### GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

| The GPAC Instruction Guide explains how to complete this form.      1   Filer ID<br>(Ethics Commission Filers)     00015490 |  |                                      |       |                    | 2 Total pages filed:<br>5 |                          |                |  |
|---|--|--------------------------------------|-------|--------------------|---------------------------|--------------------------|----------------|--|
| 3   | COMMITTEE NAME   |                                      |       |                    |                           | OFFICE US                | SE ONLY        |  |
|   | Lubbock Professio  | nal Police PAC                       |       |                    |                           | Date Received            |                |  |
|   |  |                                      |       |                    |                           | ELECTRONICAL             |                |  |
|   |  |                                      |       |                    |                           |                          |                |  |
|   |  |                                      |       |                    |                           | 01/15/2024               |                |  |
| 4   | COMMITTEE<br>ADDRESS   | ADDRESS / PO BOX; APT / SUITE #; CIT | Υ;    | STATE; ZIP CO      | DDE                       |                          |                |  |
|   | ADDITESS   | P.O. Box 998                         |       |                    |                           | Date Hand-delivered or D | ate Postmarked |  |
|   | Change of Address  |                                      |       |                    |                           |                          |                |  |
|   |  | Lubbock, TX 79408                    |       |                    |                           | Receipt #                | Amount         |  |
|   |  |                                      |       |                    |                           |                          |                |  |
|   |  |                                      |       |                    |                           | Date Processed           |                |  |
|   |  |                                      |       |                    |                           |                          |                |  |
|   |  |                                      |       |                    |                           | Date Imaged              |                |  |
|   |  |                                      |       |                    |                           |                          |                |  |
| 5   | CAMPAIGN   | MS / MRS / MR FIRST                  |       |                    |                           | MI                       |                |  |
|   | TREASURER<br>NAME  | Mr. James R.                         |       |                    |                           |                          |                |  |
|   |  |                                      |       |                    |                           |                          |                |  |
|   |  | NICKNAME LAST                        |       |                    |                           | SUFFIX                   |                |  |
|   |  | Derick Smith                         |       |                    |                           | Jr.                      |                |  |
|   |  |                                      |       |                    |                           |                          |                |  |
| 6   | CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE);   |       | APT / SUITE #;     | CITY;                     | STAT                     | E; ZIP CODE    |  |
| -   | TREASURER  | 5902 76th Street                     |       |                    | - ,                       |                          | ,              |  |
|   | STREET<br>ADDRESS  |                                      |       |                    |                           |                          |                |  |
|   |  |                                      |       |                    |                           |                          |                |  |
|   | (Residence or Business)  | Lubbock, TX 79424                    |       |                    |                           |                          |                |  |
| 7   | CAMPAIGN<br>TREASURER  | STREET OR PO BOX;                    |       | APT / SUITE #;     | CITY;                     | STA                      | TE; ZIP CODE   |  |
|   | MAILING  | 5902 76th Street                     |       |                    |                           |                          |                |  |
|   | ADDRESS  |                                      |       |                    |                           |                          |                |  |
|   | Change of Address  | Lubbock, TX 79424                    |       |                    |                           |                          |                |  |
| Ļ   |  |                                      |       |                    |                           |                          |                |  |
| ð   | CAMPAIGN<br>TREASURER<br>PHONE   |                                      |       | ENSION             |                           |                          |                |  |
|   |  | (806) 470-6501                       |       |                    |                           |                          |                |  |
|   | DEDODT   |                                      |       |                    |                           | _                        |                |  |
| 9   | REPORT<br>TYPE   | X January 15 30                      | )th d | ay before election |                           | Dissolution (Attach      | PAC-DR)        |  |
|   |  | 81                                   | h da  | y before election  |                           | 10th day after camp      | aign treasurer |  |
|   |  | July 15                              |       |                    | L                         | termination              |                |  |
|   |  |                                      | unof  |                    |                           |                          |                |  |
| 10  | PERIOD   | Month Day Year                       |       | Month              | Day                       | Year                     |                |  |
|   | COVERED  | 07/01/2023 TI                        | HRC   | UGH 12/3           | 31/2023                   | 3                        |                |  |
|   |  |                                      |       |                    |                           |                          |                |  |
| 11  | ELECTION   | ELECTION DATE                        |       | ELECTION TY        | /PE                       |                          |                |  |
|   |  | Month Day Year                       | rima  | ry Runoff          |                           | Other                    |                |  |
|   |  |                                      | Sene  | ral Special        |                           |                          |                |  |
|   |  |                                      |       |                    |                           |                          |                |  |
| -   |  |                                      |       |                    |                           |                          |                |  |
|   |  |                                      |       |                    |                           |                          |                |  |
|   |  |                                      |       |                    |                           |                          |                |  |
|   | GO TO PAGE 2   |                                      |       |                    |                           |                          |                |  |
| For   | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V3.5.1.0bfcfb67 |                                      |       |                    |                           |                          |                |  |

### GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

|   |  |  |                                      | (Ethics Commission Filers)                    |
|---|--|--|--------------------------------------|---|
| 12 COMMITTEE NAME 13 Filer   Lubbock Professional Police PAC 0001         |  |  |                                      |   |
|   |  |  | 00015490                             |   |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)       | A. Supported   |                                      |   |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |                                      |   |
|   |  |  |                                      |   |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.) | A. Supported   |                                      |   |
|   |  | B. Opposed   |                                      |   |
|   | 3. Officeholders<br>Assisted   |  |                                      |   |
|   | (Identify by name or, if applicable, classify by party.)                           |  |                                      |   |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$                                   | 0.00  |
|   | 2. TOTAL POLITICA  | ·  | \$                                   | 0.00  |
|   | (OTHER THAN PLE  | DGES, LOANS, OR GUARANTEES OF LOANS)   | Ŷ                                    | 0.00  |
| EXPENDITURE<br>TOTALS   |  |  |                                      | 0.00  |
|   |  |  |                                      | 0.00  |
| CONTRIBUTION<br>BALANCE   |  |  |                                      | 867.23  |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$                                | 0.00  |
| 16 AFFIDAVIT  | 1  |  | I                                    |   |
|   |  | I swear, or affirm, under penalty of pen<br>true and correct and includes all inforr<br>under Title 15, Election Code.                       | rjury, that the a<br>nation required | ccompanying report is<br>to be reported by me |
|   |  |  |                                      |   |
|   |  |  | R. Smith Jr.                         |   |
|   |  | Signature of Car   | npaign Treasur                       | er  |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |                                      |   |
| Sworn to and subscribed before me, by the said, this the _                |  |  | nis the                              | day   |
| of  | _, 20, to certify v  | which, witness my hand and seal of office.   |                                      |   |
|   |  |  |                                      |   |
| Signature of officer ac   | dministering oath  | Printed name of officer administering oath   | Title of offic                       | er administering oath                         |
| Forms provided by Texas I   | Ethics Commission  | www.ethics.state.tx.us   |                                      | Version V3.5.1.0bfcfb67                       |

### FORM GPAC COVER SHEET PG 3

| 17 COMMITTEE NAME 18 Filer ID (          |      |  | (Ethics Commission Filers) |                 |  |
|--|------|--|----------------------------|-----------------|--|
| Lubbock Professional Police PAC 00015490 |      |  |                            |                 |  |
| 19 SCHEDULE SUBTOTALS                    |      |  |                            | SUBTOTAL AMOUNT |  |
| NAME                                     | EOFS | SCHEDULE   |                            |                 |  |
| 1.                                       | Х    | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |                            | \$ 0.00         |  |
| 2. [                                     | Х    | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |                            | \$ 0.00         |  |
| 3.                                       | Х    | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                            | \$ 0.00         |  |
| 4.                                       |      | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION            | R                          | \$              |  |
| 5. [                                     |      | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR                    | \$              |  |
| 6.                                       |      | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGA                         | ANIZATION                  | \$              |  |
| 7. [                                     |      | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |                            | \$              |  |
| 8.                                       |      | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                        | RGANIZATION                | \$              |  |
| 9. [                                     | Х    | SCHEDULE E: LOANS  |                            | \$ 0.0          |  |
| 10.                                      | Х    | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | 5                          | \$ 0.0          |  |
| 11.                                      | Х    | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                            | \$ 0.0          |  |
| 12.                                      | Х    | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | DNS                        | \$ 0.0          |  |
| 13.                                      | Х    | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |                            | \$ 0.0          |  |
| 14.                                      |      | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                    | DNS                        | \$              |  |
| 15.                                      |      | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED                   | \$              |  |
|  |      |  |                            |                 |  |
|  |      |  |                            |                 |  |
|  |      |  |                            |                 |  |
|  |      |  |                            |                 |  |
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|  |      |  |                            |                 |  |
|  |      |  |                            |                 |  |

**SUBTOTALS - GPAC** 

#### **PLEDGED CONTRIBUTIONS** SCHEDULE **B** 1 Total pages Schedule B: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 4/5 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Lubbock Professional Police PAC 00015490 4 \$ 0.00 TOTAL OF UNITEMIZED PLEDGES In-kind description 5 Date 6 Full name of pledgor out-of-state PAC (ID#: 8 Amount of 9 1 (If applicable) pledge (\$) ..... 7 Pledgor Address; City; State; Zip Code Check if travel outside of Texas. Complete Schedule T 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instructions)

| LOANS   |  | SCHE                     | EDULE E       |  |
|---|--|--------------------------|---------------|--|
| The Instruction Guide explains how to complete this form.                               | iges Schedule E:<br>1 Rpt: 5/5   |                          |               |  |
| 2 FILER NAME<br>Lubbock Professional Police PAC   | 3 Filer ID<br>00015  | 0 (Ethics Commis<br>5490 | ssion Filers) |  |
| <sup>4</sup> TOTAL OF UNITEMIZED LOANS  | •  | \$                       | 0.00          |  |
| 5 Date of loan 7 Name of lender Out-of-state PAC (ID#:                                  |  | ) <b>9</b> Loan Amour    | nt (\$)       |  |
| 6 Is lender a<br>financial<br>institution? 8 Lender address; City; State; Zip Code      |  | 10 Interest Rate         |               |  |
|   |  |                          | e             |  |
| 12 Principal occupation / Job title (See Instructions)   13 Employer (See Instructions) | 5)   |                          |               |  |
| 14 Description of Collateral   15 Check if personal funds we     None                   | 15 Check if personal funds were deposited into political account<br>(See Instructions) |                          |               |  |
| Instruction Instruction   |  | 19 Amount Gua            | aranteed (\$) |  |
| not applicable <b>18</b> Guarantor address; City; State; Zip Code                       |  |                          |               |  |
|   |  |                          |               |  |
| 20 Principal occupation 21 Employer (See Instructions)                                  | 6)   |                          |               |  |
|   |  |                          |               |  |
|   |  |                          |               |  |
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