#### FORM SPAC SPECIFIC-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The SPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00087923 3 COMMITTEE NAME **OFFICE USE ONLY** Friends of Barbers Hill Date Received **ELECTRONICALLY FILED** 01/16/2024 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 6034 Plantation Drive Date Hand-delivered or Date Postmarked Change of Address Baytown, TX 77523 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Ashley NAME NICKNAME LAST **SUFFIX** Shibley STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 6034 Plantation Drive STREET **ADDRESS** (Residence or Business) Baytown, TX 77523 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 6034 Plantation Drive MAILING **ADDRESS** Baytown, TX 77523 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (281) 610-2829 PHONE REPORT X January 15 30th day before election Exceeded modified reporting limit **TYPE** Dissolution (Attach PAC-DR) 8th day before election July 15 Runoff 10th day after campaign treasurer termination 10 PERIOD Year Month Day Month Day COVERED 10/29/2023 **THROUGH** 01/16/2024 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Other Primary Runoff 11/07/2023 χ Special General

### SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM SPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |  | 13 Filer ID     | (Ethics Comm    | ission Filers) |
|---|--|--|-----------------|-----------------|----------------|
| Friends of Barbers Hill   |  |  | 00087923        |                 |                |
| 14 COMMITTEE<br>PURPOSE   |  | CANDIDATE / OFFICEHOLDER NAME  |                 |                 |                |
| (Attach lists on plain paper to complete this report if necessary.) | per to complete this Candidate                                     |  | 2(5)            |                 |                |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                             | Officeholder OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder |  |                 |                 |                |
| X SUPPORT   |  | BALLOT IDENTIFICATION / #  | FLECTI          | ON DATE         |                |
| (Candidate or Measure)  |  | BALLOT IDENTIFICATION / #  | Month           | Day             | Year           |
| OPPOSE (Candidate or Measure)                                       |  |  | 11/07/2         | •               | . 54.          |
| ASSIST  | X Measure  | DESCRIPTION  |                 |                 |                |
| (Officeholder)  |  | Barbers Hill ISD Proposition A   |                 |                 |                |
| 15 CONTRIBUTION<br>TOTALS   |  | <br>  TRIBUTIONS OF \$50 OR LESS (OTHER THAI<br>  ESS OF LOANS, OR CONTRIBUTIONS MADE<br>  LESS ITEMIZED         | N PLEDGES,      | \$              | \$0.00         |
|   | 2. TOTAL POLITICAL CO  | ONTRIBUTIONS   |                 |                 |                |
|   | (OTHER THAN PLEDGES  | S, LOANS, OR GUARANTEES OF LOANS)  |                 | \$              | \$0.00         |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED PO   | LITICAL EXPENDITURES   |                 | \$              | \$0.00         |
|   | 4. TOTAL POLITICAL EX  | (PENDITURES  |                 | \$              | \$0.00         |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTREPORTING PERIOD                            | RIBUTIONS MAINTAINED AS OF THE LAST  | DAY OF THE      | \$              | \$0.00         |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMO<br>DAY OF THE REPORTIN                      | UNT OF ALL OUTSTANDING LOANS AS OF G PERIOD  | THE LAST        | \$              | \$0.00         |
| 16 AFFIDAVIT  |  | I swear, or affirm, under penalty of per<br>and correct and includes all information<br>Title 15, Election Code. |                 |                 |                |
|   |  | Ashley   | / Shibley       |                 |                |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   | Signature of Ca  | mpaign Treasure | er              |                |
| Sworn to and subscribed   | before me, by the said   | , t  | his the         |                 | _ day          |
| of  | , 20, to certify which   | , witness my hand and seal of office.  |                 |                 |                |
| Signature of officer adr  | ministering oath Print   | ed name of officer administering oath  | Title of office | er administerin | g oath         |

### **SUBTOTALS - SPAC**

### FORM SPAC COVER SHEET PG 3

|  |          |  |              |                            | 0 01 0         |
|--|----------|--|--------------|----------------------------|----------------|
|  |          |  |              | (Ethics Commission Filers) |                |
| ⊢r   | ienas oi | 00087923   |              |                            |                |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE  |          |  |              |                            | UBTOTAL AMOUNT |
| 1.   | X        | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      |              | \$                         | 0.00           |
| 2.   | Х        | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        |              | \$                         | 0.00           |
| 3.   | X        | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$                         | 0.00           |
| 4.   |          | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION       | PR           | \$                         |                |
| 5.   |          | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR     | \$                         |                |
| 6.   |          | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                      | ORGANIZATION | \$                         |                |
| 7.   | X        | SCHEDULE E: LOANS  |              | \$                         | 0.00           |
| 8. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                  |          |  | \$           | 0.00                       |                |
| 9. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |          |  | \$           |                            |                |
| 10   | . X      | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                   | ONS          | \$                         | 0.00           |
| 11   | 🔲        | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      |              | \$                         |                |
| 12   | . 🔲      | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                     | OF C/OH      | \$                         |                |
| 13   | . 🔲      | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                 | DNS          | \$                         |                |
| 14. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |          |  | \$           |                            |                |
|  |          |  |              |                            |                |

| PLE   | DGED CONTRIBU                              | TIONS    |                     |                       |  | SCHEDULE B                         |  |  |
|---|--|----------|---------------------|-----------------------|--|------------------------------------|--|--|
| The Instruction Guide explains how to complete this form. |  |          |                     |                       | 1 Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/6 |                                    |  |  |
| 2 FILER NAME Friends of Barbers Hill                      |  |          |                     | 3                     |  |                                    |  |  |
| 4<br>TOTAL  | TOTAL OF UNITEMIZED PLEDGES                |          |                     |                       | \$   | 0.0                                |  |  |
| 5 Date  | 6 Full name of pledgor  7 Pledgor Address; | #:e      |                     | Amount of pledge (\$) | 9 In-kind description<br>(If applicable)       |                                    |  |  |
| 10 Dringing   | occupation / Job title (See Instru         | untiona) | 11                  |                       | -  | utside of Texas. Complete Schedule |  |  |
| 10 Pilicipai  | occupation / Job title (See Instit         | ictions) | 11 Employer (See In | struction             | IS)  |                                    |  |  |
|   |  |          |                     |                       |  |                                    |  |  |
|   |  |          |                     |                       |  |                                    |  |  |

|                                      | LOANS   |                                   |                 |                      |             |  | SCH                              | EDULE E        |  |
|--------------------------------------|---|-----------------------------------|-----------------|----------------------|-------------|--|----------------------------------|----------------|--|
|                                      | The Instruction Guide explains how to complete this form. |                                   |                 |                      | 1           | 1 Total pages Schedule E:<br>Sch: 1/1 Rpt: 5/6 |                                  |                |  |
| 2 FILER NAME Friends of Barbers Hill |   |                                   |                 |                      | 3           | Filer ID 000879                                | (Ethics Comm                     | ission Filers) |  |
| 4                                    | TOTAL OF UN   | IITEMIZED LOANS                   |                 |                      | <u> </u>    |  | \$                               | 0.00           |  |
| 5                                    | Date of loan  | 7 Name of lender                  | out-of-state PA | C (ID#:              |             | )  | 9 Loan Amou                      | unt (\$)       |  |
| 6                                    | Is lender a financial institution?                        | 8 Lender address; City;           | State;          | Zip Code             |             |  | 10 Interest Ra                   |                |  |
|                                      |   |                                   |                 |                      |             |  | 11 Maturity Da                   | ate            |  |
| 12                                   | Principal occupation                                      | on / Job title (See Instructions) |                 | 13 Employer (See In  | structions) |  |                                  |                |  |
| 14                                   | Description of Coll                                       | ateral                            |                 | 15 Check if personal | funds were  | deposited                                      | into political ac<br>(See Instru |                |  |
| 16                                   | GUARANTOR<br>INFORMATION                                  | 17 Name of guarantor              |                 |                      |             |  | 19 Amount Gu                     | ıaranteed (\$) |  |
|                                      | not applicable  | 18 Guarantor address; City;       | State;          | Zip Code             |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
| 20                                   | Principal occupation                                      | on                                |                 | 21 Employer (See In  | structions) |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |
|                                      |   |                                   |                 |                      |             |  |                                  |                |  |

# POLITICAL COMMITTEE AFFIDAVIT OF DISSOLUTION

#### FORM PAC-DR

6 of 6

| The Instruction Guide explains how to complete only if "Report Type" on page 1 is marked "Disse  |  |  |
|--|--|--|
| COMMITTEE NAME   |  | 2 Filer ID (Ethics Commission Filers)  |
| Friends of Barbers Hill  |  | 00087923   |
| Affidavit of Dissolution   |  |  |
| I, the undersigned campaign treasurer, do not expect committee for this or any other campaign or election declare that all of the information required to be reported to a dissolution report terminates the appoint committee may not make or authorize political expensional expensions of campaign treasurer on file. | n for which reporting under the<br>orted by me has been reporte<br>ment of campaign treasurer. | e Election Code is required. I<br>ed. I understand that designating a<br>I further understand that a political |
|  | Ash  | ley Shibley  |
|  | Signature of 0   | Campaign Treasurer   |
|  |  |  |
|  | DO NOT SIGN UNLESS POLITIC   | CAL COMMITTEE IS TO BE DISSOLVED   |
| AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said  |  | s the,   |
| Signature of officer administering oath Printed name   | e of officer administering oath  | Title of officer administering oath  |