CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction | Guide explains how to co | nplete this form. | 1 Filer ID (Ethics Commis 00051451 | ssion Filers) | 2 Total pages | filed: 3 | | |
|-------------------------------|--------------------------|-------------------|--|-------------------|---------------------|-----------------------|--|--|
| 3 CANDIDATE / | MS / MRS / MR | FIRST | • | MI | | USE ONLY | | |
| OFFICEHOLDER | The Honorable | C. Brandon | | | | | | |
| NAME | | 01 210.10011 | | | Date Received | | | |
| | | | | | ELECTRONIC | CALLY FILED | | |
| | NICKNAME | LAST | | SUFFIX | | | | |
| | | Creighton | | | | | | |
| | | | | | | | | |
| 4 CANDIDATE / OFFICEHOLDER | ADDRESS / PO BOX; | | ΓY; | ZIP CODE | Date Hand-delivered | d or Date Postmarked | | |
| MAILING | 2257 N. Loop 336, Ste | . 140-366 | | | | | | |
| ADDRESS | | | | | Receipt # | Amount | | |
| Change of Address | Conroe, TX 77304 | | | | | | | |
| | | | | | Date Processed | | | |
| | | | | | | | | |
| | | | | | Date Imaged | | | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | MI | | | | |
| TREASURER | Dr. | Johnny J. | | | | | | |
| NAME | DI. | Johning J. | | | | | | |
| | | | | | | | | |
| | NICKNAME | LAST | | SUFFIX | | | | |
| | | Peet | | | | | | |
| | | | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO | PO BOX PLEASE); | AP | / SUITE #; CITY; | S | TATE; ZIP CODE | | |
| TREASURER | 2257 N. Loop 336, Ste | . 140-366 | | | | | | |
| ADDRESS | • | | | | | | | |
| (Residence or Business) | Control TV 77204 | | | | | | | |
| | Conroe, TX 77304 | | | | | | | |
| | | | | | | | | |
| 7 CAMPAIGN | AREA CODE PI | ONE NUMBER | EXTENSION | | | | | |
| TREASURER | (936) 499-9390 | | | | | | | |
| PHONE | (930) 499-9390 | | | | | | | |
| 8 REPORT | | | | | | | | |
| TYPE | X January 15 | 30th day befor | | Runoff | 15th day after (| campaign treasurer | | |
| | | | | | appointment (o | fficeholder only) | | |
| | July 15 | 8th day before | election | Exceeded modified | Final Report (A | ttach C/OH-FR) | | |
| | | | | reporting limit | | | | |
| 9 PERIOD | Month Day Ye | ar | | Month Day | Year | | | |
| COVERED | 07/01/2023 | | HROUGH | 12/31/202 | | | | |
| | | | | | - | | | |
| 10 ELECTION | ELECTION DATE | : | | ELECTION TYPE | | | | |
| | Month Day Ye | | Primary | Runoff | Other | | | |
| | Bay re | | lineary | | | | | |
| | | | General | Special | | | | |
| | | | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) | I | | 12 OFFICE SOUGHT | (if known) | | | |
| | State Senator District | Ļ | | State Senator Di | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| GO TO PAGE 2 | | | | | | | | |
| Forms provided by Te | xas Ethics Commission | www.e | thics.state.tx.u | 5 | Ve | rsion V3.5.1.0bfcfb67 | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2 2 of 3

I

| 13 C / OH NAME | C / OH NAME Creighton, C. Brandon (The Honorable) | | | (Ethics Commission F | -ilers) | | | |
|--|---|--|-----------------------|-----------------------|---------|--|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. | | | | | | | |
| Additional Pages | COMMITTEE TYPE | | | | | | | |
| | GENERAL | Friends of Brandon Creighton | | | | | | |
| | | COMMITTEE ADDRESS | | | | | | |
| | X SPECIFIC | 2257 N Loop 336 Ste 140-366 | | | | | | |
| | | Conroe, TX 77304 | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | | | |
| | | Peet, Johnny J. | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | | | |
| | | 2257 N Loop 336 Ste 140-366 | | | | | | |
| | | Conroe, TX 77304 | | | | | | |
| 16 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | | | , \$ | 0.00 | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | | \$ | 0.00 | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ | 0.00 | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | | \$ | 0.00 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 0.00 | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 0.00 | | | |
| 17 AFFIDAVIT | | I swear, or affirm, under penalty true and correct and includes all under Title 15, Election Code. | | | | | | |
| | | The Honorabl | e C. Brandon Crei | ghton | | | | |
| | | Signature of C | Candidate or Officeho | older | _ | | | |
| AFFIX NO | TARY STAMP / SEAL AE | OVE | | | | | | |
| Sworn to and subs | cribed before me, by the | said | this the | day | | | | |
| | | ertify which, witness my hand and seal of office. | , uns une | uay | | | | |
| | | , | | | | | | |
| Signature of offic | cer administering | Printed name of officer administering | Title of office | er administering oath | _ | | | |
| Forms provided by Te | xas Ethics Commissio | n www.ethics.state.tx.us | | Version V3.5.1.0b | ofcfb67 | | | |

| SUBTOTALS - C/OH | FORM C/OH OVER SHEET PG 3 3 of 3 | | | | |
|--|--|----------------------------|--|--|--|
| 18 FILER NAME Creighton, C. Brandon (The Honorable) | 19 Filer ID 00051451 | (Ethics Commission Filers) | | | |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT | | | | |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | | | | |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | | | | |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | | |
| 4. SCHEDULE E: LOANS | | \$ | | | |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | | | |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI | ONS | \$ | | | |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | | |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | | | |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | | | | |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | | |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | | |
| | | | | | |