.00     |
|   | Principal occu                | pation / Job title (See Instructions   | (5)                                  | Employer (See Instructions Retired            | <u> </u><br>S) |  |             |
|   | Date 11/09/2023               | Full name of contributor Novosel, Alex (Mr.) Contributor address; City; S                                      | out-of-state PAC (ID#:               |   |                | Amount of Contribution (\$)                      | \$35.00     |
|   | Delicational                  | Houston, TX 77008  |                                      | Frankrije (One beskrije)                      | <u> </u>       |  |             |
|   | Crude Oil Bu                  | pation / Job title (See Instructions<br>yer  | 5)                                   | Employer (See Instructions Truth Resources LP | s)             |  |             |
|   | Date<br>11/07/2023            | Full name of contributor Panorama Golf Club Contributor address; City; S                                       | out-of-state PAC (ID#:tate; Zip Code | )   |                | Amount of Contribution (\$)                      | \$300.00    |
|   | Principal occu                | Conroe, TX 77304 pation / Job title (See Instructions  | 5)                                   | Employer (See Instructions                    | <u> </u><br>s) |  |             |
|   | Date<br>11/01/2023            | Full name of contributor Parker, Gregory (Mr.) Contributor address; City; S Conroe, TX 77304-5624              | out-of-state PAC (ID#:               |   |                | Amount of Contribution (\$)                      | \$520.87    |
|   | Principal occu<br>Principal   | pation / Job title (See Instructions   | 5)                                   | Employer (See Instructions                    | s)             |  |             |
|   |                               |  | ,                                    |   |                |  |             |

|   | MONET                      | ARY POLITICAL CONTRIBUTION  | N   | IS   |         | SCHEDULE  | <b>■ A1</b> |
|---|----------------------------|---|-----|--|---------|---|-------------|
|   | The Instruc                | ction Guide explains how to complete this f   | orı | m.   | 1       | Total pages Schedule A1:<br>Sch: 10/15 Rpt: 14/30 |             |
| 2 | FILER NAME<br>Montgomery   | County GOP  |     |  | 3       | Filer ID (Ethics Commission 00083126              | ı Filers)   |
| 4 | Date<br>11/09/2023         | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Peel, Denise (Ms.)</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     | )  | 7       | Amount of Contribution (\$)                       | \$105.00    |
| 8 | Principal occur            | Conroe , TX 77304 pation / Job title (See Instructions)   | 0   | Employer (See Instructions                         | ·,      |   |             |
| • | Retired                    | pation / Job title (See Instructions)   | 9   | Retired  | ·)      |   |             |
|   | Date<br>11/09/2023         | Full name of contributor out-of-state PAC (ID#:_Pena, Daniel (Officer)  Contributor address; City; State; Zip Code                          |     |  |         | Amount of Contribution (\$)                       | \$35.00     |
|   | Discourse                  | Conroe, TX 77304-1977   |     | Faralas and (Caralas American                      | <u></u> |   |             |
|   | Reserve Dep                | pation / Job title (See Instructions)<br>outy Sheriff   |     | Employer (See Instructions<br>Montgomery County Sh |         | f's Office  |             |
|   | Date<br>11/08/2023         | Full name of contributor out-of-state PAC (ID#:_<br>Railey, Lisa (Ms.)<br>Contributor address; City; State; Zip Code                        |     | )  |         | Amount of Contribution (\$)                       | \$260.59    |
|   |                            | Montgomery, TX 77316-6860   |     |  |         |   |             |
|   | Principal occu<br>Director | pation / Job title (See Instructions)   |     | Employer (See Instructions  Jim Henry Enterprises  | 5)      |   |             |
|   | Date<br>11/16/2023         | Full name of contributor out-of-state PAC (ID#:_Railey, Lisa (Ms.)  Contributor address; City; State; Zip Code  Montgomery, TX 77316-6860   |     | )  |         | Amount of Contribution (\$)                       | \$20.22     |
|   | Principal occu<br>Director | pation / Job title (See Instructions)   |     | Employer (See Instructions Jim Henry Enterprises   | 5)      |   |             |
|   | Date<br>12/14/2023         | Full name of contributor out-of-state PAC (ID#:_Railey, Lisa (Ms.)  Contributor address; City; State; Zip Code  Montgomery, TX 77316-6860   |     | )  |         | Amount of Contribution (\$)                       | \$20.22     |
|   | Principal occu<br>Director | pation / Job title (See Instructions)   |     | Employer (See Instructions Jim Henry Enterprises   | 5)      |   |             |
|   |                            |   |     |  |         |   |             |

|   | MONEI                         | ARY POLITICAL (   | CONTRIBUTIO             | NS  | SCHEDULE A1   |
|---|-------------------------------|---|-------------------------|---|---|
|   | The Instru                    | ction Guide explains how  | to complete this fo     | orm.  | 1 Total pages Schedule A1:<br>Sch: 11/15 Rpt: 15/30 |
| 2 | FILER NAME Montgomery         | County GOP  |                         |   | 3 Filer ID (Ethics Commission Filers) 00083126      |
| 4 | Date<br>11/10/2023            | <ul><li>5 Full name of contributor<br/>Shirley, Charles (Mr.)</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:  | )   | 7 Amount of Contribution (\$) \$20.22               |
| _ | Data dis al accord            | Spring, TX 77386-1890   | , I                     | • Faralas and (Oara landausetinas                     |   |
| 8 | Principal occu<br>Real Estate | pation / Job title (See Instructions<br>Investor  | 5)                      | 9 Employer (See Instructions<br>Aidan Capital Managem |   |
|   | Date<br>12/29/2023            | Full name of contributor Shirley, Charles (Mr.) Contributor address; City; St                                   | out-of-state PAC (ID#:_ |   | Amount of Contribution (\$) \$20.22                 |
|   |                               | Spring, TX 77386-1890   |                         |   |   |
|   |                               | pation / Job title (See Instructions  | s)                      | Employer (See Instructions                            |   |
|   | Real Estate                   | Full name of contributor  |                         | Aidan Capital Managem                                 |   |
|   | Date<br>11/09/2023            | Staton, Donald (Mr.)  Contributor address; City; St   | out-of-state PAC (ID#:  |   | Amount of Contribution (\$) \$70.00                 |
|   | Deinsinalassa                 | Huntsville, TX 77382  | , I                     | Formula van (Oaar landsvania va                       |   |
|   | Fireman                       | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions<br>City of Conroe          | s)  |
|   | Date<br>11/09/2023            | Full name of contributor Virgadamo, Paul (Mr.) Contributor address; City; St                                    | out-of-state PAC (ID#:_ | )   | Amount of Contribution (\$) \$140.00                |
|   | Principal occu<br>Retired     | pation / Job title (See Instructions  | s)                      | Employer (See Instructions Retired                    | s)  |
|   | Date<br>11/10/2023            | Full name of contributor VonRoble, Richard (Mr.) Contributor address; City; St Spring, TX 77386-3409            | out-of-state PAC (ID#:_ | )   | Amount of Contribution (\$) \$20.22                 |
|   | Principal occu<br>Consultant  | pation / Job title (See Instructions  | s)                      | Employer (See Instructions VonRoble Consulting, Ir    |   |
|   |                               |   |                         |   |   |

|   | MONEI                          | ARY POLITICAL C  | CONTRIBUTIO                             | NS   |                   | SCHEDUL   | E <b>A1</b> |
|---|--------------------------------|--|---|--|-------------------|---|-------------|
|   | The Instruc                    | ction Guide explains how   | to complete this fo                     | rm.  | 1                 | Total pages Schedule A1:<br>Sch: 12/15 Rpt: 16/30 |             |
| 2 | FILER NAME Montgomery          | County GOP   |   |  | 3                 | Filer ID (Ethics Commission 00083126              | n Filers)   |
| 4 | Date 12/12/2023                | <ul><li>5 Full name of contributor<br/>VonRoble, Richard (Mr.)</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:<br>ate; Zip Code | )  | 7                 | Amount of Contribution (\$)                       | \$20.22     |
| _ | 5                              | Spring, TX 77386-3409  |   |  | Ĺ                 |   |             |
| 8 | Principal occu<br>Consultant   | pation / Job title (See Instructions   | ) [9                                    | Employer (See Instructions VonRoble Consulting, Ir |                   |   |             |
|   | Date<br>11/09/2023             | Full name of contributor Watson, Julie (Ms.) Contributor address; City; St Conroe, TX 77304-1154                 | out-of-state PAC (ID#:                  |  | •                 | Amount of Contribution (\$)                       | \$475.00    |
|   | Principal occu                 | pation / Job title (See Instructions   | )                                       | Employer (See Instructions                         | <u> </u><br>  (3) |   |             |
|   | Quality Mana                   | ager   |   | National Oilwell Varco                             |                   |   |             |
|   | Date<br>11/09/2023             | Full name of contributor Watson, Julie (Ms.) Contributor address; City; St                                       | out-of-state PAC (ID#:                  |  |                   | Amount of Contribution (\$)                       | \$55.00     |
|   |                                | Conroe, TX 77304-1154  |   |  |                   |   |             |
|   | Principal occu<br>Quality Mana | pation / Job title (See Instructions<br>ager   | )                                       | Employer (See Instructions National Oilwell Varco  | 5)                |   |             |
|   | Date<br>11/09/2023             | Full name of contributor Watts, Susan Scott (Ms.) Contributor address; City; St Montgomery, TX 77316             | out-of-state PAC (ID#:ate; Zip Code     |  |                   | Amount of Contribution (\$)                       | \$35.00     |
|   | Principal occu<br>Realtor      | pation / Job title (See Instructions   | )                                       | Employer (See Instructions<br>Keller Williams      | 5)                |   |             |
|   | Date<br>11/09/2023             | Full name of contributor Weber, Grant (Mr.) Contributor address; City; St Conroe, TX 77304                       | out-of-state PAC (ID#:                  |  |                   | Amount of Contribution (\$)                       | \$105.00    |
|   | Principal occu<br>Business De  | pation / Job title (See Instructions<br>velopment  | )                                       | Employer (See Instructions AEGIS Hedging           | 5)                |   |             |
|   |                                |  | ·                                       |  |                   |   |             |

|   | MONET                           | ARY POLITICAL C  | ONTRIBUTION                         | NS   |          | SCHEDUL   | E <b>A1</b> |
|---|---------------------------------|--|-------------------------------------|--|----------|---|-------------|
|   | The Instruc                     | ction Guide explains how   | to complete this for                | m.   | 1        | Total pages Schedule A1:<br>Sch: 13/15 Rpt: 17/30 |             |
| 2 | FILER NAME<br>Montgomery        | County GOP   |                                     |  | 3        | Filer ID (Ethics Commission 00083126              | n Filers)   |
| 4 | Date 11/08/2023                 | <ul><li>5 Full name of contributor<br/>Wertz, John (Mr.)</li><li>6 Contributor address; City; States</li></ul> | out-of-state PAC (ID#:              |  | 7        | Amount of Contribution (\$)                       | \$23.23     |
| _ | 5                               | Spring, TX 77382   | - la                                |  | <u> </u> |   |             |
| 8 | Principal occu<br>Retired       | pation / Job title (See Instructions   | 9                                   | Employer (See Instruction Retired              | s)       |   |             |
|   | Date<br>11/09/2023              | Full name of contributor  Wertz, John (Mr.)  Contributor address; City; Sta                                    |                                     |  |          | Amount of Contribution (\$)                       | \$3.00      |
|   | Principal occu                  | Spring, TX 77382 pation / Job title (See Instructions)   | r ·                                 | Employer (See Instruction Retired              | s)       |   |             |
|   | Date<br>12/06/2023              | Full name of contributor Wertz, John (Mr.) Contributor address; City; Sta                                      | out-of-state PAC (ID#:ate; Zip Code |  |          | Amount of Contribution (\$)                       | \$23.23     |
|   | Principal occu                  | Spring, TX 77382 pation / Job title (See Instructions)   |                                     | Employer (See Instruction                      | s)       |   |             |
|   | Date 11/09/2023                 | Full name of contributor White, Justin (Mr.) Contributor address; City; Sta                                    |                                     | )  |          | Amount of Contribution (\$)                       | \$120.00    |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions)  |                                     | Employer (See Instruction Truth Resources L.P. | s)       |   |             |
|   | Date<br>11/09/2023              | Full name of contributor White, Justin (Mr.) Contributor address; City; Sta                                    |                                     |  |          | Amount of Contribution (\$)                       | \$35.00     |
|   | Principal occu<br>Director of C | pation / Job title (See Instructions) rude Oil   |                                     | Employer (See Instruction Truth Resources L.P. | s)       |   |             |
|   |                                 |  | <u> </u>                            |  |          |   |             |

|   | MONET                       | ARY POLITICAL CONTRIBU  | JTION    | S   |                | SCHEDUL   | E <b>A1</b> |
|---|-----------------------------|---|----------|---|----------------|---|-------------|
|   | The Instruc                 | ction Guide explains how to complete t  | this for | n.  | 1              | Total pages Schedule A1:<br>Sch: 14/15 Rpt: 18/30 |             |
| 2 | FILER NAME<br>Montgomery    | County GOP  |          |   | 3              | Filer ID (Ethics Commission 00083126              | n Filers)   |
| 4 | Date<br>11/09/2023          | <ul> <li>Full name of contributor  out-of-state PAC White, Karen (Ms.)</li> <li>Contributor address; City; State; Zip Code</li> </ul> |          | )   | 7              | Amount of Contribution (\$)                       | \$231.00    |
| _ | Deinainal again             | Porter, TX 77365  | lo.      | Franks von (Coo Instructions                          |                |   |             |
| 8 | Catering                    | pation / Job title (See Instructions)   | 9        | Employer (See Instructions Self-Employed              | 5)             |   |             |
|   | Date<br>11/22/2023          | Full name of contributor out-of-state PAC Williams, Herschel (Mr.)  Contributor address; City; State; Zip Code                        | C (ID#:  | )   |                | Amount of Contribution (\$)                       | \$40.00     |
|   | Principal occu<br>Retired   | Montgomery, TX 77356-5445 pation / Job title (See Instructions)   |          | Employer (See Instructions Retired                    | <u> </u><br>5) |   |             |
|   | Date<br>12/21/2023          | Full name of contributor out-of-state PAC Williams, Herschel (Mr.)  Contributor address; City; State; Zip Code                        | C (ID#:  | )   |                | Amount of Contribution (\$)                       | \$40.00     |
|   |                             | Montgomery, TX 77356-5445 pation / Job title (See Instructions)   |          | Employer (See Instructions                            | <u> </u><br>5) |   |             |
|   | Date 11/09/2023             | Full name of contributor out-of-state PAC Williams, Jackie (Ms.)  Contributor address; City; State; Zip Code  Magnolia, TX 77354      |          | Retired   |                | Amount of Contribution (\$)                       | \$20.00     |
|   | Principal occup             | pation / Job title (See Instructions)   |          | Employer (See Instructions Retired                    | 5)             |   |             |
|   | Date<br>11/14/2023          | Full name of contributor out-of-state PAC Wright, Jay (Mr.)  Contributor address; City; State; Zip Code  Conroe, TX 77302-3801        | I (ID#:  |   |                | Amount of Contribution (\$)                       | \$20.20     |
|   | Principal occup<br>Attorney | pation / Job title (See Instructions)   |          | Employer (See Instructions  Jay M. Wright - Atty at L |                | ,   |             |
|   |                             |   | l        |   |                |   |             |

|   | MONET                    | ARY POLITICAL CONTRIBUTION                                    | ΛC  | NS                         |   | SCHEDULE A1                                       |
|---|--------------------------|---|-----|----------------------------|---|---|
|   | The Instru               | ction Guide explains how to complete this                     | for | m.                         | 1 | Total pages Schedule A1:<br>Sch: 15/15 Rpt: 19/30 |
|   | FILER NAME<br>Montgomery | / County GOP  |     |                            | 3 | Filer ID (Ethics Commission Filers) 00083126      |
|   | Date<br>12/12/2023       | <ul> <li>Full name of contributor</li></ul>                   |     | )                          | 7 | Amount of Contribution (\$) \$20.20               |
| Ω | Principal occu           | Conroe, TX 77302-3801  upation / Job title (See Instructions) | 9   | Employer (See Instructions |   |   |
|   | Attorney                 | padon / Job dile (See Instructions)                           | Ja  | Jay M. Wright - Atty at L  |   | ,   |
|   |                          |   |     |                            |   |   |
|   |                          |   |     |                            |   |   |

| The Instru                 | action Guide explains how to complete this f  | form.  | 1 Total pages Schedule A2:<br>Sch: 1/7 Rpt: 20/30  |  |  |
|----------------------------|---|--|--|--|--|
| 2 FILER NAME<br>Montgomery | :<br>y County GOP   | 3 Filer ID (Ethics Commission Filers) 00083126           |  |  |  |
| 4 TOTAL OF                 | UNITEMIZED IN-KIND POLITICAL CONTRIB  | UTIONS   | \$   |  |  |
| 5 Date<br>11/09/2023       | 7 Contributor address; City; State; Zip Code  | )  | 8 Amount of contribution (\$)   9 In-kind contribution description   \$200.00   4 \$50 Gift certificates |  |  |
| 40.5                       | The Woodlands, TX 77380   | T44 5 1 (505 NOV   | Check if travel outside of Texas. Complete Schedule T.   |  |  |
| 10 Principal occi          | upation / Job title (FOR NON-JUDICIAL) (See instructions)   | 11 Employer (FOR NON                                     | -JUDICIAL) (See instructions)  |  |  |
| <b>12</b> Contributor's    | principal occupation (FOR JUDICIAL)   | 13 Contributor's job title                               | (FOR JUDICIAL) (See instructions)  |  |  |
| 14 Contributor's           | employer/law firm (FOR JUDICIAL)  | 15 Law firm of contributo                                | or's spouse (if any) (FOR JUDICIAL)  |  |  |
| <b>16</b> If contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   | 1  |  |  |  |
| Date<br>11/09/2023         | Full name of contributor out-of-state PAC (ID#: Benihana Contributor address; City; State; Zip Code | )  | Amount of In-kind contribution contribution (\$) description \$40.0014 \$10 Gift Cards.                  |  |  |
|                            | The Woodlands, TX 77380   |  | Check if travel outside of Texas. Complete Schedule T.   |  |  |
| Principal occı             | upation / Job title (FOR NON-JUDICIAL) (See instructions)   | Employer (FOR NON  | -JUDICIAL) (See instructions)  |  |  |
| Contributor's              | principal occupation (FOR JUDICIAL)   | Contributor's job title                                  | (FOR JUDICIAL) (See instructions)  |  |  |
| Contributor's              | employer/law firm (FOR JUDICIAL)  | Law firm of contributor's spouse (if any) (FOR JUDICIAL) |  |  |  |
| If contributor             | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   |  |  |  |  |
| Date<br>11/09/2023         | Contributor address; City; State; Zip Code  |  | Amount of In-kind contribution contribution (\$) description \$100.00   \$100 Gift Card                  |  |  |
| Principal occi             | The Woodlands, TX 77380  upation / Job title (FOR NON-JUDICIAL) (See instructions)                  | Employer (FOR NON  | Check if travel outside of Texas. Complete Schedule T.  -JUDICIAL) (See instructions)                    |  |  |
| Contributor's              | principal occupation (FOR JUDICIAL)   | Contributor's job title                                  | (FOR JUDICIAL) (See instructions)  |  |  |
| Contributor's              | employer/law firm (FOR JUDICIAL)  | Law firm of contributo                                   | or's spouse (if any) (FOR JUDICIAL)  |  |  |
| If contributor             | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   | ı  |  |  |  |
| I                          |   |  |  |  |  |

| The Instru                 | ction Guide explains how to complete this f   | orm.   | 1 Total pages Schedule A2:<br>Sch: 2/7 Rpt: 21/30  |  |  |  |
|----------------------------|---|--|--|--|--|--|
| 2 FILER NAME<br>Montgomery | y County GOP  | 3 Filer ID (Ethics Commission Filers)<br>00083126        |  |  |  |  |
| 4                          | UNITEMIZED IN-KIND POLITICAL CONTRIB  | UTIONS   | \$   |  |  |  |
| 5 Date 11/09/2023          | <ul> <li>Full name of contributor</li></ul>   |  | 8 Amount of contribution (\$)   9 In-kind contribution description   \$150.00   1 bottle of wine for Golf Tourney gifts. |  |  |  |
|                            | The Woodlands , TX 77380  |  | Check if travel outside of Texas. Complete Schedule T.   |  |  |  |
| <b>10</b> Principal occu   | upation / Job title (FOR NON-JUDICIAL) (See instructions)   | 11 Employer (FOR NON                                     | -JUDICIAL) (See instructions)  |  |  |  |
| 12 Contributor's           | principal occupation (FOR JUDICIAL)   | 13 Contributor's job title                               | (FOR JUDICIAL) (See instructions)  |  |  |  |
| 14 Contributor's           | employer/law firm (FOR JUDICIAL)  | 15 Law firm of contributo                                | r's spouse (if any) (FOR JUDICIAL)   |  |  |  |
| <b>16</b> If contributor i | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   |  |  |  |  |  |
| Date<br>11/09/2023         | Full name of contributor out-of-state PAC (ID#:<br>Doyle, Jim (Mr.)<br>Contributor address; City; State; Zip Code |  | Amount of In-kind contribution contribution (\$) description \$50.0012 16X18 Golf Prints                                 |  |  |  |
|                            | Conroe, TX 77385  |  | Check if travel outside of Texas. Complete Schedule T.   |  |  |  |
| Principal occu<br>Retired  | upation / Job title (FOR NON-JUDICIAL) (See instructions)   | Employer (FOR NON Retired                                | -JUDICIAL) (See instructions)  |  |  |  |
| Contributor's              | principal occupation (FOR JUDICIAL)   | Contributor's job title                                  | (FOR JUDICIAL) (See instructions)  |  |  |  |
| Contributor's              | employer/law firm (FOR JUDICIAL)  | Law firm of contributor's spouse (if any) (FOR JUDICIAL) |  |  |  |  |
| If contributor             | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   |  |  |  |  |  |
| Date<br>11/09/2023         | Full name of contributor out-of-state PAC (ID#:<br>Eden Cafe<br>Contributor address; City; State; Zip Code        |  | Amount of In-kind contribution contribution (\$) description \$100.0014 \$25 Gift Cards                                  |  |  |  |
|                            | Magnolia, TX 77354  |  | I I Check if travel outside of Texas. Complete Schedule T.   |  |  |  |
| Principal occu             | upation / Job title (FOR NON-JUDICIAL) (See instructions)   | Employer (FOR NON  | -JUDICIAL) (See instructions)  |  |  |  |
| Contributor's              | principal occupation (FOR JUDICIAL)   | Contributor's job title                                  | (FOR JUDICIAL) (See instructions)  |  |  |  |
| Contributor's              | employer/law firm (FOR JUDICIAL)  | Law firm of contributo                                   | r's spouse (if any) (FOR JUDICIAL)   |  |  |  |
| If contributor             | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   |  |  |  |  |  |
|                            |   |  |  |  |  |  |

| The Instru                | action Guide explains how to complete this f  | orm.   | 1 Total pages Schedule A2:<br>Sch: 3/7 Rpt: 22/30   |  |  |  |
|---------------------------|---|--|---|--|--|--|
| 2 FILER NAME<br>Montgomer | E<br>y County GOP   | 3 Filer ID (Ethics Commission Filers) 00083126 |   |  |  |  |
| 4 TOTAL OF                | UNITEMIZED IN-KIND POLITICAL CONTRIB  | UTIONS   | \$  |  |  |  |
| 5 Date<br>11/09/2023      | 7 Contributor address; City; State; Zip Code  |  | 8 Amount of contribution (\$) 9 In-kind contribution description \$150.00 I Dinner for two (\$75 each). |  |  |  |
| 10 Principal occi         | The Woodlands, TX 77380  upation / Job title (FOR NON-JUDICIAL) (See instructions)  | 11 Employer (FOR NON                           | L Check if travel outside of Texas. Complete Schedule T.  -JUDICIAL) (See instructions)                 |  |  |  |
| 12 Contributor's          | principal occupation (FOR JUDICIAL)   | 13 Contributor's job title                     | (FOR JUDICIAL) (See instructions)   |  |  |  |
| 14 Contributor's          | employer/law firm (FOR JUDICIAL)  | 15 Law firm of contributo                      | or's spouse (if any) (FOR JUDICIAL)   |  |  |  |
| <b>16</b> If contributor  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   | <u> </u>                                       |   |  |  |  |
| Date<br>11/09/2023        | Full name of contributor out-of-state PAC (ID#:<br>Golf Galaxy<br>Contributor address; City; State; Zip Code                            | )  | Amount of In-kind contribution contribution (\$) description \$100.0014 \$25 Gift Cards                 |  |  |  |
|                           | Spring, TX 77380  |  | Check if travel outside of Texas. Complete Schedule T.  |  |  |  |
| Principal occi            | upation / Job title (FOR NON-JUDICIAL) (See instructions)   | Employer (FOR NON                              | -JUDICIAL) (See instructions)   |  |  |  |
| Contributor's             | principal occupation (FOR JUDICIAL)   | Contributor's job title                        | (FOR JUDICIAL) (See instructions)   |  |  |  |
| Contributor's             | employer/law firm (FOR JUDICIAL)  | Law firm of contributo                         | or's spouse (if any) (FOR JUDICIAL)   |  |  |  |
| If contributor            | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   |  |   |  |  |  |
| Date<br>11/09/2023        | Full name of contributor out-of-state PAC (ID#: Herreras Mexican Restaurant Contributor address; City; State; Zip Code Conroe, TX 77384 |  | Amount of In-kind contribution contribution (\$) description \$100.00   4 \$25 Gift Cards               |  |  |  |
| Principal occi            | upation / Job title (FOR NON-JUDICIAL) (See instructions)   | Employer (FOR NON                              | Check if travel outside of Texas. Complete Schedule T.  -JUDICIAL) (See instructions)                   |  |  |  |
| Contributor's             | principal occupation (FOR JUDICIAL)   | Contributor's job title                        | (FOR JUDICIAL) (See instructions)   |  |  |  |
| Contributor's             | employer/law firm (FOR JUDICIAL)  | Law firm of contributo                         | or's spouse (if any) (FOR JUDICIAL)   |  |  |  |
| If contributor            | If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |  |   |  |  |  |
|                           |   |  |   |  |  |  |

| The Instru                 | ction Guide explains how to complete this f               | form.                      | 1 Total pages Schedule A2:<br>Sch: 4/7 Rpt: 23/30                                      |
|----------------------------|---|----------------------------|--|
| 2 FILER NAME               |   |                            | 3 Filer ID (Ethics Commission Filers)  |
| Montgomery                 | y County GOP  |                            | 00083126   |
| 4 TOTAL OF                 | UNITEMIZED IN-KIND POLITICAL CONTRIB                      | UTIONS                     | \$   |
| <b>5</b> Date              | 6 Full name of contributor  ut-of-state PAC (ID#:         |                            | 8 Amount of 9 In-kind contribution   |
| 11/09/2023                 |   |                            | contribution (\$) description<br>\$150.00   Cutting Board                              |
|                            | 7 Contributor address; City; State; Zip Code              |                            |  |
|                            |   |                            | į  |
|                            | <br>  Spring, TX 77386-1197                               |                            | Check if travel outside of Texas. Complete Schedule T.                                 |
| 10 Principal occu          | upation / Job title (FOR NON-JUDICIAL) (See instructions) | 11 Employer (FOR NON       |  |
| Sales Assoc                |   |                            | ,  |
| 12 Contributor's           | principal occupation (FOR JUDICIAL)                       | 13 Contributor's job title | (FOR JUDICIAL) (See instructions)  |
|                            |   |                            |  |
| 14 Contributor's           | employer/law firm (FOR JUDICIAL)                          | 15 Law firm of contribute  | or's spouse (if any) (FOR JUDICIAL)  |
|                            |   |                            |  |
| <b>16</b> If contributor i | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |                            |  |
|                            |   |                            |  |
| Date                       | Full name of contributor  ut-of-state PAC (ID#:           |                            | Amount of In-kind contribution   |
| 11/09/2023                 | Kelver, Tammy (Ms.)                                       |                            | contribution (\$) description \$100.0012nd Amendment pen.                              |
|                            | Contributor address; City; State; Zip Code                |                            | The variation point  |
|                            |   |                            | į į  |
|                            | <br>  Spring, TX 77386-1197                               |                            | l 🗖 i  |
| Principal occu             | upation / Job title (FOR NON-JUDICIAL) (See instructions) | Employer (FOR NON          | Check if travel outside of Texas. Complete Schedule T.  I-JUDICIAL) (See instructions) |
| Sales Assoc                | ,   |                            | ,  |
| Contributor's              | principal occupation (FOR JUDICIAL)                       | Contributor's job title    | (FOR JUDICIAL) (See instructions)  |
|                            |   |                            |  |
| Contributor's              | employer/law firm (FOR JUDICIAL)                          | Law firm of contribute     | or's spouse (if any) (FOR JUDICIAL)  |
|                            |   |                            |  |
| If contributor             | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |                            |  |
|                            |   |                            |  |
| Date                       | Full name of contributor  ut-of-state PAC (ID#:           |                            | Amount of In-kind contribution   |
| 11/09/2023                 | Kelver, Tammy (Ms.)                                       |                            | contribution (\$) description<br>\$120.00   Compadres Texas Cafe                       |
|                            | Contributor address; City; State; Zip Code                |                            | Gift Certificates  |
|                            |   |                            | į į  |
|                            | Spring, TX 77386-1197                                     |                            | _ ;  |
| Principal occu             | upation / Job title (FOR NON-JUDICIAL) (See instructions) | Employer (FOR NON          | Check if travel outside of Texas. Complete Schedule T.  I-JUDICIAL) (See instructions) |
| Sales Assoc                | ,   | Employer (FOR NOR          | 1 OODIGINE) (Coordinates)  |
|                            | principal occupation (FOR JUDICIAL)                       | Contributor's job title    | (FOR JUDICIAL) (See instructions)  |
|                            | ,   |                            |  |
| Contributor's              | employer/law firm (FOR JUDICIAL)                          | Law firm of contribute     | or's spouse (if any) (FOR JUDICIAL)  |
|                            |   |                            |  |
| If contributor             | is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | •                          |  |
|                            |   |                            |  |
|                            |   | <del></del>                |  |

| The Instru           | ection Guide explains how to complete this t                        | form.                            | 1 Total pages Schedule A2:<br>Sch: 5/7 Rpt: 24/30                                      |
|----------------------|---|----------------------------------|--|
| 2 FILER NAME         | i   |                                  | 3 Filer ID (Ethics Commission Filers)  |
| Montgomery           | y County GOP  |                                  | 00083126   |
| 4 TOTAL OF           | UNITEMIZED IN-KIND POLITICAL CONTRIB                                | UTIONS                           | \$   |
| 5 Date<br>11/09/2023 | 6 Full name of contributor out-of-state PAC (ID#: McKenzies Bar-B-Q | )                                | 8 Amount of 9 In-kind contribution contribution (\$) description                       |
|                      | 7 Contributor address; City; State; Zip Code                        |                                  | \$80.0014 \$20 Gift Cards.   |
|                      |   |                                  |  |
|                      | O-111-1 TV 77004  |                                  | _  |
| 10 Dringing age      | upation / Job title (FOR NON-JUDICIAL) (See instructions)           | 11 Employer (FOR NON             | Check if travel outside of Texas. Complete Schedule T.  J-JUDICIAL) (See instructions) |
| 10 Principal occi    | upation / Job title (FOR NON-JODICIAL) (See instructions)           | 11 Employer (FOR NON             | I-JUDICIAL) (See instructions)   |
| 12 Contributor's     | principal occupation (FOR JUDICIAL)                                 | 13 Contributor's job title       | (FOR JUDICIAL) (See instructions)  |
|                      |   |                                  |  |
| 14 Contributor's     | employer/law firm (FOR JUDICIAL)                                    | <b>15</b> Law firm of contribute | or's spouse (if any) (FOR JUDICIAL)  |
| 16 If contributor    | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)           |                                  |  |
| 16 ii contributor    | is a child, law lifth of pareful(s) (if any) (FOR JODICIAL)         |                                  |  |
| Date                 | Full name of contributor  |                                  | Amount of In-kind contribution   |
| 11/09/2023           | Full name of contributor out-of-state PAC (ID#: Panorama Golf Club  | )                                | contribution (\$) description  |
| 11/03/2020           | Contributor address; City; State; Zip Code                          |                                  | \$3,254.00 Green Fees for 4 teams of   |
|                      | Continuation address, Sity, State, 21p code                         |                                  | 14   |
|                      |   |                                  | l i  |
|                      | Conroe, TX 77304  |                                  | Check if travel outside of Texas. Complete Schedule T.                                 |
| Principal occı       | upation / Job title (FOR NON-JUDICIAL) (See instructions)           | Employer (FOR NON                | I-JUDICIAL) (See instructions)   |
| Contributor's        | principal occupation (FOR JUDICIAL)                                 | Contributor's job title          | (FOR JUDICIAL) (See instructions)  |
| Continuators         | principal occupation (POR JODICIAL)                                 | Contributor's job title          | (FOR JUDICIAL) (See instructions)  |
| Contributor's        | employer/law firm (FOR JUDICIAL)                                    | Law firm of contribute           | or's spouse (if any) (FOR JUDICIAL)  |
|                      | , ,   |                                  | ,  |
| If contributor       | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)           |                                  |  |
|                      |   |                                  |  |
| Date                 | Full name of contributor out-of-state PAC (ID#:                     | )                                | Amount of In-kind contribution   |
| 11/09/2023           | Schillecis New Orleans Kitchen                                      |                                  | contribution (\$) description \$100.0012 \$50 Gift Certificates.                       |
|                      | Contributor address; City; State; Zip Code                          |                                  | 1  |
|                      |   |                                  |  |
|                      | The Woodlands, TX 77380   |                                  |  |
| Principal occu       | upation / Job title (FOR NON-JUDICIAL) (See instructions)           | Employer (FOR NON                | Check if travel outside of Texas. Complete Schedule T.  J-JUDICIAL) (See instructions) |
| s.pa. 555            | ,   |                                  | ,  |
| Contributor's        | principal occupation (FOR JUDICIAL)                                 | Contributor's job title          | (FOR JUDICIAL) (See instructions)  |
|                      |   |                                  |  |
| Contributor's        | employer/law firm (FOR JUDICIAL)                                    | Law firm of contribute           | or's spouse (if any) (FOR JUDICIAL)  |
|                      |   |                                  |  |
| If contributor       | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)           |                                  |  |
|                      |   |                                  |  |
| l                    |   |                                  |  |

| The Instru           | ction Guide explains how to complete this f                               | orm.                                  | 1 Total pages Schedule A2:<br>Sch: 6/7 Rpt: 25/30   |
|----------------------|---|---------------------------------------|---|
| 2 FILER NAME         |   | 3 Filer ID (Ethics Commission Filers) |   |
|                      | y County GOP  | 00083126                              |   |
| 4 TOTAL OF           | UNITEMIZED IN-KIND POLITICAL CONTRIB                                      | UTIONS                                | \$  |
| 5 Date<br>11/09/2023 | 6 Full name of contributor ☐ out-of-state PAC (ID#:<br>Seiler, Mike (Mr.) |                                       | 8 Amount of 9 In-kind contribution contribution (\$) description                          |
|                      | 7 Contributor address; City; State; Zip Code                              |                                       | \$600.00   Golf for 3 at Carlton<br>  Woods.  |
|                      | The Woodlands, TX 77382   |                                       |   |
|                      | upation / Job title (FOR NON-JUDICIAL) (See instructions)                 | 11 Employer (FOR NON                  |   |
| Attorney             |   | Seiler Rapp & Gue                     |   |
| 12 Contributor's     | principal occupation (FOR JUDICIAL)                                       | 13 Contributor's job title            | (FOR JUDICIAL) (See instructions)   |
| 14 Contributor's     | employer/law firm (FOR JUDICIAL)  | 15 Law firm of contributo             | or's spouse (if any) (FOR JUDICIAL)   |
| 16 If contributor i  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                 | l                                     |   |
| Date                 | Full name of contributor out-of-state PAC (ID#:                           | 1                                     | Amount of ! In-kind contribution  |
| 11/09/2023           | Simmons, Juanita (Ms.)  | J                                     | contribution (\$) description   |
|                      | Contributor address; City; State; Zip Code                                |                                       | \$150.00   Stained Glass Cross  |
|                      | 30.1.1.1.5.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.                                 |                                       | į   |
|                      |   |                                       | i   |
|                      | Montgomery, TX 77316-1925   |                                       | Check if travel outside of Texas. Complete Schedule T.                                    |
| Principal occu       | upation / Job title (FOR NON-JUDICIAL) (See instructions)                 | Employer (FOR NON                     | I-JUDICIAL) (See instructions)  |
| Partner              |   | Truth Resources, L                    | P.  |
| Contributor's        | principal occupation (FOR JUDICIAL)                                       | Contributor's job title               | (FOR JUDICIAL) (See instructions)   |
| Contributor's        | employer/law firm (FOR JUDICIAL)  | Law firm of contributo                | or's spouse (if any) (FOR JUDICIAL)   |
| If contributor i     | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                 |                                       |   |
| Date                 | Full name of contributor  ut-of-state PAC (ID#:                           | )                                     | Amount of In-kind contribution  |
| 11/09/2023           | The Olive Oil Restaurant  |                                       | contribution (\$) description \$100.00 Dinner for Two                                     |
|                      | Contributor address; City; State; Zip Code                                |                                       |   |
|                      | Spring, TX 77380  |                                       | Charless travel autoids of Toyon Correlate Cahadula T                                     |
| Principal occu       | upation / Job title (FOR NON-JUDICIAL) (See instructions)                 | Employer (FOR NON                     | L_ Check if travel outside of Texas. Complete Schedule T.  I-JUDICIAL) (See instructions) |
|                      |   |                                       | •   |
| Contributor's        | principal occupation (FOR JUDICIAL)                                       | Contributor's job title               | (FOR JUDICIAL) (See instructions)   |
| Contributor's        | employer/law firm (FOR JUDICIAL)  | Law firm of contributo                | or's spouse (if any) (FOR JUDICIAL)   |
| If contributor i     | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                 | 1                                     |   |
|                      |   |                                       |   |
| I                    |   |                                       |   |

| The Instruction Guide explains how to complete this form. |  |                            | 1 Total pages Schedule A2:<br>Sch: 7/7 Rpt: 26/30                |
|---|--|----------------------------|--|
| 2 FILER NAME  |  |                            | 3 Filer ID (Ethics Commission Filers)                            |
|   | y County GOP   |                            | 00083126   |
| 4 TOTAL OF  | UNITEMIZED IN-KIND POLITICAL CONTRIB   | UTIONS                     | \$   |
| 5 Date  | 6 Full name of contributor out-of-state PAC (ID#:  | )                          | 8 Amount of 9 In-kind contribution contribution (\$) description |
| 11/09/2023  |  |                            | \$125.00   Golf hole game board.                                 |
|   | 7 Contributor address; City; State; Zip Code   |                            |  |
|   |  |                            | ļ  |
|   | Magnolia, TX 77354-6660  |                            | Check if travel outside of Texas. Complete Schedule T.           |
| · '   | upation / Job title (FOR NON-JUDICIAL) (See instructions)  | 11 Employer (FOR NON       | I-JUDICIAL) (See instructions)                                   |
| Mom   |  | Mom                        |  |
| 12 Contributor's  | principal occupation (FOR JUDICIAL)  | 13 Contributor's job title | (FOR JUDICIAL) (See instructions)                                |
| 14 Contributor's  | employer/law firm (FOR JUDICIAL)   | 15 Law firm of contribute  | or's spouse (if any) (FOR JUDICIAL)                              |
|   |  |                            |  |
| 16 If contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  | •                          |  |
|   |  |                            |  |
| Date  | Full name of contributor  ut-of-state PAC (ID#:  | )                          | Amount of In-kind contribution contribution (\$) description     |
| 11/09/2023  | Weber, Kimberly (Ms.)  |                            | \$125.00   Golf hole game board                                  |
|   | Contributor address; City; State; Zip Code   |                            |  |
|   |  |                            | l l  |
|   | Magnolia, TX 77354-6660  |                            | Check if travel outside of Texas. Complete Schedule T.           |
| Principal occu  | upation / Job title (FOR NON-JUDICIAL) (See instructions)  | Employer (FOR NON          |  |
| Mom   |  | Mom                        |  |
| Contributor's   | principal occupation (FOR JUDICIAL)  | Contributor's job title    | (FOR JUDICIAL) (See instructions)                                |
| Contributor's   | Contributor's employer/law firm (FOR JUDICIAL)  Law firm of contributor's spouse (if any) (FOR JUDICIAL) |                            |  |
|   |  |                            |  |
| If contributor  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |                            |  |
|   |  |                            |  |
| Date  | Full name of contributor out-of-state PAC (ID#:  | )                          | Amount of In-kind contribution contribution (\$) description     |
| 11/09/2023  | Williams, Herschel (Mr.)   |                            | \$24.00 Rush Limbaugh golf balls                                 |
|   | Contributor address; City; State; Zip Code   |                            | and tees   |
|   |  |                            |  |
|   | Montgomery, TX 77356-5445  |                            | Check if travel outside of Texas. Complete Schedule T.           |
| Principal occu  | upation / Job title (FOR NON-JUDICIAL) (See instructions)  | Employer (FOR NON          | I-JUDICIAL) (See instructions)                                   |
| Retired   |  | Retired                    |  |
| Contributor's   | principal occupation (FOR JUDICIAL)  | Contributor's job title    | (FOR JUDICIAL) (See instructions)                                |
| Contributor's   | employer/law firm (FOR JUDICIAL)   | Law firm of contribute     | or's spouse (if any) (FOR JUDICIAL)                              |
|   |  |                            | ·<br>  |
| If contributor  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |                            |  |
|   |  |                            |  |
| 1   |  |                            |  |

#### SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

xpense Event Expense Loan Repayment/Reimbu

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries (Contract Labor, Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (outer a category pet listed above)

|          | Credit Card Payment                                 | The Instruction Guide explains how to complete this form.                        | OTHER (enter a category not isseed above)  |
|----------|---|--|--|
| 1        | Total pages Schedule F1:                            |  | 3 Filer ID (Ethics Commission Filers)  |
|          | Sch: 1/4 Rpt: 27/30                                 | Montgomery County GOP  | 00083126   |
| 4        | Date  | 5 Payee name   | •  |
|          | 11/20/2023  | 4imprint Group plc   |  |
| 6        | Amount (\$)   | 7 Payee address; City; State; Zip Code   |  |
|          | \$1,486.68  | 101 Commerce Street  |  |
|          |   |  |  |
|          |   | Oshkosh, WI 54901-4864   |  |
| 8        | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description |  |
|          | OF<br>EXPENDITURE                                   | Event Expense  | avel outside of Texas. Complete Schedule T.  |
|          |   | ,  | ustin, TX, officeholder living expense  Ney expenses gift bags.                      |
|          |   | Con roun   | git bugs.  |
| 9        | Complete ONLY if direct                             | Candidate/Officeholder name Office sought  | Office held  |
| ľ        | expenditure to benefit C/O                          |  | Since field  |
| ⊨        | Date  | Davis name   |  |
|          | 11/17/2023  | Payee name Constant Contact  |  |
| L        |   |  |  |
|          | Amount (\$)<br>\$136.44                             | Payee address; City; State; Zip Code   |  |
|          | \$130.44  | 1601 Trapelo Road  |  |
|          |   | MANUAL MAN 00 454 7000   |  |
|          |   | Waltham, MA 02451-7333   |  |
|          | PURPOSE<br>OF                                       | (a) Category (See Categories listed at the top of this schedule) (b) Description | aval autoida of Tayaa Complete Cabadula T  |
|          | EXPENDITURE   | 1 1 003  | vel outside of Texas. Complete Schedule T.<br>Istin, TX, officeholder living expense |
|          |   | Software F   |  |
|          |   |  |  |
| Г        | Complete ONLY if direct                             | Candidate/Officeholder name Office sought  | Office held  |
|          | expenditure to benefit C/O                          | Н  |  |
|          | Date  | Payee name   |  |
|          | 11/09/2023  | KC Events Hall   |  |
|          | Amount (\$)   | Payee address; City; State; Zip Code   |  |
|          | \$400.00  | 2655 Fm 1488 Road  |  |
|          |   |  |  |
|          |   | Conroe, TX 77384   |  |
|          | PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description |  |
|          | OF<br>EXPENDITURE                                   | Event Expense  | avel outside of Texas. Complete Schedule T.  |
|          | LAI LINDITORE                                       |  | ustin, TX, officeholder living expense   |
|          |   | Event Exp  | ense Hall Rental   |
| $\vdash$ | Complete ONLY if direct                             | Candidate/Officeholder name Office sought  | Office held  |
|          | Complete ONLY if direct expenditure to benefit C/OH |  | Office Held  |
| $\vdash$ |   |  |  |
|          |   |  |  |
| L        |   |  |  |

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee
Credit Card Baymont

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Magne/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

|   | Candidate/Officeholder/Politica<br>Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |   |
|---|--|---|---|
| 1 | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  | _ |
|   | Sch: 2/4 Rpt: 28/30                                    | Montgomery County GOP 00083126  |   |
| 4 | Date   | 5 Payee name  |   |
|   | 12/20/2023   | KC Events Hall  |   |
| 6 | Amount (\$)  | 7 Payee address; City; State; Zip Code  |   |
|   | \$600.00   | 2655 Fm 1488 Road   |   |
|   |  |   |   |
|   |  | Conroe, TX 77384  |   |
| 8 | PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |   |
|   | EXPENDITURE  | Event Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  |   |
|   |  | Event Expense Hall Rental   |   |
|   |  | Event Expense Trail Nertail   |   |
| 9 | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   | _ |
| ľ | expenditure to benefit C/OI                            |   |   |
| F | Date   | Payee name  | = |
|   | 11/27/2023   | Kimberly, Weber (Ms.)   |   |
| H | Amount (\$)  | Payee address; City; State; Zip Code  | _ |
|   | \$134.48   | 10919 Autumn Mist Cove  |   |
|   | <b>410</b> 11 10                                       | 20010 / Matarini Milot 0010   |   |
|   |  | Magnolia, TX 77354  |   |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |   |
|   | OF<br>EXPENDITURE                                      | Office Overhead/Rental Expense Check if travel outside of Texas. Complete Schedule T.   |   |
|   |  | Check if Austin, TX, officeholder living expense  Reimbursement for Office Max expenses.  |   |
|   |  | Neimbursement for Office Max expenses.  |   |
| ⊢ | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   | _ |
|   | expenditure to benefit C/OI                            | · · · · · · · · · · · · · · · · · · ·   |   |
| H | Date   | Payee name  | = |
|   | 11/07/2023   | Panorama Golf Club  |   |
| L |  | Payee address; City; State; Zip Code  | _ |
|   | Amount (\$)<br>\$4,806.00                              | 73 Greenbrier Drive   |   |
|   | \$4,600.00   | 73 Greenbrier Drive   |   |
|   |  | On the St. 77004  |   |
|   |  | Conroe , TX 77304   |   |
|   | PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule)  (b) Description  Check if travel outside of Taylor Complete Schedule T                      |   |
|   | EXPENDITURE  | Event Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  |   |
|   |  | Golf Tourney Green fees, food, etc.   |   |
|   |  |   |   |
| H | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   | _ |
|   | expenditure to benefit C/OI                            | <del>1</del>  |   |
| H |  |   | _ |
|   |  |   |   |
|   |  |   |   |

#### SCHEDULE F1

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |
|--|---|
| 1 Total pages Schedule F1:<br>Sch: 3/4 Rpt: 29/30  | 2 FILER NAME  Montgomery County GOP  3 Filer ID (Ethics Commission Filers) 00083126   |
| 4 Date 12/29/2023  | 5 Payee name PayPal   |
| 6 Amount (\$)<br>\$55.10   | 7 Payee address; City; State; Zip Code 2211 N First Street San Jose, CA 95131-2021  |
| 8 PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule)  Fees  (b) Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  Software Fees. |
| 9 Complete ONLY if direct expenditure to benefit C/O                                       | Candidate/Officeholder name Office sought Office held<br>H  |
| Date<br>12/21/2023   | Payee name<br>Square Space, Inc.  |
| Amount (\$)<br>\$25.98   | Payee address; City; State; Zip Code  225 Varick Street  12th Floor  New York, NY 10014   |
| PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule)  Fees  (b) Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  Software Fees  |
| Complete ONLY if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held   |
| Date<br>12/29/2023   | Payee name<br>Stripe  |
| Amount (\$)<br>\$111.31  | Payee address; City; State; Zip Code 510 Townsend Street San Francisco, CA 94103-4918   |
| PURPOSE<br>OF<br>EXPENDITURE   | (a) Category (See Categories listed at the top of this schedule)  Fees  (b) Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  Software Fees  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O                                  | Candidate/Officeholder name Office sought Office held   |
|  |   |

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

|   | Consuling Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment |  |
|---|--|--|
| 1 | Total pages Schedule F1:   | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                               |
|   | Sch: 4/4 Rpt: 30/30  | Montgomery County GOP 00083126   |
| 4 | Date   | 5 Payee name   |
|   | 11/06/2023   | The Event Helper, Inc.   |
| 6 | Amount (\$)  | 7 Payee address; City; State; Zip Code   |
|   | \$236.00   | 12897 Loma Rica Drive  |
|   |  |  |
|   |  | Grass Valley, CA 95945   |
| 8 | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description |
|   | OF<br>EXPENDITURE  | Event Expense  |
|   | LXI LINDITORL  | Check if Austin, TX, officeholder living expense                                 |
|   |  | Event Insurance  |
|   |  |  |
| 9 | Complete ONLY if direct expenditure to benefit C/OH  | Candidate/Officeholder name Office sought Office held                            |
| ⊨ | D-4-   |  |
|   | Date   | Payee name   |
| L | 12/18/2023   | U.S. Post Office   |
|   | Amount (\$)  | Payee address; City; State; Zip Code   |
|   | \$105.00   | 809 West Dallas  |
|   |  |  |
|   |  | Conroe, TX 77301   |
| Г | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description |
|   | OF<br>EXPENDITURE  | Office Overhead/Rental Expense   |
|   | LXFLINDITORL   | Check if Austin, TX, officeholder living expense                                 |
|   |  | Post Office Box rental expense   |
| L |  |  |
|   | Complete ONLY if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held                            |
| L | experialitate to beliefit 6/01   | '  |
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