

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC  
COVER SHEET PG 1

|   |  |   |                                  |
|---|--|---|----------------------------------|
| The SPAC Instruction Guide explains how to complete this form.  |  | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00085252   | <b>2</b> Total pages filed:<br>3 |
| <b>3</b> COMMITTEE NAME<br>Herbie Smith For Texas   |  | <b>OFFICE USE ONLY</b>  |                                  |
| <b>4</b> COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                                  |  | Date Received<br>ELECTRONICALLY FILED<br>01/15/2024<br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt #                      Amount<br><br>Date Processed<br><br>Date Imaged   |                                  |
| ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>11250 Taylor Draper Ln<br>#1011<br>Austin, TX 78759 |  | MS / MRS / MR                      FIRST                      MI<br>Ms.                                      Heather M.   |                                  |
| <b>5</b> CAMPAIGN TREASURER NAME  |  | NICKNAME                      LAST                      SUFFIX<br>Snide   |                                  |
| <b>6</b> CAMPAIGN TREASURER STREET ADDRESS<br><br>(Residence or Business)                                     |  | STREET ADDRESS (NO PO BOX PLEASE);                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE<br>11250 Taylor Draper Ln #1011<br><br>Austin, TX 78759   |                                  |
| <b>7</b> CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address                 |  | STREET OR PO BOX;                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE<br>11282 Taylor Draper Ln #326<br><br>Austin, TX 78759   |                                  |
| <b>8</b> CAMPAIGN TREASURER PHONE   |  | AREA CODE                      PHONE NUMBER                      EXTENSION<br>(203) 841-7745  |                                  |
| <b>9</b> REPORT TYPE  |  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded modified reporting limit<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination |                                  |
| <b>10</b> PERIOD COVERED  |  | Month      Day      Year                      THROUGH                      Month      Day      Year<br>07/01/2023                      12/31/2023   |                                  |
| <b>11</b> ELECTION  |  | ELECTION DATE                      ELECTION TYPE<br>Month      Day      Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special   |                                  |

GO TO PAGE 2

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **SPAC**  
COVER SHEET PG 2

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>Herbie Smith For Texas | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00085252 |
|--|---|

|  |   |                                      |  |
|--|---|--------------------------------------|--|
| <b>14 COMMITTEE PURPOSE</b><br><br>(Attach lists on plain paper to complete this report if necessary.)<br><br><input type="checkbox"/> SUPPORT<br>(Candidate or Measure)<br><br><input type="checkbox"/> OPPOSE<br>(Candidate or Measure)<br><br><input type="checkbox"/> ASSIST<br>(Officeholder) | <input type="checkbox"/> Candidate<br><br><input type="checkbox"/> Officeholder | <b>CANDIDATE / OFFICEHOLDER NAME</b> |  |
|  | <b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>                   |                                      |  |
|  | <input type="checkbox"/> Measure  | <b>BALLOT IDENTIFICATION / #</b>     | <b>ELECTION DATE</b><br>Month    Day    Year |
|  |   | <b>DESCRIPTION</b>                   |  |

|                                |  |    |            |
|--------------------------------|--|----|------------|
| <b>15 CONTRIBUTION TOTALS</b>  | <b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED</b> | \$ | \$0.00     |
|                                | <b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>  | \$ | \$0.00     |
| <b>EXPENDITURE TOTALS</b>      | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>  | \$ | \$0.00     |
|                                | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ | \$0.00     |
| <b>CONTRIBUTION BALANCE</b>    | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ | \$5,602.45 |
| <b>OUTSTANDING LOAN TOTALS</b> | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ | \$0.00     |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
 Ms. Heather M. Snide  
 Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
 Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - SPAC

|  |   |
|--|---|
| <b>17 COMMITTEE NAME</b><br>Herbie Smith For Texas | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00085252 |
|--|---|

| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE   | SUBTOTAL AMOUNT |
|--|-----------------|
| 1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$              |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$              |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$              |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$              |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$              |
| 6. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 7. <input type="checkbox"/> SCHEDULE E: LOANS  | \$              |
| 8. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$              |
| 9. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$              |
| 10. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                       | \$              |
| 11. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   | \$              |
| 12. <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                  | \$              |
| 13. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | \$              |
| 14. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER      | \$              |